

Water Replenishment District of Southern California

Monthly Production Summary (Acre-feet)

Fiscal Year 2005-06

| | | July | August | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June | Total To-date |
|---------------------------------|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------------|
| Central Basin Production | | | | | | | | | | | | | | |
| 0020 | ABC Unified School District | 7.15 | 6.85 | 4.25 | 0.74 | 0.32 | 0.36 | 0.23 | 0.24 | 0.25 | 0.25 | 1.00 | 5.50 | 27.14 |
| 0160 | Artesia, City of | 3.28 | 4.31 | 3.42 | 2.86 | 1.77 | 1.36 | 1.60 | 1.57 | 1.06 | 1.45 | 3.72 | 4.16 | 30.56 |
| 0182 | Ashland Chemical Co. | 2.69 | 1.99 | 3.65 | 3.63 | 3.88 | 3.04 | 3.87 | 2.96 | 3.79 | 3.70 | 1.36 | 2.00 | 36.56 |
| 0387 | Bell Gardens, City of | 72.27 | 0.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.70 |
| 0420 | Bellflower Home Garden Water Co. | 22.62 | 34.55 | 17.09 | 25.67 | 25.35 | 25.11 | 27.70 | 27.20 | 27.28 | 23.55 | 30.32 | 29.58 | 316.02 |
| 0445 | Bellflower-Somerset Mutual Water | 481.50 | 463.54 | 408.10 | 345.83 | 328.21 | 340.81 | 313.54 | 305.58 | 290.94 | 297.55 | 377.89 | 447.76 | 4,401.25 |
| 0679 | California-American Water Co. | 328.46 | 379.42 | 245.42 | 286.02 | 234.82 | 475.55 | 244.53 | 236.26 | 298.43 | 241.30 | 139.58 | 214.67 | 3,324.46 |
| 0690 | California, State of (Caltrans) | 134.97 | 140.14 | 126.79 | 112.47 | 109.11 | 109.21 | 100.10 | 148.80 | 134.39 | 207.18 | 147.68 | 190.61 | 1,661.45 |
| 0740 | California Water Service Co. | 485.26 | 569.77 | 536.33 | 545.45 | 499.94 | 481.68 | 506.53 | 496.82 | 538.42 | 512.16 | 526.66 | 481.93 | 6,180.95 |
| 0742 | California Water Service Company | 111.66 | 108.99 | 109.73 | 112.98 | 109.10 | 44.27 | 111.13 | 175.62 | 221.64 | 219.44 | 223.52 | 204.05 | 1,752.13 |
| 0826 | Cerritos, City of | 1,068.25 | 1,099.41 | 1,073.12 | 1,060.30 | 996.14 | 953.65 | 908.62 | 899.25 | 871.78 | 878.37 | 1,064.88 | 1,153.93 | 12,027.70 |
| 0970 | Coast Packing Co. | 7.24 | 11.06 | 9.34 | 6.55 | 8.51 | 5.00 | 6.03 | 5.67 | 10.54 | 8.06 | 10.50 | 9.49 | 97.99 |
| 1017 | Commerce, City of | 173.74 | 179.12 | 171.26 | 173.38 | 162.92 | 152.26 | 153.05 | 143.21 | 155.53 | 153.66 | 157.51 | 155.10 | 1,930.74 |
| 1020 | Compton, City of | 492.68 | 520.06 | 454.90 | 414.35 | 406.10 | 377.70 | 363.94 | 441.15 | 382.69 | 397.81 | 474.82 | 521.57 | 5,247.77 |
| 1236 | Darling-Delaware Co., Inc | 2.81 | 2.92 | 2.24 | 3.35 | 3.09 | 3.72 | 3.51 | 3.15 | 4.18 | 3.18 | 3.30 | 4.62 | 40.07 |
| 1450 | Downey, City of | 1,873.45 | 1,827.29 | 1,588.65 | 1,555.84 | 1,382.69 | 1,252.83 | 1,300.78 | 1,265.52 | 1,169.52 | 1,186.62 | 1,440.82 | 1,589.95 | 17,433.96 |
| 1550 | El Rancho Unified School District | 3.93 | 2.41 | 2.40 | 1.30 | 0.49 | 4.77 | 4.22 | 5.01 | 4.32 | 4.49 | 5.34 | 4.91 | 43.59 |
| 1843 | Golden State Water Company | 1,776.70 | 1,642.90 | 1,548.15 | 1,625.66 | 1,472.80 | 1,495.43 | 1,490.39 | 1,450.25 | 1,419.61 | 1,396.66 | 1,580.28 | 1,657.49 | 18,556.32 |
| 2206 | Terry Hathaway, Co-Trustee | 0.21 | 0.13 | 0.15 | 0.13 | 0.07 | 0.06 | 0.05 | 0.08 | 0.12 | 0.06 | 0.10 | 0.12 | 1.28 |
| 2378 | Huntington Park, City of | 363.85 | 382.73 | 328.81 | 314.01 | 293.18 | 283.75 | 272.69 | 254.37 | 268.43 | 260.87 | 300.92 | 323.98 | 3,647.59 |
| 2482 | Jefferson Smurfit Corp. U.S. | 46.88 | 37.67 | 38.38 | 37.62 | 45.52 | 36.08 | 36.14 | 34.12 | 37.41 | 37.29 | 33.83 | 38.14 | 459.08 |
| 2624 | King Kelly Marmalade Co Inc | 0.66 | 0.51 | 0.34 | 0.43 | 1.50 | 1.05 | 2.05 | 1.25 | 1.64 | 1.23 | 1.33 | 0.74 | 12.73 |
| 2749 | La Habra Heights County Water Di | 333.93 | 327.03 | 235.07 | 221.55 | 206.40 | 194.02 | 158.91 | 159.24 | 111.69 | 125.52 | 229.07 | 264.61 | 2,567.04 |

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Fiscal Year 2005-06

| | | July | August | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June | Total To-date |
|------|------------------------------------|----------|----------|----------|----------|--------|----------|----------|----------|----------|--------|----------|----------|---------------|
| 2770 | Lakewood, City of Water Dept | 996.04 | 983.97 | 863.55 | 772.78 | 691.14 | 660.25 | 636.32 | 655.93 | 609.28 | 651.85 | 804.20 | 908.36 | 9,233.67 |
| 2884 | Lincoln Memorial Park Inc | 4.01 | 5.91 | 3.47 | 0.00 | 0.59 | 1.13 | 1.69 | 1.09 | 0.20 | 1.37 | 1.80 | 5.01 | 26.27 |
| 2890 | Little Lake Cemetery District | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.00 | 0.00 | 0.03 |
| 2910 | Long Beach, City of | 2,964.01 | 3,583.99 | 2,988.67 | 1,235.31 | 834.88 | 868.63 | 969.53 | 897.06 | 1,003.83 | 171.98 | 3,756.88 | 4,077.76 | 23,352.53 |
| 2920 | Los Angeles, City of Dept of Water | 1,193.03 | 1,172.25 | 999.27 | 881.09 | 814.97 | 1,177.41 | 1,318.85 | 1,165.59 | 1,353.56 | 951.02 | 1,070.04 | 1,192.62 | 13,289.70 |
| 2930 | Los Angeles County Rancho Los A | 35.94 | 68.68 | 30.41 | 35.53 | 27.31 | 41.43 | 22.38 | 31.52 | 36.29 | 23.04 | 36.82 | 69.38 | 458.73 |
| 2970 | Los Angeles Paper Box and Board | 4.65 | 18.98 | 14.08 | 13.09 | 6.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.05 |
| 3010 | Lunday-Thagard Oil Company | 9.25 | 8.37 | 8.08 | 8.55 | 11.35 | 7.07 | 8.46 | 8.00 | 6.56 | 6.32 | 7.77 | 8.76 | 98.54 |
| 3060 | Lynwood, City of | 625.58 | 684.28 | 573.15 | 153.17 | 163.69 | 147.17 | 152.27 | 243.82 | 428.36 | 420.67 | 577.82 | 486.42 | 4,656.40 |
| 3080 | Lynwood Park Mutual Water Comp | 20.66 | 28.31 | 14.85 | 3.66 | 13.03 | 13.00 | 13.01 | 7.74 | 25.18 | 12.97 | 22.56 | 18.14 | 193.11 |
| 3170 | Maywood Mutual Water Company | 78.81 | 78.24 | 70.89 | 65.59 | 66.53 | 66.61 | 65.95 | 60.64 | 63.94 | 64.45 | 78.81 | 83.40 | 843.86 |
| 3180 | Maywood Mutual Water Company | 14.56 | 44.68 | 26.41 | 21.45 | 23.92 | 39.17 | 92.27 | 87.21 | 90.28 | 90.45 | 101.40 | 113.01 | 744.81 |
| 3190 | Maywood Mutual Water Company | 121.80 | 143.65 | 110.87 | 115.91 | 109.80 | 119.75 | 104.25 | 85.30 | 76.77 | 127.71 | 115.99 | 163.54 | 1,395.34 |
| 3351 | Montebello, City of | 32.40 | 29.17 | 28.97 | 25.59 | 22.86 | 23.76 | 19.86 | 18.08 | 19.90 | 19.82 | 23.44 | 25.19 | 289.04 |
| 3360 | Montebello Land and Water Comp | 381.08 | 363.18 | 333.71 | 281.94 | 267.83 | 273.96 | 260.81 | 259.12 | 246.69 | 244.23 | 300.27 | 330.92 | 3,543.74 |
| 3517 | Newark Group Industries, Inc. | 30.47 | 26.34 | 23.29 | 22.86 | 15.06 | 17.36 | 17.56 | 14.85 | 15.38 | 14.78 | 17.32 | 19.09 | 234.36 |
| 3550 | Norwalk, City of | 55.39 | 52.06 | 46.21 | 44.25 | 37.98 | 39.70 | 38.89 | 37.06 | 34.00 | 34.42 | 42.04 | 47.50 | 509.50 |
| 3640 | Orchard Dale Water District | 114.72 | 108.54 | 84.71 | 77.88 | 102.03 | 88.47 | 75.48 | 70.73 | 69.15 | 73.43 | 131.88 | 128.46 | 1,125.48 |
| 3755 | Paramount, City of | 620.56 | 586.66 | 400.25 | 776.53 | 577.91 | 586.66 | 530.54 | 333.68 | 320.62 | 378.58 | 13.12 | 0.00 | 5,125.11 |
| 3760 | Paramount Unified School District | 0.02 | 0.03 | 0.04 | 0.02 | 0.01 | 0.01 | 0.02 | 0.02 | 0.01 | 0.01 | 0.02 | 0.03 | 0.24 |
| 3780 | Park Water Company | 288.90 | 266.91 | 209.40 | 91.05 | 9.07 | 5.62 | 24.27 | 46.55 | 41.82 | 109.99 | 219.76 | 187.12 | 1,500.46 |
| 3800 | Peerless Water Company | 46.67 | 40.16 | 38.04 | 32.90 | 32.28 | 29.80 | 30.24 | 28.51 | 25.55 | 30.14 | 33.90 | 40.64 | 408.83 |
| 3850 | Pico Water District | 388.83 | 410.97 | 377.43 | 349.84 | 296.24 | 292.86 | 295.45 | 281.39 | 274.45 | 284.73 | 318.53 | 374.26 | 3,944.98 |
| 3853 | Pico Rivera, City of | 602.27 | 676.49 | 563.73 | 492.69 | 468.13 | 398.00 | 411.09 | 386.58 | 368.93 | 336.08 | 508.61 | 516.80 | 5,729.40 |

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Fiscal Year 2005-06

| | | July | August | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June | Total To-date |
|------|--------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| 4115 | Rockview Dairies, Inc. | 12.71 | 11.46 | 11.91 | 12.47 | 9.61 | 11.76 | 2.86 | 10.60 | 3.21 | 0.00 | 5.89 | 0.42 | 92.90 |
| 4150 | Roman Catholic Archbishop of Los | 61.26 | 52.43 | 34.91 | 13.70 | 21.03 | 7.57 | 23.41 | 7.22 | 8.64 | 15.48 | 20.17 | 32.36 | 298.18 |
| 4300 | St John Bosco School | 4.30 | 6.98 | 5.92 | 3.34 | 4.19 | 3.07 | 1.53 | 1.30 | 0.70 | 0.96 | 1.07 | 6.27 | 39.63 |
| 4330 | San Gabriel Valley Water Compan | 228.32 | 151.07 | 100.85 | 70.27 | 17.06 | 22.51 | 17.94 | 55.19 | 15.53 | 16.69 | 92.85 | 269.53 | 1,057.81 |
| 4335 | Santa Fe Springs, City of | 499.08 | 545.89 | 554.40 | 512.44 | 451.93 | 437.23 | 386.43 | 354.77 | 230.57 | 232.80 | 242.86 | 233.90 | 4,682.30 |
| 4345 | Sativa L A County Water District | 89.70 | 96.78 | 58.02 | 66.11 | 62.62 | 51.20 | 60.71 | 53.17 | 52.18 | 57.06 | 65.65 | 68.66 | 781.86 |
| 4450 | Signal Hill, City of | 116.61 | 115.00 | 93.03 | 79.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 404.18 |
| 4540 | South Montebello Irrigation District | 201.25 | 196.30 | 175.31 | 160.35 | 143.44 | 143.33 | 138.19 | 127.79 | 127.26 | 127.16 | 157.93 | 178.96 | 1,877.27 |
| 4549 | Southern California Edison Co. | 9.76 | 11.42 | 9.87 | 10.07 | 9.64 | 4.74 | 4.94 | 9.34 | 3.72 | 7.08 | 8.04 | 14.86 | 103.48 |
| 4570 | Southern Service Co. & Environ In | 17.84 | 14.73 | 12.96 | 16.73 | 13.92 | 10.49 | 13.75 | 0.79 | 0.00 | 0.00 | 0.00 | 0.00 | 101.21 |
| 4590 | South Gate, City of | 1,049.48 | 1,035.19 | 995.42 | 811.13 | 804.09 | 854.42 | 714.25 | 728.75 | 754.92 | 694.61 | 977.26 | 875.88 | 10,295.40 |
| 4810 | Suburban Water Systems | 0.00 | 0.00 | 150.28 | 192.01 | 119.15 | 17.10 | 0.00 | 36.85 | 0.72 | 167.58 | 263.43 | 181.58 | 1,128.70 |
| 4980 | Tract Number 180 Water Company | 172.73 | 168.30 | 155.35 | 150.82 | 135.98 | 137.72 | 135.03 | 122.18 | 127.26 | 123.91 | 138.06 | 149.48 | 1,716.82 |
| 4990 | Tract 349 Mutual Water Company | 97.69 | 93.05 | 84.09 | 81.65 | 75.98 | 76.23 | 74.55 | 70.16 | 71.76 | 72.45 | 81.86 | 87.73 | 967.20 |
| 5019 | Tucker, William M. & or Robertson, | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.24 |
| 5080 | United States Gypsum Company | 23.51 | 26.58 | 23.25 | 24.25 | 20.55 | 27.23 | 26.10 | 25.84 | 24.75 | 25.17 | 21.17 | 29.10 | 297.50 |
| 5460 | Vernon, City of | 631.18 | 685.84 | 672.67 | 704.59 | 612.14 | 583.67 | 616.81 | 591.77 | 628.33 | 630.46 | 679.09 | 782.20 | 7,818.75 |
| 5610 | Walnut Park Mutual Water Compa | 26.18 | 24.39 | 19.29 | 67.07 | 115.92 | 119.99 | 106.69 | 108.06 | 112.66 | 102.76 | 132.70 | 39.25 | 974.96 |
| 5660 | City of Whittier | 16.58 | 38.25 | 92.77 | 58.89 | 18.20 | 31.06 | 21.64 | 24.71 | 37.33 | 33.07 | 23.02 | 262.77 | 658.29 |
| 5670 | Whittier Union High School District | 3.81 | 6.77 | 3.62 | 2.33 | 1.59 | 1.41 | 1.46 | 0.87 | 0.42 | 1.18 | 3.48 | 4.85 | 31.79 |
| 5800 | Yamamoto, George and Alice Acct. | 0.06 | 0.10 | 0.02 | 0.03 | 0.05 | 0.02 | 0.02 | 0.05 | 0.01 | 0.09 | 0.08 | 0.10 | 0.63 |
| | Subtotal Central Basin | 19,685.91 | 20,405.60 | 17,971.03 | 15,389.61 | 13,521.88 | 13,680.30 | 13,445.13 | 13,107.22 | 13,264.41 | 12,316.99 | 17,852.04 | 19,319.24 | 189,959.36 |

Water Replenishment District of Southern California

Monthly Production Summary (Acre-feet)

Fiscal Year 2005-06

| Quarterly Production | | July | August | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June | Total To-date |
|-----------------------------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| 0225 | Atlas Iron and Metal Company | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.24 |
| 0657 | Buell, Mary Dolores | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.17 |
| 1333 | Demunno/Kerdoon | 0.00 | 0.00 | 4.63 | 0.00 | 0.00 | 3.46 | 0.00 | 0.00 | 1.85 | 0.00 | 0.00 | 0.56 | 10.50 |
| 1745 | Furr, Nancy J. | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.03 | 0.12 |
| 1960 | Gordon, Robert E. | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.17 | 0.68 |
| 1987 | Grant, John | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.17 | 0.68 |
| 3040 | Lussman, Paul H. Jr., Et Al | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.24 |
| 4349 | Robert P. Scantlebury | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.21 | 0.61 |
| | Subtotal Quarterly | 0.00 | 0.00 | 5.49 | 0.00 | 0.00 | 4.07 | 0.00 | 0.00 | 2.42 | 0.00 | 0.00 | 1.26 | 13.24 |

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Fiscal Year 2005-06

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|------------------------------|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| West Basin Production | | | | | | | | | | | | | | |
| 7002 | ABC Nursery, Inc. | 4.56 | 1.55 | 0.74 | 0.84 | 1.07 | 1.21 | 0.54 | 0.82 | 0.50 | 1.09 | 2.42 | 1.02 | 16.36 |
| 7010 | Color Spot Nurseries, Tenant | 7.49 | 3.82 | 4.41 | 3.61 | 2.72 | 1.41 | 2.14 | 4.29 | 1.34 | 4.40 | 4.10 | 3.93 | 43.66 |
| 7025 | Atlantic Richfield Company | 353.91 | 386.49 | 379.93 | 386.48 | 348.86 | 384.44 | 369.43 | 328.10 | 339.40 | 307.12 | 328.33 | 308.80 | 4,221.29 |
| 7050 | California Water Service Company | 193.13 | 133.62 | 158.24 | 159.40 | 158.02 | 117.61 | 129.59 | 110.24 | 156.38 | 153.59 | 126.63 | 159.60 | 1,756.05 |
| 7052 | California Water Service Co./Hawt | 24.60 | 53.25 | 18.20 | 32.69 | 36.55 | 42.24 | 0.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 207.84 |
| 7053 | California Water Service Company | 326.08 | 297.08 | 194.09 | 371.93 | 270.27 | 259.71 | 267.18 | 225.22 | 295.73 | 256.74 | 246.87 | 229.40 | 3,240.30 |
| 7080 | Chandler Palos Verdes Sand & Gr | 42.38 | 35.52 | 30.34 | 15.37 | 11.72 | 7.50 | 9.29 | 10.72 | 8.42 | 14.62 | 22.91 | 42.15 | 250.94 |
| 7093 | ConocoPhillips Company | 171.15 | 360.70 | 352.00 | 277.78 | 237.87 | 295.54 | 280.87 | 259.87 | 225.49 | 230.54 | 250.45 | 282.49 | 3,224.75 |
| 7113 | Desser Enterprises | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.08 | 0.30 | 0.04 | 0.04 | 0.04 | 0.04 | 0.03 | 0.60 |
| 7201 | Fujimoto, SR. & St & JK | 1.15 | 1.04 | 1.40 | 0.29 | 0.57 | 0.36 | 0.47 | 0.63 | 0.79 | 0.79 | 1.14 | 1.36 | 9.99 |
| 7226 | Golden State Water Company | 653.18 | 672.08 | 777.34 | 773.34 | 820.49 | 926.99 | 891.76 | 867.27 | 924.80 | 879.80 | 885.40 | 827.04 | 9,899.49 |
| 7270 | Hillside Memorial Park | 14.49 | 13.54 | 8.39 | 4.89 | 4.52 | 3.85 | 3.11 | 3.91 | 2.52 | 5.45 | 7.66 | 13.55 | 85.88 |
| 7310 | Inglewood, City of | 236.94 | 436.20 | 408.49 | 422.51 | 389.36 | 384.83 | 397.75 | 323.26 | 405.17 | 300.28 | 299.46 | 373.02 | 4,377.27 |
| 7435 | Los Angeles County Recreation Fa | 0.00 | 0.00 | 15.85 | 22.41 | 19.94 | 11.54 | 18.09 | 20.34 | 6.85 | 16.95 | 27.80 | 0.00 | 159.77 |
| 7440 | Los Angeles County Sanitation Dist | 15.46 | 16.57 | 16.27 | 15.80 | 16.08 | 16.74 | 16.58 | 15.33 | 17.30 | 16.03 | 16.06 | 16.30 | 194.52 |
| 7450 | Lomita, City of Water System | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.62 | 0.00 | 0.00 | 7.62 |
| 7490 | Manhattan Beach, City of | 121.53 | 104.13 | 183.88 | 224.53 | 100.08 | 33.07 | 0.07 | 0.43 | 0.43 | 0.35 | 1.11 | 0.31 | 769.92 |
| 7510 | ExxonMobil Oil Corporation | 14.94 | 95.50 | 98.40 | 100.50 | 100.40 | 102.81 | 102.81 | 92.17 | 94.90 | 96.50 | 92.40 | 87.30 | 1,078.63 |
| 7511 | ExxonMobil Oil Corp (Oil Recovery) | 70.26 | 33.79 | 22.32 | 32.36 | 23.65 | 27.89 | 26.65 | 20.26 | 25.58 | 25.27 | 34.68 | 30.94 | 373.65 |
| 7580 | Pacific Crest Cemetery Company | 5.89 | 1.61 | 8.65 | 7.05 | 4.10 | 3.24 | 2.46 | 4.48 | 2.27 | 4.08 | 5.45 | 12.11 | 61.39 |
| 7623 | Rhodia, Inc. | 42.24 | 44.23 | 48.19 | 47.35 | 47.23 | 35.98 | 20.51 | 16.41 | 37.04 | 27.60 | 43.08 | 39.74 | 449.60 |
| 7659 | Roman Catholic Archbishop of Los | 37.20 | 47.00 | 44.92 | 18.10 | 20.27 | 8.68 | 8.99 | 14.59 | 2.48 | 14.07 | 28.76 | 43.63 | 288.69 |
| 7703 | Shell Oil Products US | 402.58 | 389.01 | 374.91 | 358.65 | 417.74 | 317.26 | 173.49 | 154.01 | 209.47 | 212.20 | 380.76 | 429.02 | 3,819.10 |

Water Replenishment District of Southern California

Monthly Production Summary (Acre-feet)

Fiscal Year 2005-06

| | | July | August | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June | Total To-date |
|------|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| 7720 | Southern California Edison Co. | 3.27 | 0.00 | 0.11 | 0.06 | 0.08 | 0.01 | 0.08 | 0.04 | 0.02 | 0.05 | 0.06 | 0.07 | 3.85 |
| 7917 | Water Replenishment District of So | 223.55 | 144.37 | 213.99 | 201.04 | 200.63 | 192.40 | 159.00 | 216.96 | 204.20 | 201.00 | 206.41 | 86.91 | 2,250.46 |
| | Subtotal West Basin | 2,965.98 | 3,271.10 | 3,361.06 | 3,476.98 | 3,232.25 | 3,175.39 | 2,881.33 | 2,689.39 | 2,961.12 | 2,776.18 | 3,011.98 | 2,988.86 | 36,791.62 |

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|------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| Total All Pumps | 22,651.89 | 23,676.70 | 21,337.58 | 18,866.59 | 16,754.13 | 16,859.76 | 16,326.46 | 15,796.61 | 16,227.95 | 15,093.17 | 20,864.02 | 22,309.36 | 226,764.22 |