

**SPECIAL MEETING OF THE WATER RESOURCES COMMITTEE
OF THE BOARD OF DIRECTORS
WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA
4040 PARAMOUNT BOULEVARD, LAKEWOOD, CALIFORNIA 90712
1:30 P.M., WEDNESDAY, OCTOBER 14, 2015**

AGENDA

EACH ITEM ON THE AGENDA, NO MATTER HOW DESCRIBED, SHALL BE DEEMED TO INCLUDE ANY APPROPRIATE MOTION, WHETHER TO ADOPT A MINUTE MOTION, RESOLUTION, PAYMENT OF ANY BILL, APPROVAL OF ANY MATTER OR ACTION, OR ANY OTHER ACTION. ITEMS LISTED AS "FOR INFORMATION" MAY ALSO BE THE SUBJECT OF ANY "ACTION" TAKEN BY THE BOARD OR A COMMITTEE AT THE SAME MEETING.

- 1. DETERMINATION OF A QUORUM**
- 2. PUBLIC COMMENT**
- 3. MINUTES OF THE MEETING OF SEPTEMBER 16, 2015**
Staff Recommendation: Approve the minutes as submitted.
- 4. GROUNDWATER BASIN UPDATE**
Staff Recommendation: For information.
- 5. AGREEMENT WITH MAIN SAN GABRIEL BASIN WATERMASTER FOR WATER DELIVERIES FROM THE WHITTIER NARROWS OPERABLE UNIT**
Staff Recommendation: Authorize the General Manager to enter into an Agreement with the Main San Gabriel Basin Watermaster for Water Deliveries from the Whittier Narrows Operable Unit.
- 6. GROUNDWATER RELIABILITY IMPROVEMENT PROJECT (GRIP) UPDATE**
Staff Recommendation: For information.
- 7. CALIFORNIA CONTRACT CITIES ASSOCIATION (CCCA): ANNUAL MEMBERSHIP AND SPONSORSHIP**
Staff Recommendation: Approve \$15,000 membership and \$5,000 sponsorship of the CCCA Fall Conference.
- 8. DIRECTORS REPORTS, INQUIRIES, AND FOLLOW-UP OF DIRECTIONS TO STAFF**
- 9. ADJOURNMENT**
The Water Resources Committee will adjourn to its next regular meeting currently scheduled for November 12, 2015 at 11:00 a.m.

Agenda posted by Deputy Secretary Abbie Andom on October 13, 2015.

In compliance with the Americans with Disabilities Act (ADA), if special assistance is needed to participate in the Board meeting, please contact Chief Financial Officer Scott Ota at (562) 921-5521 for assistance to enable the District to make reasonable accommodations.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 4040 Paramount Boulevard, Lakewood, California 90712.

Agendas and minutes are available at the District's website, www.wrd.org.

EXHAUSTION OF ADMINISTRATIVE REMEDIES – If you challenge a District action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Deputy Secretary at, or prior to, the public hearing. Any written correspondence delivered to the Chief Financial Officer before the District's final action on a matter will become a part of the administrative record.