

**REVISED AGENDA**  
**MEETING OF THE GROUNDWATER QUALITY COMMITTEE**  
**OF THE BOARD OF DIRECTORS**  
**WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA**  
**4040 PARAMOUNT BOULEVARD, LAKEWOOD, CA 90712**  
**11:30 A.M., WEDNESDAY, MARCH 24, 2010**

**AGENDA**

EACH ITEM ON THE AGENDA, NO MATTER HOW DESCRIBED, SHALL BE DEEMED TO INCLUDE ANY APPROPRIATE MOTION, WHETHER TO ADOPT A MINUTE MOTION, RESOLUTION, PAYMENT OF ANY BILL, APPROVAL OF ANY MATTER OR ACTION, OR ANY OTHER ACTION. ITEMS LISTED AS "FOR INFORMATION" MAY ALSO BE THE SUBJECT OF ANY "ACTION" TAKEN BY THE BOARD OR A COMMITTEE AT THE SAME MEETING.

- 1. DETERMINATION OF A QUORUM**
- 2. PUBLIC COMMENT**
- 3. APPROVAL OF THE MINUTES OF JANUARY 27, 2010**  
*Staff Recommendation:* Approve as submitted.
- 4. GROUNDWATER QUALITY UPDATE – SECONDARY DRINKING WATER STANDARDS FOR AESTHETIC CONSIDERATIONS**  
*Staff Recommendation:* For information.
- 5. GROUNDWATER CONTAMINATION UPDATE - PERCHLORATE**  
*Staff Recommendation:* For information.
- 6. TIME EXTENSION WITH USGS FOR CENTRAL BASIN GROUNDWATER CONTAMINATION STUDY**  
*Staff Recommendation:* Extend the termination date of the agreement with the U.S. Geological Survey (USGS) for the Central Basin Groundwater Contamination Study to December 31, 2011, with no additional cost to the District.
- 7. TIME EXTENSION FOR PROFESSIONAL SERVICES AGREEMENT WITH URS CORPORATION**  
*Staff Recommendation:* Extend the term of the contract with URS Corporation for the Safe Drinking Water Program to April 29, 2011, with no additional cost to the District.
- 8. DIRECTORS' REPORTS, INQUIRIES, AND REVIEW OF DIRECTIONS TO STAFF**
- 9. ADJOURNMENT**

Posted by Abigail C. Andom, Deputy Secretary, March 19, 2010.

In compliance with the Americans with Disabilities Act (ADA), if special assistance is needed to participate in the Board meeting, please contact Deputy Secretary Abigail Andom at (562) 921-5521 for assistance to enable the District to make reasonable accommodations.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 4040 Paramount Boulevard, Lakewood, California 90712.

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