



**MEMORANDUM**

**ITEM NO. 8**

*Prepared by:* Abbie Andom

*Reviewed by:* Tina Graham

**DATE: AUGUST 10, 2005**  
**TO: ADMINISTRATIVE COMMITTEE**  
**FROM: ROBB WHITAKER, GENERAL MANAGER**  
**SUBJECT: DEPARTMENT REPORT**

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**SUMMARY**

Staff will provide an update of department activities.

**FISCAL IMPACT**

None.

**STAFF RECOMMENDATION**

For information.