

**MEETING OF THE WATER RESOURCES COMMITTEE  
OF THE BOARD OF DIRECTORS  
WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA  
4040 PARAMOUNT BOULEVARD, LAKEWOOD, CALIFORNIA 90712  
8:30 A.M., THURSDAY, JANUARY 8, 2015**

**AGENDA**

EACH ITEM ON THE AGENDA, NO MATTER HOW DESCRIBED, SHALL BE DEEMED TO INCLUDE ANY APPROPRIATE MOTION, WHETHER TO ADOPT A MINUTE MOTION, RESOLUTION, PAYMENT OF ANY BILL, APPROVAL OF ANY MATTER OR ACTION, OR ANY OTHER ACTION. ITEMS LISTED AS "FOR INFORMATION" MAY ALSO BE THE SUBJECT OF ANY "ACTION" TAKEN BY THE BOARD OR A COMMITTEE AT THE SAME MEETING.

- 1. DETERMINATION OF A QUORUM**
- 2. PUBLIC COMMENT**
- 3. GROUNDWATER BASIN UPDATE**  
*Staff Recommendation:* For information.
- 4. GROUNDWATER BASINS MASTER PLAN UPDATE**  
*Staff Recommendation:* For information.
- 5. GROUNDWATER RELIABILITY IMPROVEMENT PROGRAM (GRIP) UPDATE**  
*Staff Recommendation:* For information.
- 6. CONSIDERATION OF RESOLUTION NO. 15-1001 ORDERING THE PREPARATION OF THE ANNUAL ENGINEERING AND SURVEY REPORT (ESR) PURSUANT TO WATER CODE §60300**  
*Staff Recommendation:* Adopt Resolution No. 15-1001 ordering the preparation of the 2015 Engineering Survey and Report per the requirements of the Water Code §60300.
- 7. NO COST TIME EXTENSION WITH RUTH VILLALOBOS & ASSOCIATES**  
*Staff Recommendation:* Approve a no-cost time extension contract amendment with Ruth Villalobos & Associates, extending the terms to June 30, 2015, subject to approval of form by District Counsel.
- 8. DIRECTORS REPORTS, INQUIRIES, AND FOLLOW-UP OF DIRECTIONS TO STAFF**
- 9. ADJOURNMENT**  
The Water Resources Committee will adjourn to its next regular meeting currently scheduled for Thursday, February 12, 2015 at 8:30 a.m.

Agenda posted by Deputy Secretary Abbie Andom on January 2, 2015.

In compliance with the Americans with Disabilities Act (ADA), if special assistance is needed to participate in the Board meeting, please contact Chief Financial Officer Scott Ota at (562) 921-5521 for assistance to enable the District to make reasonable accommodations.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 4040 Paramount Boulevard, Lakewood, California 90712.

Agendas and minutes are available at the District's website, [www.wrd.org](http://www.wrd.org).

**EXHAUSTION OF ADMINISTRATIVE REMEDIES** – If you challenge a District action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Deputy Secretary at, or prior to, the public hearing. Any written correspondence delivered to the Chief Financial Officer before the District's final action on a matter will become a part of the administrative record.