

**SPECIAL MEETING OF THE CAPITAL IMPROVEMENT PROJECTS (CIP)  
COMMITTEE OF THE BOARD OF DIRECTORS  
WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA  
4040 PARAMOUNT BLVD., LAKEWOOD, CALIFORNIA 90712  
11:00 A.M., THURSDAY, APRIL 28, 2016**

**AGENDA**

EACH ITEM ON THE AGENDA, NO MATTER HOW DESCRIBED, SHALL BE DEEMED TO INCLUDE ANY APPROPRIATE MOTION, WHETHER TO ADOPT A MINUTE MOTION, RESOLUTION, PAYMENT OF ANY BILL, APPROVAL OF ANY MATTER OR ACTION, OR ANY OTHER ACTION. ITEMS LISTED AS "FOR INFORMATION" MAY ALSO BE THE SUBJECT OF AN "ACTION" TAKEN BY THE BOARD OR A COMMITTEE AT THE SAME MEETING.

- 1. DETERMINATION OF A QUORUM**
- 2. PUBLIC COMMENT**  
Pursuant to Government Code Section 54954.3.
- 3. APPROVAL OF THE MINUTES OF JANUARY 28, 2016 AND FEBRUARY 11, 2016**  
Staff Recommendation: Approve as submitted.
- 4. AWARD OF CONSTRUCTION CONTRACT FOR THE BRINE DISPOSAL PIPELINE AND STREET IMPROVEMENTS RELATED TO THE GROUNDWATER RELIABILITY IMPROVEMENT PROJECT (GRIP)**  
Staff Recommendation: For discussion and possible action.
- 5. LEO J. VANDER LANS WATER TREATMENT FACILITY HYDRAULIC ANALYSIS AND OPERATIONAL EFFICIENCIES ALTERNATIVES STUDY**  
Staff Recommendation: For discussion and possible action.
- 6. PROFESSIONAL SERVICES FOR MINOR OFFICE RENOVATIONS AT THE WRD ADMINISTRATION BUILDING**  
Staff Recommendation: For discussion and possible action.
- 7. SAFE DRINKING WATER PROGRAM – APPROVAL OF NEW PROJECTS & AGREEMENTS WITH CITY OF HUNTINGTON PARK, CALIFORNIA AMERICAN WATER AND CITY OF LYNWOOD**  
Staff Recommendation: For discussion and possible action.
- 8. GRIP OUTREACH PROGRAMS UPDATE**  
Staff Recommendation: For discussion and possible action.
- 9. DEPARTMENT REPORT**  
Staff Recommendation: For discussion and possible action.
- 10. DIRECTORS REPORTS, INQUIRIES, AND FOLLOW-UP OF DIRECTIONS TO STAFF**

## 11. **ADJOURNMENT**

The Committee will adjourn to its next meeting currently scheduled for May 12, 2016 at 12:00 a.m.

Agenda posted by Scott M. Ota, Chief Financial Officer on April 27, 2016.

In compliance with the Americans with Disabilities Act (ADA), if special assistance is needed to participate in the meeting, please contact Chief Financial Officer Scott Ota at (562) 921-5521 for assistance to enable the District to make reasonable accommodations.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 4040 Paramount Boulevard, Lakewood, California 90712.

Agendas and minutes are available at the District's website, [www.wrd.org](http://www.wrd.org).

EXHAUSTION OF ADMINISTRATIVE REMEDIES – If you challenge a District action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Chief Financial Officer at, or prior to, the public hearing. Any written correspondence delivered to the Chief Financial Officer before the District's final action on a matter will become a part of the administrative record.