

WATERMASTER SERVICE IN THE CENTRAL BASIN - LOS ANGELES COUNTY

July 1, 2017 - June 30, 2018

November 2018



CENTRAL BASIN WATERMASTER

CENTRAL BASIN WATER RIGHTS PANEL

Prepared by the Administrative Body



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WATERMASTER SERVICE

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LOS ANGELES COUNTY

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WATER RIGHTS PANEL



Prepared by the
Water Replenishment District of Southern California
Central Basin Administrative Body
for the
Central Basin Watermaster Water Rights Panel

Adopted on
November 8, 2018

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City of Paramount

Summary of Pertinent Data

| Item | Administrative Year 2016 - 2017 | Administrative Year 2017 - 2018 |
|--|------------------------------------|------------------------------------|
| Rights Holders | 131 | 130 |
| Active pumpers | 66 | 63 |
| Active non-parties | 0 | 0 |
| Allowed pumping allocation (acre-feet) | 217,367 | 217,367 |
| Water put into storage | 5,858.27 | 9,648.78 |
| Rainfall (inches) | 19.87 | 4.30 |
| Injection at the Alamitos Barrier project (acre-feet) ¹ | 4,780 | 3,357 |
| Spreading operations (acre-feet) ² | 151,483 | 85,746 |
| Watermaster expenses, per APA | \$1.84 | \$1.81 |
| Watermaster expenses, total ³ | \$399,530 | \$394,503 |
| APA Extractions (acre-feet) ⁴ | 183,154 | 187,315 |
| Storage Extractions (acre-feet) | 1,815.24 | 1,350.00 |
| Recycled water use by entities (acre-feet) | 13,787 | 12,796 |
| Imported water use by entities (acre-feet) ⁵ | 100,795 | 112,035 |
| Exported water use by parties (acre-feet) | -2,257 | -1,678 |
| Total water use by parties (acre-feet) | 297,294 | 311,818 |

¹ Includes injection only on the Los Angeles County portion of the Alamitos Barrier.

² Provisional information from Los Angeles County Department of Public Works.

³ For AY 2017-18, Water Rights Panel \$195,630, Administrative Body \$198,873.

⁴ Excludes extractions by parties with non-consumptive water use permits and by non-parties.

⁵ Includes groundwater imported from the San Gabriel Basin.

Introduction

The Central Basin Watermaster Service Area overlies approximately 227 square miles of the Central Basin (Basin) in southeastern Los Angeles County. Figure 1 shows the location and boundaries of the Central Basin Watermaster Service Area. The Watermaster Service Area is bounded by the Newport-Inglewood Uplift on the southwest, the Los Angeles-Orange County line on the southeast, and an irregular line that approximately follows Stocker Street, Martin Luther King Boulevard, Alameda Street, Olympic Boulevard, the boundary between the City of Los Angeles and unincorporated East Los Angeles, and the foot of the Merced Hills and Puente Hills on the north. Twenty-three incorporated cities and several unincorporated communities lie within the Watermaster Service Area. Groundwater from the Basin provides a substantial portion of the water supply needed by the residents, businesses, and industries in the area overlying the Basin.

More than 60 years ago, groundwater overdraft and declining water levels in the Basin threatened the area's groundwater supply and caused the intrusion of sea water into the southern part of the Basin. However, timely legal action and adjudication of the water rights halted the overdraft and prevented further damage to the Basin. Since that time, groundwater extraction from the Basin has been limited to the amounts set by a Superior Court Judgment and monitored by a Court-appointed Watermaster.

The Watermaster consists of three separate bodies that assist the Court in the administration and enforcement of the provisions of the Judgment.

The first body is the Administrative Body, which administers the Watermaster accounting and reporting functions. The Water Replenishment District of Southern California (WRD) was appointed by the Court to fulfill this role.

The second body is the Water Rights Panel, which enforces issues related to the pumping rights within the adjudication. The Water Rights Panel is made up of seven water rights holders who are elected by other rights holders in the Central Basin. Members of the Water Rights Panel during the 2017-2018 administrative year (AY) included the City of Downey, Golden State Water Company, City of Lakewood, City of Long Beach, Montebello Land and Water Company, City of Signal Hill and City of Paramount.

The third body is the Storage Panel, which is comprised of the Water Rights Panel and the WRD Board of Directors; together they approve certain groundwater storage efforts.

This 2017-2018 Watermaster Report, developed by the Administrative Body and adopted by the Water Rights Panel, provides information on groundwater extractions, storage accounts, use of imported water and recycled water, replenishment operations, and the budget and finances of Watermaster during the 2017-2018 AY.

Water Use

A. Allowed Pumping Allocation Extractions by Parties

The Judgment limits the amount of groundwater each Party may extract annually from the Basin. This amount is known as the Party's Allowed Pumping Allocation, or "APA". The APA for each Party is listed in Table 1. Parties are required to report water extractions to the Administrative Body each month (or each quarter for smaller producers). Appendix A lists, by Party, the volume of groundwater extracted each month from each active well in the Basin. Figure 1 shows the variation of groundwater production by three distinct production classifications: less than 500 acre-feet per year (afy), 500 to 2,000 afy, and more than 2,000 afy, during 2017-2018. In addition, Figure 2 describes monthly water production (excluding non-consumptive use) for the 2017-2018 AY, totaling 187,314.69 acre-feet.

To provide flexibility with regard to groundwater extractions, the Judgment contains provisions, such as the "One Year Carryover" (also known as "Normal Carryover"), which allow each Party to carry over into the succeeding administrative year a portion of its unused APA. Specifically, Parties are allowed to carryover unused rights up to the greater of:

- 60% of their APA, plus or minus any leases with flex or 20 acre-feet, whichever is more, less the amount of water in a Party's storage account; or
- 20% of a Party's APA, plus or minus any leases with flex.

This type of provision is necessary to meet unforeseen water demand. In addition, any unused Exchange Pool water is carried over into the following fiscal year.

B. Storage and Extractions from Storage

The Third Amended Judgment permits Parties holding water rights to store water in the Basin for a later recovery. Table 2 describes storage accounting, specifically total carryover from the 2016-2017 AY and storage activity for the 2017-2018 AY. Table 3 lists total quantities of water put into storage by each Party during the 2017-2018 AY, which include a total of 9,648.78 acre-feet. In addition, 1,350.00 acre-feet was extracted from storage by one Party, as shown in Table 4.

All of the aforementioned water was put into storage pursuant to Section III.A.(2) of the Third Amended Judgment, which allows parties to convert carryover to storage upon payment of the Replenishment Assessment to WRD.

The Judgment also provides for the transfer of stored water between parties. However, as shown in Table 5, there were no transfers of stored water during the 2017-2018 AY.

Table 6 provides a storage summary for the 2017-18 AY and previous four administrative years, including water put into storage, water extracted from storage, storage balance, and the available adjudicated storage capacity.

C. Regional Disadvantaged Communities Incentive Program

Section II.H of the Third Amended Judgment contains provisions for the development of a Regional Disadvantaged Communities Incentive Program (RDCIP) that allocates 23,000 acre-feet of storage space for the use or benefit of Disadvantaged Communities (DAC) within the Central Basin. A DAC is defined as any area that is served by a water purveyor and consisting of one or more contiguous census tracts, which based upon the most recent U.S. Census data, demonstrates a median household income which is less than eighty percent (80%) of the median household income for all Census Tracts within the State of California. This program was developed by the Water Rights Panel during the 2014-2015 AY and approved by the Court in June 2015.

There were no requests for participation in the RDCIP in the 2017-2018 AY.

D. Overextractions

The Judgment provides for overextractions under certain conditions. A Party may over extract by 20 percent of its APA or 20 acre-feet, whichever is greater but its APA will be reduced by the overextraction in the following AY. Under certain circumstances, a Party may overextract in a greater amount; however, prior approval must be obtained from the Water Rights Panel. The overextraction must be reconciled in the following administrative year unless the Water Rights Panel concludes that making up the overextraction would create an unreasonable hardship for the Party. In such cases, the Water Rights Panel may adjust the requirement. For example, the Water Rights Panel may prorate the reduction in the Party's APA over a period of up to five years.

During the 2017-2018 AY, five parties had a combined cumulative overextraction of 24,392.24 acre-feet. Table 7 lists overextractions by Party. Furthermore, the table lists the State of California (CalTrans) as the only Party in violation of the Judgment. Since 1997-1998, CalTrans pumped groundwater for dewatering beneath the 105 freeway in the cities of Paramount and South Gate. CalTrans over-extracted 24,403.24 acre-feet of water between the 1997-1998 AY and the 2017-2018 AY.

E. Extractions by Non-Parties

Table 8 shows extractions by non-parties, if any (not including any non-consumptive water rights permits), and Appendix A reports these extractions by well and month. In the 2017-2018 AY there were no extractions by non-parties reported.

F. Extractions of Contaminated Groundwater

A Party who is a water rights holder may petition WRD for a Non-Consumptive Water Use Permit (NCWUP) as part of a project to remediate or ameliorate groundwater contamination. If the petition is granted, the Party may extract the groundwater without counting against its production rights, so long as conditions of the Judgment are met. A non-Party may extract contaminated groundwater for cleanup purposes by partnering with a Party who obtains the NCWUP and then assigns it to the non-Party. Table 9 lists current NCWUPs and the amounts of groundwater extracted under those permits.

In the 2017-2018 AY there were 79.31 acre-feet of NCWUP extractions. Appendix A reports these extractions by well and month.

G. Allowed Pumping Allocation Transfers

Each year, APAs are transferred between parties through sales (permanent) and leases (temporary). Appendix B shows the succession of APAs in the Basin as of June 30, 2018. Permanent water rights transfers have reduced the number of rights holders from 508 in the 1966-1967 AY to 130 in the 2017-2018 AY; current Parties to the Judgment, which include current rights holders and other parties, are listed in Appendix C.

Table 10 shows transfers of APAs through leases, specifically the Parties involved, transaction type (leases with and without flex), amount, and recordation date. Leases with flexibility, or "Flex", transfers both the pumping right and associated carryover rights to the lessee; this allows the Party who leases in the rights "with flex" to carryover into the next AY any unused rights from the lease under the terms of the Judgment. A lease "without flex" means that the Party who obtained the lease cannot carryover any unused leased rights. For more information on leases with or without flex, please contact the Administrative Body.

Table 11 shows permanent transfers of APA and carryover. During the 2017-2018 AY there were 58 leases that totaled 30,614.72 acre-feet (46 leases with flex and 12 leases without flex) and 22 transfers of APAs that totaled 429.32 acre-feet (9 APA transfers, 9 Normal Carryover transfers, and 4 Drought Carryover transfers). Each Party's APA, as of June 30, 2018, is shown in Table 1.

In transferring water rights, Parties must specify (1) the type of right (i.e., APA, normal carryover, or drought carryover), (2) the amount of right to the nearest 0.01 acre-foot, and (3) the period of the lease, if applicable. Moreover, all leases must be made on an administrative year basis and must be executed by the Parties and received by the Administrative Body no later than one month and 15 days following the end of the AY in which the lease is effective.

When land is sold on which a water right has been developed, the Administrative Body must receive a copy of the transfer document if the water right is also transferred. The water right does not

automatically pass to the new land owner unless the transfer document specifies that the water right was transferred with the land. For the proper accounting of the water right, the transfer document must specify the exact amount of water right(s) transferred. The Administrative Body maintains a template for a Deed of Water Rights – Permanent Transfer transaction, on its website.

H. Exchange Pool

The Judgment authorizes an Exchange Pool to provide additional water rights to Parties without sufficient water. If a Party's estimated water requirement for the following administrative year exceeds its total available water supply, that Party may purchase additional water from the Exchange Pool. Any Party wishing to purchase water from the Exchange Pool must file a request with the Watermaster before April 1. If no requests are received by April 1, the Exchange Pool will not operate in the following administrative year, and Watermaster will not process Exchange Pool forms. Table 12 shows that there were no requests for Exchange Pool water during the 2017-2018 AY.

I. Status of Extraction Wells

In the Basin there were 352 wells that reported extraction during the 2017-2018 AY. The locations of the wells and their relative amount pumped are shown in Figure 1. There were nine new extraction wells reported completed (Table 13) and eleven extraction wells reported destroyed (Table 14) in the 2017-2018 AY.

J. Meter Testing Program

Accurate measurement of groundwater extractions is essential for the successful management of groundwater in the Basin. Therefore, Watermaster requires an operative water meter to be installed at each extraction well. It is the responsibility of each Party to ensure that its meter and test facilities are installed properly and are maintained in good working condition. It is the goal of Watermaster to test the water meter at each active extraction well at least once every two years or when a Party requests a meter calibration. Watermaster tests meters by volumetric or pitot tube comparisons. Watermaster notifies a Party that it must repair or replace its meter when the meter registers beyond five percent accuracy. Watermaster calculates the monthly water production for each well using the meter readings and Unit of Measure Code reported for the well that month. If the registration accuracy of the meter deviates by as much as five percent, the calculated well production could be subject to revision.

The meter testing program is managed by the Water Rights Panel. During the 2017-2018 AY, the Department of Water Resources visited 29 Parties and tested meters on 183 wells. Tests showed that 16 meters did not pass, which means the meters were either more than five percent fast or slow. Please contact the Water Rights Panel at www.cbwatermaster.org for specific information regarding meter testing.

Water Supply

A. Precipitation

Precipitation over the Basin has relatively minimal direct influence on the replenishment of the groundwater in the Basin. This is a result of the low soil permeability that characterizes the primary water-producing aquifers throughout much of the Basin and largely impermeable surfaces (i.e., pavement and buildings) covering most of the forebay areas. However, during years of high rainfall, increased runoff from the areas upstream of the Basin can result in increased replenishment to the Basin and decreased groundwater demand by the water users, which in turn can result in lower rates of groundwater extraction from the Basin.

During the 2017-2018 AY, the following amounts of precipitation were measured at five precipitation stations located throughout the Central Basin region:

- 4.01 inches at Los Angeles-RD241 (formerly 96th and Central)
- 4.04 inches at Montana Ranch
- 4.79 inches at University of Southern California
- 4.37 inches at La Mirada Station
- 4.31 inches at Imperial Yard

Figure 3 shows the locations of these precipitation stations, and Figure 4 shows the monthly average of the rainfall measured at these stations. Based on the total rainfall measured at these stations, the mean precipitation over the Central Basin was 4.30 inches, which is 31% of the long-term mean of 13.70 inches.

B. Groundwater Recharge

Natural replenishment of the groundwater in the Basin occurs largely from surface flow and underflow through Whittier Narrows from the San Gabriel Valley. As mentioned above, minimal rainfall over the Basin would infiltrate into deeper aquifers of the Basin.

Intentional replenishment of groundwater in the Basin is accomplished by capturing and spreading river water at the Rio Hondo and the San Gabriel River Spreading Grounds in the Montebello Forebay (Figure 3). The sources of this replenishment water include local storm runoff, local dry-weather urban runoff, imported water purchased from the Metropolitan Water District of Southern California (MWD), and recycled water purchased from Los Angeles County Sanitation Districts. Table 15 shows the sources and quantities of water spread to replenish the groundwater for the 2016-2017 AY and 2017-2018 AY.

C. In-Lieu Replenishment

During the 1965-1966 water year, WRD, in cooperation with the MWD, began an in-lieu replenishment program where discounted imported water was offered seasonally due to availability. WRD has contracted with producers having access to supplemental imported water that could be used in lieu of extracting groundwater from the Basin to reduce overall pumping impacts. Due to water shortages and other reasons, MWD discontinued their discounted seasonal imported water in 2011; as a result WRD generally suspends its in-lieu program except under special circumstances. In the 2017-2018 AY, WRD did not offer the in-lieu replenishment program to Central Basin water rights holders (Table 16).

D. Imported Water

Water is imported from northern California via the State Water Project and the Colorado River, and is made available to water users by MWD through its member agencies: Central Basin Municipal Water District (CBMWD) and the Cities of Compton, Long Beach, and Los Angeles. The City of Los Angeles also imports water from the Owens River-Mono Basin. Furthermore, the California Domestic Water Company, the San Gabriel Valley Water Company, the Suburban Water Systems, and the City of Whittier import groundwater from the San Gabriel Valley groundwater basin, which lies to the northeast and upstream of the Basin. In the 2017-2018 AY, a total of 112,035 acre-feet of water was imported, for potable use, to the area overlying the Central Basin. Table 17 lists imported water use by source of water, Party, and quantity, not including WRD replenishment water. In addition, WRD purchased 9,792 acre-feet of spreading water from the MWD, 22,901 acre-feet less than the previous 2016-2017 AY (Table 15).

E. Recycled Water

Table 18 shows that 12,849 acre-feet of recycled water for direct use was used in the area overlying the Basin during the 2017-2018 AY, not including WRD replenishment water. This amount is 989 acre-feet less than was used in the 2016-2017 AY.

F. Total Water Use

Figure 5 shows the total water use in the Basin during the 2017-2018 AY, including extracted groundwater, imported water and recycled water for direct use.

G. Exported Water

California-American Water Company exported 1,678 acre-feet of groundwater from the Basin to its service area that overlies a portion of the West Coast Basin.

H. Increased Extraction in the Central Basin for Certain Purveyors Serving Overlying Communities

Per Section IV.K of the Central Basin Third Amended Judgment, “certain purveyors” are Parties to both the Central Basin Third Amended Judgment and West Coast Basin Judgement and serve communities overlying both the Central Basin and West Coast Basin. These purveyors include the City of Los Angeles, Golden State Water Company, and California Water Service Company and are allowed to increase their extraction in the Central Basin beyond their APA by transferring their unused rights in the West Coast Basin into the Central Basin. The increased extraction is counted against their Adjudicated Right in the West Coast Basin. Increased extractions are limited to 5,000 af per AY.

In the 2017-2018 AY Golden State Water Company increased their extraction by 2,100 af, which is reflected in Table 1.

I. Alamitos Gap Barrier Project

Sea water intrusion in the Alamitos Gap near the mouth of the San Gabriel River poses a threat to the groundwater in the Basin. The Alamitos Gap Barrier Project is designed to prevent sea water intrusion into the fresh water aquifers of the Basin. The location of the barrier is shown on Figure 3.

The Los Angeles County Department of Public Works operates the barrier project, which is comprised of 43 injection wells that create a groundwater pressure ridge to halt sea water intrusion. The project includes 220 observation wells that are used to monitor groundwater levels and quality in the area. Table 19 shows the quantities of imported and recycled water injected into the barrier wells in 2016-17 and 2017-18. The sea water intrusion problem is contained by the barrier project.

J. Groundwater Levels

Figure 3 shows the locations of selected wells that are used to monitor groundwater level elevations in the Basin. Figure 6 shows the water level elevations in key wells located in the Montebello Forebay, and Figure 7 shows the water level elevations in wells perforated in Principal Aquifers of the Basin. WRD’s annual Engineering Survey and Report and Regional Groundwater Monitoring Report provide more information on groundwater levels.

Watermaster Administrative Costs and Budget

To fund Watermaster activities, both the Administrative Body and the Water Rights Panel have annual assessments that are levied on water rights holders under the terms of the Judgment. The Administrative Body assessment is charged to those rights holders that have extracted from the Central Basin within the current or past two administrative years (active rights). The assessment is a flat fee of twenty dollars (\$20) for each active rights holder plus a proportion of the remaining Administrative Body budget based on the APA of the active rights holder. The separate Water Rights Panel assessment is charged to all water rights holders, not just active rights holders, based on their APA regardless of time frame of extractions.

The Watermaster budget for the 2017-2018 AY was \$394,503.43. This amount is composed of the Water Rights Panel budget of \$195,630.30 and the Administrative Body budget of \$198,873.13. A summary of the 2017-2018 AY budget is provided in Table 20.

Table 1 - Water Rights Accounting (acre-feet)

| Party | APA 2017-2018 ¹ | Net Carryover ² from 2016-2017 | Leases ³ | | Storage ⁴ | Total Rights ⁵ | Amount Pumped | Balance ⁶ | DCO 77 ⁷ | Allowable carryover into 2018-2019 | | Total |
|---|-------------------------------|--|---------------------|----------|----------------------|---------------------------|------------------|----------------------|---------------------|------------------------------------|------------|------------|
| | | | with Flex | w/o Flex | | | | | | DCO 91 ⁸ | Normal | |
| ABC Unified School District | 298.00 | 54.01 | -250.00 | 0.00 | 0.00 | 102.01 | 0.00 | 102.01 | 0.00 | 25.21 | 28.80 | 54.01 |
| American Textile Maintenance Company | 65.00 | 54.56 | 0.00 | 0.00 | 0.00 | 119.56 | 0.00 | 119.56 | 0.00 | 35.00 | 39.00 | 74.00 |
| Angeles Abbey Memorial Park, Inc. | 4.00 | 20.00 | 0.00 | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Arco Metals Co./ American Brass | 0.00 | 34.46 | 0.00 | 0.00 | 0.00 | 34.46 | 0.00 | 34.46 | 24.46 | 0.00 | 10.00 | 34.46 |
| Artesia Cemetery District | 12.00 | 20.00 | -12.00 | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Artesia, City of | 24.00 | -14.54 | 0.00 | 0.00 | 0.00 | 9.46 | 28.68 | -19.22 | 0.00 | 0.00 | -19.22 | -19.22 |
| Atlas Iron and Metal Company | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 0.25 | 0.75 | 0.00 | 0.00 | 0.75 | 0.75 |
| Automobile Club of Southern California | 6.00 | 20.00 | 0.00 | 0.00 | 0.00 | 26.00 | 0.00 | 26.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Baker Commodities Inc. | 60.00 | 20.00 | -60.00 | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Bell Gardens, City of | 1,914.00 | 739.70 | -1,000.00 | -442.00 | 0.00 | 1,211.70 | 1,061.82 | 149.88 | 0.00 | 149.88 | 0.00 | 149.88 |
| Bellflower Home Garden Water Company | 306.00 | 0.20 | -306.00 | 0.00 | 0.00 | 0.20 | 0.00 | 0.20 | 0.00 | 0.00 | 0.20 | 0.20 |
| Bellflower Unified School District | 89.00 | 20.00 | -89.00 | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Bellflower, City of | 1,380.00 | 679.18 | -680.00 | 0.00 | 0.00 | 1,379.18 | 639.90 | 739.28 | 0.00 | 483.00 | 256.28 | 739.28 |
| Bellflower-Somerset Mutual Water Company ⁹ | 4,412.88 | 1,967.75 | 660.00 | 195.00 | 1,000.00 | 8,255.63 | 5,242.81 | 3,012.82 | 0.00 | 0.00 | 2,012.82 | 2,012.82 |
| Boy Scouts of America | 1.00 | -13.80 | 0.00 | 0.00 | 0.00 | -12.80 | 0.00 | -12.80 | 0.00 | 0.00 | -12.80 | -12.80 |
| Buelli, Mary Dolores | 1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| California American Water Company | 2,175.00 | 1,212.75 | -1,500.00 | 0.00 | 0.00 | 1,887.75 | 1,678.29 | 209.46 | 0.00 | 35.00 | 174.46 | 209.46 |
| California Domestic Water Company | 87.00 | 52.20 | 0.00 | 0.00 | 0.00 | 139.20 | 0.00 | 139.20 | 0.00 | 0.00 | 52.20 | 52.20 |
| California Water Service Company (Dominguez) | 6,480.00 | 2,868.00 | 0.00 | 0.00 | 0.00 | 9,348.00 | 1,544.84 | 7,803.16 | 0.00 | 0.00 | 3,888.00 | 3,888.00 |
| California Water Service Company (East LA) | 11,774.00 | 9,682.16 | -400.00 | 0.00 | 0.00 | 21,056.16 | 9,412.14 | 11,644.02 | 2,696.92 | 340.84 | 6,824.40 | 9,862.16 |
| California, State of (Caltrans) | 50.00 | -24,245.54 | 0.00 | 0.00 | 0.00 | -24,195.54 | 207.70 | -24,403.24 | 0.00 | 0.00 | -24,403.24 | -24,403.24 |
| Central Basin Municipal Water District | 4.65 | 2.60 | -4.00 | 0.00 | 0.00 | 3.25 | 0.00 | 3.25 | 0.00 | 0.00 | 3.25 | 3.25 |
| Cerritos Community College District | 147.00 | 29.40 | 0.00 | 0.00 | 0.00 | 176.40 | 0.00 | 176.40 | 0.00 | 0.00 | 88.20 | 88.20 |
| Cerritos, City of | 4,680.03 | 1,218.65 | 809.72 | 3,000.00 | 3,500.00 | 13,208.40 | 8,433.66 | 4,774.74 | 30.44 | 1,007.78 | 236.52 | 1,274.74 |
| Chang, I-Hsin and Associates | 1.00 | 23.84 | 0.00 | 0.00 | 0.00 | 24.84 | 0.00 | 24.84 | 3.84 | 0.00 | 20.00 | 23.84 |
| Chevron USA Inc. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Coast Packing Company | 530.00 | 94.31 | -425.00 | 0.00 | 0.00 | 199.31 | 124.30 | 75.01 | 0.00 | 34.21 | 40.80 | 75.01 |
| Commerce, City of | 5,081.00 | 3,026.95 | -3,000.00 | 0.00 | 0.00 | 5,107.95 | 1,515.86 | 3,592.09 | 0.00 | 1,778.35 | 1,248.60 | 3,026.95 |
| Compton Unified School District | 38.00 | 57.80 | 0.00 | 0.00 | 0.00 | 95.80 | 0.00 | 95.80 | 0.00 | 35.00 | 22.80 | 57.80 |
| Compton, City of | 5,780.00 | 5,193.12 | 2,378.00 | 0.00 | 0.00 | 13,351.12 | 7,517.34 | 5,833.78 | 0.00 | 298.32 | 4,894.80 | 5,193.12 |
| Coming Trust | 3.75 | 3.75 | -3.75 | 0.00 | 0.00 | 3.75 | 0.00 | 3.75 | 0.00 | 0.00 | 3.75 | 3.75 |
| Crandell, F.J. | 1.00 | 21.75 | 0.00 | 0.00 | 0.00 | 22.75 | 0.00 | 22.75 | 0.75 | 1.00 | 20.00 | 21.75 |
| Darling-Delaware Company, Inc | 117.00 | 111.15 | 0.00 | 0.00 | 0.00 | 228.15 | 0.00 | 228.15 | 0.00 | 40.95 | 70.20 | 111.15 |

Table 1 - Water Rights Accounting Continued

| Party | APA 2017-2018 ¹ | Net Carryover ² from 2016-2017 | Leases ³ | | Storage ⁴ | Total Rights ⁵ | Amount Pumped | Balance ⁶ | Allowable carryover into 2018-2019 | | | Total |
|--|-------------------------------|--|---------------------|----------|----------------------|---------------------------|------------------|----------------------|------------------------------------|----------|-----------|-----------|
| | | | with Flex | w/o Flex | | | | | DCO 77.7 | DCO 91.8 | Normal | |
| Dolan, J.E. P.A. & T.P. | 2.00 | 12.00 | 0.00 | 0.00 | 0.00 | 14.00 | 0.00 | 14.00 | 0.00 | 0.00 | 14.00 | 14.00 |
| Downey, City of ¹⁰ | 16,553.62 | 6,821.15 | 0.00 | 0.00 | 2,000.00 | 25,374.77 | 14,795.77 | 10,579.00 | 0.00 | 910.06 | 7,668.94 | 8,579.00 |
| EcoGas, Inc. ¹¹ | 12.97 | 65.95 | -1.00 | 0.00 | 0.00 | 76.95 | 0.00 | 76.95 | 1.38 | 11.57 | 20.00 | 32.95 |
| El Rancho Unified School District | 55.00 | 63.49 | 0.00 | 0.00 | 0.00 | 118.49 | 0.00 | 118.49 | 0.00 | 30.49 | 33.00 | 63.49 |
| Ernoto, John H | 2.00 | 22.00 | 0.00 | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | 2.00 | 20.00 | 22.00 |
| Equilon Enterprises, LLC | 6.00 | 26.00 | 0.00 | 0.00 | 0.00 | 32.00 | 0.00 | 32.00 | 0.00 | 6.00 | 20.00 | 26.00 |
| Exide Technologies | 62.00 | 72.20 | 0.00 | 0.00 | 0.00 | 134.20 | 0.00 | 134.20 | 0.00 | 35.00 | 37.20 | 72.20 |
| Farmers & Merchants Trust Co of L.B. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Flesch, Elizabeth Et Al | 14.00 | 34.00 | 0.00 | 0.00 | 0.00 | 48.00 | 0.00 | 48.00 | 0.00 | 14.00 | 20.00 | 34.00 |
| Footbridge 1 Trust | 3.75 | 20.00 | 0.00 | 0.00 | 0.00 | 23.75 | 0.00 | 23.75 | 0.00 | 0.00 | 20.00 | 20.00 |
| Ford Motor Company | 4.50 | 24.50 | 0.00 | 0.00 | 0.00 | 29.00 | 0.00 | 29.00 | 0.00 | 4.50 | 20.00 | 24.50 |
| Forestar (USA) Real Estate Group Inc. | 299.00 | 179.40 | 0.00 | 0.00 | 0.00 | 478.40 | 0.00 | 478.40 | 0.00 | 0.00 | 179.40 | 179.40 |
| Golden State Water Company ¹² | 16,439.20 | 11,140.69 | 5,700.00 | 0.00 | 0.00 | 33,279.89 | 22,240.17 | 11,039.72 | 47.21 | 0.00 | 13,092.51 | 13,139.72 |
| Gordon, Robert E. | 4.00 | 24.80 | 0.00 | 0.00 | 0.00 | 28.80 | 0.00 | 28.80 | 0.80 | 4.00 | 20.00 | 24.80 |
| Graham, Hugh W or Marcia K, Trustees | 6.00 | 0.00 | -6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Harada Brothers | 6.00 | 26.00 | 0.00 | 0.00 | 0.00 | 32.00 | 0.00 | 32.00 | 0.00 | 6.00 | 20.00 | 26.00 |
| Hathaway, Loline | 4.08 | 8.16 | 0.00 | 0.00 | 0.00 | 12.24 | 0.00 | 12.24 | 0.00 | 0.00 | 12.24 | 12.24 |
| Hathaway, Merrie F | 1.86 | 20.00 | 0.00 | 0.00 | 0.00 | 21.86 | 0.00 | 21.86 | 0.00 | 0.00 | 20.00 | 20.00 |
| Hathaway, Richard F, Jr. | 4.07 | 8.14 | 0.00 | 0.00 | 0.00 | 12.21 | 0.00 | 12.21 | 0.00 | 0.00 | 12.21 | 12.21 |
| Hathaway, William A | 4.07 | 8.14 | 0.00 | 0.00 | 0.00 | 12.21 | 0.00 | 12.21 | 0.00 | 0.00 | 12.21 | 12.21 |
| Hoke, Barbara | 1.50 | 0.00 | -1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Huntington Park, City of | 3,853.00 | 2,317.33 | 0.00 | 0.00 | 0.00 | 6,170.33 | 3,805.90 | 2,364.43 | 0.00 | 681.83 | 1,682.60 | 2,364.43 |
| Inglewood Park Cemetery | 317.00 | 55.00 | -317.00 | 0.00 | 0.00 | 55.00 | 0.00 | 55.00 | 0.00 | 35.00 | 20.00 | 55.00 |
| Kotake, Massao ¹¹ | 0.00 | 0.00 | -27.97 | 0.00 | 0.00 | -27.97 | 0.00 | -27.97 | 0.00 | 0.00 | 0.00 | 0.00 |
| LA Brickyard, LLC | 9.00 | 29.75 | 0.00 | 0.00 | 0.00 | 38.75 | 0.00 | 38.75 | 0.75 | 9.00 | 20.00 | 29.75 |
| La Habra Heights County Water District | 2,646.00 | 687.40 | 400.00 | 125.00 | 0.00 | 3,858.40 | 3,068.54 | 789.86 | 0.00 | 0.00 | 789.86 | 789.86 |
| Lakewood, City of Water Department ¹³ | 9,432.00 | 1,500.00 | 0.00 | 0.00 | 2,156.47 | 13,088.47 | 9,136.23 | 3,952.24 | 0.00 | 1,500.00 | 295.77 | 1,795.77 |
| Liberty Utilities Corporation ¹⁴ | 849.30 | 1,023.90 | 6,164.00 | 800.00 | 0.00 | 8,810.20 | 5,410.12 | 3,400.08 | 0.00 | 0.00 | 3,400.08 | 3,400.08 |
| Lincoln Memorial Park Inc | 34.00 | 80.64 | 0.00 | 0.00 | 0.00 | 114.64 | 16.53 | 98.11 | 46.66 | 13.58 | 20.40 | 80.64 |
| Little Lake Cemetery District | 14.00 | 33.22 | 0.00 | 0.00 | 0.00 | 47.22 | 0.00 | 47.22 | 0.00 | 13.22 | 20.00 | 33.22 |
| Long Beach, City of | 32,692.00 | 5,699.34 | 0.00 | 0.00 | 13,177.31 | 51,568.65 | 30,021.60 | 21,547.05 | 4.29 | 0.00 | 6,538.40 | 6,542.69 |
| Los Angeles County Rancho Los Amigos | 490.00 | 438.36 | 0.00 | 0.00 | 0.00 | 928.36 | 236.83 | 691.53 | 0.00 | 144.36 | 294.00 | 438.36 |
| Los Angeles, City of Dept of Water and Power ¹⁵ | 17,236.00 | 5,250.00 | -46.00 | 0.00 | 16,058.00 | 38,498.00 | 0.77 | 38,497.23 | 0.00 | 5,250.00 | 3,438.00 | 8,688.00 |

Table 1 - Water Rights Accounting Continued

| Party | APA 2017-2018 ¹ | Net Carryover ² from 2016-2017 | Leases ³ | | Storage ⁴ | Total Rights ⁵ | Amount Pumped | Balance ⁶ | Allowable carryover into 2018-2019 | | | |
|--|-------------------------------|--|---------------------|-----------|----------------------|---------------------------|------------------|----------------------|------------------------------------|----------|----------|----------|
| | | | with Flex | w/o Flex | | | | | DCO 77.7 | DCO 91.8 | Normal | Total |
| Lunday-Thegard Oil Company | 212.00 | 48.13 | -150.00 | 0.00 | 0.00 | 110.13 | 78.66 | 31.47 | 0.00 | 31.47 | 0.00 | 31.47 |
| Lussman, Paul H. Jr., Et Al | 7.00 | 26.76 | 0.00 | 0.00 | 0.00 | 33.76 | 0.00 | 33.76 | 0.00 | 6.76 | 20.00 | 26.76 |
| Lynwood Park Mutual Water Company | 222.00 | -21.51 | 0.00 | 0.00 | 0.00 | 200.49 | 195.67 | 4.82 | 0.00 | 0.00 | 4.82 | 4.82 |
| Lynwood, City of | 5,337.00 | 2,631.64 | 0.00 | 0.00 | 0.00 | 7,968.64 | 5,434.84 | 2,533.80 | 0.00 | 31.61 | 2,502.19 | 2,533.80 |
| Margulies, Kathryn and Schwartz, Jon | 3.00 | 0.00 | -3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Martin, Mary | 28.00 | 0.00 | -28.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Maywood Mutual Water Company No. 1 | 741.00 | 454.26 | 0.00 | 0.00 | 0.00 | 1,195.26 | 659.07 | 536.19 | 0.00 | 9.66 | 444.60 | 454.26 |
| Maywood Mutual Water Company No. 2 | 912.00 | 353.69 | 0.00 | 0.00 | 0.00 | 1,265.69 | 779.17 | 486.52 | 19.35 | 0.00 | 467.17 | 486.52 |
| Maywood Mutual Water Company No. 3 ¹⁶ | 1,407.00 | 323.74 | 0.00 | 0.00 | 600.00 | 2,330.74 | 1,261.08 | 1,069.66 | 0.00 | 72.64 | 281.40 | 354.04 |
| Mellano, G et al | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Metro-H2O | 4.07 | 20.00 | 0.00 | 0.00 | 0.00 | 24.07 | 0.00 | 24.07 | 0.00 | 0.00 | 20.00 | 20.00 |
| Mitsuuchi, Mary F Trust | 11.00 | 20.00 | -11.00 | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Montebello Land and Water Company | 1,829.00 | 1,880.38 | 477.00 | 270.00 | 0.00 | 4,456.38 | 3,060.84 | 1,395.54 | 39.66 | 207.62 | 1,148.26 | 1,395.54 |
| Montebello, City of | 386.50 | 27.08 | -230.00 | 0.00 | 0.00 | 183.58 | 156.16 | 27.42 | 0.00 | 0.00 | 27.42 | 27.42 |
| Nancy Dee Keane Living Trust | 4.00 | 4.00 | -4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | 4.00 |
| New England Mutual Life Insurance Company | 2.00 | 22.00 | 0.00 | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | 2.00 | 20.00 | 22.00 |
| Newark Group, Inc., The | 157.00 | 36.09 | 0.00 | 0.00 | 0.00 | 193.09 | 214.18 | -21.09 | 0.00 | 0.00 | -21.09 | -21.09 |
| Northrop Grumman/Omega Chemical ¹⁷ | 4.50 | 29.00 | 0.00 | 0.00 | 0.00 | 33.50 | 0.00 | 33.50 | 0.00 | 20.00 | 13.50 | 33.50 |
| Norwalk, City of | 2,273.00 | 1,525.66 | -1,000.00 | -900.00 | 0.00 | 1,898.66 | 428.22 | 1,470.44 | 0.00 | 161.86 | 763.80 | 925.66 |
| Norwalk-La Mirada Unified School District | 378.00 | 117.30 | -378.00 | 0.00 | 0.00 | 117.30 | 0.00 | 117.30 | 0.00 | 97.30 | 20.00 | 117.30 |
| O N K Farms | 8.00 | 28.00 | 0.00 | 0.00 | 0.00 | 36.00 | 0.00 | 36.00 | 0.00 | 8.00 | 20.00 | 28.00 |
| Oltmans Construction Company | 3.00 | 23.00 | 0.00 | 0.00 | 0.00 | 26.00 | 0.00 | 26.00 | 0.00 | 3.00 | 20.00 | 23.00 |
| Orchard Dale Water District | 1,254.00 | 630.89 | 0.00 | 1,075.00 | 0.00 | 2,959.89 | 2,143.54 | 816.35 | 2.00 | 67.52 | 746.83 | 816.35 |
| PABCO Building Products, LLC | 500.00 | 0.95 | -500.00 | 0.00 | 0.00 | 0.95 | 0.00 | 0.95 | 0.00 | 0.00 | 0.95 | 0.95 |
| Paradise Memorial Park | 16.00 | 20.45 | 0.00 | 0.00 | 0.00 | 36.45 | 0.02 | 36.43 | 0.00 | 0.45 | 20.00 | 20.45 |
| Paramount Unified School District | 46.00 | 27.60 | 0.00 | 0.00 | 0.00 | 73.60 | 19.44 | 54.16 | 0.00 | 0.00 | 27.60 | 27.60 |
| Paramount, City of | 5,883.00 | 2,133.39 | 0.00 | 0.00 | 0.00 | 8,016.39 | 6,031.26 | 1,985.13 | 0.00 | 1,290.58 | 694.55 | 1,985.13 |
| Patrician Associates Inc/Majestic Realty Company | 12.00 | 32.00 | 0.00 | 0.00 | 0.00 | 44.00 | 0.00 | 44.00 | 0.00 | 12.00 | 20.00 | 32.00 |
| Petersburg, L.P. | 1.00 | 3.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | 4.00 |
| Pico Boys Baseball, Inc. | 13.00 | 0.00 | -13.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Pico Rivera, City of | 5,579.00 | 2,692.87 | -1,300.00 | 0.00 | 0.00 | 6,971.87 | 4,466.33 | 2,505.54 | 0.00 | 661.05 | 1,844.49 | 2,505.54 |
| Pico Water District | 3,624.00 | 1,704.75 | -1,200.00 | -300.00 | 0.00 | 3,828.75 | 2,817.93 | 1,010.82 | 0.00 | 284.26 | 726.56 | 1,010.82 |
| Puente Basin Water Agency | 965.00 | 885.39 | 306.00 | -1,565.00 | 0.00 | 591.39 | 0.00 | 591.39 | 0.00 | 127.75 | 463.64 | 591.39 |

Table 1 - Water Rights Accounting Continued

| Party | APA 2017-2018 ¹ | Net Carryover ² from 2016-2017 | Leases ³ | | Storage ⁴ | Total Rights ⁵ | Amount Pumped | Balance ⁶ | Allowable carryover into 2018-2019 | | | Total |
|--|-------------------------------|--|---------------------|-----------|----------------------|---------------------------|------------------|----------------------|------------------------------------|----------|----------|----------|
| | | | with Flex | w/o Flex | | | | | DCO 77.7 | DCO 91.8 | Normal | |
| Randall, Villis Family Trust | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rippy, Francine | 4.07 | 8.14 | 0.00 | 0.00 | 0.00 | 12.21 | 0.00 | 12.21 | 0.00 | 0.00 | 12.21 | 12.21 |
| Rockview Dairies, Inc. ¹⁸ | 101.00 | 30.58 | 10.00 | 30.00 | 0.00 | 171.58 | 163.24 | 8.34 | 0.00 | 0.00 | 8.34 | 8.34 |
| Roman Catholic Archbishop of Los Angeles | 347.00 | 219.53 | 0.00 | 0.00 | 0.00 | 566.53 | 356.81 | 209.72 | 0.00 | 90.61 | 119.11 | 209.72 |
| Rosales, Elvira C | 3.00 | 25.00 | 0.00 | 0.00 | 0.00 | 28.00 | 0.00 | 28.00 | 2.00 | 3.00 | 20.00 | 25.00 |
| Rosing, Nancy | 1.50 | 0.00 | -1.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rowland Water District | 1.00 | 1.17 | 0.00 | 0.00 | 0.00 | 2.17 | 0.00 | 2.17 | 0.00 | 0.00 | 2.17 | 2.17 |
| S & M Mellano 1036 Pacific LLC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| San Gabriel Valley Water Company ¹⁹ | 2,565.35 | 0.00 | 0.00 | 0.00 | 1,539.21 | 4,104.56 | 1,732.11 | 2,372.45 | 0.00 | 0.00 | 513.07 | 513.07 |
| Santa Fe Springs, City of | 4,035.78 | 3,104.49 | 0.00 | 0.00 | 0.00 | 7,140.27 | 2,764.41 | 4,375.86 | 166.88 | 1,116.14 | 2,421.47 | 3,704.49 |
| Satwa L A County Water District | 474.00 | 283.23 | 0.00 | 0.00 | 0.00 | 757.23 | 549.17 | 208.06 | 0.00 | 162.59 | 45.47 | 208.06 |
| Scantlebury, Robert P. | 4.00 | 41.49 | 0.00 | 0.00 | 0.00 | 45.49 | 0.95 | 44.54 | 18.00 | 3.49 | 20.00 | 41.49 |
| September Properties LLC | 22.00 | 0.25 | -21.00 | 0.00 | 0.00 | 1.25 | 1.32 | -0.07 | 0.00 | 0.00 | -0.07 | -0.07 |
| Signal Hill, City of | 2,022.00 | 1,920.90 | 0.00 | 0.00 | 0.00 | 3,942.90 | 1,834.83 | 2,108.07 | 0.00 | 707.70 | 1,213.20 | 1,920.90 |
| Simmons Survivors Trust | 33.00 | 20.00 | -33.00 | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| South Gate, City of | 11,183.00 | 4,516.53 | -2,000.00 | -3,030.00 | 500.00 | 11,169.53 | 7,981.10 | 3,188.43 | 0.00 | 447.21 | 2,741.22 | 3,188.43 |
| South Montebello Irrigation District | 1,268.00 | 151.69 | 400.00 | 0.00 | 0.00 | 1,819.69 | 1,748.47 | 71.22 | 0.00 | 0.00 | 71.22 | 71.22 |
| Southern California Edison Company | 670.00 | 636.50 | 0.00 | 0.00 | 0.00 | 1,306.50 | 61.83 | 1,244.67 | 234.50 | 0.00 | 402.00 | 636.50 |
| St John Bosco School | 42.00 | 37.87 | 0.00 | 0.00 | 0.00 | 79.87 | 50.29 | 29.58 | 0.00 | 12.67 | 16.91 | 29.58 |
| Statewide Stations, Inc. | 1.00 | 35.00 | 0.00 | 0.00 | 0.00 | 36.00 | 0.00 | 36.00 | 14.00 | 1.00 | 20.00 | 35.00 |
| Suburban Water Systems | 3,721.00 | 407.69 | -250.00 | 742.00 | 0.00 | 4,620.69 | 2,618.75 | 2,001.94 | 0.00 | 35.00 | 1,966.94 | 2,001.94 |
| Taurek, Mary | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 |
| Tesoro Refining & Marketing Company LLC | 54.00 | 67.40 | 0.00 | 0.00 | 0.00 | 121.40 | 0.00 | 121.40 | 0.00 | 35.00 | 32.40 | 67.40 |
| Tract 180 Mutual Water Company | 2,137.00 | 104.99 | -600.00 | 0.00 | 0.00 | 1,641.99 | 1,372.63 | 269.36 | 0.00 | 63.96 | 205.40 | 269.36 |
| Tract 349 Mutual Water Company | 423.00 | 57.27 | 287.00 | 0.00 | 0.00 | 767.27 | 685.63 | 81.64 | 0.00 | 5.28 | 76.36 | 81.64 |
| Tucker, William M. & or Robertson, Bobby Ray Jr. | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.90 | 0.10 | 0.00 | 0.00 | 0.10 | 0.10 |
| Vangrootheest, Ernest A ²⁰ | 10.00 | 20.00 | -10.00 | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Vernon, City of | 7,539.00 | 5,044.57 | -4,500.00 | 0.00 | 0.00 | 8,083.57 | 6,404.66 | 1,678.91 | 204.88 | 316.29 | 1,157.74 | 1,678.91 |
| Virginia Country Club | 274.00 | 88.70 | 0.00 | 0.00 | 0.00 | 362.70 | 323.69 | 39.01 | 0.00 | 0.00 | 39.01 | 39.01 |
| WEEMS, Inc., A California Corp. | 8.00 | 28.00 | 0.00 | 0.00 | 0.00 | 36.00 | 0.00 | 36.00 | 0.00 | 8.00 | 20.00 | 28.00 |
| Walnut Park Mutual Water Company ²¹ | 1,009.00 | 224.64 | 450.00 | 0.00 | 867.60 | 2,551.24 | 1,122.29 | 1,428.95 | 0.00 | 204.64 | 291.80 | 496.44 |
| Whittier Union High School District | 100.00 | 44.12 | -50.00 | 0.00 | 50.00 | 144.12 | 19.51 | 124.61 | 0.00 | 24.12 | 10.00 | 34.12 |

Table 1 - Water Rights Accounting Continued

| Party | APA 2017-2018 ¹ | Net Carryover ² from 2016-2017 | Leases ³ | | Storage ⁴ | Total Rights ⁵ | Amount Pumped | Balance ⁶ | DCO 77 ⁷ | Allowable carryover into 2018-2019 | | |
|----------------------------------|-------------------------------|--|---------------------|-------------|----------------------|---------------------------|-------------------|----------------------|---------------------|------------------------------------|------------------|------------------|
| | | | with Flex | w/o Flex | | | | | | DCO 91 ⁸ | Normal | Total |
| Whittier, City of | 895.00 | 2,336.98 | 2,350.00 | 0.00 | 0.00 | 5,581.98 | 3,634.62 | 1,947.36 | 0.00 | 0.00 | 1,947.00 | 1,947.00 |
| Wolfsberger, Helen/Joseph, Chris | 2.00 | 22.00 | 0.00 | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | 2.00 | 20.00 | 22.00 |
| Yamamoto, George and Alice Acct. | 14.00 | 33.82 | 0.00 | 0.00 | 0.00 | 47.82 | 0.91 | 46.91 | 0.00 | 13.82 | 20.00 | 33.82 |
| TOTAL: | 217,367.00 | 73,840.03 | 0.00 | 0.00 | 41,448.59 | 332,627.65 | 187,314.58 | 145,313.07 | 3,558.77 | 19,284.20 | 57,139.15 | 79,982.12 |

¹ APA - Allowed Pumping Allocation.

² Net Carryover is the sum of all carryover from the previous year less the amount of carryover conversion for the current year.

³ See Table 10 for information concerning leases. Lease with flex includes carryover provisions.

⁴ Storage includes Carryover Conversion for Administrative Year 2017-18.

⁵ Total Rights = Allowed Pumping Allocation + Net Carryover + Leases + Storage.

⁶ Balance = Total Rights - Amount Pumped.

⁷ DCO 77 - drought carryover created in 1977.

⁸ DCO 91 - drought carryover created in 1991.

⁹ 2016-17 net carryover reduced by 1,000.00 a.f. of carryover conversion.

¹⁰ 2016-17 net carryover reduced by 2,000.00 a.f. of carryover conversion.

¹¹ Sale of 27.97 from Kotake, Massao to EcoGas, Inc. was subject to a 2017-18 lease with flex to the City of Cerritos.

¹² Includes 2,100.00 a.f. of increased extraction (pursuant to Section IV(K)) of the Central Basin Judgment.

¹³ 2016-17 net carryover reduced by 1,810.70 a.f. of carryover conversion.

¹⁴ Sale of 27 af from EcoGas to Liberty Utilities was subject to a 2017-18 lease with flex to City of Cerritos.

¹⁵ 2016-17 net carryover reduced by 3,438.00 a.f. of carryover conversion.

¹⁶ Carryover conversion in the 2016-17 AY lowered net carryover from 281.40 a.f. to 215.59 a.f.

¹⁷ 5.04 a.f. of exempt production were pumped under a non-consumptive use permit.

¹⁸ Normal carryover adjusted from 40.58 to 30.00 a.f. for the 2016-17 report.

¹⁹ 2016-17 net carryover reduced by 529.48 a.f. of carryover conversion.

²⁰ Normal carryover adjusted from 10.00 to 20.00 a.f. for the 2016-17 report.

²¹ 2016-17 net carryover reduced by 370.60 a.f. of carryover conversion.

Table 2 - Storage Accounting

| Party | 2017-2018 Storage Activity | | | | | | | | | | | |
|--------------------------------------|----------------------------|------------------|-------------|-------------|------------------------|-----------------|------------------------------|-------------|-------------|------------------|-----------------|------------------|
| | Carryover from 2016-2017 | | Transfers | | Water put into Storage | | Water Extracted From Storage | | Balance | | Total | |
| | ISA ¹ | CSP ² | ISA | CSP | ISA | CSP | ISA | CSP | ISA | CSP | | |
| Bellflower-Somerset Mutual Water Co. | - | - | - | - | 1,000.00 | - | - | - | - | 1,000.00 | 0 | 1,000.00 |
| Cerritos, City of | 2,340.02 | 659.98 | - | - | - | 500.00 | - | - | - | 2,340.02 | 1,159.98 | 3,500.00 |
| Downey, City of | 1,350.00 | - | - | - | 2,000.00 | - | 1,350.00 | - | - | 2,000.00 | 0 | 2,000.00 |
| Lakewood, City of | 345.77 | - | - | - | 1,810.70 | - | - | - | - | 2,156.47 | 0 | 2,156.47 |
| Long Beach, City of | 13,177.31 | - | - | - | - | - | - | - | - | 13,177.31 | 0 | 13,177.31 |
| Los Angeles, City of | 8,618.00 | 4,002.00 | - | - | - | 3,438.00 | - | - | - | 8,618.00 | 7,440.00 | 16,058.00 |
| Maywood Mutual Water Company No. 3 | 600.00 | - | - | - | - | - | - | - | - | 600.00 | 0 | 600.00 |
| San Gabriel Valley Water Company | 1009.73 | - | - | - | 272.95 | 256.53 | - | - | - | 1,282.68 | 256.53 | 1539.21 |
| South Gate, City of | 500.00 | - | - | - | - | - | - | - | - | 500.00 | 0 | 500.00 |
| Walnut Park Mutual Water Company | 497.00 | - | - | - | 7.50 | 363.10 | - | - | - | 504.50 | 363.10 | 867.60 |
| Whittier Union High School District | 50.00 | - | - | - | - | - | - | - | - | 50.00 | 0 | 50.00 |
| Central Basin Total | 28,487.83 | 4,661.98 | 0.00 | 0.00 | 5,091.15 | 4,557.63 | 1,350.00 | 0.00 | 0.00 | 32,228.98 | 9,219.61 | 41,448.59 |

¹ Individual Storage Account.

² Community Storage Pool.

Table 3. Water Put Into Storage

| Party | Quantity (acre-feet) | Storage Account ¹ | Storage Method ² | Date |
|--------------------------------------|-------------------------|---------------------------------|--------------------------------|---------|
| Bellflower-Somerset Mutual Water Co. | 1,000.00 | ISA | CC | 8/13/18 |
| Cerritos, City of | 500.00 | CSP | CC | 6/20/18 |
| Downey, City of | 2,000.00 | ISA | CC | 6/20/18 |
| Lakewood, City of | 1,810.70 | ISA | CC | 8/07/18 |
| Los Angeles, City of | 3,438.00 | CSP | CC | 8/15/18 |
| San Gabriel Valley Water Company | 272.95 | ISA | CC | 7/31/18 |
| San Gabriel Valley Water Company | 256.53 | CSP | CC | 7/31/18 |
| Walnut Park Mutual Water Company | 7.5 | ISA | CC | 6/15/18 |
| Walnut Park Mutual Water Company | 363.10 | CSP | CC | 6/15/18 |
| Total: | 9,648.78 | | | |

Table 4. Water Extracted From Storage

| | Quantity (acre-feet) | Storage Account |
|-----------------|-------------------------|-----------------|
| Downey, City of | 1,350.00 | ISA |
| Total: | 1,350.00 | |

Table 5. Storage Transfers

| Party | Quantity | Storage Account | Date |
|--|-------------|-----------------|------|
| No stored water was transferred in 2017 - 2018 | | | |
| Total: | 0.00 | | |

¹ CSP = Community Storage Pool. ISA = Individual Storage Account.

² CC = Carryover Conversion.

Table 6. Five Year Storage Summary

| Year | Water Put Into Storage | | | Water Extracted From Storage | | | Storage Balance | | | Available Adjudicated Storage Capacity | | |
|---------|------------------------|----------|-----------|------------------------------|------|----------|-----------------|----------|-----------|--|------------|------------|
| | ISA | CSP | Total | ISA | CSP | Total | ISA | CSP | Total | ISA | CSP | Total |
| 2013-14 | 19,796.80 | 0.00 | 19,796.80 | 0.00 | 0.00 | 0.00 | 19,796.80 | 0.00 | 19,796.80 | 88,953.20 | 111,250.00 | 200,203.20 |
| 2014-15 | 3,500.00 | 0.00 | 3,500.00 | 899.49 | 0.00 | 899.49 | 22,397.31 | 0.00 | 22,397.31 | 86,352.69 | 111,250.00 | 197,602.69 |
| 2015-16 | 5,681.07 | 1,047.00 | 6,728.07 | 0.00 | 0.00 | 0.00 | 28,059.78 | 1,047.00 | 29,106.78 | 80,690.22 | 110,203.00 | 190,893.22 |
| 2016-17 | 2,243.29 | 3,614.98 | 5,858.27 | 1,815.24 | 0.00 | 1,815.24 | 28,487.83 | 4,661.98 | 33,149.81 | 80,262.17 | 106,588.02 | 186,850.19 |
| 2017-18 | 5,091.15 | 4,557.63 | 9,648.78 | 1,350.00 | 0.00 | 1,350.00 | 32,228.98 | 9,219.61 | 41,448.59 | 76,521.02 | 102,030.39 | 178,551.41 |

Table 7. Overextractions

| Party | Allowed Pumping Allocation | Allowable Extraction | Amount Pumped | Allowable Overextraction ¹ | Overextraction ² |
|-----------------------------------|----------------------------|----------------------|---------------|---------------------------------------|-----------------------------|
| Artesia, City of | 24.00 | 9.46 | 28.68 | 20.00 | 19.22 |
| Boy Scouts of America | 1.00 | -12.80 | 0.00 | 20.00 | 12.80 |
| California, State of ³ | 50.00 | -24,195.54 | 207.70 | 20.00 | 24,403.24 ⁴ |
| Newark Group, Inc. | 157.00 | 193.09 | 214.18 | 31.40 | 21.09 |
| September Properties LLC | 22.00 | 1.25 | 1.32 | 20.00 | 0.07 |
| Total | | | | | 24,456.42 |

Table 8. Extractions by Non-Parties

| Non-party | Amount Pumped (acre-feet) |
|---|---------------------------|
| There were no extractions by non-parties in 2017-18 | |
| | 0.00 |

¹ Judgment allows overextractions computed as 20 acre-feet or 20 percent of the Allowed Pumping Allocation plus leases with flex, whichever is greater.

² Overextraction = Amount Pumped - Allowable Extraction.

³ Includes production by Caltrans for dewatering under the 105 Freeway.

⁴ Violation of Judgment.

Table 9 - Non-Consumptive Water Use Permits

| Party | WRD Res. No. | Description | 2017-2018 Extraction |
|---|--------------|--|----------------------|
| Ashland Chemical Company (on behalf of the City of Sante Fe Springs) | 13-962 | Allowed to extract 15.00 acre-feet of water per year during the period beginning July 1, 2016 and ending on June 30, 2021. | -2.25 ¹ |
| Boeing Company (on behalf of the City of Long Beach) | 17-1065 | Allowed to extract 153.00 acre-feet of water per year for the period from November 16, 2017 through November 30, 2022. | 57.47 |
| Defense Logistic Agency Energy (on behalf of the City of Norwalk) | 14-978 | Allowed to extract 28.00 acre-feet of water per year for the period from February 3, 2014 through February 2, 2019. | 4.87 |
| Demunno/Kerdoon (on behalf of the City of Compton) | 13-952 | Allowed to extract 25.00 acre-feet of water per year for the period of July 17, 2013 through July 16, 2018. | 4.60 |
| Omega Chemical (on behalf of Northrop Grumman Corporation) | 17-1063 | Allowed to extract 43.00 acre-feet of water per year for the period from October 1, 2017 through September 30, 2022. | 5.04 |
| SFPP L.P. (on behalf of the City of Norwalk) | 14-977 | Allowed to extract 80.00 acre-feet of water per year for the period from February 3, 2014 through February 2, 2019. | 9.58 |
| Total | | | 79.31 |

¹ The amount extracted for 2017-18 was 2.25 acre-feet; however, 2.25 acre-feet was re-injected into the aquifer.

Table 10 - Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | Party | Net Amount |
|---|------------------|----------|------------------|--|------------|
| ABC Unified School District | Lease with flex | 250.00 | 6/28/17 | Cerritos, City of | -250.00 |
| Artesia Cemetery District | Lease with flex | 12.00 | 6/22/17 | Cerritos, City of | -12.00 |
| Atlas Iron & Metal Company | Lease with flex | 1.00 | 5/9/18 | EcoGas Inc. | 1.00 |
| Baker Commodities Inc. | Lease with flex | 60.00 | 3/20/17 | Tract 349 Mutual Water Company | -60.00 |
| Bell Gardens, City of | Lease with flex | 1,000.00 | 10/2/17 | Suburban Water Systems | -1,442.00 |
| Bell Gardens, City of | Lease | 442.00 | 10/2/17 | Suburban Water Systems | |
| Bellflower Home Garden Water Company | Lease with flex | 306.00 | 5/15/13 | Puente Basin Water Agency | -306.00 |
| Bellflower Unified School District | Lease with flex | 89.00 | 6/20/14 | Liberty Utilities Corporation | -89.00 |
| Bellflower-Somerset Mutual Water Company | Lease | 270.00 | 7/3/18 | Montebello Land and Water Company | 875.00 |
| Bellflower-Somerset Mutual Water Company | Lease with flex | 680.00 | 11/30/17 | Bellflower, City of | |
| Bellflower-Somerset Mutual Water Company | Lease | 535.00 | 9/19/17 | Puente Basin Water Agency | |
| Bellflower-Somerset Mutual Water Company | Lease | 1,000.00 | 2/8/18 | Puente Basin Water Agency | |
| Bellflower, City of | Lease with flex | 680.00 | 11/30/17 | Bellflower-Somerset Mutual Water Company | -680.00 |
| Buell, Mary Dolores | Lease with flex | 1.00 | 6/5/17 | Cerritos, City of | -1.00 |
| California American Water Company | Lease with flex | 1,500.00 | 6/14/18 | Suburban Water Systems | -1,500.00 |
| California Water Service Company (East LA) | Lease with flex | 400.00 | 6/14/18 | South Montebello Irrigation District | -400.00 |
| Central Basin Municipal Water District | Lease with flex | 4.00 | 11/13/12 | Walnut Park Mutual Water Company | -4.00 |
| Cerritos, City of | Lease with flex | 500.00 | 1/3/17 | PABCO Building Products, LLC | 3,809.72 |
| Cerritos, City of | Lease with flex | 250.00 | 6/28/17 | ABC Unified School District | |
| Cerritos, City of | Lease with flex | 3.75 | 6/22/17 | Corning Trust | |
| Cerritos, City of | Lease with flex | 11.00 | 6/22/17 | Mitsuuchi, Mary F Trust | |

Table 10 - Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | Party | Net Amount |
|--|------------------|----------|------------------|---|------------|
| Cerritos, City of | Lease with flex | 1.00 | 6/5/17 | Buell, Mary Dolores | |
| Cerritos, City of | Lease | 3,000.00 | 8/21/17 | South Gate, City of | |
| Cerritos, City of | Lease with flex | 12.00 | 6/22/17 | Artesia Cemetery District | |
| Cerritos, City of | Lease with flex | 4.00 | 6/22/17 | Nancy Dee Keane Living Trust | |
| Cerritos, City of | Lease with flex | 27.97 | 6/22/17 | Kotake, Massao | |
| Coast Packing Company | Lease with flex | 425.00 | 3/22/17 | Liberty Utilities Corporation | -425.00 |
| Commerce, City of | Lease with flex | 3,000.00 | 6/5/17 | Liberty Utilities Corporation | -3,000.00 |
| Compton, City of | Lease with flex | 2,000.00 | 3/17/16 | South Gate, City of | 2,378.00 |
| Compton, City of | Lease with flex | 378.00 | 7/2/13 | Norwalk-La Mirada Unified School District | |
| Corning Trust | Lease with flex | 3.75 | 6/22/17 | Cerritos, City of | -3.75 |
| EcoGas Inc. | Lease with flex | 1.00 | 5/9/18 | Atlas Iron & Metal Company | -1.00 |
| Golden State Water Company | Lease with flex | 2,000.00 | 12/4/17 | Vernon, City of | 5,700.00 |
| Golden State Water Company | Lease with flex | 1,000.00 | 7/11/18 | Norwalk, City of | |
| Golden State Water Company | Lease with flex | 1,200.00 | 7/26/18 | Pico Water District | |
| Golden State Water Company | Lease with flex | 1,500.00 | 8/13/18 | Vernon, City of | -6.00 |
| Graham, Hugh W or Marcia K, Trustees | Lease with flex | 6.00 | 3/16/17 | Tract 349 Mutual Water Company | |
| Hoke, Barbara | Lease with flex | 1.50 | 8/7/17 | Montebello Land and Water Company | -1.50 |
| Inglewood Park Cemetery | Lease with flex | 317.00 | 3/25/14 | Liberty Utilities Corporation | -317.00 |
| Kotake, Massao | Lease with flex | 27.97 | 6/22/17 | Cerritos, City of | -27.97 |
| La Habra Heights County Water District | Lease with flex | 400.00 | 6/28/17 | Suburban Water Systems | 525.00 |
| La Habra Heights County Water District | Lease | 125.00 | 8/8/18 | Orchard Dale Water District | |
| Liberty Utilities Corporation | Lease with flex | 33.00 | 6/29/17 | Simmons Survivors Trust | 6,964.00 |
| Liberty Utilities Corporation | Lease with flex | 425.00 | 3/22/17 | Coast Packing Company | |

Table 10 - Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | Party | Net Amount |
|--|------------------|----------|------------------|--|------------|
| Liberty Utilities Corporation | Lease with flex | 89.00 | 6/20/14 | Bellflower Unified School District | |
| Liberty Utilities Corporation | Lease with flex | 1,000.00 | 11/22/17 | Vernon, City of | |
| Liberty Utilities Corporation | Lease with flex | 3,000.00 | 6/5/17 | Commerce, City of | |
| Liberty Utilities Corporation | Lease with flex | 317.00 | 3/25/14 | Inglewood Park Cemetery | |
| Liberty Utilities Corporation | Lease with flex | 1,300.00 | 6/14/18 | Pico Rivera, City of | |
| Liberty Utilities Corporation | Lease | 800.00 | 7/3/18 | Puente Basin Water Agency | |
| Los Angeles, City of Dept of Water and Power | Lease with flex | 46.00 | 11/13/12 | Walnut Park Mutual Water Company | -46.00 |
| Lunday-Thagard Oil Company | Lease with flex | 150.00 | 3/8/18 | Montebello Land and Water Company | -150.00 |
| Margulies, Kathryn and Schwartz, Jon | Lease with flex | 3.00 | 6/8/17 | Montebello Land and Water Company | -3.00 |
| Martin, Mary | Lease with flex | 28.00 | 7/28/17 | Montebello Land and Water Company | -28.00 |
| Mitsuuchi, Mary F Trust | Lease with flex | 11.00 | 6/22/17 | Cerritos, City of | -11.00 |
| Montebello Land and Water Company | Lease with flex | 1.50 | 8/7/17 | Rosing, Nancy | 747.00 |
| Montebello Land and Water Company | Lease with flex | 13.00 | 6/22/17 | Pico Boys Baseball, Inc. | |
| Montebello Land and Water Company | Lease with flex | 50.00 | 5/22/17 | Whittier Union High School District | |
| Montebello Land and Water Company | Lease with flex | 28.00 | 7/28/17 | Martin, Mary | |
| Montebello Land and Water Company | Lease with flex | 1.50 | 8/7/17 | Hoke, Barbara | |
| Montebello Land and Water Company | Lease with flex | 3.00 | 6/8/17 | Margulies, Kathryn and Schwartz, Jon | |
| Montebello Land and Water Company | Lease with flex | 150.00 | 3/8/18 | Lunday-Thagard Oil Company | |
| Montebello Land and Water Company | Lease with flex | 230.00 | 6/14/18 | Montebello, City of | |
| Montebello Land and Water Company | Lease | 270.00 | 7/3/18 | Bellflower Somerset Mutual Water Company | |
| Montebello, City of | Lease with flex | 230.00 | 6/14/18 | Montebello Land and Water Company | -230.00 |
| Nancy Dee Keane Living Trust | Lease with flex | 4.00 | 6/22/17 | Cerritos, City of | -4.00 |
| Norwalk-La Mirada Unified School District | Lease with flex | 378.00 | 7/2/13 | Compton, City of | -378.00 |
| Norwalk, City of | Lease | 700.00 | 10/4/17 | Orchard Dale Water District | -1,900.00 |
| Norwalk, City of | Lease | 200.00 | 7/3/18 | Orchard Dale Water District | |

Table 10 - Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | Party | Net Amount |
|------------------------------|------------------|----------|------------------|--|------------|
| Norwalk, City of | Lease with flex | 1,000.00 | 7/11/18 TO | Golden State Water Company | |
| Orchard Dale Water District | Lease | 300.00 | 9/1/17 FROM | Pico Water District | 1,075.00 |
| Orchard Dale Water District | Lease | 700.00 | 10/4/17 FROM | Norwalk, City of | |
| Orchard Dale Water District | Lease | 200.00 | 7/3/18 FROM | Norwalk, City of | |
| Orchard Dale Water District | Lease | 125.00 | 8/8/18 TO | La Habra Heights County Water District | |
| PABCO Building Products, LLC | Lease with flex | 500.00 | 1/3/17 TO | Cerritos, City of | -500.00 |
| Pico Boys Baseball, Inc. | Lease with flex | 13.00 | 6/22/17 TO | Montebello Land and Water Company | -13.00 |
| Pico Rivera, City of | Lease with flex | 1,300.00 | 6/14/18 TO | Liberty Utilities Corporation | -1,300.00 |
| Pico Water District | Lease | 300.00 | 9/1/17 TO | Orchard Dale Water District | -1,500.00 |
| Pico Water District | Lease with flex | 1,200.00 | 7/26/18 TO | Golden State Water Company | |
| Puente Basin Water Agency | Lease | 535.00 | 9/19/17 FROM | Bellflower-Somerset Mutual Water Company | -1,259.00 |
| Puente Basin Water Agency | Lease with flex | 306.00 | 5/15/13 FROM | Bellflower Home Garden Water Company | |
| Puente Basin Water Agency | Lease | 1,000.00 | 2/8/18 TO | Bellflower-Somerset Mutual Water Company | |
| Puente Basin Water Agency | Lease | 300.00 | 6/22/18 TO | Suburban Water Systems | |
| Puente Basin Water Agency | Lease | 800.00 | 7/3/18 TO | Liberty Utilities Corporation | |
| Rockview Dairies Inc. | Lease | 30.00 | 6/22/18 FROM | South Gate, City of | 40.00 |
| Rockview Dairies, Inc. | Lease with flex | 10.00 | 1/17/18 FROM | Vangrootheest, Ernest A | |
| Rosing, Nancy | Lease with flex | 1.50 | 8/7/17 TO | Montebello Land and Water Company | -1.50 |
| September Properties LLC | Lease with flex | 21.00 | 3/20/17 TO | Tract 349 Mutual Water Company | -21.00 |
| Simmons Survivors Trust | Lease with flex | 33.00 | 6/29/17 TO | Liberty Utilities Corporation | -33.00 |
| South Gate, City of | Lease | 3,000.00 | 8/21/17 TO | Cerritos, City of | -5,030.00 |
| South Gate, City of | Lease with flex | 2,000.00 | 3/17/16 TO | Compton, City of | |
| South Gate, City of | Lease | 30.00 | 6/22/18 TO | Rockview Dairies Inc. | |

Table 10 - Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | Party | Net Amount |
|--------------------------------------|------------------|------------------|------------------|--|------------|
| South Montebello Irrigation District | Lease with flex | 400.00 | 6/14/18 | California Water Service Company (East LA) | 400.00 |
| Suburban Water Systems | Lease with flex | 1,000.00 | 10/2/17 | Bell Gardens, City of | 492.00 |
| Suburban Water Systems | Lease | 442.00 | 10/2/17 | Bell Gardens, City of | |
| Suburban Water Systems | Lease with flex | 400.00 | 6/28/17 | La Habra Heights County Water District | |
| Suburban Water Systems | Lease with flex | 2,000.00 | 5/9/18 | Whittier, City of | |
| Suburban Water Systems | Lease | 300.00 | 6/22/18 | Puente Basin Water Agency | |
| Suburban Water Systems | Lease with flex | 1,500.00 | 6/14/18 | California American Water Company | |
| Suburban Water Systems | Lease with flex | 350.00 | 7/18/18 | Whittier, City of | |
| Tract 180 Mutual Water Company | Lease with flex | 200.00 | 9/13/17 | Tract 349 Mutual Water Company | -600.00 |
| Tract 180 Mutual Water Company | Lease with flex | 400.00 | 1/10/14 | Walnut Park Mutual Water Company | |
| Tract 349 Mutual Water Company | Lease with flex | 200.00 | 9/13/17 | Tract 180 Mutual Water Company | 287.00 |
| Tract 349 Mutual Water Company | Lease with flex | 60.00 | 3/20/17 | Baker Commodities Inc. | |
| Tract 349 Mutual Water Company | Lease with flex | 21.00 | 3/20/17 | September Properties LLC | |
| Tract 349 Mutual Water Company | Lease with flex | 6.00 | 3/16/17 | Graham, Hugh W or Marcia K, Trustees | |
| Vangrootheest, Ernest A | Lease with flex | 10.00 | 1/17/18 | Rockview Dairies, Inc. | -10.00 |
| Vernon, City of | Lease with flex | 1,000.00 | 11/22/17 | Liberty Utilities Corporation | -4,500.00 |
| Vernon, City of | Lease with flex | 2,000.00 | 12/4/17 | Golden State Water Company | |
| Vernon, City of | Lease with flex | 1,500.00 | 8/13/18 | Golden State Water Company | |
| Walnut Park Mutual Water Company | Lease with flex | 400.00 | 1/10/14 | Tract 180 Mutual Water Company | 450.00 |
| Walnut Park Mutual Water Company | Lease with flex | 4.00 | 11/13/12 | Central Basin Municipal Water District | |
| Walnut Park Mutual Water Company | Lease with flex | 46.00 | 11/13/12 | Los Angeles, City of Dept of Water and Power | |
| Whittier Union High School District | Lease with flex | 50.00 | 5/22/17 | Montebello Land and Water Company | -50.00 |
| Whittier, City of | Lease with flex | 2,000.00 | 5/9/18 | Suburban Water Systems | 2,350.00 |
| Whittier, City of | Lease with flex | 350.00 | 7/18/18 | Suburban Water Systems | |
| Total Leased Volume (a.f.) | | 30,614.72 | | | |

Table 11 - Change of Ownership (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | Party | Net Amount |
|--|------------------|--------|------------------|---|------------|
| California American Water Company | NCO Transfer | 20.00 | 12/21/17 | Farmers & Merchants Trust Co of Long Beach | 219.40 |
| California American Water Company | APA | 14.00 | 12/21/17 | Farmers & Merchants Trust Co of Long Beach | |
| California American Water Company | APA | 94.00 | 5/9/18 | Chevron USA, Inc. | |
| California American Water Company | NCO Transfer | 56.40 | 5/9/18 | Chevron USA, Inc. | |
| California American Water Company | DCO '91 Transfer | 35.00 | 5/9/18 | Chevron USA, Inc. | |
| Chevron USA, Inc. | APA | 94.00 | 5/9/18 | California American Water Company | 185.40 |
| Chevron USA, Inc. | NCO Transfer | 56.40 | 5/9/18 | California American Water Company | |
| Chevron USA, Inc. | DCO '91 Transfer | 35.00 | 5/9/18 | California American Water Company | |
| EcoGas, Inc. | APA | 4.00 | 12/8/17 | Randall, Willis Family Trust | 111.92 |
| EcoGas, Inc. | NCO Transfer | 20.00 | 12/8/17 | Randall, Willis Family Trust | |
| EcoGas, Inc. | DCO'91 Transfer | 4.00 | 12/8/17 | Randall, Willis Family Trust | |
| EcoGas, Inc. | APA | 7.00 | 12/21/17 | Tucker, William M.\Robertson, Bobby Ray Jr. | |
| EcoGas, Inc. | NCO Transfer | 20.00 | 12/21/17 | Tucker, William M.\Robertson, Bobby Ray Jr. | |
| EcoGas, Inc. | DCO'91 Transfer | 7.57 | 12/21/17 | Tucker, William M.\Robertson, Bobby Ray Jr. | |
| EcoGas, Inc. | DCO'77 Transfer | 1.38 | 12/21/17 | Tucker, William M.\Robertson, Bobby Ray Jr. | |
| EcoGas, Inc. ¹ | APA | 27.97 | 1/29/18 | Masao Kotake, Trustee of M. Kotake IV Trust | |
| EcoGas, Inc. | NCO Transfer | 20.00 | 1/29/18 | Masao Kotake, Trustee of M. Kotake IV Trust | |
| EcoGas, Inc. ² | APA | 27.00 | 2/8/18 | Liberty Utilities Corporation | |
| EcoGas, Inc. | NCO Transfer | 27.00 | 2/8/18 | Liberty Utilities Corporation | |
| Farmers & Merchants Trust Co of Long Beach | NCO Transfer | 20.00 | 12/21/17 | California American Water Company | -34.00 |
| Farmers & Merchants Trust Co of Long Beach | APA | 14.00 | 12/21/17 | California American Water Company | |
| Liberty Utilities Corporation ² | APA | 27.00 | 2/8/18 | EcoGas, Inc. | 27.00* |
| Liberty Utilities Corporation | NCO Transfer | 27.00 | 2/8/18 | EcoGas, Inc. | |
| Masao Kotake, Trustee of M. Kotake IV Trust ¹ | APA | 27.97 | 1/29/18 | EcoGas, Inc. | -47.97 |
| Masao Kotake, Trustee of M. Kotake IV Trust | NCO Transfer | 20.00 | 1/29/18 | EcoGas, Inc. | |
| Mellano G. et al | APA | 4.33 | 6/18/18 | S & M Mellano 1036 Pacific LLC | -33.00 |
| Mellano G. et al | NCO Transfer | 6.67 | 6/18/18 | S & M Mellano 1036 Pacific LLC | |

Table 11 - Change of Ownership (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | Party | Net Amount |
|---|------------------|--------|------------------|----------------------------------|---------------|
| Mellano G. et al | APA | 8.67 | 6/14/18 | Walnut Park Mutual Water Company | |
| Mellano G. et al | NCO Transfer | 13.33 | 6/14/18 | Walnut Park Mutual Water Company | |
| Randall, Villis Family Trust | APA | 4.00 | 12/8/17 | EcoGas, Inc. | -28.00 |
| Randall, Villis Family Trust | NCO Transfer | 20.00 | 12/8/17 | EcoGas, Inc. | |
| Randall, Villis Family Trust | DCO'91 Transfer | 4.00 | 12/8/17 | EcoGas, Inc. | |
| S & M Mellano 1036 Pacific LLC | APA | 4.33 | 6/18/18 | Mellano G. et al | 0.00 |
| S & M Mellano 1036 Pacific LLC | NCO Transfer | 6.67 | 6/18/18 | Mellano G. et al | |
| S & M Mellano 1036 Pacific LLC | APA | 4.33 | 6/18/18 | Walnut Park Mutual Water Company | |
| S & M Mellano 1036 Pacific LLC | NCO Transfer | 6.67 | 6/18/18 | Walnut Park Mutual Water Company | |
| Tucker, William M.\Robertson, Bobby Ray Jr. | APA | 7.00 | 12/21/17 | EcoGas, Inc. | -35.95 |
| Tucker, William M.\Robertson, Bobby Ray Jr. | NCO Transfer | 20.00 | 12/21/17 | EcoGas, Inc. | |
| Tucker, William M.\Robertson, Bobby Ray Jr. | DCO'91 Transfer | 7.57 | 12/21/17 | EcoGas, Inc. | |
| Tucker, William M.\Robertson, Bobby Ray Jr. | DCO'77 Transfer | 1.38 | 12/21/17 | EcoGas, Inc. | |
| Walnut Park Mutual Water Company | APA | 4.33 | 6/18/18 | S & M Mellano 1036 Pacific LLC | 33.00 |
| Walnut Park Mutual Water Company | NCO Transfer | 6.67 | 6/18/18 | S & M Mellano 1036 Pacific LLC | |
| Walnut Park Mutual Water Company | APA | 8.67 | 6/14/18 | Mellano G. et al | |
| Walnut Park Mutual Water Company | NCO Transfer | 13.33 | 6/14/18 | Mellano G. et al | |
| Total Carryover Transfers | | | | | 238.02 |
| Total APA Transfers | | | | | 191.30 |
| Total Change of Ownership | | | | | 429.32 |

¹ Sale of 27.97 acre-feet of APA rights from Masao Kotake to Eco Gas, Inc. was subject to a previous 27.97 acre-feet lease with flex from Masao Kotake to the City of Cerritos. The net rights transfer is 0.00 acre-feet for this Administrative Year.

² Sale of 27.00 acre-feet of APA rights from Eco Gas, Inc. to Liberty Utilities Corporation was subject to a previous 27.97 acre-feet lease with flex from Masao Kotake to the City of Cerritos. The net rights transfer for is 0.00 acre-feet for this Administrative Year.

Table 12 - Exchange Pool

| Party | APA (acre-feet) | Required Offer (acre-feet) | Actual Offer (acre-feet) | Amount Sold (acre-feet) | Payment due Exchanger |
|---|--------------------|-------------------------------|-----------------------------|----------------------------|--------------------------|
| There were no requests to purchase water, therefore, operation of the Exchange Pool Program was suspended | | | | | |

Table 13 - Extraction Wells Completed

| Party | Recordation No. | State Well No. | Owner Designation |
|-------------------------------|-----------------|----------------|-------------------|
| Boeing Company | 1930102 | 4S/12W-16C01S | EW0015R |
| Boeing Company | 1930103 | 4S/12W-16C011S | EW0016R |
| Boeing Company | 1930104 | 4S/12W-16C012S | EW0017R |
| Boeing Company | 1930105 | 4S/12W-16C013S | EW0019R |
| Boeing Company | 1930106 | 4S/12W-16C014S | EW0021R |
| Boeing Company | 1930107 | 4S/12W-16B01S | EW1078 |
| Boeing Company | 1930108 | 4S/12W-16B011S | EW2153 |
| Liberty Utilities Corporation | 1930101 | 3S/13W-16K02S | 12C |
| Vernon, City of | 1909974 | 2S/13W-15P11S | 21 |

Table 14 - Extraction Wells Destroyed

| Party | Recordation No. | State Well No. | |
|----------------------------------|-----------------|----------------|--------|
| Boeing Company | 1930014 | 4S/12W-16C03S | EW0015 |
| Boeing Company | 1930015 | 4S/12W-16C04S | EW0016 |
| Boeing Company | 1930016 | 4S/12W-16C05S | EW0017 |
| Boeing Company | 1930018 | 4S/12W-16C07S | EW0019 |
| Boeing Company | 1930020 | 4S/12W-16C09S | EW0021 |
| California Water Service Company | 1900142 | 2S/12W-05M01S | 602 |
| Golden State Water Company | 1909892 | 4S/11W-07L04S | CEN05 |
| Gorden, Robert | 1909582 | 4S/12W-12D01S | 1 |
| Long Beach, City of | 1909983 | 4S/12W-13K01S | COM22 |
| Liberty Utilities Corporation | 1901317 | 3S/11W-19Q01S | 29H |
| Santa Fe Spring, City of | 1909366 | 2S/11W-30R03S | 1 |

Table 15 - Replenishment Operations

Water spread in the Montebello Forebay area of the Central Basin.

| Source of Water | Quantity (acre-feet) | |
|---|----------------------|---------------|
| | 2016 - 2017 | 2017-2018 |
| Local Runoff | 57,188 | 18,262 |
| Recycled water: | | |
| Whittier Narrows Water Reclamation Plant | 7,100 | 6,348 |
| San Jose Water Reclamation Plant | 51,571 | 46,934 |
| Pomona Water Reclamation Plant | 2,932 | 4,412 |
| MWD untreated Tier 1 water purchased by WRD | 32,693 | 9,792 |
| Make-up water from Upper San Gabriel Basin | 0 | 0 |
| Total | 151,483 | 85,746 |

Table 16 - Water Replenishment District In-Lieu Recharge

| Party | In-Lieu Amount (acre-feet) |
|---|----------------------------|
| There was no in-lieu recharge in FY 2017-18 | |
| Total | 0.00 |

Table 17 - Imported Water Use

| Source of Water | Party/Entity | Quantity (acre-feet) | |
|---|--|----------------------|----------------|
| | | 2016-2017 | 2017-2018 |
| State Water Project and Colorado River | Compton, City of | 5 | 18 |
| | Long Beach, City of | 19,324 | 20,961 |
| | Subtotal | 19,329 | 20,979 |
| | Central Basin Municipal Water District: | | |
| | Bell Gardens, City of | 27 | 23 |
| | Bellflower - Somerset Mutual Water Company | 0 | 0 |
| | California Water Service Company (ELA) | 4,402 | 4,793 |
| | California Water Service Company (Commerce) | 364 | 394 |
| | Cerritos, City of | 0 | 0 |
| | Downey, City of | 0 | 0 |
| | Golden State Water Company | 3,176 | 2,730 |
| | Huntington Park, City of | 472 | 386 |
| | La Habra Heights County Water District | 112 | 79 |
| | Liberty Utilities Corporation | 5,123 | 4,275 |
| | Los Angeles County Rancho Los Amigos | 0 | 0 |
| | Lynwood, City of | 270 | 5 |
| | Maywood Mutual Water Company No. 1 | 396 | 64 |
| | Maywood Mutual Water Company No. 2 | 4 | 204 |
| | Maywood Mutual Water Company No. 3 | 0 | 0 |
| | Montebello, City of | 0 | 0 |
| | Norwalk, City of | 394 | 750 |
| | Orchard Dale Water District | 109 | 0 |
| | Paramount, City of | 79 | 558 |
| | San Gabriel Valley Water Company | 0 | 0 |
| | Santa Fe Springs, City of | 2,689 | 2,967 |
| | Signal Hill, City of | 249 | 344 |
| | South Gate, City of | 0 | 0 |
| | Suburban Water Systems | 22 | 79 |
| | Vernon, City of | 615 | 498 |
| | Walnut Park Mutual Water Company | 0 | 0 |
| | CBMWD Subtotal | 18,503 | 18,149 |
| State Water Project, Colorado River, Owens River-Mono Basin | Los Angeles, City of | 27,605 | 33,910 |
| San Gabriel Basin groundwater | California Domestic Water Company | 17,297 | 19,903 |
| | San Gabriel Valley Water Company | 3,875 | 4,141 |
| | Suburban Water Systems | 10,621 | 11,297 |
| | Whittier, City of | 3,564 | 3,656 |
| | San Gabriel Basin Subtotal | 32,357 | 38,996 |
| | Total Imported Water by Parties | 100,795 | 112,035 |
| | Total Imported Water by Non-parties | 0 | 0 |
| | Total Imported Water | 100,795 | 112,035 |

Table 18 - Recycled Water Use

| Source of Water | Party/Entity | Quantity (acre-feet) ¹ | |
|--|--|-----------------------------------|---------------|
| | | 2016-2017 | 2017-2018 |
| Century - E. Thornton Ibbetson Reclamation Program | Bellflower, City of (Bellflower Municipal Systems) | 9 | 11 |
| | Bellflower-Somerset Mutual Water Company | 121 | 117 |
| | Downey, City of | 747 | 815 |
| | Golden State Water Company | 398 | 420 |
| | Liberty Utilities Corporation | 880 | 324 |
| | Lynwood, City of | 17 | 31 |
| | Norwalk, City of | 83 | 90 |
| | Paramount, City of | 330 | 368 |
| | Santa Fe Springs, City of | 252 | 904 |
| | South Gate, City of | 162 | 249 |
| | Cudahy, City of ² | 3 | 3 |
| | Los Angeles County - Rancho Los Amigos | 198 | 210 |
| | | Century Subtotal | 3,202 |
| Cerritos Reclamation Program | Cerritos, City of | 1,590 | 2,012 |
| | Lakewood, City of | 479 | 500 |
| | Cerritos Reclamation Subtotal | 2,069 | 2,512 |
| Rio Hondo - Esteban E. Torres Reclamation Program | Huntington Park, City of | 82 | 56 |
| | San Gabriel Valley Water Company | 177 | 143 |
| | Whittier, City of | 75 | 63 |
| | Pico Rivera, City of | 83 | 86 |
| | Pico Water District | 56 | 63 |
| | Vernon, City of | 742 | 601 |
| | Upper San Gabriel Valley MWD ² | 48 | 51 |
| | Esteban E. Torres Subtotal | 1,263 | 1,063 |
| Long Beach | Long Beach, City of | 7,304 | 5,733 |
| | Total Recycled Water by Parties | 13,787 | 12,796 |
| | Total Recycled Water by Non-parties | 51 | 54 |
| | Total Recycled Water | 13,838 | 12,849 |

¹ Excludes recycled water used for groundwater recharge.

² Non-party.

Table 19 - Alamitos Gap Barrier Project Operations

| Barrier Project | Quantity (acre-feet) | |
|-----------------|----------------------|--------------|
| | 2016-2017 | 2017-2018 |
| Water injected | | |
| Imported water | 3,226 | 3,174 |
| Recycled water | 1,554 | 183 |
| Total | 4,780 | 3,357 |

Table 20 - Apportionment of Budget Among Rights Holders

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Amount Billed |
|---|--------------------|--------------------|---------------------|---------------------|
| ABC Unified School District | 298.00 | \$268.20 | \$295.59 | \$563.79 |
| American Textile Maitenance Company | 65.00 | \$58.50 | \$80.11 | \$138.61 |
| Angeles Abbey Memorial Park, Inc | 4.00 | \$3.60 | \$0.00 | \$3.60 |
| Artesia Cemetery District | 12.00 | \$10.80 | \$0.00 | \$10.80 |
| Artesia, City of | 24.00 | \$21.60 | \$42.20 | \$63.80 |
| Atlas Iron & Metal Co | 0.00 | \$0.00 | \$20.00 | \$20.00 |
| Automobile Club of Southern California | 6.00 | \$5.40 | \$0.00 | \$5.40 |
| Baker Commodities, Inc | 60.00 | \$54.00 | \$0.00 | \$54.00 |
| Bell Gardens, City of | 1,914.00 | \$1,722.60 | \$1,790.07 | \$3,512.67 |
| Bellflower Home Garden Water Company | 306.00 | \$275.40 | \$0.00 | \$275.40 |
| Bellflower Unified School District | 89.00 | \$80.10 | \$0.00 | \$80.10 |
| Bellflower, City of | 1,380.00 | \$1,242.00 | \$1,296.22 | \$2,538.22 |
| Bellflower-Somerset Mutual Water Co. | 4,412.88 | \$3,971.59 | \$4,101.03 | \$8,072.62 |
| Boy Scouts of America, Long Beach Area | 1.00 | \$0.90 | \$0.00 | \$0.90 |
| Buell, Mary Dolores | 1.00 | \$0.90 | \$0.00 | \$0.90 |
| California-American Water Company | 2,067.00 | \$1,860.30 | \$1,931.56 | \$3,791.86 |
| California-Domestic Water Company | 87.00 | \$78.30 | \$0.00 | \$78.30 |
| State of Califonia, Caltrans | 50.00 | \$45.00 | \$66.24 | \$111.24 |
| California Water Service Co. (East LA) | 11,774.00 | \$10,596.60 | \$10,908.59 | \$21,505.19 |
| California Wsater Service Co. (Dominguez) | 6,480.00 | \$5,832.00 | \$6,012.70 | \$11,844.70 |
| Central Basin Municipal Water District | 4.65 | \$4.19 | \$0.00 | \$4.19 |
| Cerritos, City of | 4,680.03 | \$4,212.03 | \$4,348.09 | \$8,560.12 |
| Cerritos Community College District | 147.00 | \$132.30 | \$0.00 | \$132.30 |
| Chang, I-Hsin and Associates | 1.00 | \$0.90 | \$0.00 | \$0.90 |

Table 20 - Apportionment of Budget Among Rights Holders (Continued)

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Amount Billed |
|--|--------------------|--------------------|---------------------|---------------------|
| Chevron USA, Inc | 94.00 | \$84.60 | \$0.00 | \$84.60 |
| Coast Packing Company | 530.00 | \$477.00 | \$510.14 | \$987.14 |
| Commerce, City of | 5,081.00 | \$4,572.90 | \$4,718.91 | \$9,291.81 |
| Compton, City of | 5,780.00 | \$5,202.00 | \$5,365.34 | \$10,567.34 |
| Compton Unified School District | 38.00 | \$34.20 | \$0.00 | \$34.20 |
| Corning Trust | 3.75 | \$3.38 | \$0.00 | \$3.38 |
| Crandell, F.J. | 1.00 | \$0.90 | \$0.00 | \$0.90 |
| Darling-Delaware Company, Inc | 117.00 | \$105.30 | \$0.00 | \$105.30 |
| Dolan, J.E., P.A., & T.P. | 2.00 | \$1.80 | \$0.00 | \$1.80 |
| Downey, City of | 16,553.62 | \$14,898.26 | \$15,328.78 | \$30,227.04 |
| EcoGas, Inc. | 1.00 | \$0.90 | \$0.00 | \$0.90 |
| El Rancho Unified School District | 55.00 | \$49.50 | \$70.86 | \$120.36 |
| Emoto, John H | 2.00 | \$1.80 | \$0.00 | \$1.80 |
| Equilon Enterprises, LLC | 6.00 | \$5.40 | \$0.00 | \$5.40 |
| Exide Technologies | 62.00 | \$55.80 | \$0.00 | \$55.80 |
| Farmers & Merchants Trust Co of Long Beach | 14.00 | \$12.60 | \$0.00 | \$12.60 |
| Flesch, Elizabeth, et al | 14.00 | \$12.60 | \$0.00 | \$12.60 |
| Footbridge 1 Trust | 3.75 | \$3.38 | \$0.00 | \$3.38 |
| Ford Motor Company | 4.50 | \$4.05 | \$0.00 | \$4.05 |
| Forestar (USA) Real Estate Group Inc | 299.00 | \$269.10 | \$0.00 | \$269.10 |
| Frampton, William H | 0.00 | \$0.00 | \$20.00 | \$20.00 |
| Nancy Furr | 0.00 | \$0.00 | \$20.00 | \$20.00 |
| Golden State Water Company | 16,439.20 | \$14,795.28 | \$15,222.97 | \$30,018.25 |
| Gordon, Robert E | 4.00 | \$3.60 | \$0.00 | \$3.60 |
| John Grant | 0.00 | \$0.00 | \$20.00 | \$20.00 |
| Graham, Hugh W or Marcia K, Trustees | 6.00 | \$5.40 | \$0.00 | \$5.40 |
| Harada Brothers | 6.00 | \$5.40 | \$0.00 | \$5.40 |
| Hathaway, Merrie F | 1.86 | \$1.67 | \$0.00 | \$1.67 |
| Hathaway, Richard F, Jr. | 4.07 | \$3.66 | \$0.00 | \$3.66 |
| Hathaway, William A | 4.07 | \$3.66 | \$0.00 | \$3.66 |
| Hathaway, Loline | 4.08 | \$3.67 | \$0.00 | \$3.67 |
| Hoke, Barbara | 1.50 | \$1.35 | \$0.00 | \$1.35 |
| Huntington Park, City of | 3,853.00 | \$3,467.70 | \$3,583.25 | \$7,050.95 |
| Inglewood Park Cemetery | 317.00 | \$285.30 | \$0.00 | \$285.30 |
| Kotake, Masao | 27.97 | \$25.17 | \$0.00 | \$25.17 |
| LA Brickyard, LLC | 9.00 | \$8.10 | \$0.00 | \$8.10 |
| La Habra Heights County Water District | 2,646.00 | \$2,381.40 | \$2,467.02 | \$4,848.42 |
| Lakewood, City of | 9,432.00 | \$8,488.80 | \$8,742.71 | \$17,231.51 |
| Lincoln Memorial Park, Inc | 34.00 | \$30.60 | \$51.44 | \$82.04 |
| Little Lake Cemetery District | 14.00 | \$12.60 | \$32.95 | \$45.55 |

Table 20 - Apportionment of Budget Among Rights Holders (Continued)

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Amount Billed |
|--|--------------------|--------------------|---------------------|---------------------|
| Long Beach, City of | 32,692.00 | \$29,422.80 | \$30,253.55 | \$59,676.35 |
| Los Angeles, City of | 17,236.00 | \$15,512.40 | \$15,959.85 | \$31,472.25 |
| Los Angeles County Rancho Los Amigos | 490.00 | \$441.00 | \$473.15 | \$914.15 |
| Lunday-Thagard Oil Company | 212.00 | \$190.80 | \$216.06 | \$406.86 |
| Lussman, Paul H, Jr., et al | 7.00 | \$6.30 | \$26.47 | \$32.77 |
| Lynwood, City of | 5,337.00 | \$4,803.30 | \$4,955.65 | \$9,758.95 |
| Lynwood Park Mutual Water Company | 222.00 | \$199.80 | \$225.31 | \$425.11 |
| Margulies, Kathryn and Schwartz, Jon | 3.00 | \$2.70 | \$0.00 | \$2.70 |
| Martin, Mary | 28.00 | \$25.20 | \$0.00 | \$25.20 |
| Maywood Mutual Water Company No 1 | 741.00 | \$666.90 | \$705.28 | \$1,372.18 |
| Maywood Mutual Water Company No 2 | 912.00 | \$820.80 | \$863.42 | \$1,684.22 |
| Maywood Mutual Water Company No 3 | 1,407.00 | \$1,266.30 | \$1,321.19 | \$2,587.49 |
| Mellano, G, et al | 13.00 | \$11.70 | \$0.00 | \$11.70 |
| Metro-H2O | 4.07 | \$3.66 | \$0.00 | \$3.66 |
| Mitsuuchi, Mary F Trust | 11.00 | \$9.90 | \$0.00 | \$9.90 |
| Montebello, City of | 386.50 | \$347.85 | \$377.44 | \$725.29 |
| Montebello Land and Water Company | 1,829.00 | \$1,646.10 | \$1,711.46 | \$3,357.56 |
| Nancy Dee Keane Living Trust | 4.00 | \$3.60 | \$0.00 | \$3.60 |
| New England Mutual Life Insurance Company | 2.00 | \$1.80 | \$0.00 | \$1.80 |
| Newark Group, Inc, The | 157.00 | \$141.30 | \$165.19 | \$306.49 |
| Northrop Grumman Systems Corporation | 4.50 | \$4.05 | \$0.00 | \$4.05 |
| Norwalk, City of | 2,273.00 | \$2,045.70 | \$2,122.07 | \$4,167.77 |
| Norwalk-La Mirada Unified School District | 378.00 | \$340.20 | \$0.00 | \$340.20 |
| ONK Farms | 8.00 | \$7.20 | \$0.00 | \$7.20 |
| Oltmans Construction Company | 3.00 | \$2.70 | \$0.00 | \$2.70 |
| Orchard Dale Water District | 1,254.00 | \$1,128.60 | \$1,179.70 | \$2,308.30 |
| PABCO Building Products, LLC | 500.00 | \$450.00 | \$0.00 | \$450.00 |
| Paradise Memorial Park | 16.00 | \$14.40 | \$34.80 | \$49.20 |
| Paramount, City of | 5,883.00 | \$5,294.70 | \$5,460.60 | \$10,755.30 |
| Paramount Unified School District | 46.00 | \$41.40 | \$62.54 | \$103.94 |
| Liberty Utilities (Park Water Company) | 822.30 | \$740.07 | \$780.46 | \$1,520.53 |
| Patrician Associates Inc/Majestic Realty Company | 2.00 | \$10.80 | \$0.00 | \$10.80 |
| Petersburg, L.P. | 1.00 | \$0.90 | \$0.00 | \$0.90 |
| Pico Boys Baseball, Inc | 13.00 | \$11.70 | \$0.00 | \$11.70 |
| Pico Rivera, City of | 5,579.00 | \$5,021.10 | \$5,179.46 | \$10,200.56 |
| Pico Water District | 3,624.00 | \$3,261.60 | \$3,371.47 | \$6,633.07 |
| Puente Basin Water Agency | 965.00 | \$868.50 | \$0.00 | \$868.50 |
| Randall, Villis Family Trust | 4.00 | \$3.60 | \$0.00 | \$3.60 |
| Rippy, Francine | 4.07 | \$3.66 | \$0.00 | \$3.66 |
| Rockview Dairies, Inc | 101.00 | \$90.90 | \$113.40 | \$204.30 |

Table 20 - Apportionment of Budget Among Rights Holders (Continued)

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Amount Billed |
|---|--------------------|---------------------|---------------------|---------------------|
| Roman Catholic Archbishop of Los Angeles | 347.00 | \$312.30 | \$340.91 | \$653.21 |
| Rosales, Elvira C | 3.00 | \$2.70 | \$0.00 | \$2.70 |
| Rosing, Nancy | 1.50 | \$1.35 | \$0.00 | \$1.35 |
| Rowland Water District | 1.00 | \$0.90 | \$20.92 | \$21.82 |
| St John Bosco School | 42.00 | \$37.80 | \$58.84 | \$96.64 |
| San Gabriel Valley Watery Company | 2,565.35 | \$2,308.82 | \$2,392.44 | \$4,701.26 |
| Santa fe Springs, City of | 4,035.78 | \$3,632.20 | \$3,752.29 | \$7,384.49 |
| Sativa- Los Angeles County Water District | 474.00 | \$426.60 | \$458.36 | \$884.96 |
| Scantlebury, Robert P | 4.00 | \$3.60 | \$23.70 | \$27.30 |
| September Properties, LL | 22.00 | \$19.80 | \$40.35 | \$60.15 |
| Signal Hill, City of | 2,022.00 | \$1,819.80 | \$1,889.95 | \$3,709.75 |
| Simmons Survivor's Trust | 33.00 | \$29.70 | \$0.00 | \$29.70 |
| South Gate, City of | 11,183.00 | \$10,064.70 | \$10,362.04 | \$20,426.74 |
| South Montebello Irrigation District | 1,268.00 | \$1,141.20 | \$1,192.65 | \$2,333.85 |
| Southern California Edison Company | 670.00 | \$603.00 | \$639.62 | \$1,242.62 |
| Statewide Stations, Inc | 1.00 | \$0.90 | \$0.00 | \$0.90 |
| Suburban Water Systems | 3,721.00 | \$3,348.90 | \$3,461.18 | \$6,810.08 |
| Tesoro Refining & Marketigng Company LLC | 54.00 | \$48.60 | \$0.00 | \$48.60 |
| Tract No. 180 Water Company | 2,137.00 | \$1,923.30 | \$1,996.30 | \$3,919.60 |
| Tract No. 349 Mutual Water Company | 423.00 | \$380.70 | \$411.19 | \$791.89 |
| Tucker, W and/or Bobby Robertson | 8.00 | \$7.20 | \$27.40 | \$34.60 |
| Vangrootheest, Ernest A | 10.00 | \$9.00 | \$0.00 | \$9.00 |
| Vernon, City of | 7,539.00 | \$6,785.10 | \$6,992.07 | \$13,777.17 |
| Virginia Country Club | 274.00 | \$246.60 | \$273.40 | \$520.00 |
| Walnut Park Mutual Water Company | 996.00 | \$896.40 | \$941.10 | \$1,837.50 |
| WEMS, Inc | 8.00 | \$7.20 | \$0.00 | \$7.20 |
| Whittier, City of | 895.00 | \$805.50 | \$847.70 | \$1,653.20 |
| Whittier Union High School District | 100.00 | \$90.00 | \$112.48 | \$202.48 |
| Wolfsberger, Helen and Christine Joseph | 2.00 | \$1.80 | \$0.00 | \$1.80 |
| Yamamoto, George and Alice | 14.00 | \$12.60 | \$32.95 | \$45.55 |
| Total | 217,367.00 | \$195,630.30 | \$198,873.13 | \$394,503.43 |

Figure 1 - Central Basin
(showing groundwater production)

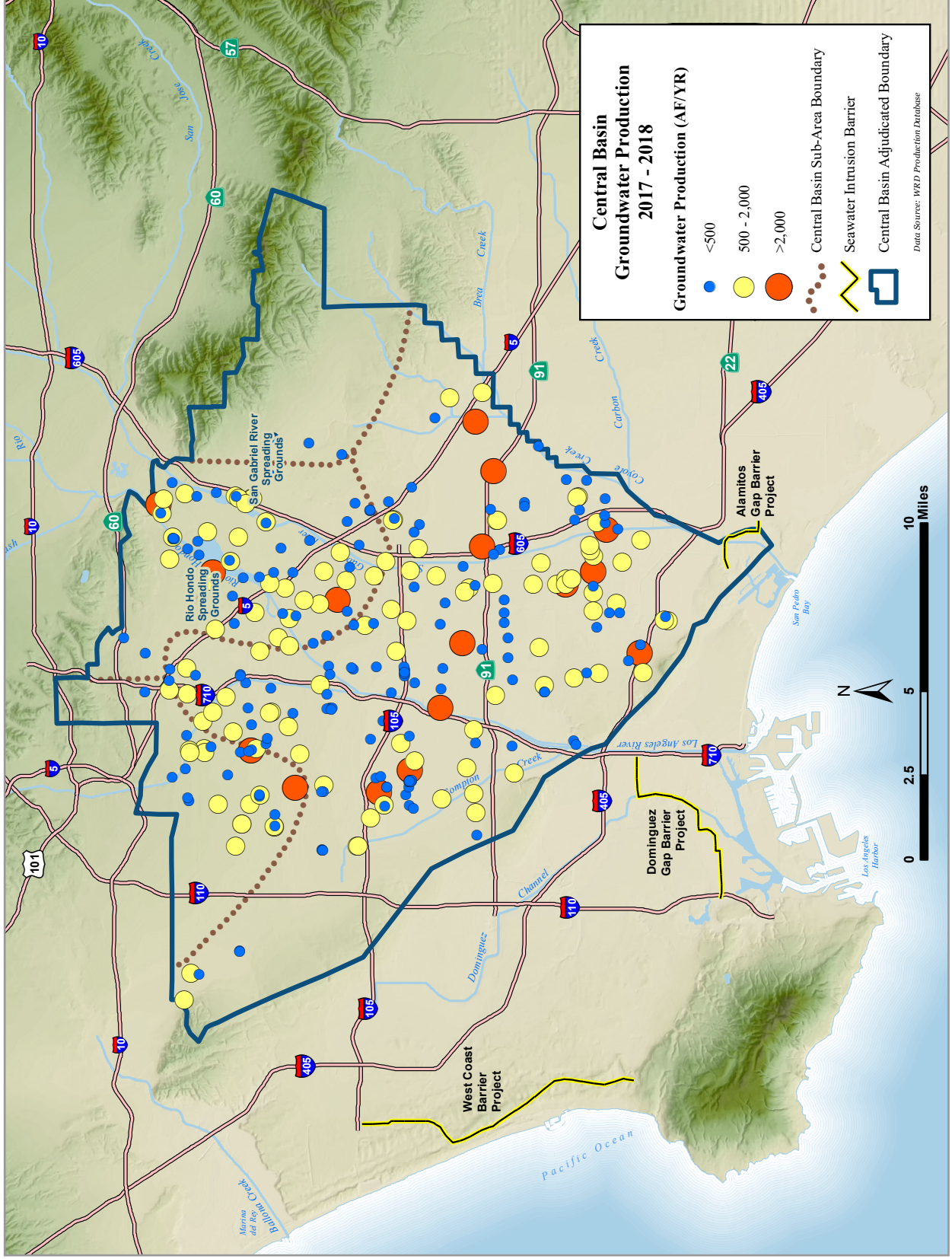


Figure 2 - Monthly Water Production
(excludes non-consumptive use)

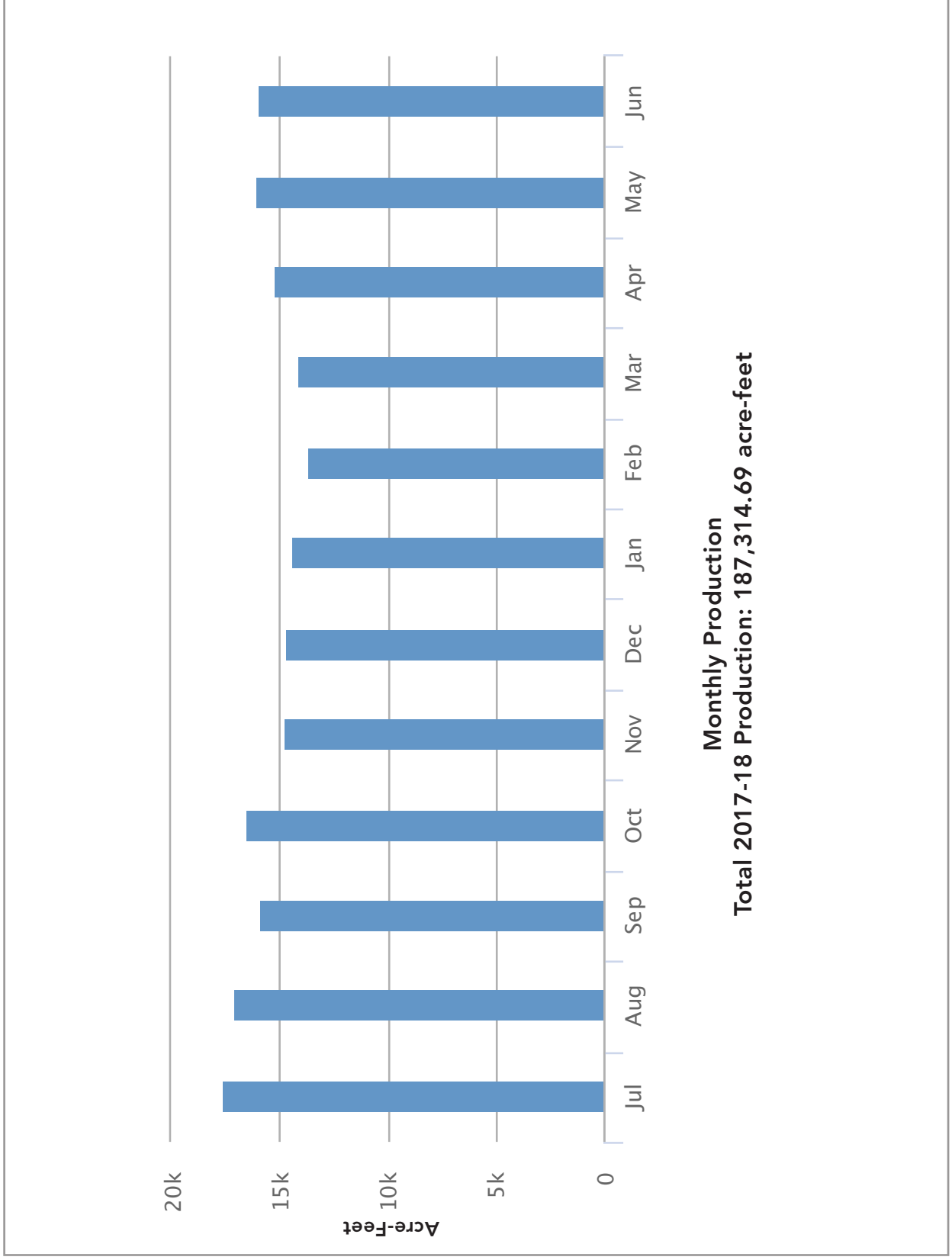
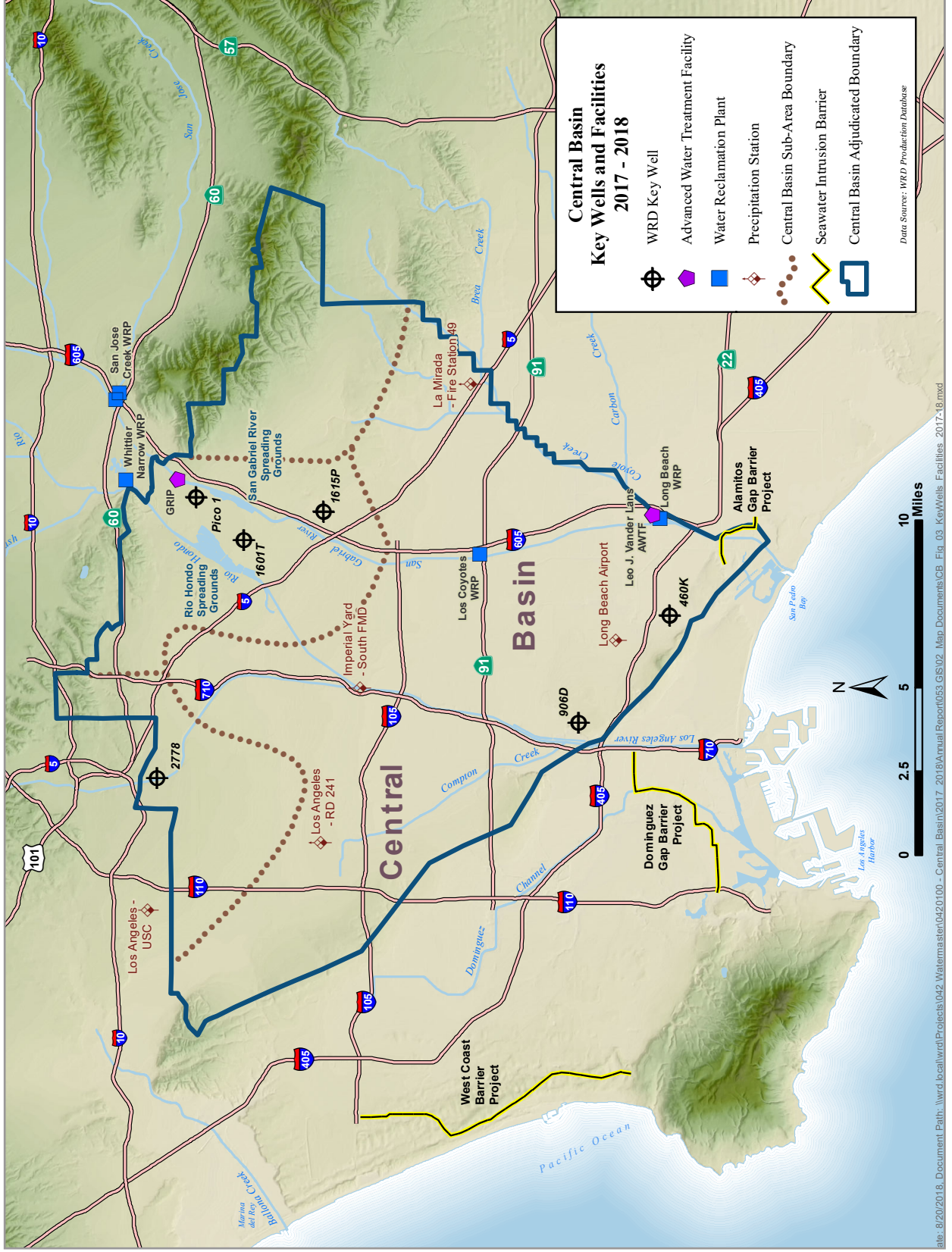


Figure 3 - Central Basin (showing key wells and facilities)



ate: 8/20/2018, Document Path: \\wrld.local\wrld\Projects\042 Watermaster\0420100 - Central Basin\2017, 2018\AnnualReport\053 GIS\02 Map Documents\CB_Fig_03 KeyWells_Facilities 2017-18.mxd

Figure 4 - Monthly Rainfall

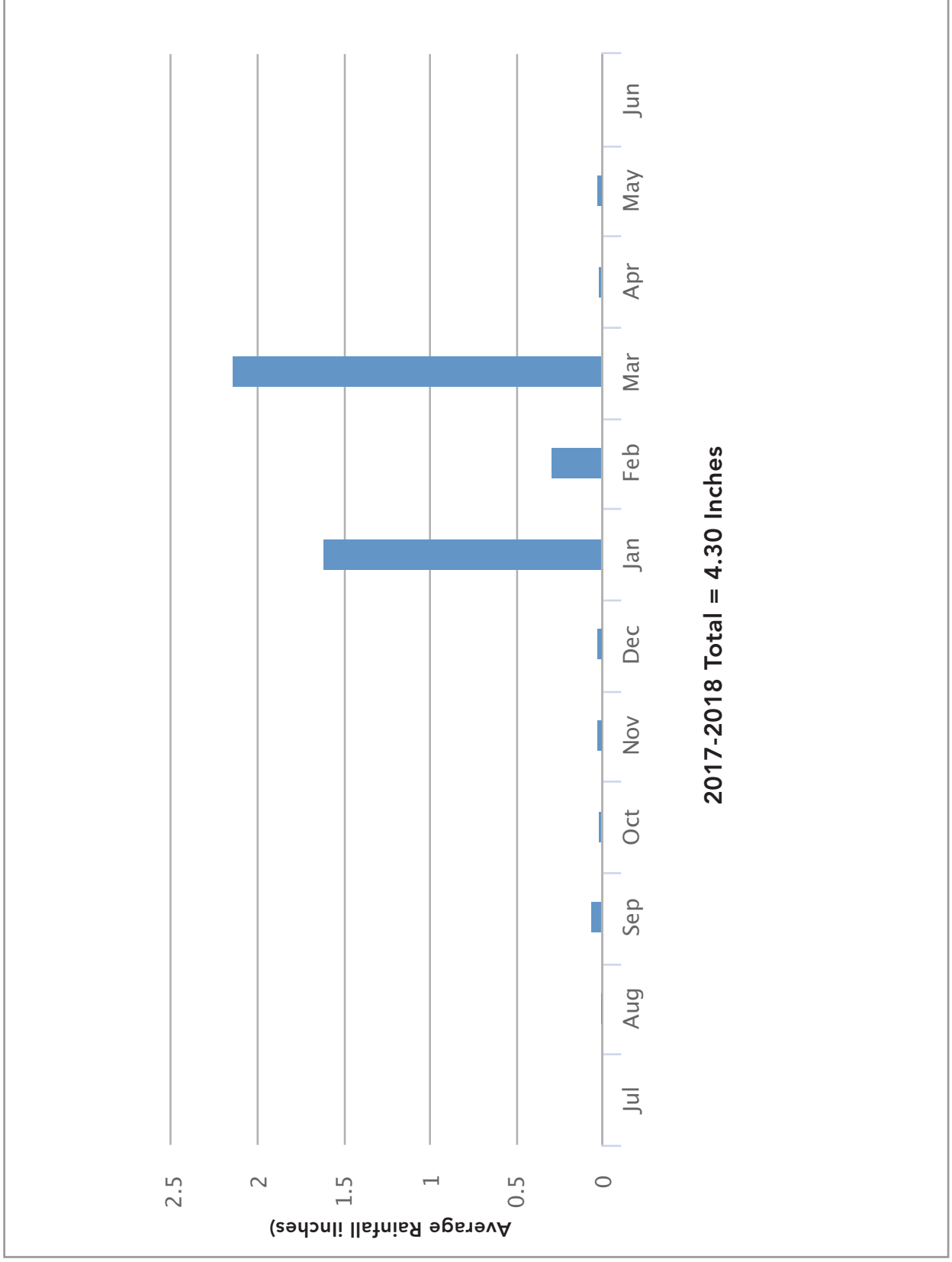


Figure 5 - Total Water Use
(Excludes Groundwater Recharge)

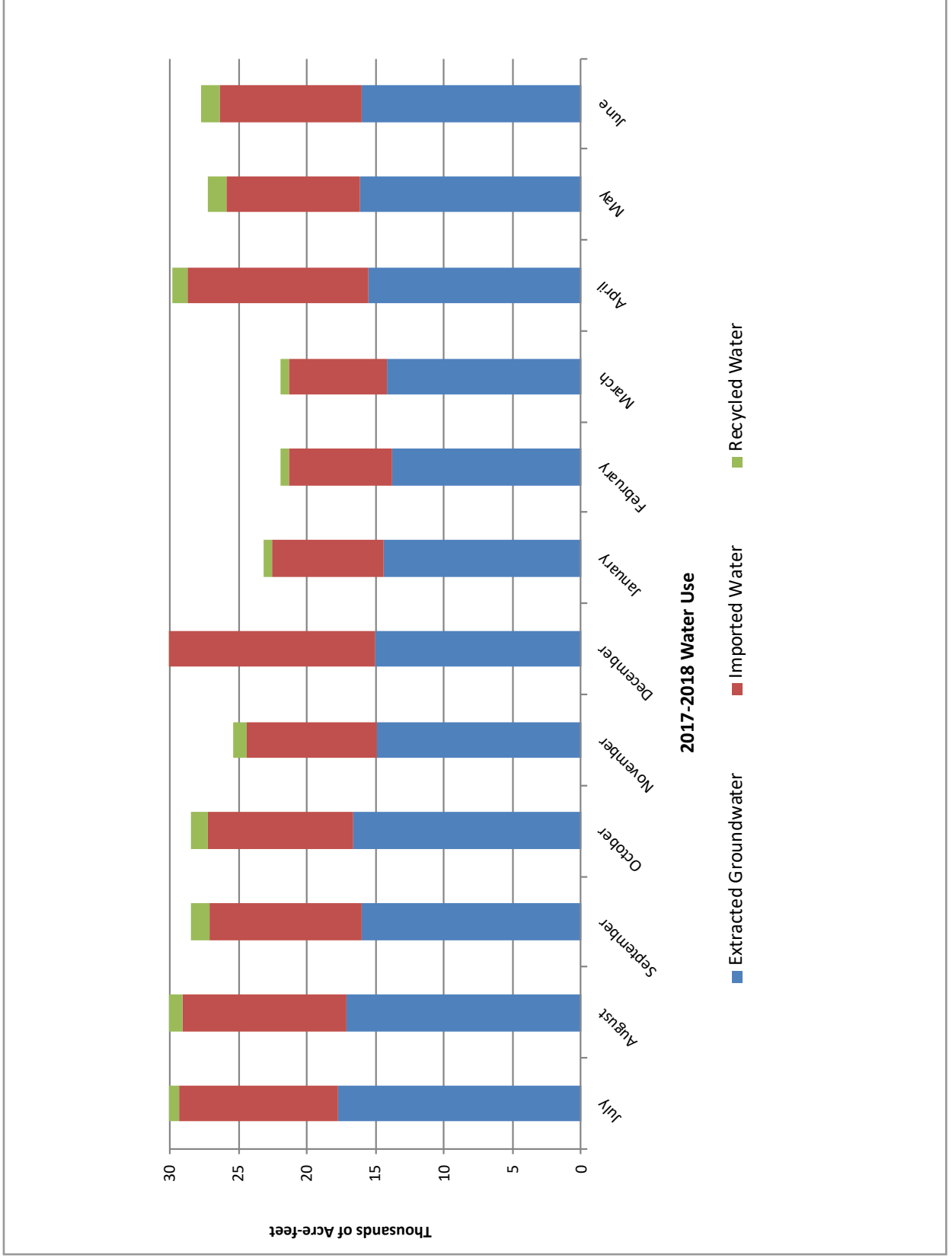
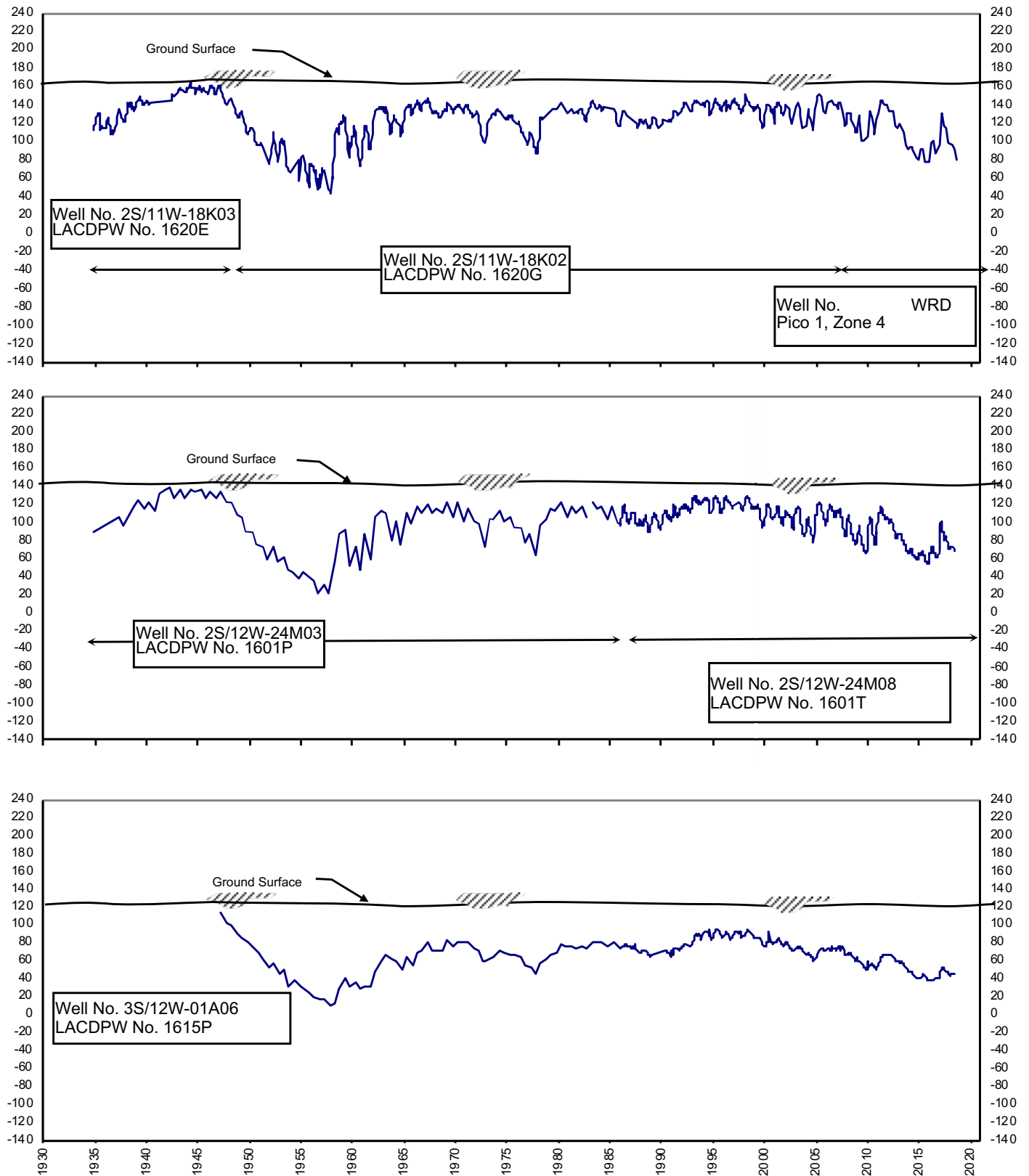


Figure 6 - Key Well Hydrographs - Montebello Forebay

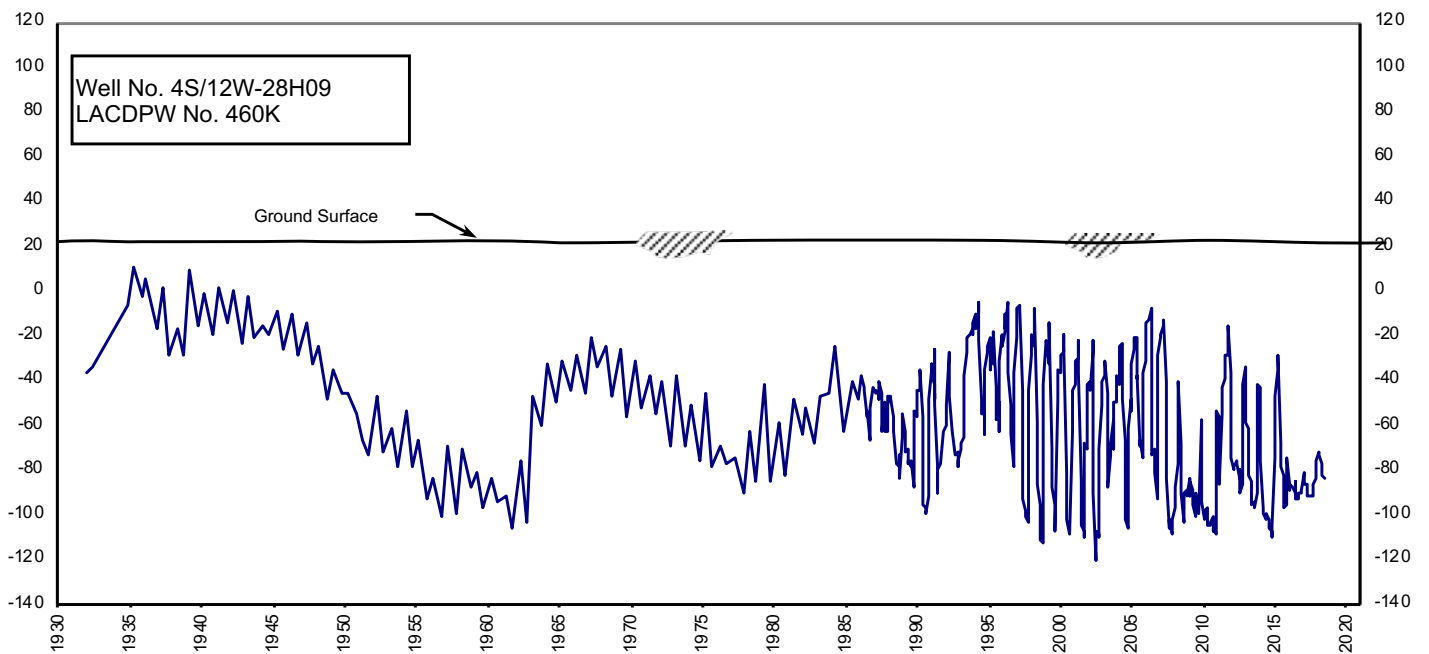
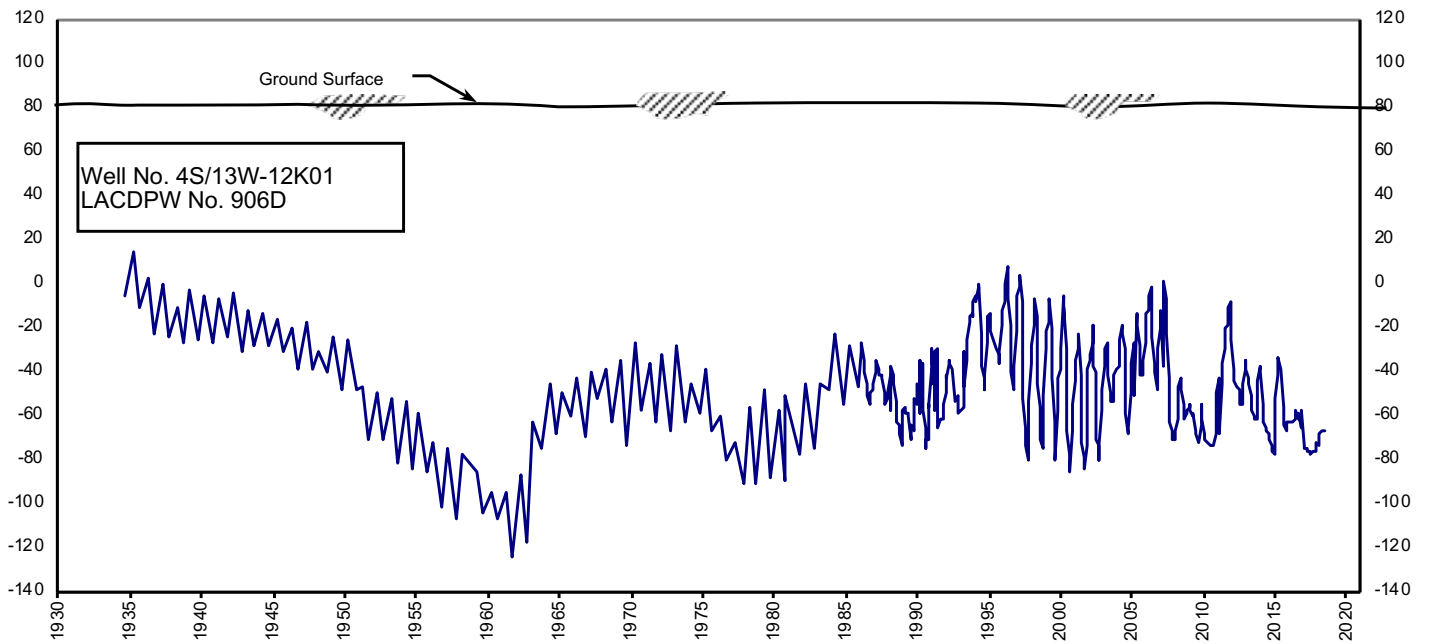


See Figure 3 for well locations.

X-Axis: Year

Y-Axis: Groundwater Elevation (feet mean sea level)

Figure 7 - Key Well Hydrographs - Principal Aquifers



See Figure 3 for well locations.

X-Axis: Year

Y-Axis: Groundwater Elevation (feet mean sea level)

Appendix A

Groundwater Extractions

Appendix A - Groundwater Extractions (acre-feet)

| 0160 - Artesia, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 3.75 | 3.75 | 3.75 | 3.15 | 0.93 | 0.88 | 1.16 | 1.52 | 1.52 | 1.52 | 3.02 | 3.73 | 28.68 |
| 003S011W31N002S/1 | 3.75 | 3.75 | 3.75 | 3.15 | 0.93 | 0.88 | 1.16 | 1.52 | 1.52 | 1.52 | 3.02 | 3.73 | 28.68 |

| 0182 - Ashland Chemical Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| SWN/Owner No. | -0.26 | -0.14 | -0.23 | -0.19 | -0.15 | -0.23 | -0.16 | -0.11 | -0.33 | -0.12 | -0.13 | -0.20 | -2.25 |
| 003S011W05G003S/EX-2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S011W05K006S/EX-6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.01 | -0.01 | 0.00 | -0.01 | 0.00 | 0.00 | 0.00 | -0.03 |
| 003S011W05K004S/EX-4 | -0.13 | -0.07 | -0.12 | -0.10 | -0.07 | -0.11 | -0.07 | -0.06 | -0.17 | -0.04 | -0.06 | -0.11 | -1.11 |
| 003S011W05G002S/EX-1 | -0.13 | -0.07 | -0.11 | -0.09 | -0.08 | -0.11 | -0.08 | -0.05 | -0.15 | -0.08 | -0.07 | -0.09 | -1.11 |
| 003S011W05K005S/EX-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 0225 - Atlas Iron and Metal Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.07 | 0.25 |
| 002S013W34Q002S/1 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.07 | 0.25 |

| 0387 - Bell Gardens, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------------|--------|--------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| SWN/Owner No. | 101.08 | 100.16 | 91.65 | 100.06 | 86.01 | 80.75 | 81.54 | 73.84 | 76.20 | 86.95 | 92.38 | 91.20 | 1,061.82 |
| 002S012W28M002S/1 | 101.08 | 100.16 | 91.65 | 100.06 | 86.01 | 80.75 | 81.54 | 73.84 | 76.20 | 86.95 | 92.38 | 91.20 | 1,061.82 |
| 002S012W28A004S/3F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Appendix A - Groundwater Extractions Continued

| 0410 - Bellflower, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| SWN/Owner No. | 60.20 | 67.29 | 56.68 | 53.92 | 51.32 | 53.28 | 45.98 | 46.99 | 44.31 | 51.81 | 51.50 | 56.62 | 639.90 |
| 003S012W28C001S/3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W15K002S/9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W15L001S/6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W35F002S/12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W28F002S/2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W22C003S/5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W23P002S/8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W35C002S/11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W22G005S/1A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W14P001S/15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W22G004S/4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W23M002S/7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W35F003S/17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W27B002S/1 | 60.20 | 67.29 | 56.68 | 53.92 | 51.32 | 53.28 | 45.98 | 46.99 | 44.31 | 51.81 | 51.50 | 56.62 | 639.90 |
| 003S012W14F002S/14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 0445 - Bellflower-Somerset Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 498.82 | 490.25 | 464.10 | 473.60 | 425.05 | 429.30 | 401.03 | 362.90 | 378.99 | 415.75 | 449.33 | 453.69 | 5,242.81 |
| 003S012W23E004S/2587 | 58.98 | 61.86 | 76.80 | 77.65 | 77.87 | 81.39 | 84.09 | 81.52 | 89.90 | 67.44 | 89.20 | 63.59 | 910.29 |
| 003S012W27B001S/4 | 96.28 | 139.51 | 133.45 | 100.67 | 98.79 | 102.64 | 104.49 | 110.87 | 126.04 | 123.45 | 38.39 | 32.20 | 1,206.78 |
| 003S012W27C002S/759 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W26C002S/944 | 59.43 | 42.70 | 22.33 | 13.74 | 10.82 | 11.48 | 15.34 | 5.29 | 7.59 | 28.82 | 50.58 | 61.60 | 329.72 |
| None/None | 146.43 | 119.46 | 124.94 | 116.32 | 106.64 | 112.03 | 104.94 | 56.04 | 80.46 | 73.68 | 126.98 | 135.06 | 1,302.98 |
| 003S012W22M002S/884 | 0.00 | 0.00 | 3.09 | 27.89 | 38.86 | 39.32 | 21.22 | 13.77 | 40.83 | 27.48 | 40.10 | 28.49 | 281.05 |

Appendix A - Groundwater Extractions Continued

| 0445 - Belflower-Somerset Mutual Water Company | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | | 498.82 | 490.25 | 464.10 | 473.60 | 425.05 | 429.30 | 401.03 | 362.90 | 378.99 | 415.75 | 449.33 | 453.69 | 5,242.81 |
| 003S012W27R001S/955 | | 58.12 | 58.41 | 55.41 | 58.33 | 24.65 | 38.60 | 2.19 | 41.71 | 0.18 | 56.43 | 64.65 | 62.53 | 521.21 |
| 003S012W27H002S/903 | | 41.13 | 29.49 | 10.60 | 40.12 | 32.23 | 29.72 | 29.50 | 20.04 | 33.99 | 38.31 | 39.35 | 70.15 | 414.63 |
| 003S012W33B001S/2615 | | 38.45 | 38.82 | 37.48 | 38.88 | 35.19 | 14.12 | 39.26 | 33.66 | 0.00 | 0.14 | 0.08 | 0.07 | 276.15 |
| 003S012W22G002S/949 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 0495 - Boeing Company | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------|--|------|------|-------|------|------|-------|------|------|-------|------|------|-------|-------|
| SWN/Owner No. | | 0.00 | 0.00 | 10.23 | 0.00 | 0.00 | 13.85 | 0.00 | 0.00 | 15.45 | 0.00 | 0.00 | 17.94 | 57.47 |
| 004S012W16B004S/EW0012 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16C003S/EW0015 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16B007S/EW0022 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16C006S/EW0018 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16C009S/EW0021 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16B003S/EW0011 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16B006S/EW0014 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16C005S/EW0017 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16B009S/EW0024 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16C008S/EW0020 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16B002S/EW0010 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16B005S/EW0013 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16C004S/EW0016 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16B008S/EW0023 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W16C007S/EW0019 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W99B999S/None | | 0.00 | 0.00 | 10.23 | 0.00 | 0.00 | 13.85 | 0.00 | 0.00 | 15.45 | 0.00 | 0.00 | 17.94 | 57.47 |
| 004S012W16B001S/EW0009 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Appendix A - Groundwater Extractions Continued

| 0679 - California American Water Company | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | | 131.32 | 164.74 | 122.37 | 125.09 | 153.97 | 133.16 | 129.42 | 120.33 | 160.81 | 142.87 | 161.83 | 132.38 | 1,678.29 |
| 002S014W14C006S/VERN3 | | 84.50 | 103.72 | 74.02 | 76.07 | 103.10 | 85.63 | 80.49 | 71.91 | 102.10 | 94.51 | 106.51 | 88.43 | 1,070.99 |
| 002S014W14F002S/ARL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S014W14C007S/48THST | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S014W14C005S/VERNON 2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S014W14F003S/ARL REPLACEMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S014W10Q002S/CREN | | 46.82 | 61.02 | 48.35 | 49.02 | 50.87 | 47.53 | 48.93 | 48.42 | 58.71 | 48.36 | 55.32 | 43.95 | 607.30 |

| 0742 - California Water Service Company (Dominguez) | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--|--------|--------|--------|--------|--------|--------|--------|-------|--------|--------|--------|--------|----------|
| SWN/Owner No. | | 131.88 | 135.39 | 126.15 | 132.75 | 124.66 | 129.11 | 152.34 | 98.53 | 131.70 | 125.52 | 129.43 | 127.38 | 1,544.84 |
| 004S013W02G002S/272-01 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W35H002S/297-01 | | 37.81 | 37.39 | 35.32 | 36.77 | 35.25 | 36.40 | 42.08 | 27.49 | 37.02 | 33.35 | 34.86 | 34.66 | 428.40 |
| 003S013W35F001S/290-01 | | 94.07 | 98.00 | 90.83 | 95.98 | 89.41 | 92.71 | 110.26 | 71.04 | 94.68 | 92.17 | 94.57 | 92.72 | 1,116.44 |

| 0740 - California Water Service Company (East LA) | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | | 831.44 | 870.68 | 817.50 | 819.01 | 777.20 | 809.43 | 739.96 | 721.63 | 801.12 | 732.54 | 774.46 | 717.17 | 9,412.14 |
| 002S012W09Q001S/62-01 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W05P002S/7-02 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W16H001S/56-01 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W10K003S/19-04 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001S012W33P002S/33-01 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W04C001S/25-01 | | 35.02 | 36.42 | 35.03 | 36.03 | 35.42 | 37.52 | 34.99 | 32.82 | 38.48 | 32.81 | 36.00 | 34.80 | 425.34 |
| 002S012W07G001S/39-01 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W14M001S/63-01 | | 376.71 | 389.14 | 372.76 | 376.25 | 340.64 | 344.86 | 319.50 | 324.19 | 333.37 | 329.06 | 348.51 | 315.90 | 4,170.89 |
| 002S012W07G002S/39-02 | | 90.17 | 89.17 | 85.55 | 88.75 | 84.51 | 94.12 | 88.32 | 82.64 | 93.43 | 81.71 | 85.06 | 89.67 | 1,053.10 |

Appendix A - Groundwater Extractions Continued

| 0740 - California Water Service Company (East LA) | | | | | | | | | | | | | |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| | 831.44 | 870.68 | 817.50 | 819.01 | 777.20 | 809.43 | 739.96 | 721.63 | 801.12 | 732.54 | 774.46 | 717.17 | 9,412.14 |
| 002S012W05J001S/51-01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W05M001S/6-02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W08P001S/54-01 | 71.58 | 66.28 | 58.48 | 59.60 | 64.38 | 68.69 | 59.30 | 53.94 | 62.93 | 54.42 | 59.59 | 58.29 | 737.48 |
| 002S012W10J001S/19-03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W09M002S/29-02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W07H001S/22-01 | 41.75 | 42.58 | 40.35 | 39.52 | 41.07 | 42.41 | 39.29 | 37.30 | 40.86 | 35.42 | 38.78 | 37.70 | 477.03 |
| 002S012W16L001S/38-02 | 68.15 | 70.93 | 67.93 | 67.36 | 67.43 | 67.22 | 66.62 | 60.91 | 71.70 | 61.14 | 67.24 | 56.01 | 792.64 |
| 002S012W06P001S/46-01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W07C002S/53-01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W17D002S/13-02 | 16.61 | 43.37 | 40.54 | 41.58 | 40.53 | 42.88 | 39.76 | 36.08 | 43.42 | 37.04 | 41.14 | 32.26 | 455.21 |
| 002S012W17C001S/20-01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W08C001S/37-01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W09M001S/29-01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W07Q004S/10-03 | 89.82 | 92.31 | 88.14 | 90.28 | 87.79 | 88.35 | 87.68 | 81.96 | 96.70 | 81.79 | 89.58 | 86.51 | 1,060.91 |
| 002S012W08F001S/43-01 | 41.63 | 40.48 | 28.72 | 19.64 | 15.43 | 23.38 | 4.50 | 11.79 | 20.23 | 19.15 | 8.56 | 6.03 | 239.54 |
| 002S012W07C003S/52-01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 0690 - California, State of (Caltrans) | | | | | | | | | | | | | |
|--|------|------|-------|-------|-------|-------|------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| | 8.82 | 9.43 | 21.10 | 10.05 | 22.71 | 21.92 | 2.13 | 18.42 | 19.63 | 28.02 | 24.57 | 20.90 | 207.70 |
| 003S012W17E007S/1D7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17H002S/2D2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17F004S/1D10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17F007S/1D13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Appendix A - Groundwater Extractions Continued

| 0690 - California, State of (Caltrans) | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|--|-------------|-------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|---------------|
| SWN/Owner No. | | 8.82 | 9.43 | 21.10 | 10.05 | 22.71 | 21.92 | 2.13 | 18.42 | 19.63 | 28.02 | 24.57 | 20.90 | 207.70 |
| 003S012W15F004S/3D2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W15H005S/4D4 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17E001S/1D1 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17E005S/1D5 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17E002S/1D2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17F003S/1D9 | | 7.01 | 5.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.66 | 11.29 | 36.14 |
| 003S012W15F003S/3D1 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17F006S/1D12 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17H001S/2T1 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W15H004S/4D3 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17E004S/1D4 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.56 | 11.55 | 11.91 | 9.61 | 41.63 |
| 003S012W17F002S/1D8 | | 0.00 | 3.15 | 18.35 | 7.31 | 20.84 | 20.45 | 2.01 | 17.31 | 11.07 | 16.47 | 0.00 | 0.00 | 116.96 |
| 003S012W15H003S/4D2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17F005S/1D11 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17G004S/2D1 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17E008S/1D6A | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W15G006S/4D1 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W17E003S/1D3 | | 1.81 | 1.10 | 2.75 | 2.74 | 1.87 | 1.47 | 0.12 | 1.11 | 0.00 | 0.00 | 0.00 | 0.00 | 12.97 |

| 0826 - Cerritos, City of | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | | 838.62 | 797.56 | 782.66 | 743.58 | 673.08 | 668.43 | 631.12 | 567.95 | 573.85 | 671.89 | 736.99 | 747.93 | 8,433.66 |
| 003S012W26J003S/C-4 | | 331.69 | 304.34 | 311.42 | 300.58 | 292.83 | 299.81 | 273.43 | 266.03 | 260.79 | 295.35 | 319.89 | 315.13 | 3,571.29 |
| 003S011W28G005S/C-2 | | 272.81 | 294.93 | 274.53 | 231.73 | 190.16 | 165.29 | 141.98 | 96.30 | 95.99 | 153.81 | 177.94 | 227.66 | 2,323.13 |
| 003S011W29N006S/C-1 | | 234.12 | 198.29 | 196.71 | 211.27 | 190.09 | 203.33 | 215.71 | 205.62 | 217.07 | 222.73 | 239.16 | 205.14 | 2,539.24 |

Appendix A - Groundwater Extractions Continued

| 0970 - Coast Packing Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| SWN/Owner No. | 8.26 | 9.71 | 8.42 | 9.62 | 10.94 | 11.29 | 11.50 | 10.43 | 11.63 | 11.01 | 10.74 | 10.75 | 124.30 |
| 002S013W11P003S/1 | 8.26 | 9.71 | 8.42 | 9.62 | 10.94 | 11.29 | 11.50 | 10.43 | 11.63 | 11.01 | 10.74 | 10.75 | 124.30 |

| 1017 - Commerce, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 103.45 | 111.29 | 134.94 | 137.49 | 130.32 | 133.70 | 128.59 | 128.59 | 122.76 | 117.64 | 122.76 | 144.33 | 1,515.86 |
| 002S012W21K002S/3D | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W21B005S/6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W21J001S/3E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W21G003S/4 | 0.00 | 0.87 | 29.02 | 27.77 | 30.54 | 30.69 | 30.69 | 30.69 | 30.69 | 25.57 | 30.69 | 52.26 | 319.48 |
| 002S012W21R002S/7 | 103.45 | 110.42 | 105.92 | 109.72 | 99.78 | 103.01 | 97.90 | 97.90 | 92.07 | 92.07 | 92.07 | 92.07 | 1,196.38 |

| 1020 - Compton, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 759.38 | 731.13 | 690.41 | 656.65 | 651.38 | 571.84 | 567.14 | 475.48 | 554.36 | 570.69 | 614.61 | 674.27 | 7,517.34 |
| 003S013W14F001S/18 | 221.11 | 226.34 | 289.97 | 246.01 | 222.60 | 78.87 | 90.12 | 174.60 | 109.83 | 143.00 | 259.22 | 194.23 | 2,255.90 |
| 003S013W27E002S/11 | 126.73 | 96.12 | 0.00 | 35.59 | 63.79 | 93.23 | 100.77 | 104.02 | 94.24 | 110.71 | 113.61 | 103.71 | 1,042.52 |
| 003S013W16B001S/20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W14K003S/19 | 97.14 | 86.21 | 75.62 | 83.65 | 102.91 | 204.12 | 226.33 | 98.63 | 209.22 | 241.05 | 163.81 | 237.26 | 1,825.95 |
| 003S013W27G001S/15 | 68.58 | 68.64 | 82.84 | 61.27 | 27.62 | 60.35 | 39.60 | 0.00 | 37.50 | 75.93 | 77.97 | 47.87 | 648.17 |
| 003S013W11M002S/16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.29 | 1.29 |
| 003S013W14K001S/1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W26C001S/13 | 129.22 | 141.77 | 133.56 | 125.35 | 130.29 | 22.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.01 | 713.14 |
| 003S013W11M003S/17 | 116.60 | 112.05 | 108.42 | 104.78 | 104.17 | 112.33 | 110.32 | 98.23 | 103.57 | 0.00 | 0.00 | 59.90 | 1,030.37 |

Appendix A - Groundwater Extractions Continued

| 1255 - Defense Logistic Agency Energy | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 1.59 | 0.00 | 0.00 | 1.22 | 0.00 | 0.00 | 0.58 | 0.00 | 0.00 | 1.48 | 4.87 |
| 003S011W99A099S/REMED | 0.00 | 0.00 | 1.59 | 0.00 | 0.00 | 1.22 | 0.00 | 0.00 | 0.58 | 0.00 | 0.00 | 1.48 | 4.87 |

| 1333 - Demenno/Kerdoon | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 1.38 | 0.00 | 0.00 | 1.23 | 0.00 | 0.00 | 1.11 | 0.00 | 0.00 | 0.88 | 4.60 |
| 003S013W15H007S/RW-9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.05 | 0.14 |
| 003S013W15H002S/RW-2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W14E001S/MW-5A | 0.00 | 0.00 | 0.13 | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 0.05 | 0.30 |
| 003S013W15J002S/RW-5 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.03 | 0.10 |
| 003S013W15H003S/RW-7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.19 | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.11 | 0.47 |
| 003S013W15H004S/RW-8 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.08 | 0.29 |
| 003S013W14M004S/RW-11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W15H006S/RW-4 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.04 |
| 003S013W14M003S/RW-6 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.05 |
| 003S013W15J001S/RW-1 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.03 | 0.13 |
| 003S013W15H005S/RW-10 | 0.00 | 0.00 | 1.03 | 0.00 | 0.00 | 0.84 | 0.00 | 0.00 | 0.64 | 0.00 | 0.00 | 0.51 | 3.02 |
| 003S013W14M002S/RW-3 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 |

| 1450 - Downey, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|--------|----------|----------|----------|-----------|
| SWN/Owner No. | 1,431.79 | 1,432.58 | 1,277.81 | 1,370.17 | 1,187.99 | 1,255.13 | 1,022.54 | 1,041.24 | 996.83 | 1,202.04 | 1,288.00 | 1,289.65 | 14,795.77 |
| 003S012W02L001S/15 | 36.99 | 25.63 | 13.79 | 9.35 | 0.65 | 2.08 | 16.07 | 22.22 | 31.04 | 35.96 | 15.94 | 2.59 | 212.31 |
| 002S012W34P001S/14 | 40.54 | 31.56 | 63.56 | 67.67 | 47.46 | 30.56 | 31.38 | 38.01 | 50.00 | 53.81 | 47.68 | 37.31 | 539.54 |
| 003S012W09B001S/25 | 79.42 | 50.72 | 32.83 | 32.22 | 9.16 | 6.98 | 41.20 | 53.53 | 43.92 | 65.77 | 65.47 | 58.23 | 539.45 |
| 003S012W04D002S/18 | 0.00 | 0.00 | 0.00 | 0.00 | 89.11 | 0.10 | 0.06 | 0.70 | 0.25 | 0.00 | 10.56 | 148.32 | 249.10 |
| 002S012W33M001S/17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.63 | 115.76 | 32.13 | 62.36 | 37.09 | 6.62 | 19.98 | 300.57 |

Appendix A - Groundwater Extractions Continued

| 1450 - Downey, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|-----------------|-----------------|-----------------|------------------|
| SWN/Owner No. | 1,431.79 | 1,432.58 | 1,277.81 | 1,370.17 | 1,187.99 | 1,255.13 | 1,022.54 | 1,041.24 | 996.83 | 1,202.04 | 1,288.00 | 1,289.65 | 14,795.77 |
| 002S012W35D004S/5 | 27.10 | 35.60 | 20.69 | 22.61 | 20.61 | 24.67 | 22.10 | 18.94 | 25.95 | 41.18 | 36.79 | 29.75 | 325.99 |
| 003S012W11E001S/24 | 75.79 | 86.19 | 79.47 | 85.73 | 44.12 | 40.46 | 4.88 | 0.00 | 11.29 | 79.98 | 66.88 | 53.67 | 628.46 |
| 003S012W03F001S/11 | 0.00 | 0.00 | 0.00 | 0.00 | 1.44 | 338.71 | 365.69 | 360.31 | 377.10 | 341.20 | 356.08 | 323.24 | 2,463.77 |
| 002S012W28Q001S/8 | 144.98 | 147.40 | 137.65 | 139.25 | 140.79 | 127.96 | 69.81 | 130.56 | 59.52 | 0.29 | 4.83 | 1.50 | 1,104.54 |
| 003S012W03M001S/19 | 0.00 | 8.58 | 18.27 | 35.69 | 36.35 | 29.72 | 3.78 | 0.56 | 0.04 | 7.48 | 25.65 | 31.66 | 197.78 |
| 002S012W27R002S/4 | 375.21 | 368.87 | 335.26 | 363.53 | 331.58 | 77.98 | 0.25 | 1.08 | 0.04 | 26.89 | 0.33 | 0.00 | 1,881.02 |
| 002S012W27H001S/2 | 112.60 | 117.40 | 116.99 | 121.72 | 114.48 | 131.16 | 107.94 | 105.94 | 114.16 | 111.40 | 115.28 | 96.54 | 1,365.61 |
| 003S012W09G001S/29 | 0.00 | 0.00 | 0.00 | 0.00 | 38.67 | 0.53 | 0.06 | 71.39 | 128.09 | 9.15 | 0.14 | 1.51 | 249.54 |
| 003S012W10N003S/30 | 65.15 | 62.53 | 51.71 | 56.60 | 49.14 | 48.31 | 55.84 | 37.86 | 4.90 | 84.73 | 50.22 | 44.96 | 611.95 |
| 002S012W27A005S/1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W35P001S/10 | 70.12 | 109.62 | 65.81 | 70.86 | 51.08 | 58.26 | 0.00 | 0.00 | 16.54 | 82.17 | 71.39 | 72.09 | 667.94 |
| 002S012W34G001S/9 | 46.23 | 26.59 | 17.82 | 16.09 | 3.42 | 68.23 | 64.68 | 73.94 | 26.90 | 39.65 | 67.89 | 63.77 | 515.21 |
| 003S012W04Q002S/23 | 18.74 | 21.26 | 18.06 | 18.22 | 3.11 | 0.01 | 0.00 | 0.07 | 0.03 | 0.00 | 0.00 | 0.00 | 79.50 |
| 002S012W28I006S/7 | 36.63 | 39.14 | 32.09 | 37.81 | 34.83 | 38.58 | 34.19 | 37.04 | 35.72 | 37.12 | 36.71 | 34.35 | 434.21 |
| 003S012W03I001S/16 | 117.50 | 100.36 | 83.03 | 86.08 | 31.29 | 33.20 | 50.95 | 55.99 | 8.87 | 63.90 | 146.06 | 138.12 | 915.35 |
| 002S012W33B001S/13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W02H004S/12 | 184.79 | 201.13 | 190.78 | 206.74 | 140.70 | 171.00 | 37.90 | 0.97 | 0.11 | 84.27 | 163.48 | 132.06 | 1,513.93 |
| 003S012W05A001S/20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Appendix A - Groundwater Extractions Continued

| 1843 - Golden State Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| SWN/Owner No. | 1,948.70 | 1,942.29 | 1,805.55 | 2,027.47 | 1,744.68 | 1,742.76 | 1,671.89 | 1,675.00 | 1,780.35 | 1,893.57 | 1,985.17 | 2,022.74 | 22,240.17 |
| 003S012W36B001S/ROS01 | 103.57 | 102.94 | 100.45 | 102.66 | 100.23 | 104.21 | 102.28 | 93.56 | 100.92 | 99.04 | 101.60 | 99.08 | 1,210.54 |
| 002S013W28G001S/MI003 | 73.04 | 91.45 | 94.84 | 89.91 | 84.38 | 56.04 | 39.30 | 52.42 | 6.73 | 5.32 | 17.46 | 25.90 | 636.79 |
| 002S013W27E003S/NA003 | 45.29 | 31.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.81 | 37.34 | 47.74 | 47.74 | 46.20 | 256.18 |
| 003S012W13A003S/IMPERIAL1 | 91.56 | 92.39 | 90.37 | 93.23 | 88.92 | 91.49 | 86.35 | 77.11 | 72.67 | 86.03 | 93.88 | 93.06 | 1,057.06 |
| 003S013W04N001S/BEL03 | 111.68 | 107.98 | 98.45 | 94.50 | 84.59 | 85.49 | 85.02 | 77.29 | 82.75 | 81.29 | 81.51 | 80.75 | 1,071.30 |
| 004S011W07N001S/24C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W10L004S/WLBK3 | 41.37 | 38.70 | 36.30 | 31.87 | 40.94 | 34.57 | 25.59 | 27.23 | 26.54 | 27.92 | 30.94 | 12.93 | 374.90 |
| 004S011W07E002S/3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S011W07H002S/HAW01 | 24.09 | 20.26 | 25.03 | 17.76 | 12.79 | 1.18 | 0.42 | 0.56 | 1.05 | 6.77 | 7.13 | 0.34 | 117.38 |
| 003S011W18G005S/DACE1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W12A002S/PIONEER3 | 65.36 | 59.12 | 12.37 | 4.29 | 33.90 | 21.30 | 9.61 | 4.07 | 2.02 | 16.96 | 10.85 | 35.96 | 275.81 |
| 003S012W25Q003S/ROS02 | 104.42 | 101.97 | 95.21 | 93.77 | 89.61 | 93.44 | 88.06 | 84.37 | 91.68 | 99.37 | 102.87 | 105.40 | 1,150.17 |
| 004S011W07L005S/CEN06 | 250.04 | 240.10 | 206.42 | 189.59 | 166.36 | 140.04 | 147.47 | 125.75 | 40.73 | 51.90 | 115.45 | 131.54 | 1,805.39 |
| 002S012W29M005S/PRY02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W23J003S/Bissel 2 | 0.03 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 1.32 | 0.00 | 0.00 | 0.00 | 0.00 | 1.43 |
| 003S011W08H001S/MEYER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W23J001S/Bissel 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S011W31M003S/VIN02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W28H001S/NA002 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S011W18F002S/Juan04 | 1.58 | 19.74 | 24.77 | 49.69 | 39.49 | 78.50 | 47.04 | 56.11 | 13.59 | 32.90 | 0.56 | 15.23 | 379.20 |
| 003S012W08M002S/C0002 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W28G003S/MI002 | 0.00 | 0.00 | 0.29 | 20.46 | 91.29 | 94.05 | 87.14 | 73.31 | 73.91 | 79.60 | 83.39 | 83.67 | 687.11 |
| 004S012W12J001S/MAS01 | 3.20 | 0.81 | 1.74 | 4.10 | 0.56 | 0.63 | 0.43 | 2.23 | 2.09 | 0.00 | 0.00 | 0.00 | 15.79 |
| 002S013W21K007S/CONVERSE2 | 76.75 | 76.13 | 73.59 | 75.45 | 66.08 | 72.10 | 76.29 | 68.20 | 77.16 | 74.03 | 76.79 | 73.77 | 886.34 |

Appendix A - Groundwater Extractions Continued

| 1843 - Golden State Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| SWN/Owner No. | 1,948.70 | 1,942.29 | 1,805.55 | 2,027.47 | 1,744.68 | 1,742.76 | 1,671.89 | 1,675.00 | 1,780.35 | 1,893.57 | 1,985.17 | 2,022.74 | 22,240.17 |
| 004S011W07P002S/24A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W13B004S/IMPERIAL3 | 0.06 | 0.06 | 0.07 | 0.05 | 0.12 | 0.05 | 1.44 | 0.24 | 0.03 | 0.06 | 0.12 | 32.87 | 35.17 |
| 002S012W30H002S/CHANSOLOR 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S011W07E002S/PIONEER2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W25R002S/MDSTN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W29A004S/GAGE2 | 58.80 | 74.07 | 70.15 | 63.13 | 7.34 | 6.18 | 5.59 | 47.25 | 90.31 | 87.79 | 83.05 | 84.67 | 678.33 |
| 002S013W24Q004S/OTIS #3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.66 | 0.05 | 4.71 | 2.03 | 81.71 | 83.94 | 173.10 |
| 002S012W28N003S/Clara #1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W31B003S/HOFFMAN2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S011W07L006S/CEN07 | 0.00 | 1.18 | 0.31 | 176.03 | 0.00 | 0.00 | 0.00 | 0.38 | 131.32 | 145.22 | 108.30 | 100.44 | 663.18 |
| 003S012W07Q005S/CTY01 | 0.15 | 0.22 | 0.28 | 0.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.92 |
| 002S013W23R002S/Bissel 3 | 229.74 | 214.99 | 205.62 | 214.78 | 213.55 | 211.94 | 209.49 | 203.17 | 215.78 | 226.38 | 209.48 | 197.09 | 2,552.01 |
| 003S011W18G006S/Dace Well #2 | 0.00 | 0.00 | 0.00 | 0.00 | 1.04 | 0.01 | 1.36 | 167.49 | 198.72 | 209.19 | 218.34 | 207.63 | 1,003.78 |
| 002S013W21E001S/G0004 | 87.57 | 86.81 | 84.47 | 88.43 | 83.50 | 83.86 | 43.02 | 41.53 | 88.73 | 73.12 | 88.61 | 86.02 | 935.67 |
| 003S012W17A002S/MCK03 | 72.34 | 71.15 | 66.49 | 66.70 | 59.75 | 60.43 | 57.46 | 55.00 | 55.83 | 65.12 | 67.70 | 68.82 | 766.79 |
| 002S013W28G002S/MI001 | 0.00 | 0.00 | 0.04 | 10.35 | 26.93 | 34.58 | 67.88 | 63.56 | 57.75 | 59.53 | 59.71 | 62.22 | 442.55 |
| 002S013W21K004S/CONVERSE1 | 64.18 | 63.24 | 50.66 | 56.29 | 31.68 | 37.75 | 55.33 | 48.03 | 38.61 | 44.83 | 34.79 | 36.68 | 562.07 |
| 003S012W13A002S/IMPERIAL2 | 68.15 | 71.04 | 57.24 | 53.31 | 50.92 | 59.52 | 51.81 | 38.56 | 29.55 | 28.89 | 48.91 | 12.98 | 570.88 |
| 003S011W30P002S/ELA01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S011W07L003S/CEN04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S011W07E001S/PIONEER1 | 0.36 | 1.69 | 53.45 | 60.11 | 6.00 | 1.98 | 0.39 | 2.33 | 2.41 | 0.33 | 0.51 | 1.97 | 131.53 |
| 003S013W10L002S/WLBK1 | 43.15 | 43.57 | 42.21 | 47.43 | 29.39 | 35.34 | 42.30 | 33.91 | 39.01 | 40.48 | 44.04 | 65.52 | 506.35 |
| 002S012W29A002S/GAGE1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W02R001S/ST002 | 37.63 | 37.00 | 35.84 | 34.38 | 35.70 | 32.45 | 37.58 | 1.38 | 0.06 | 0.24 | 0.24 | 0.09 | 252.59 |

Appendix A - Groundwater Extractions Continued

| 1843 - Golden State Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| SWN/Owner No. | 1,948.70 | 1,942.29 | 1,805.55 | 2,027.47 | 1,744.68 | 1,742.76 | 1,671.89 | 1,675.00 | 1,780.35 | 1,893.57 | 1,985.17 | 2,022.74 | 22,240.17 |
| 003S012W02R001S/ST002 | 37.63 | 37.00 | 35.84 | 34.38 | 35.70 | 32.45 | 37.58 | 1.38 | 0.06 | 0.24 | 0.24 | 0.09 | 252.59 |
| 004S011W07L004S/CEN05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S011W07L001S/CEN03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W28N005S/Clara #2 | 130.19 | 126.42 | 120.73 | 124.59 | 119.06 | 120.77 | 119.45 | 50.11 | 0.00 | 0.00 | 0.00 | 0.00 | 911.32 |
| 002S012W30G003S/WATSON1 | 17.57 | 22.40 | 17.90 | 20.83 | 45.90 | 45.57 | 43.90 | 46.91 | 53.50 | 61.02 | 25.18 | 36.09 | 436.77 |
| 003S013W04N004S/BEL04 | 146.83 | 145.80 | 140.18 | 143.51 | 134.66 | 139.29 | 139.23 | 130.76 | 144.85 | 140.47 | 144.31 | 141.88 | 1,691.77 |
| 003S012W17A001S/MCK02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 2378 - Huntington Park, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 397.06 | 397.80 | 372.19 | 367.72 | 333.90 | 328.59 | 321.90 | 249.25 | 220.60 | 215.50 | 248.01 | 353.38 | 3,805.90 |
| 002S013W23J002S/9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W23D006S/17 | 1.06 | 0.00 | 0.40 | 0.52 | 0.25 | 0.30 | 0.68 | 0.45 | 0.81 | 0.34 | 0.37 | 0.76 | 5.94 |
| 002S013W22P002S/15 | 94.41 | 98.06 | 87.80 | 86.33 | 79.36 | 75.83 | 71.29 | 2.63 | 0.00 | 0.00 | 27.52 | 63.42 | 686.65 |
| 002S013W23H001S/14 | 13.05 | 13.91 | 14.06 | 8.72 | 4.63 | 3.54 | 4.43 | 14.38 | 20.08 | 4.49 | 31.98 | 8.06 | 141.33 |
| 002S013W23J004S/18 | 114.48 | 116.12 | 117.50 | 127.28 | 116.34 | 123.21 | 122.89 | 121.31 | 49.47 | 71.60 | 95.53 | 117.25 | 1,292.98 |
| 002S013W25D004S/16 | 40.03 | 40.71 | 27.14 | 15.17 | 10.51 | 4.19 | 3.51 | 18.56 | 36.22 | 27.02 | 66.17 | 58.28 | 347.51 |
| 002S013W25Q001S/12 | 134.03 | 129.00 | 125.29 | 129.70 | 122.81 | 121.52 | 119.10 | 91.92 | 114.02 | 112.05 | 26.44 | 105.61 | 1,331.49 |

| 2749 - La Habra Heights County Water District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 339.84 | 325.98 | 291.07 | 301.68 | 247.69 | 244.47 | 182.26 | 202.36 | 132.09 | 245.28 | 257.68 | 298.14 | 3,068.54 |
| 002S011W19M001S/9 | 44.22 | 53.99 | 53.25 | 54.23 | 8.05 | 0.00 | 0.93 | 33.51 | 48.39 | 53.03 | 55.12 | 53.26 | 457.98 |
| 002S011W19P002S/10 | 116.33 | 92.38 | 95.72 | 96.69 | 105.15 | 101.35 | 81.43 | 83.03 | 36.42 | 104.91 | 107.98 | 124.41 | 1,145.80 |
| 002S011W19F001S/8 | 44.51 | 56.55 | 67.04 | 71.55 | 69.32 | 69.86 | 60.52 | 35.85 | 39.09 | 54.51 | 57.14 | 55.91 | 681.85 |
| 002S011W19P003S/11 | 134.78 | 123.06 | 75.06 | 79.21 | 65.17 | 73.26 | 39.38 | 49.97 | 8.19 | 32.83 | 37.44 | 64.56 | 782.91 |

Appendix A - Groundwater Extractions Continued

| 2770 - Lakewood, City of Water Department | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | | 843.36 | 863.89 | 787.88 | 793.66 | 708.64 | 724.93 | 666.69 | 612.65 | 585.47 | 797.67 | 824.79 | 926.60 | 9,136.23 |
| 004S012W10H004S/LK027 | | 148.55 | 158.28 | 106.62 | 118.16 | 134.48 | 200.14 | 225.99 | 163.65 | 134.43 | 183.13 | 243.06 | 271.13 | 2,087.62 |
| 003S012W34F001S/LK018 | | 45.19 | 49.28 | 61.79 | 73.13 | 39.21 | 31.16 | 12.36 | 25.97 | 5.60 | 18.35 | 50.72 | 68.96 | 481.72 |
| 004S012W03A002S/LK015A | | 147.43 | 147.94 | 133.12 | 170.68 | 151.70 | 149.07 | 109.06 | 103.77 | 129.22 | 119.25 | 99.09 | 96.28 | 1,556.61 |
| 004S012W10G001S/LK004 | | 48.70 | 45.48 | 53.06 | 59.06 | 39.61 | 24.60 | 20.17 | 28.18 | 16.51 | 80.94 | 48.27 | 59.68 | 524.26 |
| 004S012W03H001S/LK017 | | 96.64 | 77.58 | 99.14 | 100.96 | 98.08 | 92.16 | 108.72 | 96.54 | 113.83 | 115.19 | 77.52 | 105.07 | 1,181.43 |
| 004S011W07M001S/LK006 | | 5.07 | 6.17 | 3.85 | 3.51 | 3.97 | 1.71 | 1.26 | 1.72 | 0.91 | 3.44 | 3.95 | 5.98 | 41.54 |
| 004S012W02F002S/LK013A | | 100.63 | 108.54 | 90.59 | 96.75 | 98.76 | 106.75 | 97.62 | 99.46 | 60.87 | 84.83 | 71.03 | 69.36 | 1,085.19 |
| 003S012W33A007S/LK002A | | 36.15 | 43.29 | 47.44 | 51.33 | 36.91 | 23.56 | 9.20 | 15.90 | 18.47 | 22.21 | 40.60 | 50.30 | 395.36 |
| 004S012W10H001S/LK010 | | 67.69 | 65.09 | 58.31 | 70.62 | 58.32 | 56.14 | 63.67 | 66.18 | 78.99 | 62.42 | 64.06 | 49.11 | 760.60 |
| 004S012W05J001S/LK022 | | 59.27 | 75.64 | 58.79 | 0.12 | 0.00 | 0.81 | 18.64 | 11.28 | 26.64 | 107.91 | 73.07 | 80.06 | 512.23 |
| 004S012W10H003S/LK008 | | 88.04 | 86.60 | 75.17 | 49.34 | 47.60 | 38.83 | 0.00 | 0.00 | 0.00 | 0.00 | 53.42 | 70.67 | 509.67 |

| 3780 - Liberty Utilities Corporation | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | | 531.75 | 445.37 | 443.00 | 453.25 | 374.93 | 408.94 | 374.68 | 418.32 | 388.63 | 503.08 | 508.85 | 559.32 | 5,410.12 |
| 003S013W21B001S/13C | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S011W19E002S/29K | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W11K006S/41A | | 102.38 | 84.34 | 94.10 | 94.44 | 98.12 | 102.28 | 98.43 | 93.29 | 92.19 | 102.21 | 66.89 | 92.95 | 1,121.62 |
| 003S012W14J001S/46C | | 64.72 | 45.28 | 42.48 | 51.05 | 45.55 | 36.45 | 44.61 | 38.57 | 28.04 | 56.59 | 120.52 | 137.21 | 711.07 |
| 003S013W21C006S/13B | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S011W19Q001S/29H | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W16H001S/40D | | 77.31 | 63.21 | 62.12 | 35.57 | 0.00 | 36.46 | 67.56 | 70.36 | 62.56 | 71.65 | 69.95 | 72.28 | 689.03 |

Appendix A - Groundwater Extractions Continued

| 3780 - Liberty Utilities Corporation | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 531.75 | 445.37 | 443.00 | 453.25 | 374.93 | 408.94 | 374.68 | 418.32 | 388.63 | 503.08 | 508.85 | 559.32 | 5,410.12 |
| 003S012W16H001S/40D | 77.31 | 63.21 | 62.12 | 35.57 | 0.00 | 36.46 | 67.56 | 70.36 | 62.56 | 71.65 | 69.95 | 72.28 | 689.03 |
| 003S012W24K001S/6E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W16K001S/12B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W13F004S/4B | 0.00 | 0.00 | 0.00 | 0.00 | 1.38 | 0.82 | 0.54 | 0.37 | 0.40 | 22.02 | 19.85 | 17.18 | 62.56 |
| 003S012W14F001S/28B | 107.21 | 110.23 | 109.58 | 117.29 | 121.79 | 120.57 | 85.26 | 107.52 | 114.10 | 127.72 | 100.02 | 86.49 | 1,307.78 |
| 003S012W22A001S/40B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W09H001S/19C | 117.29 | 82.50 | 85.44 | 101.36 | 62.76 | 67.44 | 44.84 | 65.52 | 54.39 | 85.41 | 88.70 | 100.78 | 956.43 |
| 003S013W25F004S/9D | 62.84 | 59.81 | 49.28 | 53.54 | 45.33 | 44.92 | 33.44 | 42.69 | 36.95 | 37.48 | 42.92 | 52.43 | 561.63 |

| 2884 - Lincoln Memorial Park Inc | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| SWN/Owner No. | 3.34 | 1.31 | 1.86 | 1.52 | 0.38 | 0.40 | 0.41 | 0.15 | 0.34 | 1.41 | 4.06 | 1.35 | 16.53 |
| 003S013W28F001S/None | 3.34 | 1.31 | 1.86 | 1.52 | 0.38 | 0.40 | 0.41 | 0.15 | 0.34 | 1.41 | 4.06 | 1.35 | 16.53 |

| 2910 - Long Beach, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| SWN/Owner No. | 2,693.93 | 2,618.07 | 2,533.82 | 2,654.85 | 2,499.84 | 2,371.71 | 2,408.66 | 2,359.97 | 2,578.57 | 2,556.07 | 2,477.73 | 2,268.38 | 30,021.60 |
| 004S012W06J002S/NLB11 | 50.89 | 50.29 | 47.62 | 49.47 | 46.94 | 49.06 | 47.94 | 42.92 | 46.47 | 44.20 | 44.87 | 42.61 | 563.28 |
| 004S012W16J003S/CIT09 | 22.13 | 21.98 | 21.32 | 22.68 | 22.86 | 24.55 | 24.76 | 21.64 | 23.25 | 22.03 | 22.21 | 20.80 | 270.21 |
| 004S012W28H001S/ALA9 | 47.85 | 47.19 | 45.59 | 48.56 | 48.23 | 51.91 | 54.17 | 48.39 | 52.56 | 49.23 | 49.17 | 46.87 | 589.72 |
| 004S012W14D004S/COM14 | 276.69 | 281.92 | 282.21 | 299.37 | 326.94 | 306.70 | 304.28 | 265.67 | 287.18 | 273.48 | 280.84 | 253.38 | 3,438.66 |
| 004S012W06K001S/NLB04 | 46.15 | 45.31 | 40.08 | 40.54 | 39.66 | 39.65 | 39.62 | 37.03 | 42.11 | 40.08 | 39.18 | 25.09 | 474.50 |
| 004S/12W-13K001S/COM22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W23K003S/AN201 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W06K002S/NLB09 | 30.15 | 30.89 | 27.72 | 28.43 | 29.19 | 28.00 | 27.93 | 26.95 | 32.40 | 30.57 | 15.32 | 0.39 | 307.94 |
| 004S012W14K001S/AN206 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Appendix A - Groundwater Extractions Continued

| 2910 - Long Beach, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| SWN/Owner No. | 2,693.93 | 2,618.07 | 2,533.82 | 2,654.85 | 2,499.84 | 2,371.71 | 2,408.66 | 2,359.97 | 2,578.57 | 2,556.07 | 2,477.73 | 2,268.38 | 30,021.60 |
| 004S012W20G001S/DEV05 | 23.33 | 22.60 | 21.57 | 22.44 | 21.68 | 23.65 | 24.24 | 21.57 | 22.31 | 22.95 | 24.50 | 23.37 | 274.21 |
| 004S012W16R001S/CIT08 | 14.34 | 14.04 | 13.72 | 15.02 | 15.60 | 16.58 | 16.91 | 14.69 | 15.74 | 14.70 | 14.82 | 13.69 | 179.85 |
| 004S012W13H001S/COM20 | 0.00 | 0.00 | 0.00 | 0.48 | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.63 |
| 004S012W14A004S/COM18 | 69.14 | 69.12 | 67.87 | 69.02 | 71.16 | 78.00 | 79.58 | 70.56 | 77.18 | 71.60 | 69.98 | 67.80 | 861.01 |
| 004S012W15N001S/COM25 | 139.96 | 139.99 | 136.23 | 143.60 | 140.68 | 148.09 | 148.86 | 132.35 | 144.16 | 138.34 | 135.98 | 130.90 | 1,679.14 |
| 004S012W13C003S/COM6A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W28H006S/ALA8 | 77.45 | 77.38 | 74.58 | 78.17 | 76.10 | 79.00 | 79.45 | 72.27 | 78.91 | 76.82 | 75.28 | 72.65 | 918.06 |
| 004S012W24M008S/WIS1A | 138.57 | 137.89 | 135.69 | 105.97 | 0.00 | 85.02 | 147.35 | 131.60 | 142.78 | 136.94 | 144.99 | 138.57 | 1,445.37 |
| 004S012W17E001S/DEV09 | 98.47 | 97.34 | 92.71 | 100.33 | 96.49 | 101.51 | 105.90 | 93.28 | 101.64 | 97.63 | 98.05 | 92.53 | 1,175.88 |
| 004S012W20K001S/CIT10 | 362.30 | 362.71 | 351.07 | 368.58 | 355.95 | 369.94 | 379.78 | 340.51 | 371.40 | 361.66 | 369.75 | 347.51 | 4,341.16 |
| 004S012W34B002S/TEST1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W15B003S/COM15 | 213.78 | 189.78 | 180.31 | 211.55 | 224.51 | 47.37 | 0.40 | 210.35 | 220.97 | 216.72 | 57.71 | 0.00 | 1,773.45 |
| 004S012W08M001S/NLB12 | 164.86 | 164.16 | 159.08 | 165.47 | 160.45 | 166.89 | 167.37 | 150.93 | 166.40 | 160.78 | 165.51 | 160.11 | 1,952.01 |
| 004S/12W-13F002S/COM21 | 201.53 | 200.17 | 193.48 | 201.74 | 196.18 | 204.47 | 203.04 | 180.70 | 195.83 | 183.82 | 172.13 | 163.66 | 2,296.75 |
| 004S012W16J001S/AN026 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W06J001S/NLB08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W14R001S/AN205 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W17Q001S/DEV04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W13J002S/None | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W13N002S/COM13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W14B002S/COM17 | 114.93 | 113.44 | 109.48 | 112.49 | 100.97 | 113.15 | 112.01 | 103.79 | 108.15 | 97.00 | 102.22 | 97.60 | 1,285.23 |
| 004S012W13B004S/COM19 | 125.52 | 119.89 | 111.98 | 111.91 | 101.11 | 4.05 | 0.00 | 0.00 | 22.14 | 109.09 | 107.24 | 17.53 | 830.46 |
| 004S012W16A001S/COM24 | 145.51 | 145.30 | 141.24 | 148.50 | 145.34 | 153.32 | 154.76 | 137.36 | 149.97 | 144.19 | 149.02 | 142.75 | 1,757.26 |
| 004S012W24J001S/LBTFW | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Appendix A - Groundwater Extractions Continued

| 2910 - Long Beach, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| SWN/Owner No. | 2,693.93 | 2,618.07 | 2,533.82 | 2,654.85 | 2,499.84 | 2,371.71 | 2,408.66 | 2,359.97 | 2,578.57 | 2,556.07 | 2,477.73 | 2,268.38 | 30,021.60 |
| 004S012W28H012S/ALA13 | 43.47 | 42.70 | 41.10 | 43.01 | 41.45 | 42.67 | 43.57 | 37.95 | 40.84 | 38.09 | 38.06 | 35.16 | 488.07 |
| 004S012W23C001S/WIL1A | 80.39 | 81.07 | 79.85 | 86.24 | 86.54 | 91.64 | 92.16 | 80.36 | 87.41 | 82.33 | 83.59 | 79.63 | 1,011.21 |
| 004S012W21M007S/CIT7A | 73.34 | 71.05 | 64.31 | 67.04 | 62.75 | 13.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 352.07 |
| 004S012W06K004S/NLB05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S/12W-13Q001S/COM23 | 0.00 | 0.00 | 6.53 | 0.00 | 0.00 | 31.15 | 60.02 | 53.48 | 55.77 | 54.37 | 34.38 | 0.46 | 296.16 |
| 004S012W25E001S/AN204 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S013W12E001S/NLB10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W13G001S/1 | 43.53 | 2.24 | 1.23 | 2.06 | 0.00 | 1.30 | 0.34 | 1.20 | 0.50 | 1.40 | 1.96 | 2.48 | 58.24 |
| 004S012W15A001S/COM16 | 0.00 | 0.00 | 0.00 | 22.70 | 0.13 | 6.99 | 0.30 | 0.00 | 0.00 | 0.00 | 90.69 | 205.53 | 326.34 |
| 004S012W14A002S/COM10 | 89.65 | 89.62 | 87.25 | 89.48 | 88.78 | 93.47 | 93.92 | 84.42 | 92.50 | 88.05 | 90.28 | 87.31 | 1,074.73 |

| 2930 - Los Angeles County Rancho Los Amigos | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| SWN/Owner No. | 27.02 | 26.16 | 17.07 | 25.22 | 16.14 | 11.89 | 13.93 | 16.12 | 11.17 | 21.62 | 25.63 | 24.86 | 236.83 |
| 003S012W05P003S/DW001 | 27.02 | 26.16 | 17.07 | 25.22 | 16.14 | 11.89 | 13.79 | 16.12 | 11.17 | 21.62 | 25.63 | 24.86 | 236.69 |
| 003S012W08F001S/PH003 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W05P001S/DW002 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 |

| 2920 - Los Angeles, City of Dept of Water and Power | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SWN/Owner No. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 0.27 | 0.00 | 0.00 | 0.77 |
| 002S013W32R015S/12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S014W23H017S/6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W32R019S/14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W32R013S/11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S014W23H014S/5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.23 | 0.13 | 0.00 | 0.00 | 0.36 |

Appendix A - Groundwater Extractions Continued

| 2920 - Los Angeles, City of Dept of Water and Power | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| SWN/Owner No. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 0.27 | 0.00 | 0.00 | 0.77 |
| 002S013W32R016S/13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| None/None | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | 0.14 | 0.00 | 0.00 | 0.41 |
| 002S013W32R020S/15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3010 - Lunday-Thagard Oil Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 6.59 | 6.60 | 7.08 | 6.82 | 6.43 | 5.24 | 6.27 | 6.36 | 6.84 | 6.91 | 6.52 | 7.00 | 78.66 |
| 003S012W05D005S/SLY | 6.59 | 6.60 | 7.08 | 6.82 | 6.43 | 5.24 | 6.27 | 6.36 | 6.84 | 6.91 | 6.52 | 7.00 | 78.66 |
| 3080 - Lynwood Park Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 21.87 | 20.08 | 6.93 | 20.98 | 14.89 | 18.07 | 20.22 | 17.31 | 8.73 | 17.25 | 19.29 | 10.05 | 195.67 |
| 003S013W10R008S/NW25 | 7.91 | 2.55 | 1.09 | 2.41 | 1.52 | 1.68 | 1.31 | 3.39 | 4.13 | 5.40 | 7.28 | 2.82 | 41.49 |
| 003S013W15H001S/MONA | 0.70 | 12.20 | 4.60 | 12.60 | 10.20 | 13.00 | 16.80 | 7.00 | 4.60 | 1.90 | 5.00 | 5.10 | 93.70 |
| 003S013W10R009S/SOUTH | 13.26 | 5.33 | 1.24 | 5.97 | 3.17 | 3.39 | 2.11 | 6.92 | 0.00 | 9.95 | 7.01 | 2.13 | 60.48 |
| 3060 - Lynwood, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 501.23 | 531.53 | 434.47 | 471.63 | 430.03 | 437.89 | 418.43 | 385.03 | 394.71 | 508.25 | 458.53 | 463.11 | 5,434.84 |
| 003S012W18D007S/17A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W03R001S/4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W12P001S/20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W12Q003S/7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W11H001S/22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W11E001S/11 | 32.78 | 21.41 | 43.96 | 0.00 | 0.00 | 3.67 | 6.42 | 33.99 | 63.23 | 61.65 | 65.57 | 65.76 | 398.44 |
| 003S013W02Q001S/3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W07C004S/15A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Appendix A - Groundwater Extractions Continued

| 3060 - Lynwood, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| SWN/Owner No. | 501.23 | 531.53 | 434.47 | 471.63 | 430.03 | 437.89 | 418.43 | 385.03 | 394.71 | 508.25 | 458.53 | 463.11 | 5,434.84 |
| 003S013W11C001S/6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W10K001S/19 | 268.77 | 296.70 | 227.68 | 269.27 | 261.83 | 262.94 | 268.57 | 242.83 | 268.15 | 338.81 | 268.55 | 253.15 | 3,227.25 |
| 003S013W13D001S/9 | 142.17 | 142.58 | 133.72 | 140.00 | 132.58 | 114.87 | 79.55 | 47.87 | 7.83 | 62.53 | 79.00 | 88.23 | 1,170.93 |
| 003S013W12J001S/5 | 0.00 | 0.00 | 0.00 | 23.62 | 27.79 | 50.67 | 53.55 | 56.46 | 55.50 | 45.26 | 45.41 | 48.99 | 407.25 |
| 003S013W12E004S/8 | 57.51 | 70.84 | 29.11 | 38.74 | 7.83 | 5.74 | 10.34 | 3.88 | 0.00 | 0.00 | 0.00 | 6.98 | 230.97 |
| 3170 - Maywood Mutual Water Company No. 1 | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 63.06 | 62.42 | 63.19 | 60.40 | 52.17 | 55.08 | 52.55 | 47.73 | 52.49 | 54.94 | 57.41 | 37.63 | 659.07 |
| 002S013W24B002S/4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W24F001S/3 | 63.06 | 62.42 | 63.19 | 60.40 | 52.17 | 55.08 | 52.55 | 47.73 | 52.49 | 54.94 | 57.41 | 37.63 | 659.07 |
| 3180 - Maywood Mutual Water Company No. 2 | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 97.32 | 104.64 | 62.98 | 18.06 | 19.63 | 26.25 | 51.16 | 74.94 | 80.83 | 65.83 | 87.20 | 90.33 | 779.17 |
| 002S013W13M002S/MAYAV | 13.45 | 12.93 | 13.32 | 18.06 | 19.63 | 19.55 | 12.26 | 11.21 | 12.07 | 14.16 | 15.87 | 16.90 | 179.41 |
| 002S012W18M001S/52ST | 83.87 | 91.71 | 49.66 | 0.00 | 0.00 | 6.70 | 38.90 | 63.73 | 68.76 | 51.67 | 71.33 | 73.43 | 599.76 |
| 3190 - Maywood Mutual Water Company No. 3 | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 116.55 | 117.64 | 109.69 | 117.94 | 101.03 | 102.86 | 108.84 | 92.92 | 90.85 | 96.18 | 103.39 | 103.19 | 1,261.08 |
| 002S012W19M003S/Prospect Well | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W19C003S/7 | 60.27 | 64.54 | 62.62 | 64.47 | 58.05 | 61.86 | 60.19 | 54.45 | 52.47 | 54.82 | 55.83 | 50.36 | 699.93 |
| 002S012W19M004S/8 | 37.67 | 35.98 | 32.36 | 35.16 | 33.37 | 30.03 | 30.05 | 29.32 | 29.68 | 37.41 | 41.83 | 40.27 | 413.13 |
| 002S012W19J003S/Well 4 | 18.61 | 17.12 | 14.71 | 18.31 | 9.61 | 10.97 | 18.60 | 9.15 | 8.70 | 3.95 | 5.73 | 12.56 | 148.02 |

Appendix A - Groundwater Extractions Continued

| 3360 - Montebello Land and Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 287.43 | 289.56 | 271.16 | 271.35 | 246.73 | 242.87 | 231.65 | 219.06 | 219.04 | 254.16 | 262.37 | 265.46 | 3,060.84 |
| 002S012W11R004S/11A | 25.34 | 24.39 | 25.56 | 22.49 | 25.84 | 24.74 | 7.16 | 0.00 | 1.30 | 25.17 | 22.72 | 29.08 | 233.79 |
| 002S012W12M002S/7 | 37.02 | 41.31 | 38.72 | 35.55 | 32.23 | 29.30 | 32.56 | 26.88 | 28.63 | 30.70 | 33.68 | 32.95 | 399.53 |
| 002S012W12E007S/8A | 38.74 | 39.42 | 38.78 | 33.88 | 29.47 | 28.46 | 34.54 | 31.64 | 29.27 | 26.92 | 40.74 | 28.20 | 400.06 |
| 002S012W12E006S/10 | 41.58 | 38.23 | 30.49 | 42.26 | 36.97 | 33.23 | 33.19 | 33.20 | 34.12 | 30.45 | 31.86 | 32.44 | 418.02 |
| 002S012W12E008S/12 | 51.94 | 45.38 | 46.59 | 41.03 | 42.34 | 45.50 | 43.21 | 41.57 | 40.84 | 50.14 | 51.83 | 50.42 | 550.79 |
| 002S012W11G001S/14 | 59.17 | 57.96 | 53.55 | 62.56 | 50.70 | 50.82 | 52.30 | 53.33 | 55.63 | 65.39 | 50.58 | 62.14 | 674.13 |
| 002S012W12E005S/9 | 33.64 | 42.87 | 37.47 | 33.58 | 29.18 | 30.82 | 28.69 | 32.44 | 29.25 | 25.39 | 30.96 | 30.23 | 384.52 |

| 3351 - Montebello, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|--------------|--------------|---------------|
| SWN/Owner No. | 14.76 | 15.76 | 15.48 | 15.07 | 11.96 | 11.30 | 11.70 | 9.82 | 10.96 | 11.42 | 13.56 | 14.37 | 156.16 |
| 002S012W22J002S/MONT1 | 14.76 | 15.76 | 15.48 | 15.07 | 11.96 | 11.30 | 11.70 | 9.82 | 10.96 | 11.42 | 13.56 | 14.37 | 156.16 |

| 3517 - Newark Group, Inc., The | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| SWN/Owner No. | 17.79 | 18.58 | 17.49 | 20.54 | 18.17 | 19.20 | 18.04 | 16.41 | 15.97 | 18.29 | 16.85 | 16.85 | 214.18 |
| 002S012W20M002S/2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W20E001S/1 | 17.79 | 18.58 | 17.49 | 20.54 | 18.17 | 19.20 | 18.04 | 16.41 | 15.97 | 18.29 | 16.85 | 16.85 | 214.18 |

| 3546 - Northrop Grumman/Omega Chemical | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SWN/Owner No. | 0.42 | 0.42 | 0.43 | 0.42 | 0.43 | 0.46 | 0.43 | 0.37 | 0.46 | 0.44 | 0.44 | 0.32 | 5.04 |
| 002S011W28E002S/EW-2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S011W28E005S/EW-5 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.02 | 0.04 | 0.02 | 0.03 | 0.01 | 0.19 |
| None/DPE-5 | 0.07 | 0.08 | 0.07 | 0.08 | 0.08 | 0.08 | 0.07 | 0.06 | 0.09 | 0.07 | 0.07 | 0.06 | 0.88 |
| 002S011W28E001S/EW-1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S011W28E004S/EW-4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.01 | 0.02 | 0.00 | 0.06 |

Appendix A - Groundwater Extractions Continued

| 3546 - Northrop Grumman/Omega Chemical | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|--|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | | 0.42 | 0.42 | 0.43 | 0.42 | 0.43 | 0.46 | 0.43 | 0.37 | 0.46 | 0.44 | 0.44 | 0.32 | 5.04 |
| None/DPE-4 | | 0.07 | 0.08 | 0.08 | 0.08 | 0.09 | 0.08 | 0.06 | 0.05 | 0.07 | 0.06 | 0.07 | 0.05 | 0.84 |
| None/DPE-9 | | 0.16 | 0.13 | 0.14 | 0.12 | 0.12 | 0.16 | 0.18 | 0.16 | 0.11 | 0.18 | 0.15 | 0.13 | 1.74 |
| 002S011W28E003S/EW-3 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.01 | 0.01 | 0.00 | 0.04 |
| None/DPE-3 | | 0.06 | 0.07 | 0.07 | 0.07 | 0.09 | 0.08 | 0.07 | 0.04 | 0.06 | 0.05 | 0.05 | 0.04 | 0.75 |
| None/DPE-8 | | 0.05 | 0.05 | 0.06 | 0.06 | 0.04 | 0.05 | 0.04 | 0.03 | 0.05 | 0.04 | 0.04 | 0.03 | 0.54 |

| 3550 - Norwalk, City of | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | | 71.87 | 36.94 | 34.25 | 34.92 | 30.84 | 30.44 | 28.93 | 17.81 | 37.01 | 31.78 | 34.30 | 39.13 | 428.22 |
| 003S011W18K003S/10 | | 35.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.30 |
| 003S012W13Q001S/TAD | | 36.16 | 36.46 | 34.02 | 28.88 | 22.39 | 30.40 | 28.31 | 17.78 | 36.96 | 31.72 | 34.03 | 38.88 | 375.99 |
| 003S012W13L001S/LEF | | 0.41 | 0.48 | 0.23 | 6.04 | 8.45 | 0.04 | 0.62 | 0.03 | 0.05 | 0.06 | 0.27 | 0.25 | 16.93 |

| 3640 - Orchard Dale Water District | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | | 215.98 | 211.10 | 206.13 | 195.67 | 169.97 | 167.97 | 153.43 | 143.59 | 132.18 | 166.83 | 182.64 | 198.05 | 2,143.54 |
| None/None | | 28.29 | 36.62 | 47.47 | 46.40 | 47.57 | 48.00 | 50.94 | 25.43 | 39.11 | 37.08 | 40.50 | 37.14 | 484.55 |
| None/None | | 85.66 | 79.69 | 53.16 | 51.38 | 44.72 | 50.33 | 33.16 | 35.46 | 8.19 | 22.33 | 26.54 | 42.88 | 533.50 |
| None/None | | 73.93 | 59.83 | 67.79 | 62.71 | 72.16 | 69.64 | 68.55 | 58.92 | 36.45 | 71.36 | 76.53 | 82.65 | 800.52 |
| None/None | | 28.10 | 34.96 | 37.71 | 35.18 | 5.52 | 0.00 | 0.78 | 23.78 | 48.43 | 36.06 | 39.07 | 35.38 | 324.97 |

| 3745 - Paradise Memorial Park | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------------|--|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 |
| 003S012W01K009S/1 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 |

Appendix A - Groundwater Extractions Continued

| 3853 - Pico Rivera, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 462.39 | 445.46 | 415.56 | 404.61 | 349.83 | 347.24 | 325.90 | 310.81 | 290.84 | 345.69 | 368.17 | 399.83 | 4,466.33 |
| 002S012W25M001S/W9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W23B008S/W4 | 147.15 | 151.83 | 146.41 | 60.18 | 2.55 | 5.66 | 113.64 | 122.86 | 123.13 | 120.07 | 98.52 | 125.62 | 1,217.62 |
| 002S012W23B004S/W3 | 6.40 | 6.45 | 9.13 | 2.49 | 1.45 | 1.03 | 1.41 | 3.81 | 2.96 | 16.09 | 15.76 | 5.45 | 72.43 |
| None/None | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W12A005S/W2 | 180.77 | 186.10 | 165.69 | 161.77 | 154.57 | 155.68 | 146.35 | 115.44 | 118.75 | 125.68 | 128.16 | 150.66 | 1,789.62 |
| None/None | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S011W05P001S/GOLFI | 9.97 | 11.43 | 12.35 | 9.30 | 6.91 | 6.72 | 6.24 | 6.55 | 6.13 | 8.32 | 9.51 | 12.00 | 105.43 |
| 002S012W26D007S/W5 | 17.97 | 47.70 | 3.17 | 41.62 | 52.54 | 27.11 | 1.07 | 2.08 | 0.32 | 0.26 | 0.07 | 0.18 | 194.09 |
| 002S012W12A001S/W1 | 7.62 | 9.64 | 6.27 | 13.40 | 12.48 | 16.39 | 6.70 | 5.14 | 4.94 | 8.89 | 15.19 | 14.47 | 121.13 |
| 002S012W25G001S/W12 | 87.93 | 24.32 | 69.08 | 110.05 | 116.76 | 118.72 | 46.11 | 52.66 | 32.61 | 61.06 | 96.23 | 86.81 | 902.34 |
| 002S012W26Q001S/W7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W36M006S/W8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W25E013S/W10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W25G002S/W11 | 4.58 | 7.99 | 3.46 | 5.80 | 2.57 | 15.93 | 4.38 | 2.27 | 2.00 | 5.31 | 4.71 | 4.61 | 63.61 |
| 002S012W26E003S/W6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.02 | 0.03 | 0.06 |

| 3850 - Pico Water District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 280.68 | 276.09 | 256.93 | 260.77 | 223.78 | 221.97 | 206.66 | 193.80 | 183.53 | 222.96 | 241.31 | 249.45 | 2,817.93 |
| 002S012W12Q001S/9A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W24E007S/5A | 65.87 | 66.34 | 60.35 | 57.50 | 42.94 | 49.66 | 40.04 | 44.20 | 48.57 | 64.07 | 69.73 | 69.71 | 678.98 |
| 002S012W13L005S/8 | 91.37 | 81.91 | 81.25 | 94.34 | 80.63 | 81.39 | 65.02 | 59.32 | 76.17 | 70.14 | 85.74 | 80.19 | 947.47 |
| 002S011W07M004S/7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S011W07P002S/10 | 112.11 | 108.54 | 97.30 | 99.07 | 96.54 | 85.97 | 79.66 | 74.91 | 55.93 | 69.35 | 72.33 | 86.66 | 1,038.37 |
| 002S011W18B008S/4A | 11.33 | 19.30 | 18.03 | 9.86 | 3.67 | 4.95 | 21.94 | 15.37 | 2.86 | 19.40 | 13.51 | 12.89 | 153.11 |

Appendix A - Groundwater Extractions Continued

| 3850 - Pico Water District | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|--|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| SWN/Owner No. | | 280.68 | 276.09 | 256.93 | 260.77 | 223.78 | 221.97 | 206.66 | 193.80 | 183.53 | 222.96 | 241.31 | 249.45 | 2,817.93 |
| 002S011W18C003S/2 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W25E010S/6 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4115 - Rockview Dairies, Inc. | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | | 13.01 | 13.96 | 13.74 | 15.11 | 13.64 | 13.16 | 15.35 | 12.92 | 13.57 | 12.35 | 13.59 | 12.84 | 163.24 |
| 003S012W05C008S/NEW2 | | 13.01 | 13.96 | 13.74 | 15.11 | 13.64 | 13.16 | 15.35 | 12.92 | 13.57 | 12.35 | 13.59 | 12.84 | 163.24 |
| 4150 - Roman Catholic Archbishop of Los Angeles | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | | 46.68 | 38.28 | 34.60 | 27.13 | 23.79 | 8.58 | 17.00 | 13.37 | 31.07 | 18.61 | 55.10 | 42.60 | 356.81 |
| 002S012W06L001S/1 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W06K010S/Service Yard #4 | | 46.68 | 38.28 | 34.60 | 27.13 | 23.79 | 8.58 | 17.00 | 13.37 | 31.07 | 18.61 | 55.10 | 42.60 | 356.81 |
| 003S011W31N003S/HFPAR | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2623 - SFPP L.P. | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | | 0.00 | 0.00 | 3.13 | 0.00 | 0.00 | 2.49 | 0.00 | 0.00 | 2.18 | 0.00 | 0.00 | 1.78 | 9.58 |
| 009S099W99A099S/REMED | | 0.00 | 0.00 | 3.13 | 0.00 | 0.00 | 2.49 | 0.00 | 0.00 | 2.18 | 0.00 | 0.00 | 1.78 | 9.58 |
| 4330 - San Gabriel Valley Water Company | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | | 194.21 | 193.46 | 165.19 | 170.26 | 166.62 | 137.14 | 103.84 | 103.92 | 99.05 | 118.16 | 131.00 | 149.26 | 1,732.11 |
| 002S011W18Q001S/W-1C | | 0.72 | 0.50 | 0.69 | 0.58 | 0.54 | 0.70 | 0.44 | 0.38 | 0.54 | 0.56 | 0.43 | 4.34 | 10.42 |
| 002S011W19F007S/W-6C | | 192.58 | 191.22 | 162.98 | 168.54 | 165.20 | 135.29 | 102.27 | 102.64 | 92.16 | 0.82 | 129.34 | 143.98 | 1,587.02 |
| 002S011W19F008S/W-6D | | 0.91 | 1.74 | 1.52 | 1.14 | 0.88 | 1.15 | 1.13 | 0.90 | 6.35 | 116.78 | 1.23 | 0.94 | 134.67 |
| 002S011W18Q007S/W-1E | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Appendix A - Groundwater Extractions Continued

| 4335 - Santa Fe Springs, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 283.67 | 255.10 | 239.97 | 236.59 | 229.87 | 159.33 | 228.11 | 208.02 | 194.79 | 239.28 | 233.75 | 255.93 | 2,764.41 |
| None/None | 199.53 | 254.33 | 239.64 | 191.30 | 229.44 | 158.81 | 135.71 | 123.42 | 103.45 | 138.51 | 137.18 | 150.66 | 2,061.98 |
| None/None | 84.14 | 0.77 | 0.33 | 45.29 | 0.43 | 0.52 | 92.40 | 84.60 | 91.34 | 100.77 | 96.57 | 105.27 | 702.43 |
| 003S011W06D003S/4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S011W20R009S/2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S011W21B004S/12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S011W30R003S/1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W01F008S/309W2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 4345 - Sativa L A County Water District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| SWN/Owner No. | 45.77 | 41.80 | 42.24 | 43.57 | 39.97 | 80.62 | 38.06 | 35.60 | 39.43 | 45.50 | 47.57 | 49.04 | 549.17 |
| 003S013W15C002S/4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W15M005S/5 | 30.04 | 25.27 | 30.79 | 26.09 | 27.33 | 61.48 | 29.10 | 33.24 | 36.65 | 43.85 | 47.10 | 48.87 | 439.81 |
| 003S013W15G001S/3 | 15.73 | 16.53 | 11.45 | 17.48 | 12.64 | 19.14 | 8.96 | 2.36 | 2.78 | 1.65 | 0.47 | 0.17 | 109.36 |
| 003S013W15M004S/2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 4349 - Scantlebury, Robert P. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SWN/Owner No. | 0.00 | 0.00 | 0.36 | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.33 | 0.95 |
| 003S011W07N001S/1 | 0.00 | 0.00 | 0.36 | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.33 | 0.95 |

| 4378 - September Properties LLC | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SWN/Owner No. | 0.11 | 0.12 | 0.17 | 0.14 | 0.10 | 0.10 | 0.07 | 0.09 | 0.02 | 0.08 | 0.19 | 0.13 | 1.32 |
| 003S012W35A006S/2 | 0.11 | 0.12 | 0.17 | 0.14 | 0.10 | 0.10 | 0.07 | 0.09 | 0.02 | 0.08 | 0.19 | 0.13 | 1.32 |

Appendix A - Groundwater Extractions Continued

| 4450 - Signal Hill, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------|---------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 394.27 | 62.27 | 64.93 | 142.19 | 175.44 | 134.92 | 142.73 | 132.38 | 134.01 | 128.21 | 162.22 | 161.26 | 1,834.83 |
| 004S012W20M001S/9 | 325.00 | 0.00 | 9.00 | 80.00 | 94.00 | 61.00 | 84.00 | 71.00 | 83.00 | 79.00 | 80.00 | 71.00 | 1,037.00 |
| 003S012W31B001S/7 | 69.27 | 62.27 | 55.93 | 62.19 | 81.44 | 73.92 | 58.73 | 61.38 | 51.01 | 49.21 | 82.22 | 90.26 | 797.83 |
| 003S012W31J002S/8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 4590 - South Gate, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 806.31 | 693.18 | 580.03 | 702.29 | 600.85 | 700.08 | 640.88 | 587.58 | 597.89 | 652.02 | 698.91 | 721.08 | 7,981.10 |
| 003S012W06D004S/19 | 89.22 | 15.93 | 41.66 | 9.41 | 5.19 | 0.00 | 0.00 | 0.00 | 0.08 | 10.97 | 20.23 | 74.72 | 267.41 |
| 002S012W31M002S/7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W34A003S/29 | 34.25 | 142.00 | 100.29 | 160.39 | 189.37 | 249.78 | 239.48 | 216.12 | 228.82 | 214.05 | 223.73 | 222.64 | 2,220.92 |
| 002S012W31Q002S/25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W06D003S/18 | 2.36 | 13.11 | 6.41 | 4.99 | 0.37 | 0.00 | 0.00 | 0.00 | 0.25 | 0.45 | 0.24 | 1.45 | 29.63 |
| 002S013W35A002S/28 | 239.53 | 167.23 | 125.50 | 162.53 | 116.78 | 89.23 | 61.85 | 65.51 | 42.26 | 106.39 | 106.61 | 54.80 | 1,338.22 |
| 002S013W34R001S/27 | 149.74 | 153.75 | 130.07 | 171.86 | 145.04 | 168.17 | 158.11 | 145.32 | 154.87 | 147.56 | 156.19 | 91.62 | 1,772.30 |
| 003S012W06D002S/14 | 105.75 | 40.62 | 56.53 | 19.52 | 6.74 | 0.00 | 0.00 | 0.00 | 0.23 | 12.91 | 24.14 | 85.70 | 352.14 |
| 003S012W06B003S/23 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 |
| 003S012W05M001S/22B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W34Q003S/26 | 15.61 | 9.36 | 3.53 | 0.32 | 0.32 | 4.12 | 3.01 | 1.70 | 3.95 | 2.53 | 3.97 | 35.78 | 84.20 |
| 002S012W31Q003S/24 | 169.85 | 151.18 | 116.04 | 172.47 | 137.04 | 188.78 | 178.43 | 158.93 | 167.70 | 157.16 | 163.80 | 154.37 | 1,915.75 |
| 003S012W06D001S/13 | 0.00 | 0.00 | 0.00 | 0.74 | 0.00 | 0.00 | 0.00 | 0.00 | -0.27 | 0.00 | 0.00 | 0.00 | 0.47 |

| 4540 - South Montebello Irrigation District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 165.90 | 167.88 | 153.57 | 158.70 | 139.37 | 136.55 | 130.10 | 124.57 | 126.89 | 141.44 | 152.18 | 151.32 | 1,748.47 |
| 002S012W22G002S/7 | 0.56 | 48.76 | 45.64 | 32.89 | 28.10 | 8.60 | 13.10 | 22.43 | 0.00 | 0.00 | 0.00 | 0.00 | 200.08 |
| 002S012W15J004S/6 | 91.37 | 59.96 | 60.54 | 66.04 | 64.44 | 70.53 | 49.71 | 48.60 | 68.88 | 71.14 | 80.37 | 78.99 | 810.57 |

Appendix A - Groundwater Extractions Continued

| 4540 - South Montebello Irrigation District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 165.90 | 167.88 | 153.57 | 158.70 | 139.37 | 136.55 | 130.10 | 124.57 | 126.89 | 141.44 | 152.18 | 151.32 | 1,748.47 |
| 002S012W14B007S/2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W14B002S/1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W13D007S/5 | 31.33 | 26.12 | 20.97 | 26.84 | 20.80 | 26.04 | 29.21 | 22.25 | 24.86 | 30.50 | 32.60 | 29.98 | 321.50 |
| 002S012W14B008S/3 | 42.64 | 33.04 | 26.42 | 32.93 | 26.03 | 31.38 | 38.08 | 31.29 | 33.15 | 39.80 | 39.21 | 42.35 | 416.32 |

| 4549 - Southern California Edison Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 7.21 | 6.44 | 6.96 | 4.55 | 4.06 | 2.74 | 4.80 | 1.72 | 5.52 | 3.61 | 6.00 | 8.22 | 61.83 |
| 004S012W01P004S/DASUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W21N004S/LBSUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W36C002S/DEMED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W36N002S/RIVER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S013W02J005S/SCOTT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W26H002S/DEMdz | 5.97 | 5.27 | 5.67 | 3.69 | 3.24 | 2.31 | 3.91 | 1.44 | 5.06 | 2.75 | 4.99 | 6.95 | 51.25 |
| 003S013W25K001S/DEMED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W11B007S/CESUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W30L002S/ISHIB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S012W32B002S/KGARF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W19G002S/ABILA | 1.24 | 1.17 | 1.29 | 0.86 | 0.82 | 0.43 | 0.89 | 0.28 | 0.46 | 0.86 | 1.01 | 1.27 | 10.58 |
| 003S012W11A006S/SCED1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W30K002S/LHSUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 004S012W25K003S/DEMT2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W29K001S/PAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S012W07B005S/NKIMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S013W25K002S/DEMHO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Appendix A - Groundwater Extractions Continued

| 4300 - St John Bosco School | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | | 4.54 | 8.58 | 8.37 | 6.60 | 3.09 | 1.25 | 1.27 | 1.20 | 1.69 | 6.10 | 7.60 | 0.00 | 50.29 |
| | 003S012W15K003S/15HP | 4.54 | 8.58 | 8.37 | 6.60 | 3.09 | 1.25 | 1.27 | 1.20 | 1.69 | 6.10 | 7.60 | 0.00 | 50.29 |
| 4810 - Suburban Water Systems | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | | 262.12 | 253.17 | 245.88 | 253.17 | 236.96 | 234.56 | 229.43 | 138.14 | 102.56 | 208.95 | 233.16 | 220.65 | 2,618.75 |
| | 003S011W27L001S/410 | 100.76 | 100.95 | 98.72 | 98.81 | 93.25 | 97.27 | 97.14 | 88.34 | 95.16 | 91.76 | 96.03 | 92.59 | 1,150.78 |
| | 003S011W22L003S/409 W3 | 161.36 | 152.22 | 147.16 | 154.36 | 143.71 | 137.29 | 132.29 | 49.80 | 7.40 | 117.19 | 137.13 | 128.06 | 1,467.97 |
| | 003S011W26D004S/427-EW | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4980 - Tract 180 Mutual Water Company | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | | 134.10 | 127.01 | 120.44 | 119.61 | 109.37 | 115.85 | 108.16 | 98.39 | 104.10 | 108.35 | 113.82 | 113.43 | 1,372.63 |
| | 002S013W25H008S/5 | 67.33 | 61.71 | 61.14 | 61.98 | 54.56 | 58.27 | 53.06 | 49.47 | 52.91 | 53.76 | 58.22 | 87.13 | 719.54 |
| | 002S013W25H006S/6 | 66.77 | 65.30 | 59.30 | 57.63 | 54.81 | 57.58 | 55.10 | 48.92 | 51.19 | 54.59 | 55.60 | 26.30 | 653.09 |
| 4990 - Tract 349 Mutual Water Company | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | | 56.90 | 62.52 | 59.80 | 61.21 | 58.65 | 57.09 | 50.82 | 51.46 | 54.28 | 57.66 | 58.14 | 57.10 | 685.63 |
| | 002S012W31D001S/3 | 17.25 | 15.21 | 24.51 | 35.50 | 50.51 | 37.94 | 25.04 | 29.78 | 41.48 | 36.49 | 34.08 | 56.26 | 404.05 |
| | 002S013W25C002S/2 | 39.65 | 47.31 | 35.29 | 25.71 | 8.14 | 19.15 | 25.78 | 21.68 | 12.80 | 21.17 | 24.06 | 0.84 | 281.58 |
| 5019 - Tucker, William M. & or Robertson, Bobby Ray Jr. | | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | | 0.06 | 0.07 | 0.06 | 0.04 | 0.06 | 0.07 | 0.11 | 0.11 | 0.07 | 0.10 | 0.15 | 0.00 | 0.90 |
| | 002S013W12P004S/BAND2 | 0.06 | 0.07 | 0.06 | 0.04 | 0.06 | 0.07 | 0.11 | 0.11 | 0.07 | 0.10 | 0.15 | 0.00 | 0.90 |

Appendix A - Groundwater Extractions Continued

| 5460 - Vernon, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 479.18 | 513.28 | 539.28 | 592.91 | 516.38 | 498.09 | 495.00 | 538.23 | 527.66 | 532.04 | 569.12 | 603.49 | 6,404.66 |
| 002S013W14H004S/15 | 137.72 | 132.00 | 112.95 | 121.24 | 114.16 | 110.79 | 87.55 | 133.94 | 129.76 | 120.01 | 132.39 | 136.69 | 1,469.20 |
| 002S013W10P005S/11 | 0.00 | 0.00 | 37.54 | 77.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 114.89 |
| 002S013W11E004S/14 | 0.21 | 0.17 | 0.24 | 0.21 | 0.00 | 0.00 | 0.00 | 0.26 | 0.16 | 0.36 | 0.26 | 0.57 | 2.44 |
| 002S013W10P008S/16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W13H002S/20 | 100.66 | 105.07 | 90.74 | 81.87 | 79.99 | 85.04 | 59.29 | 64.98 | 61.82 | 70.13 | 81.05 | 85.59 | 966.23 |
| 002S013W15E002S/18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S013W14H005S/19 | 118.18 | 133.70 | 97.80 | 111.91 | 94.84 | 84.27 | 75.58 | 94.44 | 95.60 | 82.57 | 97.36 | 107.40 | 1,193.65 |
| 002S013W15P011S/9 | 30.68 | 37.67 | 109.82 | 117.15 | 152.50 | 141.72 | 162.10 | 140.98 | 129.60 | 149.45 | 144.12 | 149.89 | 1,465.68 |
| 002S013W11R004S/12 | 23.73 | 29.98 | 90.19 | 83.18 | 74.89 | 76.27 | 14.40 | 11.67 | 15.23 | 5.65 | 35.20 | 56.12 | 516.51 |
| 002S013W11R006S/17 | 68.00 | 74.69 | 0.00 | 0.00 | 0.00 | 0.00 | 96.08 | 91.96 | 95.49 | 103.87 | 78.74 | 67.23 | 676.06 |

| 5490 - Virginia Country Club | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|-------------|-------------|--------------|--------------|--------------|---------------|
| SWN/Owner No. | 50.37 | 45.81 | 38.06 | 31.53 | 13.13 | 11.92 | 5.19 | 9.23 | 6.62 | 14.15 | 38.44 | 59.24 | 323.69 |
| 004S013W12E010S/VIR2 | 0.00 | 0.00 | 0.00 | 0.00 | 5.15 | 3.37 | 0.00 | 0.00 | 0.00 | 0.00 | 7.43 | 7.61 | 23.56 |
| 004S013W12M006S/TEX1 | 50.37 | 45.81 | 38.06 | 31.53 | 7.98 | 8.55 | 5.19 | 9.23 | 6.62 | 14.15 | 31.01 | 51.63 | 300.13 |

| 5610 - Walnut Park Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|---------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|-----------------|
| SWN/Owner No. | 103.11 | 105.73 | 96.88 | 98.50 | 89.37 | 97.34 | 82.47 | 79.01 | 82.06 | 92.25 | 94.18 | 101.39 | 1,122.29 |
| 002S013W27B024S/12 | 81.33 | 38.40 | 63.12 | 39.90 | 50.58 | 33.13 | 39.28 | 51.46 | 43.27 | 33.85 | 51.98 | 43.90 | 570.20 |
| 002S013W27B020S/10 | 12.83 | 39.43 | 19.32 | 33.91 | 22.79 | 37.94 | 25.15 | 16.08 | 22.65 | 35.11 | 25.12 | 34.18 | 324.51 |
| 002S013W27B022S/11 | 8.95 | 27.90 | 14.44 | 24.69 | 16.00 | 26.27 | 18.04 | 11.47 | 16.14 | 23.29 | 17.08 | 23.31 | 227.58 |

Appendix A - Groundwater Extractions Continued

| 5670 - Whittier Union High School District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 2.90 | 2.77 | 0.30 | 1.98 | 1.43 | 0.98 | 0.13 | 1.62 | 0.02 | 1.88 | 2.74 | 2.76 | 19.51 |
| 002S011W32J004S/SH550 | 2.90 | 2.77 | 0.30 | 1.98 | 1.43 | 0.98 | 0.13 | 1.62 | 0.02 | 1.88 | 2.74 | 2.76 | 19.51 |
| 003S012W01G009S/SF50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003S011W03C001S/CHS40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 5660 - Whittier, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------|--------|--------|--------|--------|------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 219.49 | 240.16 | 215.09 | 209.38 | 0.00 | 178.75 | 439.00 | 406.72 | 451.98 | 441.32 | 442.31 | 390.42 | 3,634.62 |
| 002S011W07H001S/8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S011W05N004S/14 | 219.49 | 240.16 | 215.09 | 209.38 | 0.00 | 178.75 | 236.39 | 220.89 | 237.13 | 251.26 | 237.67 | 227.92 | 2,474.13 |
| 002S011W07J001S/7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S011W07D010S/CB-1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.54 | 110.26 | 114.10 | 110.02 | 120.10 | 95.66 | 670.68 |
| 002S011W07C005S/CB-2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 82.07 | 75.57 | 100.75 | 80.04 | 84.54 | 66.84 | 489.81 |

| 5800 - Yamamoto, George and Alice Acct. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.14 | 0.14 | 0.21 | 0.03 | 0.01 | 0.05 | 0.03 | 0.00 | 0.05 | 0.03 | 0.17 | 0.05 | 0.91 |
| 003S012W29J002S/68TH | 0.14 | 0.14 | 0.21 | 0.03 | 0.01 | 0.05 | 0.03 | 0.00 | 0.05 | 0.03 | 0.17 | 0.05 | 0.91 |

Appendix B

Successions of Allowed Pumping Allocations

June 2018

Succession of Allowed Pumping Allocations

| | | | | |
|---|--------|--------|---|-----------|
| ABBOTT, J. P., INC | 17.00 | | AMERICAN PIPE AND CONSTRUCTION CO | 150.00 |
| SOLD TO PICO COUNTY WATER DISTRICT | -17.00 | | (NOW KNOWN AS AMERON PIPE PRODUCTS | |
| TOTAL | | 0.00 | GROUP-SOUTHERN CALIFORNIA DIVISION) | |
| ABC UNIFIED SCHOOL DISTRICT | | | TRANSFERRED TO AMERON PIPE PRODUCTS | -150.00 |
| SUCCESSOR TO ARTESIA SCHOOL DISTRICT | 41.00 | | GROUP-SOUTHERN CALIFORNIA DIVISION | |
| SUCCESSOR TO BECK AND THOMASON | 1.00 | | TOTAL | 0.00 |
| CONSTRUCTION CO | | | AMERICAN TEXTILE MAINTENANCE COMPANY | |
| SUCCESSOR TO BLOOMFIELD SCHOOL DISTRICT | 32.00 | | SUCCESSOR TO SOUTHERN SERVICE CO | 65.00 |
| SUCCESSOR TO CARMENITA SCHOOL DISTRICT | 7.00 | | AND ENVIRONMENTALS, INC (12/10/2009) | |
| SUCCESSOR TO COTTON, HARRY LEE AND DORIS L | 4.00 | | TOTAL | 65.00 |
| SUCCESSOR TO KOOLHAAS, SIMON AND SOPHIE GRACE | 7.00 | | AMERON FABRICATION PRODUCTS | |
| SUCCESSOR TO SUMIDA, KAZUO | 2.00 | | SUCCESSOR TO AMERON PIPE PRODUCTS | 150.00 |
| SUCCESSOR IN PART TO EXCELSIOR UNION HIGH | 163.00 | | GROUP-SOUTHERN CALIFORNIA DIVISION | |
| SCHOOL DISTRICT | | | SOLD TO DOMINGUEZ WATER CO | -150.00 |
| SUCCESSOR IN PART TO FIKSE, ALFRED JR AND AGGIE | 10.00 | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO VISSER BROTHERS | 10.00 | | AMERON, PIPE PRODUCTS GROUP-SOUTHERN | |
| CONDEMNED AND TRANSFERRED FROM CONTRERAS, R M | 6.00 | | CALIFORNIA DIVISION | |
| CONDEMNED AND TRANSFERRED FROM JONES, HENRY S | 1.00 | | (FORMERLY KNOWN AS AMERICAN PIPE AND | |
| AND MADELYNE | | | CONSTRUCTION CO) | |
| CONDEMNED AND TRANSFERRED FROM KAMPEN, FRITZ | 11.00 | | TRANSFERRED FROM AMERICAN PIPE AND | 150.00 |
| AND CLARE | | | CONSTRUCTION CO | |
| CONDEMNED AND TRANSFERRED FROM LONG, MELVIN L | 2.00 | | SOLD TO AMERON FABRICATION PRODUCTS | -150.00 |
| AND STELLA M | | | TOTAL | 0.00 |
| CONDEMNED AND TRANSFERRED FROM RYLAARSDAM, | 1.00 | | ANACONDA AMERICAN BRASS CO | |
| SIMON AND MARY JANE | | | (NOW KNOWN AS ARCO METALS CO, AMERICAN BRASS) | |
| TOTAL | | 298.00 | ANGELES ABBEY MEMORIAL PARK, INC | |
| ABEX CORP | | | (FORMERLY KNOWN AS MAUSOLEUM PARK, INC AND | |
| (FORMERLY KNOWN AS AMERICAN BRAKE SHOE CO | | | SUN HOLDING CORP) | |
| TRANSFERRED FROM AMERICAN BRAKE SHOE CO | 42.00 | | TRANSFERRED FROM MAUSOLEUM PARK, INC AND SUN | 4.00 |
| SOLD IN PART TO D-H INVESTORS | -25.88 | | HOLDING CORP | |
| SOLD IN PART TO DOWNEY, CITY OF | -16.12 | | TOTAL | 4.00 |
| TOTAL | | 0.00 | ANKER, GERRIT (SEE LISTING UNDER DE VRIES, AGNES) | |
| ADAMS, CHARLES E | 6.00 | | AQUA CAPITAL MANAGEMENT LP | |
| (CORTY VAN DYKE, TENANT) | | | SUCCESSOR TO NATIONAL OFFSETS, INC. | 257.00 |
| (SEE ADDITIONAL LISTING BELOW FOR ADAMS, CHARLES E) | | | SUCCESSOR TO CONAGRA TRADE GROUP, INC. | 358.00 |
| COMBINED AND TRANSFERRED TO ADAMS, CHARLES E | -6.00 | | SUCCESSOR TO NI INDUSTRIES | 138.00 |
| AND RHODA A | | | SUCCESSOR TO FILTROL CORPORATION | 456.00 |
| TOTAL | | 0.00 | SUCCESSOR IN PART TO NEWARK GROUP INC. | 200.00 |
| ADAMS, CHARLES E AND RHODA E | 4.00 | | SUCCESSOR TO SMITH REX M | 24.00 |
| COMBINED AND TRANSFERRED FROM ADAMS, CHARLES E | 6.00 | | SUCCESSOR IN PART TO SMURFIT-STONE CONTAINER | 1,057.00 |
| SOLD TO CONTINENTAL TITLE CO | -10.00 | | ENTERPRISES, INC. (6/19/2007) | |
| TOTAL | | 0.00 | SUCCESSOR TO SMURFIT-STONE CONTAINER | 1.00 |
| ADAMS, JULES H | | | ENTERPRISES, INC. (5/28/2008) | |
| SUCCESSOR TO PACKERS MUTUAL WATER CO | 34.00 | | SUCCESSOR IN PART TO NEWARK GROUP INC. | 200.00 |
| SOLD TO HAMM, THEO BREWING CO | -34.00 | | SUCCESSOR IN PART TO UNITED STATES GYPSUM | 900.00 |
| TOTAL | | 0.00 | COMPANY | |
| A E REALTORS | | | SUCCESSOR TO SEVEN-UP/RC BOTTLING COMPANY OF | 69.00 |
| (SEE A E REALTY PARTNERS) | | | SOUTHERN CALIFORNIA, INC. | |
| A E REALTY PARTNERS | | | (NOW KNOWN AS AMERICAN BOTTLING | |
| (FORMERLY A E REALTORS) | | | COMPANY, SUCCESSOR BY MERGER WITH DR. | |
| SUCCESSOR IN PART TO KAISER AETNA | 7.00 | | PEPPER BOTTLING COMPANY OF TEXAS) (10-19-2010) | |
| DEDICATED TO CERRITOS, CITY OF | -7.00 | | SUCCESSOR TO THE NEWARK GROUP, INC. (11-9-2011) | 100.00 |
| TOTAL | | 0.00 | SOLD TO PARK WATER COMPANY (1-9-2014) | -600.00 |
| AGAJANIAN, GEORGE E | | | SOLD TO LA HABRA HEIGHTS COUNTY WATER | -50.00 |
| SUCCESSOR TO BOTH OF, WILLIAM AND ANTONETTE | 6.00 | | DISTRICT (5-1-14) | |
| SOLD TO TITLE INSURANCE AND TRUST CO | -6.00 | | SOLD TO LOS ANGELES, CITY OF (12-18-14) | -1,500.00 |
| TOTAL | | 0.00 | SOLD TO BELLFLOWER SOMERSET MUTUAL WATER | -100.00 |
| AGUAYO, JUAN AND SALOME Y | 1.00 | | COMPANY (07-01-15) | |
| SOLD TO HORSESHOE CATTLE CO | -1.00 | | SOLD TO PUENTE BASIN WATER AGENCY (07-01-15) | -600.00 |
| TOTAL | | 0.00 | SOLD TO MONTEBELLO LAND AND WATER | -100.00 |
| AGUIAR DAIRY, INC | 26.00 | | COMPANY (07-01-15) | |
| SOLD TO CERRITOS, CITY OF | -26.00 | | SOLD TO PARK WATER COMPANY (07-01-16) | -120.00 |
| TOTAL | | 0.00 | SOLD TO LOS ANGELES, CITY OF (07-01-16) | -690.00 |
| AIRFLOOR CO OF CALIFORNIA, INC | 1.00 | | TOTAL | 0.00 |
| SOLD TO SMITH, PECKHAM AND PECKHAM | -1.00 | | ARCHDIOCESE OF LOS ANGELES EDUCATION AND | 6.00 |
| TOTAL | | 0.00 | WELFARE CORP | |
| ALBERS, J N AND NELLIE | 78.00 | | COMBINED WITH AND TRANSFERRED TO THE ROMAN | -6.00 |
| SUCCESSOR TO TEUNE, TEUNIS AND NELLIE | 17.00 | | CATHOLIC ARCHBISHOP OF LOS ANGELES | |
| SUCCESSOR TO WYBENGA, GERRIT AND RENA | 8.00 | | TOTAL | 0.00 |
| SOLD IN PART TO LARWIN CO | -8.00 | | ARCO METALS CO, AMERICAN BRASS | |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -76.00 | | (FORMERLY KNOWN AS ANACONDA AMERICAN BRASS CO) | 0.00 |
| SOLD IN PART TO RIPHAGEN, VERNON E AND HELEN R | -2.00 | | TOTAL | 0.00 |
| VIA BB, LTD | | | ARDEN-MAYFAIR, INC | |
| SOLD IN PART TO TEUNE, TEUNIS AND NELLIE | -17.00 | | SUCCESSOR TO BUMA, DUKE AND MARTHA | 6.00 |
| TOTAL | | 0.00 | SUCCESSOR TO HAMSTRA, HENRY AND NELLY | 26.00 |
| ALEWYN, JAKE J AND MRS JAKE J ALEWYN AKA NORMALIE | | | SUCCESSOR TO HARISHMENDY, ANTOINE AND CLAIRE | 0.00 |
| MAY ALEWYN | | | SUCCESSOR TO SMITH, LESTER W AND DONALD E | 16.00 |
| (SEE LISTING UNDER GAMBONI, VICTOR E) | | | SUCCESSOR TO WISEMAN, FRED E AND GRAYCE ANNA | 2.00 |
| ALGER, TOM AND HILDA | 7.00 | | SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE | 25.00 |
| DEDICATED TO CERRITOS, CITY OF | -7.00 | | SOLD TO TITLE INSURANCE AND TRUST CO | -75.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| ALVIS, CLARENCE M AND DORIS M | 0.00 | | ARMSTRONG, GEORGE W AND RUTH H | 22.00 |
| TOTAL | | 0.00 | (ARMSTRONG POULTRY RANCH, TENANT) | |
| AMERICAN BRAKE SHOE CO | 42.00 | | SOLD TO ARMSTRONG, ROCK H | -22.00 |
| (NOW KNOWN AS ABEX CORP) | | | TOTAL | 0.00 |
| TRANSFERRED TO ABEX CORP | -42.00 | | ARMSTRONG, ROCK H | |
| TOTAL | | 0.00 | SUCCESSOR TO ARMSTRONG, GEORGE W AND RUTH H | 22.00 |

| | | | | |
|---|---------|-------|--|---------|
| SOLD TO INGLEWOOD, CITY OF | -22.00 | | BAILEY, K R AND VIRGINIA R | 1.00 |
| TOTAL | | 0.00 | SOLD TO CRANDALL, E E AND F J | -1.00 |
| ARTESIA CEMETERY DISTRICT | 24.00 | | TOTAL | 0.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -12.00 | | BAJEMA, DAVE | |
| TOTAL | | 12.00 | (SEE LISTING UNDER DOTINGA, PETER AND TENA) | |
| ARTESIA, CITY OF | 24.00 | | BAKER COMMODITIES, INC | |
| TOTAL | | 24.00 | SUCCESSOR TO CALIFORNIA RENDERING CO, LTD | 119.00 |
| ARTESIA MILLING CO | | | SOLD TO PHOENIX TALLOW CO | -119.00 |
| (SEE LISTING UNDER ZUIDERVAART, DICK AND JANNA) | | | SUCCESSOR TO PHOENIX TALLOW CO | 119.00 |
| ARTESIA REFORMED CHURCH | | | SOLD IN PART TO DARLING-DELAWARE CO, INC | -59.00 |
| SUCCESSOR TO KNORRINGA, SIMON | 10.00 | | TOTAL | 60.00 |
| (NOW KNOWN AS NEW LIFE COMMUNITY CHURCH) | | | BAKER, DONALD L AND PATSY RUTH | 4.00 |
| TRANSFERRED TO NEW LIFE COMMUNITY CHURCH | -10.00 | | SOLD TO BERNADETTE INVESTMENT CO/GLA DEV CO | -4.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| ARTESIA SCHOOL DISTRICT | 41.00 | | BAKKER, ALLEN | 0.00 |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT | -41.00 | | TOTAL | 0.00 |
| TOTAL | | 0.00 | BANGMA, SAM AND IDA | 14.00 |
| ARTHUR, ALLAN R AND EVAN C | | | SOLD TO EUCLID BALL CO | -14.00 |
| (FORMERLY KNOWN AS ARTHUR LAND CO, INC) | | | TOTAL | 0.00 |
| TRANSFERRED FROM ARTHUR LAND CO, INC | 10.00 | | BANK OF AMERICA NATIONAL TRUST AND SAVINGS | 23.00 |
| SOLD TO BOAND, HARRY JR, ET AL | -10.00 | | ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF | |
| TOTAL | | 0.00 | TONY V FRIETAS, DECEASED (FRANK A GONSALVES, | |
| ARTHUR LAND CO, INC | 10.00 | | TENANT) | |
| (NOW KNOWN AS ARTHUR, ALLAN R AND EVAN C) | | | DEDICATED TO CERRITOS, CITY OF | -23.00 |
| TRANSFERRED TO ARTHUR, ALLAN R AND EVAN C | -10.00 | | SUCCESSOR TO TRACT NUMBER ONE HUNDRED AND | 913.00 |
| TOTAL | | 0.00 | EIGHTY WATER CO | |
| ARZOUAMAN, CHARLES AND NVART | 1.00 | | SOLD TO TRACT NUMBER ONE HUNDRED AND | -913.00 |
| TRANSFERRED TO TAUREK, MARY (1-17-2012) | -1.00 | | EIGHTY WATER CO | |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| ASHLAND CHEMICAL CO | | | BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION | |
| SUCCESSOR TO CATALIN CORP OF AMERICA | 10.00 | | SUCCESSOR IN INTEREST TO UNITED CALIFORNIA BANK, | 18.50 |
| SOLD TO BUTLER, THADDEUS L AND BARBARA A | -10.00 | | SOLD TO CITY OF CERRITOS | -18.50 |
| ACCOUNT REACTIVATED IN 1989-90 WITH ZERO | 0.00 | | TOTAL | 0.00 |
| WATER RIGHT | | | BARBARIA, EMMA, AS TO UNDIVIDED ONE-HALF INTEREST; | 22.00 |
| TOTAL | | 0.00 | JOHN BARBARIA, JR AND LORRAINE BARBARIA AS TO | |
| ASMUS, CONRAD E AND PHIL COOPER | | | UNDIVIDED ONE-FOURTH INTEREST; AND FRANK | |
| SUCCESSOR IN PART TO KALUSTIAN, HAGOP | 2.00 | | BARBARIA AS TO UNDIVIDED ONE-FOURTH INTEREST | |
| SOLD TO HARRIS, GERALD E | -2.00 | | (JOHN BARBARIA AND SONS DAIRY, TENANT) | |
| TOTAL | | 0.00 | DEDICATED TO CERRITOS, CITY OF | -22.00 |
| ASSOCIATED BEVERAGE CO, INC | | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO STAUFFER CHEMICAL CO | 69.00 | | BARCELLES, ANTONIO B AND MANUEL B | 10.00 |
| SOLD TO SEVEN-UP/RC BOTTLING CO OF | -69.00 | | SOLD TO HORSESHOE CATTLE CO | -10.00 |
| SOUTHERN CALIFORNIA, INC | | | TOTAL | 0.00 |
| TOTAL | | 0.00 | BARCELOS, JOHN AND GUILHERMINA | 13.00 |
| ASSOCIATED SOUTHERN INVESTMENT CO | 13.00 | | SOLD TO SANTA FE SPRINGS, CITY OF | -13.00 |
| (WILLIAM R. MORRIS, GEORGE V. GUTIERREZ AND | | | TOTAL | 0.00 |
| SOCORRO GUTIERREZ, TENANTS AND LICENSEES) | | | BARTSMA, SAM AND BIRDIE | 27.00 |
| SOLD TO SOUTHERN CALIFORNIA EDISON CO | -13.00 | | SOLD IN PART TO KAISER AETNA | -7.00 |
| TOTAL | | 0.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -20.00 |
| ATCHISON, TOPEKA, AND SANTA FE RAILWAY CO, THE | 99.00 | | TOTAL | 0.00 |
| SOLD TO SIGNAL HILL, CITY OF | -99.00 | | BATESON'S SCHOOL OF HORTICULTURE, INC | |
| TOTAL | | 0.00 | (SEE LISTING UNDER JOHN BROWN SCHOOLS OF | |
| ATKINSON BRICK CO | 9.00 | | CALIFORNIA, INC) | |
| SOLD TO LA BRICKYARD, LLC (10-16-14) | -9.00 | | BAUER DEVELOPMENT CO | |
| TOTAL | | 0.00 | SUCCESSOR TO HIGHSTREET, JOHN AND EILEEN | 7.00 |
| ATLANTIC RICHFIELD CO | | | SUCCESSOR TO VANDENBERG, JACOB AND ANNA | 6.00 |
| (FORMERLY KNOWN AS RICHFIELD OIL CORP) | | | SUCCESSOR TO VANDERLAAN, BERT AND STELLA | 8.00 |
| TRANSFERRED FROM RICHFIELD OIL CORP | 57.00 | | DEDICATED TO CERRITOS, CITY OF | -21.00 |
| SOLD IN PART TO CERRO METAL PRODUCTS | -1.00 | | TOTAL | 0.00 |
| SOLD IN PART TO CHASE MANHATTAN BANK | -1.00 | | BECHARD MUTUAL WATER CORP | 4.00 |
| SOLD IN PART TO BOY SCOUTS OF AMERICA | -1.00 | | DEDICATED TO CERRITOS, CITY OF | -4.00 |
| LONG BEACH AREA (06/30/2010) | | | TOTAL | 0.00 |
| SOLD IN PART TO TESORO LOGISTICS OPERATIONS | -54.00 | | BECK AND THOMASON CONSTRUCTION CO | |
| LLC (6/27/2013) | | | SUCCESSOR TO STANDLEY, J F AND MYRTLE M | 1.00 |
| TOTAL | | 0.00 | SOLD TO ABC UNIFIED SCHOOL DISTRICT | -1.00 |
| ATSMA, ARTHUR | | | TOTAL | 0.00 |
| (SEE LISTING UNDER DE VOSS, ANDREW AND ALICE) | | | BECK TRACT WATER CO, INC | 23.00 |
| AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA | | | DEDICATED TO CERRITOS, CITY OF | -23.00 |
| SUCCESSOR TO JAMISON, ROBERT J AND BETTY | 6.00 | | TOTAL | 0.00 |
| TOTAL | | 6.00 | BECKLUND, IVER F | 1.00 |
| AVERY, MARGARET M | | | SOLD TO WILLIAMS, JOHN J | -1.00 |
| SUCCESSOR TO BEKENDAM, DOUTZEN AND HANK | 9.00 | | TOTAL | 0.00 |
| SUCCESSOR TO GOEDHART, REIMER | 10.00 | | BECKLUND, MARGARET E | 1.00 |
| SUCCESSOR TO OOSTEN, RALPH AND CAROLINE | 41.00 | | SOLD TO WILLIAMS, JOHN J | -1.00 |
| SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA | 10.00 | | TOTAL | 0.00 |
| SOLD IN PART TO JONES, CLIFTON S JR, INC | -9.00 | | BEEGHLY, P T | 1.00 |
| SOLD IN PART TO LONG BEACH CONSTRUCTION CO | -61.00 | | (INTERNATIONAL CARBONIC, INC, TENANT) | |
| TOTAL | | 0.00 | SOLD TO SOMERSET MUTUAL WATER CO | -1.00 |
| B B LTD | | | TOTAL | 0.00 |
| SUCCESSOR TO RIPHAGEN, VERNON E AND HELEN R | 2.00 | | BEKENDAM, DOUTZEN AND HANK | 9.00 |
| SOLD TO WOODBINE CORP | -2.00 | | SOLD TO AVERY, MARGARET M | -9.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| B F S MUTUAL WATER CO | 146.00 | | BEKENDAM, JOHN | 0.00 |
| SOLD TO CERRITOS, CITY OF | -146.00 | | TOTAL | 0.00 |
| TOTAL | | 0.00 | BEKENDAM, TILLIE | 0.00 |
| BAAR, HENRY | | | TOTAL | 0.00 |
| (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) | | | BELINDA WESTERN CO | |
| BACON, VERNON E | | | SUCCESSOR TO MURPHY, ELMO D AND EVELENE B | 6.00 |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | | | SUCCESSOR IN PART TO GRANT, ROBERT H, | 31.00 |
| BADER, ADOLPH AND GESINE | 11.00 | | DEVELOPER | |
| (FRED BADER, TENANT) | | | DEDICATED TO CERRITOS, CITY OF | -37.00 |
| DEDICATED TO CERRITOS, CITY OF | -11.00 | | TOTAL | 0.00 |
| TOTAL | | 0.00 | BELL GARDENS, CITY OF | |

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| SUCCESSOR IN PART TO PARK WATER CO | 1,914.00 | BINGGELI, SIEGFRIED AND TRINA L | |
| TOTAL | 1,914.00 | (SEE LISTING UNDER LUSSMAN, PAUL H, JR) | |
| BELL TRAILER CITY | | BIRTCHER, FAYETTE E | |
| (SEE LISTING UNDER SIMMONS, BENNETT E) | | SUCCESSOR TO BERNADETTE INVESTMENT CO/GLA | 4.00 |
| BELLENBAUM, E F AND MARIE P | 1.00 | DEV CO VIA SEQUOIA PACIFIC REALCO | |
| SOLD TO LUSSMAN, PAUL H JR ET AL | -1.00 | SOLD TO BERTHA BUILDING CORP | -4.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BELLFLOWER CHRISTIAN SCHOOL | 26.00 | BIXBY, FRED H, RANCH CO | 0.00 |
| NAME CHANGE TO VALLEY CHRISTIAN SCHOOLS | -26.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | BLACK, DELBERT G AND LENNIE O, AS TO UNDIVIDED | |
| BELLFLOWER, CITY OF | 48.00 | ONE-HALF INTEREST AND HARLEY LEE, AS TO | 2.00 |
| SUCCESSOR IN PART TO CALIFORNIA, STATE OF | 334.00 | UNDIVIDED ONE-HALF INTEREST | |
| SUCCESSOR TO PEERLES WATER COMPANY | 986.00 | SOLD TO WELLS, RICHARD A AND BEVERLY ANN, AS TO | -2.00 |
| SUCCESSOR TO UNION DEVELOPMENT CO, INC | 12.00 | UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, | |
| | | AS TO UNDIVIDED ONE-HALF INTEREST | |
| (NOW KNOWN AS UNION DEVELOPMENT | | TOTAL | 0.00 |
| FINANCIAL, INC) (8-13-2010) | | BLOOMFIELD CO | |
| TOTAL | 1,380.00 | SUCCESSOR TO BUTLER HOUSING CORP | 10.00 |
| BELLFLOWER HOME GARDEN WATER CO | 194.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| SUCCESSOR TO ERICKSON, JOHN A | 20.00 | TOTAL | 0.00 |
| SUCCESSOR TO LYON, WM, DEVELOPMENT CO, INC | 8.00 | BLOOMFIELD SCHOOL DISTRICT | 32.00 |
| SUCCESSOR TO NELSON, OTELIA AND ROBERT | 11.00 | SOLD TO ABC UNIFIED SCHOOL DISTRICT | -32.00 |
| SUCCESSOR IN PART TO CALIFORNIA COTTON OIL CORP | 73.00 | TOTAL | 0.00 |
| TOTAL | 306.00 | BOAND, HARRY JR, ET AL | |
| BELLFLOWER UNIFIED SCHOOL DISTRICT | 89.00 | SUCCESSOR TO ARTHUR, ALLAN R AND EVAN C | 10.00 |
| TOTAL | 89.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| BELLFLOWER WATER CO | 1,687.00 | TOTAL | 0.00 |
| SUCCESSOR TO BELMONT WATER ASSOC | 9.00 | BOER, ADRIAN AND JULIA | 9.00 |
| SUCCESSOR TO SOMERSET MUTUAL WATER CO | 2,454.88 | SOLD TO RANGERS DIE CASTING CO | -9.00 |
| (NOW KNOWN AS BELLFLOWER-SOMERSET MUTUAL | | TOTAL | 0.00 |
| WATER CO) | | BOER, GERARD AND ROSALYN | 4.00 |
| TRANSFERRED TO BELLFLOWER-SOMERSET MUTUAL | -4,150.88 | DEDICATED TO CERRITOS, CITY OF | -4.00 |
| WATER CO | | TOTAL | 0.00 |
| TOTAL | 0.00 | BOER, HENRY AND ANNIE | 27.00 |
| BELLFLOWER-SOMERSET MUTUAL WATER CO | | (WILLIAM OFFINGA AND SON, INCLUDING SIDNEY | |
| (FORMERLY KNOWN AS BELLFLOWER WATER CO) | | OFFINGA, TENANTS AS TO 33 ACRE-FEET OF WATER | |
| TRANSFERRED FROM BELLFLOWER WATER CO | 4,150.88 | RIGHT AND 26 ACRE-FEET OF ALLOWED PUMPING | |
| SUCCESSOR TO BIGBY TOWNSITE WATER CO | 121.00 | ALLOCATION) | |
| SUCCESSOR TO ERICKSON, JOHN A | 22.00 | SOLD IN PART TO LU, DON C S AND SHEILA C | -1.00 |
| SUCCESSOR TO ERICKSON, JOHN E | 2.00 | (HUSBAND AND WIFE AS JOINT TENANTS) AND | |
| SUCCESSOR TO WEAVER, BONNIE AS SUCCESSOR | 11.00 | CHIANG, JIH-SHEN AND YU-HWA (HUSBAND | |
| TRUSTEE OF SANA HAAKMA TRUST | | AND WIFE AS JOINT TENANTS) | |
| SUCCESSOR TO WIERSMA, WILLIAM ESTATE OF | 6.00 | SOLD IN PART TO OFFINGA, WILLIAM AND SON | -26.00 |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. | 100.00 | TOTAL | 0.00 |
| (07/01/15) | | BOERE, EDNA | |
| TOTAL | 4,412.88 | (FORMERLY KNOWN AS BOERE, JOHN SR AND EDNA) | |
| BELMONT WATER ASSOC | 9.00 | TRANSFERRED FROM BOERE, JOHN SR AND EDNA | 48.00 |
| SOLD TO BELLFLOWER WATER CO | -9.00 | SOLD IN PART TO LAKEWOOD, CITY OF | -20.00 |
| TOTAL | 0.00 | SOLD IN PART TO MIDWAY GARDENS MUTUAL | -28.00 |
| BELTMAN, TONY | 0.00 | WATER ASSOC | |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BENDETTI, DONALD L, ET AL | | BOERE, JOHN JR AND MARY J | 24.00 |
| SUCCESSOR TO OSINGA, JOHN | 5.00 | SOLD TO BOERE, JOHN SR AND EDNA | -24.00 |
| SOLD TO CERRITOS INDUSTRIAL PARK | -5.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | BOERE, JOHN SR AND EDNA | 24.00 |
| BENFID REALTY CO | | (JOHN BOERE JR, TENANT) | |
| SUCCESSOR TO SCHMID, CARL AND OLGA | 14.00 | SUCCESSOR TO BOERE, JOHN JR AND MARY J | 24.00 |
| SUCCESSOR TO SMOORENBURG, WILLIAM AND | 17.00 | (NOW KNOWN AS BOERE, EDNA) | |
| NICK LOOGMAN | | TRANSFERRED TO BOERE, EDNA | -48.00 |
| DEDICATED TO CERRITOS, CITY OF | -31.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | BOERE, JOHN JR | |
| BERLU WATER COMPANY, INC | 0.00 | (SEE LISTING UNDER GRENIER, LEONARD A) | |
| TOTAL | 0.00 | BOERSMA, FRANK AND ANGIE | 25.00 |
| BERNADETTE INVESTMENT CO/GLA DEV CO | | SUCCESSOR TO LAUTENBACH, HENRY AND NELLIE H | 13.00 |
| SUCCESSOR TO BAKER, DONALD L AND PATSY RUTH | 4.00 | SOLD IN PART TO ARDEN-MAYFAIR, INC | -25.00 |
| SOLD TO BIRTCHER, FAYETTE E VIA SEQUOIA PACIFIC | -4.00 | SOLD IN PART TO PRESLEY DEVELOPMENT CO | -13.00 |
| REALCO | | TOTAL | 0.00 |
| TOTAL | 0.00 | BOERSMA, GEORGE AND NORMA | |
| BERTHA BUILDING CO | | SUCCESSOR TO BOERSMA, GERRIT AND JENNIE | 6.00 |
| TRANSFERRED FROM BERTHA BUILDING CORP | 4.00 | DEDICATED TO CERRITOS, CITY OF | -6.00 |
| SOLD TO RANDALL, VILLIS | -4.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | BOERSMA, GERRIT AND JENNIE | 6.00 |
| BERTHA BUILDING CORP | | (GEORGE BOERSMA, TENANT) | |
| SUCCESSOR TO BIRTCHER, FAYETTE E | 4.00 | SOLD TO BOERSMA, GEORGE AND NORMA | -6.00 |
| (CORPORATION DISSOLVED AND WATER RIGHTS | | TOTAL | 0.00 |
| TRANSFERRED TO BERTHA BUILDING CO) | -4.00 | BOERSMA, JACK | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BETTENCOURT, JACK R AND BELLA | 26.00 | BOERSMA, SAM AND BERDINA | 34.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -15.00 | DEDICATED IN PART TO CERRITOS, CITY OF | -28.00 |
| SOLD IN PART TO INGLEWOOD, CITY OF | -11.00 | SOLD IN PART TO KAISER AETNA | -6.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BEUSING, J | | BOKMA, JAN | |
| SUCCESSOR TO PAYTON, LA VERNE | 1.00 | (SEE LISTING UNDER VANDENBERG, AUGUST) | |
| SOLD TO DANIELS, G A | -1.00 | BOLLEMA, JACOB | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BEVERLY PARK PLACE | | BOLLES, WALLACE J | |
| SUCCESSOR TO CULP, ORLYN L AND GARNETTE | 17.00 | SUCCESSOR TO STOVER, WILLIAM T AND GERTRUDE D | 3.00 |
| SOLD TO SAN GABRIEL VALLEY WATER CO | -17.00 | SOLD TO BROOKS, DR MILO B AND EVA | -3.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BIGBY TOWNSITE WATER CO | 121.00 | BONDED CATTLE CO | |
| SOLD TO BELLFLOWER-SOMERSET WATER CO | -121.00 | SUCCESSOR TO VISSER, LOUIS | 7.00 |
| TOTAL | 0.00 | SUCCESSOR TO ZANE, STEVE | 32.00 |
| | | SUCCESSOR IN PART TO TEIXEIRA, CARL | 7.00 |

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| DISTRIBUTED TO JAY, HAROLD J AND SHERRY A TRUSTEES OF THE JAY LIVING TRUST | -11.50 | | BURNS, G CRESWELL AND HELEN RISLOW SUCCESSOR TO BURNHAM HOSPITAL FOUNDATION | 31.00 | |
| DISTRIBUTED TO SMITH, MARGARET M | -23.00 | | SUCCESSOR TO VISTA HILL PSYCHIATRIC FOUNDATION | -31.00 | |
| DISTRIBUTED TO ZANE, STEVE OR FRANCES | -11.50 | | SOLD TO DOWNEY, CITY OF | | 0.00 |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| BOOGAARD, JOHN JR, SUSAN PATRICIA BOOGAARD, CORNILIUS W BOOGAARD AND WILLA J BOOGAARD | | | BURSON, MILES A AND ROSE | 6.00 | |
| SUCCESSOR TO JOHNSTON, DELBERT L, CAROL J | 5.00 | | SOLD TO WARMINGTON, E G, ET AL | -6.00 | |
| JOHNSTON, REX D JOHNSTON AND JUDITH A JOHNSTON | | | TOTAL | | 0.00 |
| SOLD TO PARAMOUNT, CITY OF | -5.00 | | BUTLER HOUSING CORP | | |
| TOTAL | | 0.00 | SUCCESSOR TO CONTINENTAL TITLE CO | 10.00 | |
| BOOGERD, JAMES C | | | SOLD TO BLOOMFIELD CO | -10.00 | |
| (SEE LISTING UNDER VAN LEEUWEN, JAKE JR) | | | TOTAL | | 0.00 |
| BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM, AND GLADYS MARIE ROMBERG | 10.00 | | BUTLER, THADDEUS L AND BARBARA A | 10.00 | |
| SOLD TO LUXURY HOMES, INC | -10.00 | | SUCCESSOR TO ASHLAND CHEMICAL CO | -10.00 | |
| TOTAL | | 0.00 | SOLD TO COUNTY WATER CO | | |
| BORDATO, MICHEL AND ANNA M | 10.00 | | TOTAL | | 0.00 |
| (CHARLIE VANDER KOOL, TENANT) | | | CABOT, CABOT AND FORBES | | |
| SOLD TO SHATTUCK, J R AND DEBRA | -10.00 | | SUCCESSOR IN PART TO EHRMAN, FLORENCE | | |
| TOTAL | | 0.00 | HELLMAN, ETC | 305.00 | |
| BORGES, JOHN AND MARY AKA MRS JOHN BORGES | 11.00 | | SOLD TO COMPTON, CITY OF | -305.00 | |
| (MANUEL B OURIQUE, TENANT) | | | TOTAL | | 0.00 |
| SOLD TO TIARA ESTATES, INC | -11.00 | | CALAVAR CORP | | |
| TOTAL | | 0.00 | (SEE LISTING UNDER H R M LAND CO) | | |
| BORGES, MARY, WIDOW OF MANUEL BORGES | 6.00 | | CALIFORNIA-AMERICAN WATER CO | | |
| (MANUEL BORGES JR, TENANT) | | | (FORMERLY KNOWN AS CALIFORNIA WATER AND | | |
| SOLD TO CARDOZO HOMES, INC | -6.00 | | TELEPHONE CO) | | |
| TOTAL | | 0.00 | TRANSFERRED FROM CALIFORNIA WATER AND | | |
| BOS, GERRIT AND MARGARET | 70.00 | | TELEPHONE CO | 2,067.00 | |
| SOLD TO WATT, R A, CO | -70.00 | | SUCCESSOR FROM FARMERS AND MARCHANT TRUST | | |
| TOTAL | | 0.00 | OF LONG BEACH (7/1/17) | 14.00 | |
| BOSMA, JACOB J | | | SUCCESSOR FROM CHEVRON USA INC. (4/20/18) | 94.00 | |
| (SEE LISTING UNDER VIERSTRA, SIEGER AND NELLIE G) | | | TOTAL | | 2,175.00 |
| BOTHOF, PETER | 5.00 | | CALIFORNIA COTTON OIL CORP | 81.00 | |
| SOLD TO SAMPSON, WILLIAM C AND MILDRED S | -5.00 | | SOLD TO BELLFLOWER HOME GARDEN WATER CO | -73.00 | |
| TOTAL | | 0.00 | SOLD TO P B S CORP | -8.00 | |
| BOTHOF, WILLIAM AND ANTONETTE | 6.00 | | TOTAL | | 0.00 |
| SOLD TO AGAJANIAN, GEORGE E | -6.00 | | CALIFORNIA DOMESTIC WATER COMPANY | | |
| TOTAL | | 0.00 | SUCCESSOR TO VERNON COLD | | |
| BOUMA, FRANK AND MYRON D KOLSTAD | 3.00 | | STORAGE LLC (06/30/2010) | 74.00 | |
| SOLD TO CERRITOS, CITY OF | -3.00 | | SUCCESSOR TO ORANGE COUNTY | | |
| TOTAL | | 0.00 | NURSERY, INC (06/30/2010) | 13.00 | |
| BOUMA, TED AND JEANETTE | 17.00 | | SUCCESSOR TO PETERSBURG L.P. (7-1-14) | 299.00 | |
| SOLD TO LONG BEACH CONSTRUCTION CO | -17.00 | | SOLD TO FORESTAR (USA) REAL ESTATE | | |
| TOTAL | | 0.00 | GROUP INC. (7-1-14) | -299.00 | |
| BOUMAN, SAM | 6.00 | | TOTAL | | 87.00 |
| (ARIE C VAN LEEUWEN, TENANT) | | | CALIFORNIA PORTLAND CEMENT CO | 0.00 | |
| SOLD TO WARMINGTON CONSTRUCTION CO | -6.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | CALIFORNIA RENDERING CO, LTD | 119.00 | |
| BOWEN, EDWARD H | | | SOLD TO BAKER COMMODITIES, INC | -119.00 | |
| SUCCESSOR TO CULBERTSON, KATHERINE | 1.00 | | TOTAL | | 0.00 |
| SUCCESSOR TO MAGNUSON, ROBERTAM | 12.00 | | CALIFORNIA, STATE OF | | |
| SOLD TO KING KELLY MARMALADE CO, INC | -13.00 | | (INCLUDED HEREIN ARE WATER RIGHTS OF FRED C | 606.00 | |
| TOTAL | | 0.00 | NELLES SCHOOL FOR BOYS OF THE STATE OF | | |
| BOWEN, JOHN H., TRUSTEE OF THE JOHN H. BOWEN TRUST | | | CALIFORNIA DEPARTMENT OF THE YOUTH | | |
| SUCCESSOR TO KING KELLY MARMALADE CO. INC. | 22.00 | | AUTHORITY; METROPOLITAN STATE HOSPITAL OF | | |
| SOLD TO SEPTEMBER PROPERTIES, LLC | -22.00 | | THE STATE OF CALIFORNIA DEPARTMENT OF | | |
| TOTAL | | 0.00 | MENTAL HYGIENE; AND DISTRICT VII, DIVISION | | |
| BOY SCOUTS OF AMERICA LONG BEACH AREA | | | OF HIGHWAYS OF THE STATE OF CALIFORNIA | | |
| SUCCESSOR IN PART TO ATLANTIC RICHFIELD | | | DEPARTMENT OF PUBLIC WORKS) | | |
| CO (06/30/2010) | 1.00 | | CONDEMNED AND TRANSFERRED FROM GAMBONI, | 22.00 | |
| TOTAL | | 1.00 | VICTOR E AND BARBARA H | | |
| BRENTWOOD-MORNING CO | | | SUCCESSOR TO DAIRYMENS FERTILIZER CO-OP, INC | 1.00 | |
| SUCCESSOR TO VANDER EYK, CORNELIUS AND NELLIE | 6.00 | | SUCCESSOR TO MARTIN, MARY | 28.00 | |
| SUCCESSOR TO WESTRA, HENRY AND HILDA | 32.00 | | SUCCESSOR TO VANDE VEGTE, BERT AND LILLIAN | 1.00 | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -6.00 | | SOLD TO BELLFLOWER, CITY OF | -334.00 | |
| SOLD IN PART TO HORSESHOE CATTLE CO | -32.00 | | SOLD TO MARTIN, MARY | -28.00 | |
| TOTAL | | 0.00 | SOLD TO WHITTIER, CITY OF | -246.00 | |
| BROOKS, DR MILO B AND EVA | | | TOTAL | | 50.00 |
| SUCCESSOR TO BOLLES, WALLACE J | 3.00 | | CALIFORNIA WATER AND TELEPHONE CO | 2,067.00 | |
| SOLD TO SCHUSTER, DICK J | -3.00 | | (NOW KNOWN AS CALIFORNIA-AMERICAN WATER CO) | | |
| TOTAL | | 0.00 | TRANSFERRED TO CALIFORNIA-AMERICAN WATER CO | -2,067.00 | |
| BROWN, JOHN, SCHOOLS OF CALIFORNIA, INC | | | TOTAL | | 0.00 |
| (BATESON'S SCHOOL OF HORTICULTURE, INC, TENANT) | 2.00 | | CALIFORNIA WATER SERVICE CO | 11,774.00 | |
| SOLD TO LANGSLET, C ROBERT AND SON, INC | -2.00 | | TOTAL | | 11,774.00 |
| TOTAL | | 0.00 | CALIFORNIA WATER SERVICE CO (DOMINGUEZ) | | |
| BROWN, M J JR, AND MARGARET | 0.00 | | (DOMINGUEZ WATER CO MERGED WITH AND INTO | | |
| TOTAL | | 0.00 | CALIFORNIA WATER SERVICE CO, BUT CA PUC | | |
| BUCKLEY, ARTHUR W AND MARIAN J | | | ORDERED THAT THIS "DOMINGUEZ MERGER" BE | | |
| SUCCESSOR TO OROPEZA, PABLO AND AURELIA G | 1.00 | | KEPT AS A SEPARATE ACCOUNT KNOWN AS | | |
| SOLD TO LAKEWOOD PROPERTIES | -1.00 | | CALIFORNIA WATER SERVICE CO (DOMINGUEZ)) | | |
| TOTAL | | 0.00 | TRANSFERRED FROM DOMINGUEZ WATER CO | 6,480.00 | |
| BUELL, MARY DOLORES | | | TOTAL | | 6,480.00 |
| SUCCESSOR TO CULBERTSON, KATHERINE M | 1.00 | | CALVARY CHRISTIAN REFORMED CHURCH OF CHINO | 227.00 | |
| TOTAL | | 1.00 | SUCCESSOR TO TE VELDE, HARM AND ZWAANTINA | -227.00 | |
| BULK, ADRIAN AND ALICE | 16.00 | | SOLD TO CERRITOS, CITY OF | | |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | -16.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | CANDLEWOOD COUNTRY CLUB | 147.00 | |
| BUMA, DUKE AND MARTHA | 6.00 | | SOLD TO ORCHARD DALE WATER DISTRICT | -147.00 | |
| SOLD TO ARDEN-MAYFAIR, INC | -6.00 | | (06/30/2010) | | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| | | | CAPOVILLA, V AND MARY | 0.00 | |
| | | | TOTAL | | 0.00 |
| | | | CARDOZO HOMES, INC | | |

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| SUCCESSOR TO BORGES, MARY | 6.00 | DEDICATED FROM BOERSMA, GEORGE AND NORMA | 6.00 |
| SUCCESSOR TO DE VRIES, AGNES | 13.00 | DEDICATED FROM CARDOZO HOMES, INC | 27.00 |
| SUCCESSOR TO DE VRIES, DICK AND THERESA | 8.00 | DEDICATED FROM CARMENITA VILLAGE | 8.00 |
| DEDICATED TO CERRITOS, CITY OF | -27.00 | DEDICATED FROM CASA DE LA CUESTA | 8.00 |
| TOTAL | 0.00 | DEDICATED FROM CASA DEL AMO | 1.00 |
| CARMENITA COMMERCE CENTER | | DEDICATED FROM CASA GRANDE | 27.00 |
| SUCCESSOR TO MEL, INC (VINCE FARMS INC, TENANT) | 54.00 | DEDICATED FROM CERRITOS BUSINESS CENTER | 3.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -54.00 | DEDICATED FROM CERRITOS DISTRIBUTION | 22.00 |
| TOTAL | 0.00 | ASSOCIATES II | |
| CARMENITA SCHOOL DISTRICT | 7.00 | DEDICATED FROM CERRITOS INDUSTRIAL PARK | 5.00 |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT | -7.00 | DEDICATED FROM CERRITOS JOINT VENTURE NO 2 | 4.00 |
| TOTAL | 0.00 | DEDICATED FROM CERRITOS V | 5.00 |
| CARMENITA VILLAGE | | DEDICATED FROM CERRITOS VENTURE | 38.00 |
| SUCCESSOR TO VAN DER HAM, GEORGE AND ALICE | 8.00 | DEDICATED FROM CERRITOS VILLAGE | 18.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | DEDICATED FROM CHRISTOFFELS, JOHN AND EFFIE | 11.00 |
| TOTAL | 0.00 | DEDICATED FROM CLARK & WHEELER ENGINEERING, INC | 5.00 |
| CARSON ESTATE CO | 111.00 | DEDICATED FROM DE GROOT, ERNEST AND DOROTHY | 65.00 |
| SOLD TO DOMINGUEZ WATER CORP | -111.00 | DEDICATED FROM DE JONG, JAKE AND LENA | 17.00 |
| TOTAL | 0.00 | DEDICATED FROM DERBY CORP, ET AL | 23.00 |
| CARVER, PAUL | 0.00 | DEDICATED FROM DE VRIES, GERRIT AND CLAZIENA | 14.00 |
| TOTAL | 0.00 | DEDICATED FROM DYKSTRA, JOHN AND WILMA | 42.00 |
| CASA DE LA CUESTA | | DEDICATED FROM EMBLEM DEVELOPMENT CORP | 3.00 |
| SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY | 8.00 | DEDICATED FROM FIKSE, HENRY AND JENNIE | 4.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | DEDICATED FROM GENERAL TELEPHONE CO OF CALIF | 2.00 |
| TOTAL | 0.00 | DEDICATED FROM GEORGIA LAND CO | 30.00 |
| CASA DEL AMO | | DEDICATED FROM GORDON, NORMAN W, ET AL | 8.00 |
| SUCCESSOR TO LANGSTON, CALVIN E AND EDITH | 1.00 | DEDICATED FROM HATANAKA, KAMEKO | 7.00 |
| DEDICATED TO CERRITOS, CITY OF | -1.00 | DEDICATED FROM HOMEN, MANUEL L | 14.00 |
| TOTAL | 0.00 | DEDICATED FROM HOP, ANDREW JR, AND MURIEL | 26.00 |
| CASA GRANDE | | DEDICATED FROM JONGSMA, HAROLD AND MARY N | 52.00 |
| SUCCESSOR TO STELLINGWERF, HENRY AND JEANETTE | 11.00 | DEDICATED FROM LANDMARK ESTATES, INC | 17.00 |
| SUCCESSOR TO WARMINGTON, E G, ET AL | 6.00 | DEDICATED FROM LARWIN SOUTHERN CALIFORNIA, INC | 25.00 |
| SUCCESSOR IN PART TO WARMINGTON | | DEDICATED FROM LEAL, FRANK C AND LOIS L | 12.00 |
| CONSTRUCTION CO | 10.00 | DEDICATED FROM LINWOOD HOMES, INC | 30.00 |
| DEDICATED TO CERRITOS, CITY OF | -27.00 | DEDICATED FROM LOS ANGELES COUNTY SANITATION | 21.00 |
| TOTAL | 0.00 | DISTRICT NO 2 | |
| CATALIN CORP OF AMERICA | 10.00 | DEDICATED FROM LUSCHER, JOHN AND FREIDA | 10.00 |
| SOLD TO ASHLAND CHEMICAL CO | -10.00 | DEDICATED FROM LUXURY HOMES, INC | 10.00 |
| TOTAL | 0.00 | DEDICATED FROM MAIDEN-FAIR CO | 10.00 |
| CBP RESOURCES, INC | | DEDICATED FROM MARLOWE, WALTER AND EDNA | 1.00 |
| SUCCESSOR TO PETERSON MANUFACTURING CO, INC | 58.00 | DEDICATED FROM MOUNTAIN VIEW DAIRIES, INC VIA | 54.00 |
| SOLD TO DARLING-DELAWARE CO, INC | -58.00 | BECHLER CORP AND PACIFIC COAST PROP | |
| TOTAL | 0.00 | DEDICATED FROM NAVA CONSTRUCTION CO | 16.00 |
| CECC, LLC. | | DEDICATED FROM NEWPORT SHORES BUILDERS | 22.00 |
| SUCCESSOR TO TAUREK, MARY (10-4-13) | 1.00 | DEDICATED FROM P B S CORP | 8.00 |
| SOLD TO ECOGAS INC. (10-1-14) | -1.00 | DEDICATED FROM PIREN, TONY C AND LAURA C | 25.00 |
| TOTAL | 0.00 | DEDICATED FROM PRESLEY DEVELOPMENT CO | 118.00 |
| CENTER CITY WATER CO | 69.00 | DEDICATED FROM R & C DEVELOPERS | 17.00 |
| SOLD TO COUNTY WATER CO | -69.00 | DEDICATED FROM RANGERS DIE CASTING CO | 9.00 |
| TOTAL | 0.00 | DEDICATED FROM RUGGIERI, FRANK & VADA AND | 18.00 |
| CENTRAL BASIN MUNICIPAL WATER DISTRICT | | DAVID & FAY SELDEEN (RAY MITCHELL, TENANT) | |
| SUCCESSOR IN PART TO SAN GABRIEL VALLEY | | DEDICATED FROM SAFEWAY STORES, INC | 14.00 |
| WATER COMPANY | 50.65 | DEDICATED FROM S D C, INC | 10.00 |
| SOLD IN PART TO LOS ANGELES, CITY OF (5-30-14) | 46.00 | DEDICATED FROM SHATTUCK, J R AND DEBRA | 10.00 |
| TOTAL | 4.65 | DEDICATED FROM SIEVERS, ROBERT L AND BETTY | 1.00 |
| CENTRAL MANUFACTURING DISTRICT, INC | 660.00 | DEDICATED FROM SNOW, JAMES M AND ESSIE M | 24.00 |
| (LOUIS GUGLIEMANA AND RICHARD WIGBOLY, TENANTS) | | DEDICATED FROM SOMERSET LAND CO | 20.00 |
| (NOW KNOWN AS SANTA FE LAND IMPROVEMENT CO) | | DEDICATED FROM STAR DUST LANDS INC | 68.00 |
| TRANSFERRED TO SANTA FE LAND IMPROVEMENT CO | -660.00 | DEDICATED FROM STATE-WIDE DEVELOPERS | 14.00 |
| TOTAL | 0.00 | DEDICATED FROM STEPHEN-BLACK CO | 7.00 |
| CENTURY CENTER MUTUAL WATER ASSOC | 254.00 | DEDICATED FROM STERK, HENRY AND BETTY S | 91.00 |
| SUCCESSOR TO SPECIALTY SHOPPING CENTERS INC | 43.00 | DEDICATED FROM STERLING DEVELOPMENT CO | 8.00 |
| SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA | 10.00 | DEDICATED FROM SUMA HOMES, INC AND | 17.00 |
| SOLD TO PARAMOUNT, CITY OF | -307.00 | NOVA HOMES, INC | |
| TOTAL | 0.00 | DEDICATED FROM TANCREDI, ROSE V | 54.00 |
| CENTURY CITY MUTUAL WATER CO, LTD | 50.00 | DEDICATED FROM TIARA ESTATES, INC | 11.00 |
| SOLD TO PARAMOUNT, CITY OF | -50.00 | DEDICATED FROM TROY HOMES, INC | 45.00 |
| TOTAL | 0.00 | DEDICATED FROM VAN LEEUWEN, HENRY AND | 1.00 |
| CERRITOS BUSINESS CENTER | | CAROLINE P; GERRIT VAN LEEUWEN OF 5948 | |
| SUCCESSOR TO FARMERS AND MERCHANTS BANK | | LORELEI ST, BELLFLOWER, AND ELLEN VAN | |
| OF LONG BEACH | 3.00 | LEEUWEN | |
| DEDICATED TO CERRITOS, CITY OF | -3.00 | DEDICATED FROM VANDER VEGT, GEORGE AND HOUJKE | 10.00 |
| TOTAL | 0.00 | DEDICATED FROM VANDERHAM, HUIBERT AND HENRIETTA | 26.00 |
| CERRITOS, CITY OF | | DEDICATED FROM VEENENDAAL, EVERT AND GERTRUDE | 18.00 |
| (FORMERLY KNOWN AS DAIRY VALLEY, CITY OF) | | DEDICATED FROM VEENENDAAL, JOE H AND MARGIE | 27.00 |
| DEDICATED FROM A E REALTY PARTNERS | 7.00 | DEDICATED FROM VELASCO, SALVADOR | 13.00 |
| DEDICATED FROM ALGER, TOM AND HILDA | 7.00 | DEDICATED FROM VERTEX DEVELOPMENT CORP | 16.00 |
| DEDICATED FROM BADER, ADOLPH AND GESINE | 11.00 | DEDICATED FROM WALNUT CREEK CANNING CO | 1.00 |
| DEDICATED FROM BANK OF AMERICA NATIONAL TRUST | 23.00 | DEDICATED FROM WARMINGTON DEVELOPMENT INC | 8.00 |
| AND SAVINGS ASSOC, AS TRUSTEE | | DEDICATED FROM WATT, R A CO | 153.00 |
| DEDICATED FROM BARBARIA, EMMA, AS TO UNDIVIDED | 22.00 | DEDICATED FROM WEST PAC, LTD | 13.00 |
| ONE-HALF INTEREST; JOHN BARBARIA, JR AND | | DEDICATED FROM WESTPORT-CERRITOS CO | 10.00 |
| LORRAINE BARBARIA AS TO UNDIVIDED ONE-FOURTH | | DEDICATED FROM WINTERS, HELENE K | 1.00 |
| INTEREST; AND FRANK BARBARIA AS TO UNDIVIDED | | DEDICATED FROM WOODBINE CORP | 2.00 |
| ONE-FOURTH INTEREST | | DEDICATED FROM YOUNG, MAXINE | 3.00 |
| DEDICATED FROM BAUER DEVELOPMENT CO | 21.00 | DEDICATED FROM ZEILSTRA, ARNOLD AND NELLIE | 5.00 |
| DEDICATED FROM BECHARD MUTUAL WATER CORP | 4.00 | DEDICATED IN PART FROM BETTENCOURT, JACK R | 15.00 |
| DEDICATED FROM BECK TRACT WATER CO, INC | 23.00 | AND BELLA | |
| DEDICATED FROM BELINDA WESTERN CO | 37.00 | DEDICATED IN PART FROM BOERSMA, SAM AND BERDINA | 28.00 |
| DEDICATED FROM BENFID REALTY CO | 31.00 | DEDICATED IN PART FROM BRENTWOOD MORNING CO | 6.00 |
| DEDICATED FROM BLOOMFIELD CO | 10.00 | DEDICATED IN PART FROM CERRITOS-PACIFIC | 3.00 |
| DEDICATED FROM BOAND, HARRY JR, ET AL | 10.00 | DEVELOPMENT CO | |
| DEDICATED FROM BOER, GERARD AND ROSALYN | 4.00 | DEDICATED IN PART FROM CERRITOS-PACIFIC | 1.00 |

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| DEVELOPMENT CO | | | |
| DEDICATED IN PART FROM CLASSIC DEVELOPMENT CO | 17.00 | SUCCESSOR TO SANTANA, JOE AND PALMIRA | 8.00 |
| DEDICATED IN PART FROM COLLINSWORTH, J E | 9.00 | SUCCESSOR TO VANDER KOOI, CHARLIE AND LENA MAE | 10.00 |
| DEDICATED IN PART FROM CORP OF THE PRESIDING | 31.00 | SUCCESSOR TO VELDHIJZEN, ALBERT AND HELEN | 18.00 |
| BISHOP OF THE CHURCH OF JESUS CHRIST OF | | TOTAL | 147.00 |
| LATTER DAY SAINTS | | CERRITOS DISTRIBUTION ASSOCIATES II | |
| DEDICATED IN PART FROM DE VOSS, ANDREW | 7.00 | SUCCESSOR TO JORRITSMA, DAVE AND ELIZABETH | 22.00 |
| AND ALICE | | DEDICATED TO CERRITOS, CITY OF | -22.00 |
| DEDICATED IN PART FROM DUNN, L AND M | 4.00 | TOTAL | 0.00 |
| DEDICATED IN PART FROM GONSALVES, ELVIRA | 15.00 | CERRITOS FERTILIZER CO | 0.00 |
| DEDICATED IN PART FROM GRANT, ROBERT H | 10.00 | (FORMERLY KNOWN AS DELAURA, EVERETT AND DOLORES) | |
| DEVELOPER, INC | | TRANSFERRED FROM DELAURA, EVERETT AND DOLORES | 0.00 |
| DEDICATED IN PART FROM HAAKMA, ED AND SJANA | 11.00 | TOTAL | 0.00 |
| DEDICATED IN PART FROM KIMM, JACOB R AND BONNIE | 29.00 | CERRITOS INDUSTRIAL PARK | |
| DEDICATED IN PART FROM KAISER AETNA | 84.00 | SUCCESSOR TO BENDETTI, DONALD L, ET AL | 5.00 |
| DEDICATED IN PART FROM LONG BEACH | 17.00 | DEDICATED TO CERRITOS, CITY OF | -5.00 |
| CONSTRUCTION CO | | TOTAL | 0.00 |
| DEDICATED IN PART FROM MUSSACHIA, CARL A, FRANCIS | 2.00 | CERRITOS JOINT VENTURE NO 2 | |
| J MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE | | SUCCESSOR TO FULTHEIM, PAUL AND HELGA | 4.00 |
| CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST | | DEDICATED TO CERRITOS, CITY OF | -4.00 |
| DEDICATED IN PART FROM PINHEIRO, A C AND MARY M | 4.00 | TOTAL | 0.00 |
| DEDICATED IN PART FROM SOUZA, MANUEL M SR, | 10.00 | CERRITOS JUNIOR COLLEGE DISTRICT | 95.00 |
| MANUEL M JR, FRANK M SOUZA AND LOUIE J SOUZA | | (NOW KNOWN AS CERRITOS COMMUNITY COLLEGE DIST) | |
| DEDICATED IN PART FROM TEIXEIRA, CARL | 2.00 | TRANSFERRED TO CERRITOS COMMUNITY | -95.00 |
| DEDICATED IN PART FROM WARMINGTON | 6.00 | COLLEGE DIST) | |
| CONSTRUCTION CO | | TOTAL | 0.00 |
| SUCCESSOR TO AGUIAR DAIRY, INC | 26.00 | CERRITOS-PACIFIC DEVELOPMENT CO | |
| SUCCESSOR TO BFS MUTUAL WATER CO | 146.00 | SUCCESSOR TO RANDALL, B WILLIAM AND YVONNE E | 8.00 |
| SUCCESSOR TO BOUMA, FRANK AND KOLSTAD, MYRON D | 3.00 | SUCCESSOR TO TASHIMA, ROY AND SHIGEO | 1.00 |
| SUCCESSOR TO CALVARY CHRISTIAN REFORMED | 227.00 | APPORTIONED TO CLARK & WHEELER ENGINEERING, INC | -5.00 |
| CHURCH OF CHINO | | DEDICATED IN PART TO CERRITOS, CITY OF | -3.00 |
| SUCCESSOR TO CORDA, JOSEPH, JOSEPH CERVANTES, | 16.00 | DEDICATED IN PART TO CERRITOS, CITY OF | -1.00 |
| AND LARRY WINDLE | | TOTAL | 0.00 |
| SUCCESSOR TO DE VOSS, ALICE | 9.00 | CERRITOS PARK MUTUAL WATER CO | 62.00 |
| SUCCESSOR TO DUNCAN, JOE F & GRACE V | 12.00 | SOLD TO PARK WATER CO | -62.00 |
| AND ELMER J & LELIA M DAVIS | | TOTAL | 0.00 |
| SUCCESSOR TO ESCOBAR, ANTHONY F AND EVA, M | 11.00 | CERRITOS V | |
| SUCCESSOR TO FEDERATED DEPARTMENT STORES, INC | 2.00 | SUCCESSOR TO DYKSTRA, JAMES AND DORA | 5.00 |
| SUCCESSOR TO GIBBONS, ROBERT L | 5.00 | DEDICATED TO CERRITOS, CITY OF | -5.00 |
| SUCCESSOR TO GUERRERO, FLORENCE | 2.00 | TOTAL | 0.00 |
| SUCCESSOR TO HAMRA, ROBERT J AND RAMZA | 7.00 | CERRITOS VENTURE | |
| SUCCESSOR TO HATANAKA, KAZUO | 8.00 | SUCCESSOR TO VAN DAM, GERTRUDE | 38.00 |
| SUCCESSOR TO HILARIDES, BOB AND MAAIKE | 41.00 | DEDICATED TO CERRITOS, CITY OF | -38.00 |
| SUCCESSOR TO HIX, WILLIS G | 1.00 | TOTAL | 0.00 |
| SUCCESSOR TO HUNTINGTON PACIFIC CORP | 10.00 | CERRITOS VILLAGE | |
| SUCCESSOR TO JAR/CERRITOS CORPORATE CENTER | 4.00 | SUCCESSOR TO VANDER FEER, PETER AND RIEKA | 18.00 |
| SUCCESSOR TO JAY, HAROLD J AND SHERRY A, | 11.50 | DEDICATED TO CERRITOS, CITY OF | -18.00 |
| TRUSTEES OF THE JAY LIVING TRUST | | TOTAL | 0.00 |
| SUCCESSOR TO JONES, U STEWART AND DOROTHY E | 1.00 | CERRO METAL PRODUCTS | |
| SUCCESSOR TO KOTAKE, WILLIAM | 48.03 | SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO | 1.00 |
| SUCCESSOR TO L G G FAMILY TRUST | 6.00 | SOLD TO CMPC TRANSITION CORPORATION | -1.00 |
| SUCCESSOR TO LUTHERAN CHURCH | 15.00 | TOTAL | 0.00 |
| SUCCESSOR TO MICHAEL, C INC | 20.00 | CERVANTES, JOSEPH | |
| SUCCESSOR TO MIERSMA, HENRY AND SUSAN M | 6.00 | (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVANTES, | |
| SUCCESSOR TO MILESKEI, DAVE | 2.00 | AND LARRY WINDLE) | |
| SUCCESSOR TO ORCHARD PARK WATER CLUB, INC | 40.00 | CHALLENGE CREAM AND BUTTER ASSOC | 117.00 |
| SUCCESSOR TO PRUDENTIAL INSURANCE CO | 76.00 | SOLD TO LAKEWOOD, CITY OF | -117.00 |
| OF AMERICA, THE | | TOTAL | 0.00 |
| SUCCESSOR TO RYAN, THOMAS S AND DOROTHY J | 15.00 | CHANG, I-HSIN AND ASSOCIATES | |
| SUCCESSOR TO SAN ANTONIO DAIRY FEEDS CO | 4.00 | SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF | 1.00 |
| SUCCESSOR TO SAVAGE, WILLIAM | 3.00 | TOTAL | 1.00 |
| SUCCESSOR TO SHAFFER, CHRIS AND CELIA I | 6.00 | CHANSALL MUTUAL WATER CO | 81.00 |
| SUCCESSOR TO SHENG, PING LING | 1.00 | SOLD TO MAYWOOD MUTUAL WATER CO NO 2 | -81.00 |
| SUCCESSOR TO SHIOZAKI, YAHIKO & KIYOKO AND | 5.00 | TOTAL | 0.00 |
| KEN & GRACE SHIOZAKI | | CHAPIN, MAYNARD W, EXECUTOR OF THE ESTATE | |
| SUCCESSOR TO STANDARD BRANDS PAINT CO, INC | 1.00 | OF HUGH L CHAPIN, DECEASED | 29.00 |
| SUCCESSOR TO STOCKMAL, JOHN F | 3.00 | SOLD TO MONTEBELLO, CITY OF | -29.00 |
| SUCCESSOR TO ULLRICH PROPERTIES | 2.00 | TOTAL | 0.00 |
| SUCCESSOR TO VAN DIEST, MARGARET | 22.00 | CHASE MANHATTAN BANK | |
| SUCCESSOR TO VANDER SYS, MATT AND JOHANNA | 10.00 | SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO | 1.00 |
| SUCCESSOR TO VERHOEVEN, JOHN C AND SADIE | 20.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -1.00 |
| SUCCESSOR IN PART TO ARTESIA CEMETERY DISTRICT | 12.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO DE VOSS, ANDREW AND ALICE | 13.00 | CHERRYVALE WATER USERS' ASSOC | 11.00 |
| SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF | 3.00 | SOLD TO LONG BEACH, CITY OF | -11.00 |
| SUCCESSOR IN PART TO KIMM, JACOB R AND BONNIE | 10.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA | 30.00 | CHEVRON U S A | |
| SUCCESSOR IN PART TO LA HACIENDA WATER CO | 18.00 | (NAME CHANGED FROM STANDARD OIL CO OF | |
| SUCCESSOR IN PART TO MAYWOOD MUTUAL | 200.00 | CALIFORNIA) | |
| WATER CO NO 3 | | TRANSFERRED FROM STANDARD OIL CO OF | 94.00 |
| SUCCESSOR IN PART TO PACIFIC COAST | 417.00 | CALIFORNIA | |
| PACKAGING CORP | | SOLD TO CALIFORNIA AMERICAN WATER COMPANY | -94.00 |
| SUCCESSOR IN PART TO SOUTHERN PACIFIC | 20.00 | (4/20/18) | |
| INDUSTRIAL DEV CO | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO SWIFT AND CO | 896.00 | CHIANG, JIH-SHEN AND YU-HWA | |
| SUCCESSOR IN PART TO ZIVELONGHI, GEORGE | 45.00 | SUCCESSOR TO LU, DON C S AND SHEILA C | 1.00 |
| AND ANTONIO | | (HUSBAND AND WIFE AS JOINT TENNANTS) | |
| SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J | 10.00 | AND JIH-SHEN AND YU-HWA CHIANG (HUSBAND | |
| SUCCESSOR TO BANK OF THE WEST | 18.50 | AND WIFE AS JOINT TENNANTS) | |
| TOTAL | 4,680.03 | SOLD TO WESTERN WATER CO | -1.00 |
| CERRITOS COMMUNITY COLLEGE DISTRICT | | TOTAL | 0.00 |
| (FORMERLY KNOWN AS CERRITOS JUNIOR COLLEGE DIST) | | CHIKAMI, SHIGERU AND JACK, DBA CHIKAMI BROS FARMING | 8.00 |
| TRANSFERRED FROM CERRITOS JUNIOR COLLEGE DIST | 95.00 | (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA | |
| SUCCESSOR TO BULK, ADRIAN AND ALICE | 16.00 | EDISON CO) | |
| | | SOLD TO O N K FARMS | -8.00 |

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| TOTAL | 0.00 | SUCCESSOR TO DAUGHERTY, JULES AND HATTIE | 1.00 |
| CHRISTOFFELS, JOHN AND EFFIE | 11.00 | SUCCESSOR TO DOWNEY LAND CO | 81.00 |
| DEDICATED TO CERRITOS, CITY OF | -11.00 | SUCCESSOR TO MURPHY, ELMO D AND EVELENE B | 24.00 |
| TOTAL | 0.00 | SUCCESSOR TO PIMENTAL, LUCILLE C | 13.00 |
| CITRUS GROVE HEIGHTS WATER CO | 222.00 | SUCCESSOR TO SUNNYSIDE MAUSOLEUM CO | 48.00 |
| SOLD TO SOMERSET MUTUAL WATER CO | -222.00 | SUCCESSOR TO VANDERHAM, JOE AND CORNELIA | 10.00 |
| TOTAL | 0.00 | TOTAL | 530.00 |
| CITY FARMS MUTUAL WATER CO NO 1 | 30.00 | COAST WATER CO | 470.00 |
| SOLD TO COUNTY WATER CO | -30.00 | SOLD TO SIGNAL HILL, CITY OF | -470.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| CITY FARMS MUTUAL WATER CO NO 2 | 12.00 | COELHO, JOE A, JR AND ISABEL | 4.00 |
| SOLD TO MIDWAY GARDEN MUTUAL WATER ASSOC | -12.00 | SOLD TO LARWIN SOUTHERN CALIFORNIA, INC | -4.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| CITY OF ARTESIA | | COITO, J H, JR | 0.00 |
| (SEE LISTING UNDER ARTESIA, CITY OF) | | TOTAL | 0.00 |
| CITY OF BELLFLOWER | | COITO, JOHN H AND GUILHERMINA | 14.00 |
| (SEE LISTING UNDER BELLFLOWER, CITY OF) | | (ZYLSTRA BROS, A PARTNERSHIP CONSISTING OF | |
| CITY OF COMPTON | | LAMMERT AND WILLIAM ZYLSTRA, TENANT) | |
| (SEE LISTING UNDER COMPTON, CITY OF) | | SOLD TO CLASSIC DEVELOPMENT CO | -14.00 |
| CITY OF DOWNEY | | TOTAL | 0.00 |
| (SEE LISTING UNDER DOWNEY, CITY OF) | | COLLINSWORTH, J E | 12.00 |
| CITY OF HUNTINGTON PARK | | DEDICATED IN PART TO CERRITOS, CITY OF VIA CLASSIC | |
| (SEE LISTING UNDER HUNTINGTON PARK, CITY OF) | | DEVELOPMENT CO | -9.00 |
| CITY OF INGLEWOOD | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -3.00 |
| (SEE LISTING UNDER INGLEWOOD, CITY OF) | | TOTAL | 0.00 |
| CITY OF LAKEWOOD | | COLWELL CO | |
| (SEE LISTING UNDER LAKEWOOD, CITY OF) | | SUCCESSOR TO PECOS PARK | 17.00 |
| CITY OF LONG BEACH | | SOLD TO R & C DEVELOPERS | -17.00 |
| (SEE LISTING UNDER LONG BEACH, CITY OF) | | TOTAL | 0.00 |
| CITY OF LOS ANGELES | | COMMERCE, CITY OF | |
| (SEE LISTING UNDER LOS ANGELES, CITY OF) | | SUCCESSOR IN PART TO PARK WATER CO | 2,400.00 |
| CITY OF LYNWOOD | | SUCCESSOR TO COMMERCE HOTEL, LTD | 15.00 |
| (SEE LISTING UNDER LYNWOOD, CITY OF) | | SUCCESSOR TO LAGUNA-MAYWOOD MUTUAL | 1,283.00 |
| CITY OF MONTEBELLO | | WATER CO | |
| (SEE LISTING UNDER MONTEBELLO, CITY OF) | | SUCCESSOR TO MORIARTY, W PATRICK | 656.00 |
| CITY OF NORWALK | | SUCCESSOR TO SINCLAIR PAINT CO | 312.00 |
| (SEE LISTING UNDER NORWALK, CITY OF) | | SUCCESSOR TO TELACU INDUSTRIAL PARK INC | 415.00 |
| CITY OF SANTA FE SPRINGS | | TOTAL | 5,081.00 |
| (SEE LISTING UNDER SANTA FE SPRINGS, CITY OF) | | COMMERCE HOTEL, LTD | |
| CITY OF SIGNAL HILL | | SUCCESSOR TO HYAN, SUSAN A, TRUSTEE OF THE | 15.00 |
| (SEE LISTING UNDER SIGNAL HILL, CITY OF) | | JAISOHN QTIP TRUST U/D/T 4/2/83 AND | |
| CITY OF SOUTH GATE | | SUSAN A. HYAN LIVING TRUST U/D/T 4/23/83 | |
| (SEE LISTING UNDER SOUTH GATE, CITY OF) | | SOLD TO COMMERCE, CITY OF | -15.00 |
| CITY OF VERNON | | TOTAL | 0.00 |
| (SEE LISTING UNDER VERNON, CITY OF) | | COMPTON, CITY OF | 5,209.00 |
| CITY OF WHITTIER | | SUCCESSOR TO CABOT, CABOT AND FORBES | 305.00 |
| (SEE LISTING UNDER WHITTIER, CITY OF) | | SUCCESSOR TO HUYG, CONRAD L AND MARIA | 18.00 |
| CLANTON, ALLAN AND INA | 64.00 | SUCCESSOR TO RICHLAND FARMS MUTUAL WATER CO | 173.00 |
| (NOW KNOWN AS CLANTON, INA R, ESTATE OF) | | SUCCESSOR IN PART TO LA HACIENDA WATER CO | 18.00 |
| TRANSFERRED TO CLANTON, INA R, ESTATE OF | -64.00 | SUCCESSOR TO MIDLAND PARK WATER TRUST | 57.00 |
| TOTAL | 0.00 | TOTAL | 5,780.00 |
| CLANTON, INA R, ESTATE OF | | COMPTON UNION HIGH SCHOOL DISTRICT | 38.00 |
| (FORMERLY KNOWN AS CLANTON, ALLAN AND INA) | | (NOW KNOWN AS COMPTON UNIFIED SCHOOL DISTRICT) | |
| TRANSFERRED FROM CLANTON, ALLAN AND INA | 64.00 | TRANSFERRED TO COMPTON UNIFIED SCHOOL DISTRICT | -38.00 |
| APPORTIONED TO DEANS, B ROZALPHA | -32.00 | TOTAL | 0.00 |
| APPORTIONED TO FLETCHER, LYNN W AND ALBERTA C | -32.00 | COMPTON UNIFIED SCHOOL DISTRICT | |
| TOTAL | 0.00 | (FORMERLY COMPTON UNION HIGH SCHOOL DISTRICT) | |
| CLARETIAN JR SEMINARY | | TRANSFERRED FROM COMPTON UNION HIGH SCHOOL | 38.00 |
| (SEE LISTING UNDER DOMINGUEZ SEMINARY) | | DISTRICT | |
| CLARK AND WHEELER ENGINEERING, INC | | TOTAL | 38.00 |
| APPORTIONED FROM CERRITOS-PACIFIC | | CONAGRA TRADE GROUP | |
| DEVELOPMENT CO | 5.00 | SUCCESSOR TO GREAT WESTERN MALTING COMPANY | 358.00 |
| DEDICATED TO CERRITOS, CITY OF | -5.00 | SOLD TO AQUA CAPITAL MANAGEMENT LP | -358.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| CLARK, RUSSELL B | | CONSERVATIVE WATER CO | 3,306.00 |
| (SEE LISTING UNDER RESEARCH BUILDING CORP) | | SOLD TO LONG BEACH, CITY OF | -3,306.00 |
| SUCCESSOR TO RESEARCH BUILDING CORP | 9.00 | TOTAL | 0.00 |
| SUCCESSOR TO RYPKEMA, SAM AND TENA | 6.00 | CONTAINER CORP OF AMERICA | 1,058.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -9.00 | (NAME CHANGED TO JEFFERSON SMURFIT CORP (U S)) | |
| SOLD IN PART TO WEISS, MORRIS | -6.00 | TRANSFERRED TO JEFFERSON SMURFIT CORP (U S) | -1,058.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| CLASSIC DEVELOPMENT CO | | CONTEAS, NICHOLAS C AND P BASIL LAMBROS | 1.00 |
| SUCCESSOR TO COITO, JOHN H AND GUILHERMINA | 14.00 | (VEHICLE MAINTENANCE AND PAINTING CORP, TENANT) | |
| SUCCESSOR TO GORDEN, ERIC AND HILDE | 2.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -1.00 |
| SUCCESSOR TO HIGHSTREET, ALFRED V AND EVADA V | 8.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE | 1.00 | CONTINENTAL CAN CO, INC | 757.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -17.00 | SOLD TO FEDERAL PAPER BOARD CO, INC | -757.00 |
| SOLD TO ROCKVIEW DAIRIES, INC | -8.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | CONTINENTAL CANINES, INC | |
| CLOO, JACOB AND GRACE | 13.00 | CHANGED FROM DANIELS, G A (12-18-70) WITH ZERO | 0.00 |
| SOLD TO FIRST BAPTIST CHURCH OF CERRITOS | -13.00 | WATER RIGHT | |
| TOTAL | 0.00 | TOTAL | 0.00 |
| CLOUGHERTY PACKING CO | 64.00 | CONTINENTAL TITLE CO | |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -64.00 | (HARRY MARGOLIS-TRUSTEE) | |
| TOTAL | 0.00 | SUCCESSOR TO ADAMS, CHARLES E AND RHODA E | 10.00 |
| CMPC TRANSITION CORPORATION | | SOLD TO BUTLER HOUSING CORP | -10.00 |
| (NOW KNOWN AS CMPC TRANSITION LLC) | | TOTAL | 0.00 |
| SUCCESSOR TO CERRO METAL PRODUCTS | 1.00 | CONTRACTORS ASPHALT PRODUCTS CO, INC | 13.00 |
| SOLD TO ROWLAND WATER DISTRICT (10-26-2010) | -1.00 | SOLD TO SULLY-MILLER CONTRACTING CO | -13.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| COAST PACKING CO | 341.00 | CONTRERAS, R M | 6.00 |
| SUCCESSOR TO CORP OF PRES BISHOP OF L D S | 10.00 | CONDEMNED AND TRANSFERRED TO A B C UNIFIED | -6.00 |
| SUCCESSOR TO CURRY, EVERETT AND MARGUERITE | 2.00 | SCHOOL DISTRICT | |

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| TOTAL | 0.00 | COY, PETE | 22.00 |
| COOPER, PHIL | | SOLD TO ERICKSON, JOHN A | -22.00 |
| (SEE LISTING UNDER ASMUS, CONRAD AND PHIL COOPER) | | TOTAL | 0.00 |
| COPP EQUIPMENT CO, INC AND HUMPHRIES | 6.00 | CRANDELL, E E AND F J | |
| INVESTMENT, INC | | SUCCESSOR TO BAILEY, K R AND VIRGINIA R | 1.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -6.00 | (NOW KNOWN AS CRANDELL, F J) | |
| TOTAL | 0.00 | TRANSFERRED TO CRANDELL, F J | -1.00 |
| CORDA, JOSEPH, JOSEPH CERVANTES AND LARRY WINDLE | | TOTAL | 0.00 |
| SUCCESSOR TO THOMPSON, DWIGHT AND BEVERLY | 16.00 | CRANDELL, F J | |
| SOLD TO CERRITOS, CITY OF | -16.00 | (FORMERLY KNOWN AS CRANDELL, EE AND F J) | |
| TOTAL | 0.00 | TRANSFERRED FROM CRANDELL, EE AND F J | 1.00 |
| CORDEIRO, MARY | | TOTAL | 1.00 |
| TRANSFERRED IN PART FROM CORDEIRO, MARY | 18.50 | CREST HOLDING CORP | 16.00 |
| AND SANWA BANK CALIFORNIA, FORMERLY LLOYDS | | SOLD TO PARADISE MEMORIAL PARK | -16.00 |
| BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK | | TOTAL | 0.00 |
| AND TRUST CO, AS TRUSTEE PURSUANT TO LAST | | CULBERTSON, KATHERINE M | 2.00 |
| WILL AND TESTAMENT | | SOLD TO BOWEN, EDWARD H | -1.00 |
| TESTAMENT OF TONY CORDEIRO, DECEASED | | SOLD TO BUELL, MARY DOLORES | -1.00 |
| SOLD TO DOWNEY, CITY OF | -18.50 | TOTAL | 0.00 |
| TOTAL | 0.00 | CULP, ORLYN L AND GARNETTE | 17.00 |
| CORDEIRO, MARY AND FIRST WESTERN BANK AND TRUST | 37.00 | SOLD TO BEVERLY PARK PLACE | -17.00 |
| CO, AS TRUSTEE PURSUANT TO LAST WILL AND | | TOTAL | 0.00 |
| TESTAMENT OF TONY CORDEIRO, DECEASED | | CURRY, EVERETT AND MARGUERITE | 2.00 |
| (NOW KNOWN AS CORDEIRO, MARY AND LLOYDS BANK | | SOLD TO COAST PACKING CO | -2.00 |
| CALIFORNIA, FORMERLY FIRST WESTERN BANK AND | | TOTAL | 0.00 |
| TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL | | DAIRY, D V | |
| AND TESTAMENT OF TONY CORDEIRO, DECEASED) | | (SEE LISTING UNDER LEAL, FRANK C AND LOIS L) | |
| TRANSFERRED TO CORDEIRO, MARY AND LLOYDS BANK | -37.00 | DAIRY VALLEY, CITY OF | |
| CALIFORNIA, ETC. | | (NOW KNOWN AS CERRITOS, CITY OF) | |
| TOTAL | 0.00 | DAIRY VALLEY ASSOCIATES | |
| CORDEIRO, MARY AND LLOYDS BANK CALIFORNIA, | | SUCCESSOR TO WILSON, MELVIN L AND MARIE | 1.00 |
| FORMERL, FIRST WESTERN BANK AND TRUST CO, | | SOLD TO PECOS PARK | -1.00 |
| AS TRUSTEE PURSUANT TO LAST WILL AND | | TOTAL | 0.00 |
| TESTAMENT OF TONY CORDEIRO, DECEASED) | | DAIRMENS FERTILIZER CO-OP, INC | 1.00 |
| TRANSFERRED FROM CORDEIRO, MARY AND FIRST | 37.00 | SOLD TO CALIFORNIA, STATE OF-(DIVISION OF HIGHWAY) | -1.00 |
| WESTERN BANK CALIFORNIA, ETC. | | TOTAL | 0.00 |
| (NOW KNOWN AS CORDEIRO, MARY AND SANWA BANK | | DANIELS, G A | |
| CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, | | SUCCESSOR TO BEUSING, J | 1.00 |
| FORMERLY FIRST WESTERN BANK AND TRUST | | SOLD TO LAKEWOOD, CITY OF (11-7-67) | -1.00 |
| CO, AS TRUSTEE PURSUANT TO LAST WILL AND | | TOTAL | 0.00 |
| TESTAMENT OF TONY CORDEIRO, DECEASED | | CHANGED (12-18-70) TO CONTINENTAL CANINES, INC | |
| TRANSFERRED TO CORDEIRO, MARY AND SANWA | -37.00 | WITH ZERO WATER RIGHT | 0.00 |
| BANK CALIFORNIA, ETC. | | DANIELS, NOBLE G | |
| TOTAL | 0.00 | (SEE LISTING UNDER MARCROFT, HAROLD AND MARJORIE) | |
| CORDEIRO, MARY AND SANWA BANK CALIFORNIA, | | DAON CORPORATION | |
| FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY | | SUCCESSOR TO UNIROYAL TIRE COMPANY - DIVISION | 656.00 |
| FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE | | OF UNIROYAL, INC | |
| PURSUANT TO LAST WILL AND TESTAMENT OF TONY | | SOLD TO MORIARTY, W PATRICK | -656.00 |
| CORDEIRO, DECEASED | | TOTAL | 0.00 |
| TRANSFERRED FROM CORDEIRO, MARY & LLOYDS | 37.00 | DARLING-DELAWARE CO, INC | |
| BANK CALIFORNIA, ETC. | | SUCCESSOR TO CBP RESOURCES, INC | 58.00 |
| TRANSFERRED IN PART TO CORDEIRO, MARY | -18.50 | SUCCESSOR IN PART TO BAKER COMMODITIES, INC | 59.00 |
| TRANSFERRED IN PART TO SANWA BANK CALIFORNIA, | -18.50 | TOTAL | 117.00 |
| FORMERLY LLOYDS BANK CALIFORNIA, FOMERLY | | DAUGHERTY, JULES E AND HATTIE L | |
| FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE | | SUCCESSOR TO MUELLER, JULES A AND DAVID M REED | 1.00 |
| PURSUANT TO LAST WILL AND TESTAMENT OF TONY | | SOLD TO COAST PACKING CO | -1.00 |
| CORDEIRO, DECEASED | | TOTAL | 0.00 |
| TOTAL | 0.00 | DAVIS, JOHN A | 0.00 |
| CORNING TRUST | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013) | 3.75 | DEANS, B ROZALPHA | |
| TOTAL | 3.75 | APPORTIONED FROM CLANTON, INA R, ESTATE OF | 32.00 |
| CORPORATION OF THE PRESIDING BISHOP OF | 31.00 | SOLD TO ZANE, STEVE | -32.00 |
| THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS | | TOTAL | 0.00 |
| (RAY MITCHELL, TENANT)] | | DE BIE, HENRY JR AND JESSIE | 14.00 |
| SUCCESSOR TO MIERSMA, HARRY C AND DOROTHY | 10.00 | SOLD TO PRESLEY DEVELOPMENT CO | -14.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -31.00 | TOTAL | 0.00 |
| SOLD TO COAST PACKING CO | -10.00 | DE CORDOVA, JUAN | |
| TOTAL | 0.00 | SUCCESSOR TO FORESTA, FRANCIS A AND VALERIE MAE | 19.00 |
| COTTON, HARRY LEE AND DORIS L | 4.00 | SUCCESSOR TO MORRIS, WILLIAM R | 1.00 |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT | -4.00 | SUCCESSOR TO WEBSTER, C D | 1.00 |
| TOTAL | 0.00 | SOLD TO LAKEWOOD, CITY OF | -21.00 |
| COUNTY OF LOS ANGELES | | TOTAL | 0.00 |
| (SEE LISTING UNDER LOS ANGELES, COUNTY OF) | | DEETH, CLIFFORD S | 0.00 |
| COUNTY WATER CO | 224.00 | TOTAL | 0.00 |
| SUCCESSOR TO BUTLER, THADDEUS L AND BARBARA A | 10.00 | DE GROOT, ERNEST AND DOROTHY | 65.00 |
| SUCCESSOR TO CENTER CITY WATER CO | 69.00 | DEDICATED TO CERRITOS, CITY OF | -65.00 |
| SUCCESSOR TO CITY FARMS MUTUAL WATER CO NO 1 | 30.00 | TOTAL | 0.00 |
| SUCCESSOR TO REEVES TRACT WATER CO | 2.00 | DE GROOT, PETE | 12.00 |
| SUCCESSOR TO RODRIGUES, JOHN AND JOHN | 1.00 | SOLD TO ROCKVIEW DAIRIES, INC | -12.00 |
| RODRIGUES, JR | | TOTAL | 0.00 |
| SUCCESSOR TO SYKES REALTY CO, ET AL | 29.00 | DE GROOT, PIER AND FAY | 17.00 |
| SUCCESSOR IN PART TO DOMINGUEZ WATER CORP | 114.00 | SOLD TO LANDMARK ESTATES, INC | -17.00 |
| SUCCESSOR IN PART TO PLUNKETT WATER CO (09-6-68) | 20.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO PLUNKETT WATER CO (10-1-78) | 2.00 | DE HOOG, MARTIN AND ADRIANA | 10.00 |
| SOLD IN PART TO DOMINGUEZ WATER CORP | -23.00 | SOLD TO PRESLEY DEVELOPMENT CO | -10.00 |
| SOLD IN PART TO LAKEWOOD, CITY OF | -22.00 | TOTAL | 0.00 |
| TRANSFERRED TO NORWALK, CITY OF VIA EMINENT | -456.00 | DE JAGER, EDWARD AND ALICE | 30.00 |
| DOMAIN | | SOLD TO GEORGIA LAND CO | -30.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| COWLITZ AMUSEMENTS, INC | 4.00 | DE JONG, CORNELIUS AND GRACE | 10.00 |
| (LA MIRADA DRIVE-IN THEATRE, TENANT) | | SOLD TO SOMERSET LAND CO | -10.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -4.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | DE JONG, JAKE AND LENA | 17.00 |

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| (FRANK A GONSALVES, TENANT AS TO 8 ACRE-FEET OF WATER RIGHT) | | TOTAL | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -17.00 | DOMTAR GYPSUM, INC | |
| TOTAL | 0.00 | (FORMERLY KNOWN AS GENSTAR GYPSUM PRODUCTS CO) | |
| DE KRIEK, WILLIAM | | TRANSFERRED FROM GENSTAR GYPSUM PRODUCTS CO | 1,854.00 |
| (SEE LISTING UNDER VAN DAM, GERRIT AND GRACE) | | SOLD TO LONG BEACH, CITY OF | -1,854.00 |
| DEL AMO DAIRY | | TOTAL | 0.00 |
| (SEE LISTING UNDER HAAKMA, ED AND SJANA) | | DOTINGA, PETER AND TENA | 7.00 |
| DEL AMO ESTATE CO | 0.00 | (DAVE BAJEMA, TENANT) | |
| TOTAL | 0.00 | SOLD TO LINWOOD HOMES, INC | -7.00 |
| DELAURA, EVERETT AND DOLORES | | TOTAL | 0.00 |
| SUCCESSOR TO GARCIA, A G | 0.00 | DOUGHERTY, ROBERT L | 0.00 |
| (NOW KNOWN AS CERRITOS FERTILIZER CO) | | TOTAL | 0.00 |
| TRANSFERRED TO CERRITOS FERTILIZER CO | -0.00 | DOWNEY CEMETERY DISTRICT | 17.00 |
| TOTAL | 0.00 | SOLD TO DOWNEY, CITY OF | -17.00 |
| DE MARCO, JOE AND CONCETTA | 1.00 | TOTAL | 0.00 |
| SOLD TO TEXACO, INC | -1.00 | DOWNEY, CITY OF | 4,570.00 |
| TOTAL | 0.00 | SUCCESSOR TO BURNS, G CRESWELL & HELEN RISLOW | 31.00 |
| DE MARTINI, LOUIS F | | SUCCESSOR TO DOWNEY CEMETERY DISTRICT | 17.00 |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | | SUCCESSOR TO DOWNEY RIO HONDA GOLF COURSE | 354.00 |
| DE MELLO, MARY A | 13.00 | SUCCESSOR TO DOWNEY VALLEY WATER CO | 70.00 |
| SOLD TO LARWIN CO | -13.00 | SUCCESSOR TO INGLEWOOD, CITY OF | 930.00 |
| TOTAL | 0.00 | SUCCESSOR TO MOOSCHEKIAN, REUBEN | 12.00 |
| DEN HOLLANDER, JOHN | | SUCCESSOR TO MURATA, DAISAKU, ET AL | 12.00 |
| (SEE LISTING UNDER DYKSTRA, JAMES AND DORA) | | SUCCESSOR TO POMERING TRACT WATER ASSOC | 26.00 |
| DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, BY REASON OF CHARTER PROVISIONS, HAS THE MANAGEMENT AND CONTROL OF WATER RIGHTS OWNED BY THE CITY OF LOS ANGELES | | SUCCESSOR TO RANCHO SANTA GERTRUDES MUTUAL WATER CO | 38.00 |
| (SEE LISTING UNDER LOS ANGELES, CITY OF) | | SUCCESSOR TO WESTERN WATER CO | 1,219.00 |
| DERBY CORP, ET AL | | SUCCESSOR TO WINSLOW, SUSAN C | 12.00 |
| SUCCESSOR TO SHAPELL, NATHAN | 23.00 | SUCCESSOR IN PART TO ABEX CORP | 16.12 |
| DEDICATED TO CERRITOS, CITY OF | -23.00 | SUCCESSOR IN PART TO CORDEIRO, MARY | 18.50 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO LAKEWOOD, CITY OF | 438.00 |
| DEVER, RUTH E | 0.00 | SUCCESSOR IN PART TO LOS ANGELES COUNTY RANCHO LOS AMIGOS | 100.00 |
| (ORANGE COUNTY NURSERY, INC, TENANT) | | SUCCESSOR IN PART TO PARK WATER CO | 8,600.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC | 90.00 |
| DE VOSS, ALICE | | ASSIGNED FROM LOS ANGELES COUNTY-DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY | 354.00 |
| (FORMERLY DE VOSS, ANDREW AND ALICE) | 9.00 | ASSIGNED TO DOWNEY RIO HONDO GOLF COURSE | -354.00 |
| SOLD TO CERRITOS, CITY OF | -9.00 | TOTAL | 16,553.62 |
| TOTAL | 0.00 | DOWNEY FERTILIZER CO | |
| DE VOSS, ANDREW AND ALICE | 29.00 | (SEE LISTING UNDER DOWNEY LAND CO) | |
| (ARTHUR DE VOSS AND ARTHUR ATSMAN, TENANTS) | | DOWNEY LAND CO | 81.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF (1970-71) | -7.00 | (DOWNEY FERTILIZER CO, TENANT) | |
| SOLD IN PART TO CERRITOS, CITY OF (1975-76) | -13.00 | SOLD TO COAST PACKING CO | -81.00 |
| (NOW KNOWN AS DE VOSS, ALICE) | | TOTAL | 0.00 |
| TRANSFERRED TO DE VOSS, ALICE | -9.00 | DOWNEY RIO HONDO GOLF COURSE | |
| TOTAL | 0.00 | ASSIGNED FROM DOWNEY, CITY OF | 354.00 |
| DE VRIES, AGNES | 13.00 | SOLD TO DOWNEY, CITY OF | -354.00 |
| (GERRIT ANKER, TENANT) | | TOTAL | 0.00 |
| SOLD TO CARDOZO HOMES, INC | -13.00 | DOWNEY VALLEY WATER CO | 70.00 |
| TOTAL | 0.00 | SOLD TO DOWNEY, CITY OF | -70.00 |
| DE VRIES, DICK AND THERESA | 8.00 | TOTAL | 0.00 |
| SOLD TO CARDOZO HOMES, INC | -8.00 | DROST, JIM | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| DE VRIES, GERRIT AND CLAZIENA | 14.00 | DUNCAN, JOE F & GRACE V AND ELMER J & LELIA M DAVIS | |
| DEDICATED TO CERRITOS, CITY OF | -14.00 | SUCCESSOR TO GATZ, MARTHA T | 12.00 |
| TOTAL | 0.00 | SOLD TO CERRITOS, CITY OF | -12.00 |
| DEYAGER, GERRIT AND DENA | 0.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | DUNN INDUSTRIAL PROPERTIES CORP | |
| D-H INVESTORS | | SUCCESSOR TO NEW ENGLAND LIFE INSURANCE CO | 19.00 |
| SUCCESSOR IN PART TO ABEX CORP | 25.88 | SOLD TO SANTA FE SPRINGS, CITY OF | -19.00 |
| SOLD TO SOMERSET MUTUAL WATER CO | -25.88 | TOTAL | 0.00 |
| TOTAL | 0.00 | DUNN, L AND M | |
| DINKELSPIEL, LLOYD W JR | | SUCCESSOR TO SMITH, WIRT | 11.00 |
| (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN) | | SUCCESSOR TO VAN DEN RAADT, JOHN | 4.00 |
| DISTRICT VII, DIVISION OF HIGHWAYS OF THE STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS | | DEDICATED IN PART TO CERRITOS, CITY OF | -4.00 |
| (SEE LISTING UNDER CALIFORNIA, STATE OF) | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -11.00 |
| DOLAN, JAMES E AND PATRICIA ANN AND TOMAS, P | | TOTAL | 0.00 |
| SUCCESSOR TO SCHOUTEN, HANS AND BARBARA | 2.00 | DYKSTRA, JAMES AND DORA | 5.00 |
| TOTAL | 2.00 | (JOHN DEN HOLLANDER, TENANT) | |
| DOMINGUEZ ESTATE CO | 0.00 | SOLD TO CERRITOS V | -5.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| DOMINGUEZ SEMINARY AND CLARETIAN JR SEMINARY | 89.00 | DYKSTRA, JOHN AND WILMA | 42.00 |
| SOLD TO INGLEWOOD PARK CEMETERY ASSOC | -89.00 | DEDICATED TO CERRITOS, CITY OF | -42.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| DOMINGUEZ WATER CO | | DYT, COR AND ANDY | 5.00 |
| (FORMERLY KNOWN AS DOMINGUEZ WATER CORP) | | SOLD TO SOMERSET MUTUAL WATER CO | -5.00 |
| TRANSFERRED FROM DOMINGUEZ WATER CORP | 6,410.00 | TOTAL | 0.00 |
| SUCCESSOR TO AMERON FABRICATION PRODUCTS | 150.00 | EAGLE PITCHER CO | 113.00 |
| SUCCESSOR TO CARSON ESTATE CO | 111.00 | SOLD TO LEWIS FOOD CO | -113.00 |
| SUCCESSOR IN PART TO COUNTY WATER CO | 23.00 | TOTAL | 0.00 |
| SOLD TO COUNTY WATER CO | -114.00 | EAGLETON, GAIL H | 54.00 |
| SOLD TO LONG BEACH, CITY OF | -100.00 | SUCCESSOR TO ROGERS, PATRICIA L DAVIS | 2.00 |
| (DOMINGUEZ WATER CO MERGED WITH AND INTO CALIFORNIA WATER SERVICE CO) | | (NOW KNOWN AS EAGLETON, MARGARET S) | |
| TRANSFERRED TO CALIFORNIA WATER SERVICE CO (DOMINGUEZ) | -6,480.00 | TRANSFERRED TO EAGLETON, MARGARET S | -56.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| DOMINGUEZ WATER CORP | 6,410.00 | EAGLETON, MARGARET S | |
| (NOW KNOWN AS DOMINGUEZ WATER CO) | | (FORMERLY KNOWN AS EAGLETON, GAIL H) | |
| TRANSFERRED TO DOMINGUEZ WATER CO) | -6,410.00 | TRANSFERRED FROM EAGLETON, GAIL H | 56.00 |
| | | SOLD TO SANTA FE SPRINGS, CITY OF | -56.00 |
| | | TOTAL | 0.00 |
| | | EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER | |

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| TRANSFERRED FROM ENGLER, EMMA | 8.00 | SOLD TO LANGSLET, C ROBERT AND SON, INC | -2.00 |
| TRANSFERRED TO ENGLER RENTALS I | -8.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | ESCOBAR, ANTHONY F AND EVA M | 11.00 |
| ECOGAS INC. | | (HENRY KAMPEN, TENANT) | |
| SUCCESSOR TO CECC, LLC (10-1-14) | 1.00 | SOLD TO CERRITOS, CITY OF | -11.00 |
| SUCCESSOR TO TUCKER, WILLIAM M., AND/OR BOBBY | 7.00 | TOTAL | 0.00 |
| RAY ROBERTSON, JR. (7/1/17) | | EUCLID BALL CO | |
| SUCCESSOR TO RANDALL, VILLIS FAMILY TRUST | 4.00 | SUCCESSOR TO BANGMA, SAM AND IDA | 14.00 |
| (7/1/17) | | SOLD TO MESA-BERGER CO | -14.00 |
| SUCCESSOR TO KOTAKE, MASAO AS TRUSTEE OF | 27.97 | TOTAL | 0.00 |
| THE MASAO KOTAKE INTER VIVOS TRUST (1/29/18) | | EXCELSIOR UNION HIGH SCHOOL DISTRICT | 305.00 |
| SOLD TO LIBERTY UTILITIES CORPORATION (2/6/17) | -27.00 | SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT | -163.00 |
| TOTAL | 12.97 | SOLD IN PART TO NORWALK-LA MIRADA UNIFIED | |
| EDWARDS, ART | | SCHOOL DISTRICT | -142.00 |
| SUCCESSOR TO POWELL, C H | 1.00 | TOTAL | 0.00 |
| SOLD TO STANDARD BRANDS PAINT CO, INC | -1.00 | EXIDE TECHNOLOGIES | |
| TOTAL | 0.00 | NAME CHANGE FROM GNB INC. | |
| EHRMAN, FLORENCE HELLMAN; I W HELLMAN, JR; | 444.00 | TRANSFERRED FROM GNB INC. | 62.00 |
| FREDERICK J HELLMAN; MARCO F HELLMAN; | | TOTAL | 62.00 |
| CLARENCE E HELLER; ALFRED HELLER; ELIZABETH | | F & P CONSTRUCTION CO | |
| HELLER; ELINOR R HELLER AND WELLS FARGO BANK, | | SUCCESSOR IN PART TO GONSALVES, ELVIRA | 17.00 |
| AS CO-EXECUTORS OF THE ESTATE OF EDWARD H | | SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO | -17.00 |
| HELLER, DECEASED; LLOYD W DINKELSPIEL, JR, WILLIAM | | TOTAL | 0.00 |
| H GREEN AND WELLS FARGO BANK, AS CO-EXECUTORS | | FARMERS AND MERCHANTS BANK OF LONG BEACH | |
| OF THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED; | | SUCCESSOR TO NIEKERK, SIMON S AND ROSE | 3.00 |
| WELLS FARGO BANK, AS TRUSTEE UNDER THE TRUST | | SOLD TO CERRITOS BUSINESS CENTER | -3.00 |
| CREATED BY THE WILL OF FLORENCE H DINKELSPIEL, | | TOTAL | 0.00 |
| DECEASED (UNION OIL OF CALIFORNIA, LESSEE AS TO | | FARMERS AND MERCHANTS TRUST CO OF LONG BEACH | |
| 190 ACRE-FEET OF WATER RIGHT AND AS TO 152 | | SUCCESSOR TO LAKE CONSTRUCTION CO | 9.00 |
| ACRE-FEET OF ALLOWED PUMPING ALLOCATION) | | SUCCESSOR TO WALKER, KENNETH G | 5.00 |
| SOLD IN PART TO CABOT, CABOT AND FORBES | -305.00 | SOLD TO CALIFORNIA AMERICAN WATER COMPANY | |
| SOLD IN PART TO UNION OIL CO OF CALIFORNIA | -139.00 | (7/1/17) | -14.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLACK) | | FARRIS, KENNETH A AND WANDA | 1.00 |
| SUCCESSOR TO SHAYMAN, JOHN W | 2.00 | SOLD TO MUELLER, JULES A AND DAVID M REED | -1.00 |
| SOLD TO LAKEWOOD, CITY OF | -2.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | FEDERAL ICE AND COLD STORAGE CO | 74.00 |
| EL RANCHO UNIFIED SCHOOL DISTRICT | 55.00 | SOLD TO VERNON PROPERTIES | -74.00 |
| TOTAL | 55.00 | TOTAL | 0.00 |
| ELSON, BERTON | | FEDERAL PAPER BOARD COMPANY, INC | |
| (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) | | SUCCESSOR TO CONTINENTAL CAN CO, INC | 757.00 |
| EMBLEM DEVELOPMENT CORP | | SOLD TO NEWARK GROUP INDUSTRIES, INC | -757.00 |
| SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H | 3.00 | TOTAL | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -3.00 | FEDERATED DEPARTMENT STORES, INC | |
| TOTAL | 0.00 | SUCCESSOR TO MAPE INDUSTRIES | 2.00 |
| EMOTO, JOHN H | | SOLD TO CERRITOS, CITY OF | -2.00 |
| (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) | | TOTAL | 0.00 |
| TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO | 2.00 | FEKKES, FRED | |
| TOTAL | 2.00 | (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) | |
| EMOTO, JOHN H AND SHIZUKO | | FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, | 1.00 |
| SUCCESSOR TO NAKAMURA, SAM AND TOKIKO | 2.00 | AKA MARGA FELSENTHAL | |
| (NOW KNOWN AS EMOTO, JOHN H) | | SOLD TO SIEVERS, ROBERT L AND BETTY | -1.00 |
| TRANSFERRED TO EMOTO, JOHN H | -2.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | FERNANDEZ, TONY | |
| ENFIELD, ADDIE L | | (SEE LISTING UNDER JONES, U STEWART AND DOROTHY E) | |
| (SEE LISTING UNDER STAMPS, JAMES L, ETC) | | FERREIRA, JOE C AND CAROLINA | 30.00 |
| ENGLAND, JOHN W AND CONSUELLO | | (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS | |
| (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO) | | OF WELL FACILITY) | |
| ENGLER, EMILY | | SOLD TO KAISER AETNA | -30.00 |
| (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER | | TOTAL | 0.00 |
| AND RUDOLPH ENGLER) | | FERREIRA, MARY A | 1.00 |
| ENGLER, EMMA | 8.00 | (JOE LUCAS, TENANT) | |
| (MORRIS WEISS, TENANT) | | (SEE ALSO LISTING UNDER GONSALVES, JACK) | |
| TRANSFERRED TO EASTMAN, EMILY AND EMILY ENGLER | -8.00 | SOLD TO PRESLEY DEVELOPMENT CO | -1.00 |
| AND RUDOLPH ENGLER | | TOTAL | 0.00 |
| TOTAL | 0.00 | FEUZ, JOHN, JR | 0.00 |
| ENGLER, RUDOLPH | | TOTAL | 0.00 |
| (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER | | FIBREBOARD CORP | |
| AND RUDOLPH ENGLER) | | (FORMERLY KNOWN AS FIBREBOARD PAPER | |
| ENGLER RENTALS I | | PRODUCTS CORP) | |
| TRANSFERRED FROM EASTMAN, EMILY AND EMILY | 8.00 | TRANSFERRED FROM FIBREBOARD PAPER | |
| ENGLER AND RUDOLPH ENGLER | | PRODUCTS CORP | 1,217.00 |
| SOLD TO FRANCIS CAROL JEANNE, TRUSTEE OF THE | -8.00 | SOLD TO PACIFIC COAST PACKAGING CORP | -1,217.00 |
| CAROL JEANNE FRANCIS SEPARATE PROPERTY | | TOTAL | 0.00 |
| TRUST | | FIBREBOARD PAPER PRODUCTS CORP | 1,217.00 |
| TOTAL | 0.00 | (NOW KNOWN AS FIBREBOARD CORP) | |
| EQUILON ENTERPRISES, LLC | | TRANSFERRED TO FIBREBOARD CORP | -1,217.00 |
| SUCCESSOR TO SHELL OIL CO | 6.00 | TOTAL | 0.00 |
| TOTAL | 6.00 | FIEN, ABE | 0.00 |
| EQUITY FUNDING DEVELOPMENT CORP | | TOTAL | 0.00 |
| SUCCESSOR TO STIEFEL, V C | 3.00 | FIKSE, ALFRED JR AND AGGIE | 2.00 |
| SOLD TO INGLEWOOD, CITY OF | -3.00 | SUCCESSOR TO VIERSTRA, SIEGER AND NELLIE G | 10.00 |
| TOTAL | 0.00 | SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT | -10.00 |
| ERICKSON, JOHN A | | SOLD IN PART TO PRESLEY DEVELOPMENT CO | -2.00 |
| SUCCESSOR TO COY, PETE | 22.00 | TOTAL | 0.00 |
| SUCCESSOR TO PLUNKETT, DONALD R | 22.00 | FIKSE, HENRY AND JENNIE | 4.00 |
| SOLD TO BELLFLOWER HOME GARDEN WATER CO | -20.00 | DEDICATED TO CERRITOS, CITY OF | -4.00 |
| SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO | -22.00 | TOTAL | 0.00 |
| SOLD TO PLUNKETT, DONALD R | -2.00 | FILTROL CORP | 456.00 |
| TOTAL | 0.00 | SOLD TO AQUA CAPITAL MANAGEMENT LP | -456.00 |
| ERICKSON, JOHN E | | TOTAL | 0.00 |
| SUCCESSOR TO FIRST CHRISTIAN CHURCH OF CERRITOS | 4.00 | FIRESTONE TIRE AND RUBBER CO, THE | 1,229.00 |
| SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO | -2.00 | SOLD TO HON INDUSTRIES, INC | -1,229.00 |

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| TOTAL | 0.00 | SOLD TO CERRITOS JOINT VENTURE NO 2 | -4.00 |
| FIRST BAPTIST CHURCH OF CERRITOS | | TOTAL | 0.00 |
| SUCCESSOR TO CLOO, JACOB AND GRACE | 13.00 | FUMI GARDEN FARMS, INC | |
| SOLD TO TE VELDE, HARM AND ZWAANTINA | -13.00 | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | |
| TOTAL | 0.00 | (SEE ALSO LISTING UNDER YAMAMOTO, GEORGE & ALICE) | |
| FIRST CHRISTIAN CHURCH OF CERRITOS | | GABBY, LOUISE, INC | 46.00 |
| SUCCESSOR TO RAMSEY, ARTHUR D AND JAMES A | 4.00 | (ARTHUR GILBERT AND ASSOCIATES, TENANT) | |
| VIA HAL REES | | SOLD TO SANTA FE SPRINGS PROPERTIES | -46.00 |
| SOLD TO ERICKSON, JOHN E | -4.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | GAMBONI, VICTOR E AND BARBARA H | 22.00 |
| FIRST INTERSTATE BANK | | (JAKE J ALEWYN AND MRS JAKE J ALEWYN AKA | |
| SUCCESSOR TO OCCIDENTAL LIFE INSURANCE CO | 8.00 | NORMALIE MAY ALEWYN, TENANTS AS TO 13 | |
| SOLD TO HUNTINGTON PARK, CITY OF | -8.00 | ACRE-FEET OF WATER RIGHT AND 10 ACRE-FEET | |
| TOTAL | 0.00 | OF ALLOWED PUMPING ALLOCATION) | |
| FIRST WESTERN BANK AND TRUST CO | | CONDEMNED AND TRANSFERRED TO | -22.00 |
| (SEE LISTING UNDER CORDEIRO, MARY) | | CALIFORNIA, STATE OF (HIGHWAYS) | |
| FISHER, CLARE | 0.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | GANDOLFO, NICK AND PALMERA | 4.00 |
| FLESCH, ELIZABETH, JAMES FLESCH, MARGARET FLESCH, | 14.00 | (NOW KNOWN AS GANDOLFO, NICK, ESTATE OF) | |
| THEODORE FLESCH, ERNEST D ROTH AND EVA ROTH, | | TRANSFERRED TO GANDOLFO, NICK, ESTATE OF | -4.00 |
| DBA NORWALK MOBILE LODGE | | TOTAL | 0.00 |
| (NOW KNOWN AS FLESCH, ELIZABETH, ET AL) | | GANDOLFO, NICK, ESTATE OF | |
| TRANSFERRED TO FLESCH, ELIZABETH, ET AL | -14.00 | (FORMERLY KNOWN AS GANDOLFO, NICK AND PALMERA) | |
| TOTAL | 0.00 | TRANSFERRED FROM GANDOLFO, NICK AND PALMERA | 4.00 |
| FLESCH, ELIZABETH, ET AL | | SOLD IN PART TO CERRITOS, CITY OF | -3.00 |
| (FORMERLY FLESCH, ELIZABETH, JAMES FLESCH, | | SOLD IN PART TO CHANG, I-HSIN AND ASSOCIATES | -1.00 |
| MARGARET FLESCH, THEODORE FLESCH, ERNEST D | | TOTAL | 0.00 |
| ROTH AND EVA ROTH, DBA NORWALK MOBILE LODGE) | | GARCIA, A G | |
| TRANSFERRED FROM FLESCH, ELIZABETH, JAMES | 14.00 | SUCCESSOR TO VAN HAASTER, JAKE AND GERADA | 0.00 |
| FLESCH, MARGARET FLESCH, THEODORE FLESCH, | | SOLD TO DELAURA, EVERETT AND DELORES | -0.00 |
| ERNEST D ROTH AND EVA ROTH, DBA NORWALK | | TOTAL | 0.00 |
| MOBILE LODGE | | GARRETT, FREDDIE A AND VIVIAN MARIE | 5.00 |
| TOTAL | 14.00 | SOLD TO JOHNSTON, DELBERT L, CAROL J JOHNSTON, | |
| FLETCHER, LYNN W AND ALBERTA C | | REX D JOHNSTON AND JUDITH A JOHNSTON | -5.00 |
| APPORTIONED FROM CLANTON, INA R, ESTATE OF | 32.00 | TOTAL | 0.00 |
| SOLD TO LYNWOOD, CITY OF | -32.00 | GATZ, MARTHA | 12.00 |
| TOTAL | 0.00 | SOLD TO DUNCAN, JOE F & GRACE V AND | -12.00 |
| FLINTKOTE CO, THE | 2,054.00 | ELMER J & LELIA M DAVIS | |
| SOLD IN PART TO GENSTAR GYPSUM PRODUCTS CO | -1,854.00 | TOTAL | 0.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -200.00 | GENERAL DYNAMICS CORP | 540.00 |
| TOTAL | 0.00 | SOLD TO LAKEWOOD, CITY OF | -540.00 |
| FOOTBRIDGE 1 TRUST | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013) | 3.75 | GENERAL TELEPHONE CO OF CALIFORNIA | 2.00 |
| TOTAL | 3.75 | DEDICATED TO CERRITOS, CITY OF | -2.00 |
| FORD MOTOR CO | 9.00 | TOTAL | 0.00 |
| SOLD IN PART TO NORTHROP CORP | -4.50 | GENSTAR GYPSUM PRODUCTS CO | |
| TOTAL | 4.50 | SUCCESSOR IN PART TO FLINTKOTE CO | 1,854.00 |
| FOREMAN, ROBERT G | | (NOW KNOWN AS DOMTAR GYPSUM, INC) | |
| (SEE LISTING UNDER LAKEWOOD PIPE CO) | | TRANSFERRED TO DOMTAR GYPSUM, INC | -1,854.00 |
| FORESTA, FRANCIS A AND VALERIE MAE | | TOTAL | 0.00 |
| SUCCESSOR TO SPILLER, GLEN F AND JEAN H | 19.00 | GEORGIA LAND CO | |
| SOLD TO DE CORDOVA, JUAN | -19.00 | SUCCESSOR TO DE JAGER, EDWARD AND ALICE | 30.00 |
| TOTAL | 0.00 | DEDICATED TO CERRITOS, CITY OF | -30.00 |
| FORESTAR (USA) REAL ESTATE GROUP INC. | | TOTAL | 0.00 |
| SUCCESSOR TO CALIFORNIA DOMESTIC WATER | 299.00 | GIACOMI, ALFRED AND JENNIE | 46.00 |
| COMPANY (7-1-14) | | SOLD IN PART TO LUTHERAN CHURCH | -15.00 |
| TOTAL | 299.00 | SOLD IN PART TO PRESLEY DEVELOPMENT CO | -31.00 |
| FRAMPTON, HARVEY | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO MURPHY, ELMO D AND | | GIBBONS, ROBERT L | |
| EVELINE B | 10.00 | SUCCESSOR IN PART TO HOUSEMAN, THEODORE R | |
| SOLD TO MONTEBELLO LAND AND WATER | | AND LEONA M | 5.00 |
| COMPANY (10-28-13) | -10.00 | SOLD TO CERRITOS, CITY OF | -5.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| FRAMPTON, WILLIAM H | | GILBERT, ARTHUR AND ASSOCIATES | |
| SUCCESSOR TO RAH ASSOCIATES | 25.00 | (SEE LISTING UNDER GABBY LOUISE, INC) | |
| SOLD TO MONTEBELLO LAND AND WATER | | GLEN-HAGEN DEVELOPMENT CO | |
| COMPANY (10-28-13) | -25.00 | SUCCESSOR TO ZWIER, AREND | 11.00 |
| TOTAL | 0.00 | SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -11.00 |
| FRANCIOSI, GUISEPPI AND ALICE | 2.00 | TOTAL | 0.00 |
| SOLD TO MFD-NORWALK | -2.00 | GNB BATTERIES, INC | |
| TOTAL | 0.00 | SUCCESSOR TO GOULD, INC | 62.00 |
| FRANCIS, CAROL JEANNE, TRUSTEE OF THE CAROL JEANNE | | (NOW KNOWN AS GNB INC) | |
| FRANCIS SEPARATE PROPERTY TRUST | | TRANSFERRED TO GNB INC | -62.00 |
| SUCCESSOR TO ENGLER RENTALS I | 8.00 | TOTAL | 0.00 |
| SOLD TO LONG BEACH, CITY OF (06/30/2010) | -8.00 | GNB INC | |
| TOTAL | 0.00 | (FORMERLY GNB BATTERIES, INC) | |
| FRANKS, RICHARD A AND PHYLLIS H | | TRANSFERRED FROM GNB BATTERIES INC | 62.00 |
| SUCCESSOR TO HALBURG, CLARENCE THEODORE | 3.00 | NAME CHANGED TO EXIDE TECHNOLOGIES | |
| SOLD TO EMBLEM DEVELOPMENT CORP | -3.00 | TRANSFERRED TO EXIDE TECHNOLOGIES | -62.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| FREIBERG, BRENDA RANDALL | | GODINHO, MARY | 0.00 |
| (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST) | | TOTAL | 0.00 |
| FREITAS, TONY V | | GODINHO, PAULINE | 25.00 |
| (SEE LISTING UNDER BANK OF AMERICA, ETC) | | (JOE C GODINHO AND JOHN C GODINHO, JR, DBA | |
| FROST, JESS L AND DOLORES | | GODINHO BROS DAIRY, TENANTS) | |
| SUCCESSOR TO YOKOTA, PAUL N AND MIYO | 4.00 | (NOW KNOWN AS GODINHO, PAULINE, ESTATE OF) | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -4.00 | TRANSFERRED TO GODINHO, PAULINE, ESTATE OF | -25.00 |
| TOTAL | 0.00 | GODINHO, PAULINE, ESTATE OF | |
| FUJITA, S | 0.00 | (FORMERLY KNOWN AS GODINHO, PAULINE) | |
| TOTAL | 0.00 | TRANSFERRED FROM GODINHO, PAULINE | 25.00 |
| FUKUSHIMA, JUN | | SOLD IN PART TO TROY HOMES INC | -15.00 |
| (SEE LISTING UNDER KAWAGUCHI, CHIGE) | | SOLD IN PART TO TITLE INSURANCE AND TRUST CO | -10.00 |
| FULTHEIM, PAUL AND HELGA | 4.00 | TOTAL | 0.00 |

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| GOEDHART, HARRY N, HENRY OTTO GOEDHART, HILBRAND JOHN GOEDHART, JOHN GOEDHART, OTTO GOEDHART, JR, PETER GOEDHART, AND HELEN GOEDHART VAN EIK (PARAMOUNT FARMS, TENANT) SOLD TO MONTGOMERY ROSS FISHER, INC TOTAL | 17.00 -17.00 0.00 | TOTAL GORDON, HUNTLEY L (APPEARING BY AND THROUGH UNITED CALIFORNIA BANK, AS CONSERVATOR OF THE ESTATE OF HUNTLEY L. GORDON) SOLD TO HORSESHOE CATTLE CO TOTAL | 0.00 33.00 -33.00 0.00 |
| GOEDHART, REIMER SOLD TO AVERY, MARGARET M TOTAL | 10.00 -10.00 0.00 | GORDON, NORMAN W, ET AL SUCCESSOR IN PART TO KALUSTIAN, HAGOP DEDICATED TO CERRITOS, CITY OF VIA TUSTIN VILLAGE TOTAL | 8.00 -8.00 0.00 |
| GOLDEN STATE WATER COMPANY SUCCESSOR TO SOUTHERN CALIFORNIA WATER COMPANY (NAME CHANGE) TOTAL | 16,439.20 16,439.20 | GORDON, ROBERT E TOTAL | 4.00 4.00 |
| GOLDEN WEST REFINING CO SUCCESSOR TO GULF OIL CORP SOLD IN PART TO LAKEWOOD, CITY OF SOLD IN PART TO WESTERN WATER CO: DOCUMENT DATED 09/25/96 DOCUMENT DATED 01/24/97 DOCUMENT DATED 03/24/97 DOCUMENT DATED 05/19/97 DOCUMENT DATED 10/10/97 SOLD IN PART TO LAKEWOOD, CITY OF TOTAL | 1,538.00 -400.00 -100.00 -200.00 -200.00 -378.00 -60.00 0.00 | GORZEMAN, JOE AND ELSIE SOLD TO KAISER AETNA TOTAL GOULD, INC (FORMERLY KNOWN AS N L INDUSTRIES, METAL DIVISION-WESTERN REGION) SOLD TO GNB BATTERIES INC TOTAL GRAHAM, FLORENCE M SOLD TO GRAHAM, HUGH W AND ROBERT K TOTAL | 10.00 -10.00 0.00 62.00 -62.00 0.00 6.00 -6.00 0.00 |
| GOLDEN WOOL CO SOLD TO HORSESHOE CATTLE CO SOLD TO POLO PROPERTIES, LTD TOTAL | 178.00 -170.00 -8.00 0.00 | GRAHAM, HUGH W SUCCESSOR TO GRAHAM, HUGH W AND ROBERT K SOLD TO GRAHAM, HUGH W OR MARCIA K TOTAL | 6.00 -6.00 0.00 |
| GONSALVES, ALBERT S AND CAROLINE D SOLD TO STERLING DEVELOPMENT CO TOTAL | 8.00 -8.00 0.00 | GRAHAM, HUGH W AND ROBERT K SUCCESSOR TO GRAHAM, FLORENCE M SOLD TO GRAHAM, HUGH W TOTAL | 6.00 -6.00 0.00 |
| GONSALVES, ELVIRA (FORMERLY KNOWN AS GONSALVES, JOAQUIN AND ELVIRA) TRANSFERRED FROM GONSALVES, JOAQUIN AND ELVIRA TRANSFERRED FROM GONSALVES, JACK (MRS) SOLD IN PART TO F & P CONSTRUCTION CO DEDICATED IN PART TO CERRITOS, CITY OF TOTAL | 22.00 10.00 -17.00 -15.00 0.00 | GRAHAM, HUGH W OR MARCIA K SUCCESSOR TO GRAHAM, HUGH W TRANSFERRED TO HUGH W GRAHAM OR MARCIA K GRAHAM, TRUSTEES OF THE GRAHAM FAMILY REVOCABLE TRUST DATED 3-6-91 TOTAL | 6.00 -6.00 0.00 |
| GONSALVES, FRANK A (SEE LISTING UNDER BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC, ETC) (SEE ALSO LISTING UNDER DE JONG, JAKE AND LENA) GONSALVES, JACK (MRS) PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA TRANSFERRED TO GONSALVES, ELVIRA TOTAL | 10.00 -10.00 0.00 | GRANGER, MARIE TOTAL | 0.00 0.00 |
| GONSALVES, JACK AND MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED TO GONSALVES, MARY TOTAL | 25.00 -25.00 0.00 | GRANT, ROBERT H DEVELOPER, INC SUCCESSOR TO SCHWORER, WILLIAM J, JR SUCCESSOR TO SOUZA, NELSON AND MARY SOLD IN PART TO BELINDA WESTERN CO DEDICATED IN PART TO CERRITOS, CITY OF TOTAL | 31.00 10.00 -31.00 -10.00 0.00 |
| GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA PARTITIONED TO GONSALVES, JACK (MRS) PARTITIONED TO KOOPMANS, PETE PARTITIONED TO LUCAS, JOE PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA TOTAL | 44.00 -10.00 -11.00 -7.00 -16.00 0.00 | GREAT WESTERN MALTING CO SOLD TO CONAGRA TRADE GROUP, INC. TOTAL | 358.00 -358.00 0.00 |
| GONSALVES, JOAQUIN AND ELVIRA (NOW KNOWN AS GONSALVES, ELVIRA) TRANSFERRED TO GONSALVES, ELVIRA TOTAL | 22.00 -22.00 0.00 | GREEN HILLS DEVELOPMENT, INC SUCCESSOR TO HAFLINGER, HENRY C AND EMILY SUCCESSOR TO PEREIRA, J C AND EZAURA SOLD TO SHOEMAKER PARTNERSHIP SOLD TO WESLOCK CO TOTAL | 8.00 27.00 -8.00 -27.00 0.00 |
| GONSALVES, JOE A AND VIRGINIA SOLD TO VISSER BROTHERS TOTAL | 10.00 -10.00 0.00 | GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) GREENE-HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS | 0.00 0.00 0.00 |
| GONSALVES, MARY WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY TRANSFERRED FROM GONSALVES, JACK AND MARY SOLD TO MAYWOOD MUTUAL WATER CO NO 2 TOTAL | 25.00 -25.00 0.00 | GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) SOLD TO WARMINGTON DEVELOPMENT INC TOTAL | 8.00 -8.00 0.00 |
| GOODRICH, B F, CO, THE SOLD TO TELACU INDUSTRIAL PARK TOTAL | 415.00 -415.00 0.00 | GUERRERO, FLORENCE SOLD TO CERRITOS, CITY OF TOTAL | 2.00 -2.00 0.00 |
| GOODYEAR TIRE AND RUBBER CO, THE SOLD TO WATT INDUSTRIES, INC TOTAL | 913.00 -913.00 0.00 | GUGLIELMANA, LOUIS (SEE LISTING UNDER CENTRAL MANUFACTURING DISTRICT, INC) GULF OIL CORP SUCCESSOR TO INDUSTRIAL ASPHALT OF CALIF, INC SUCCESSOR TO MYRND AHL, MARY SUCCESSOR TO WILSHIRE OIL CO OF CALIFORNIA SOLD TO GOLDEN WEST REFINING CO TOTAL | 93.00 9.00 1,436.00 -1,538.00 0.00 |
| GORDEN, ERIC AND HILDE SOLD TO CLASSIC DEVELOPMENT CO TOTAL | 2.00 -2.00 0.00 | GUTIERREZ, GEORGE V AND MRS SOCORRO GUTIERREZ (SEE LISTING UNDER ASSOCIATED SOUTHERN INVESTMENT CO) GUTIERREZ, SALVATORE (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) HAAGSMA, GERRIT AND MARY SOLD TO VISSER BROTHERS TOTAL | 0.00 0.00 8.00 -8.00 0.00 |
| GORDON, FERN ETHYL, AS TO AN UNDIVIDED ONE-HALF INTEREST; FAY G TAWZER AND LAWRENCE R TAWZER, AS TO AN UNDIVIDED ONE-HALF INTEREST SOLD TO R A WATT CO | 14.00 -14.00 | HAAKMA, ED AND SJANA (DEL AMO DAIRY, TENANT; ED HAAKMA AND PETE VANDER KOOI, BEING PARTNERS OF SAID DEL AMO DAIRY) DEDICATED IN PART TO CERRITOS, CITY OF (NOW KNOWN AS HAAKMA, SJANA) TRANSFERRED TO HAAKMA, SJANA TOTAL | 22.00 -11.00 -11.00 0.00 |
| | | HAAKMA, SJANA (FORMERLY KNOWN AS HAAKMA, ED AND SJANA) | |

Central Basin Watermaster

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| TRANSFERRED FROM HAAKMA, ED AND SJANA (NOW KNOWN AS HAAKMA, SJANA, AS TRUSTEE OF THE SJANA HAAKMA TRUST) | 11.00 | TRANSFERRED IN PART TO HATHAWAY, ANNA A, TRUSTEE OF THE ANNA A HATHAWAY REVOCABLE TRUST | -8.00 |
| TRANSFERRED TO HAAKMA, SJANA, AS TRUSTEE OF THE SJANA HAAKMA TRUST | -11.00 | TRANSFERRED IN PART TO HATHAWAY, JULIAN I AND HELEN M, TRUSTEES | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HAAKMA, SJANA, AS TRUSTEE OF SJANA HAAKMA TRUST | | HATHAWAY, JULIAN I AND HELEN M, TRUSTEES | |
| TRANSFERRED FROM HAAKMA, SJANA (NOW KNOWN AS WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE SJANA HAAKMA TRUST) | 11.00 | SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND JULIAN I | 8.00 |
| TRANSFERRED TO WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE SJANA HAAKMA TRUST | -11.00 | SOLD TO WEMS, INC. | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HAAAS, VERNEY AND ADELYNE | 4.00 | HATHAWAY CO [RICHARD F HATHAWAY, JULIAN I HATHAWAY, AND J ELWOOD HATHAWAY] | 56.00 |
| SOLD TO KAISER AETNA | -4.00 | (GREENE-HOWARD PETROLEUM CORP, TENANT) | |
| TOTAL | 0.00 | SUCCESSOR TO VANDER DUSSEN, SYBRAND & JOHANNA | 18.00 |
| HADLEY, WILLIAM H AND GRACE | 4.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -8.00 |
| SOLD TO LAKEWOOD, CITY OF | -4.00 | (NOW KNOWN AS HATHAWAY RANCH) | |
| TOTAL | 0.00 | TRANSFERRED TO HATHAWAY RANCH | -66.00 |
| HAFLINGER, HENRY C AND EMILY | 8.00 | TOTAL | 0.00 |
| SOLD TO GREEN HILLS DEVELOPMENT CO | -8.00 | HATHAWAY FAMILY QTIP TRUST | |
| TOTAL | 0.00 | SUCCESSOR IN PART TO HATHAWAY RANCH | 11.11 |
| HALBURG, CLARENCE THEODORE | 3.00 | SOLD IN PART TO HATHAWAY, JESSE R. | -1.85 |
| SOLD TO FRANKS, RICHARD A AND PHYLLIS H | -3.00 | SOLD IN PART TO HATHAWAY, LOLINE | -1.85 |
| TOTAL | 0.00 | SOLD IN PART TO HATHAWAY, RICHARD F. | -1.85 |
| HAMBARIAN, FRED | 2.00 | SOLD IN PART TO HATHAWAY, WILLIAM A. | -1.85 |
| SOLD TO MILESKE, DAVE | -2.00 | SOLD IN PART TO HATHAWAY, MERRIE F. | -1.86 |
| TOTAL | 0.00 | SOLD IN PART TO RIPPY, FRANCINE | -1.85 |
| HAMM, THEO, BREWING CO | 120.00 | TOTAL | 0.00 |
| SUCCESSOR TO ADAMS, JULES H | 34.00 | HATHAWAY FAMILY SURVIVOR'S TRUST | |
| SUCCESSOR TO POOL, CLARENCE | 19.00 | SUCCESSOR IN PART TO HATHAWAY RANCH | 11.11 |
| SOLD TO HEUBLEIN, INC | -173.00 | SOLD IN PART TO HATHAWAY, JESSE R. | -2.22 |
| TOTAL | 0.00 | SOLD IN PART TO HATHAWAY, LOLINE | -2.23 |
| HAMRA, ROBERT J AND RAMZA | | SOLD IN PART TO HATHAWAY, RICHARD F. | -2.22 |
| SUCCESSOR TO STRUIKMANS, CORNELIUS AND IDA | 7.00 | SOLD IN PART TO HATHAWAY, WILLIAM A. | -2.22 |
| SOLD TO CERRITOS, CITY OF | -7.00 | SOLD IN PART TO RIPPY, FRANCINE | -2.22 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HAMSTRA, HENRY AND NELLY | 26.00 | HATHAWAY, JESSE R, SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.85 |
| SOLD TO ARDEN-MAYFAIR, INC | -26.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST | 2.22 |
| TOTAL | 0.00 | SOLD TO METRO-H20 (12-4-13) | -4.07 |
| HANSEN, RAYMOND AND MARY | 10.00 | TOTAL | 0.00 |
| SOLD TO KIMM, JACOB R AND BONNIE | -10.00 | HATHAWAY RANCH | |
| TOTAL | 0.00 | (FORMERLY KNOWN AS HATHAWAY CO) | |
| HARADA BROTHERS | | TRANSFERRED FROM HATHAWAY CO | 66.00 |
| SUCCESSOR TO RIETKERK, GEORGE AND CORNELIA | 6.00 | TRANSFERRED IN PART TO HATHAWAY FAMILY QTIP TRUST | -11.11 |
| TOTAL | 6.00 | TRANSFERRED IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST | -11.11 |
| HARINGA, EARL; EVERT AND GERTRUDE VEENENDAAL | 18.00 | TRANSFERRED IN PART TO HATHAWAY, J ELWOOD AND JULIAN I | -16.00 |
| SOLD TO VEENENDAAL, EVERT AND GERTRUDE | -18.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -11.10 |
| TOTAL | 0.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -16.68 |
| HARISMENDY, ANTOINE AND CLAIRE | 0.00 | TOTAL | 0.00 |
| SOLD TO ARDEN-MAYFAIR, INC | -0.00 | HATHAWAY, LOLINE | |
| TOTAL | 0.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.85 |
| HARRIS, GERALD E | | SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST | 2.23 |
| SUCCESSOR TO ASMUS, CONRAD E AND PHIL COOPER | 2.00 | TOTAL | 4.08 |
| SOLD TO WOODINGTON DEVELOPMENT | -2.00 | HATHAWAY, MERRIE F, SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.86 |
| TOTAL | 0.00 | TOTAL | 1.86 |
| HARRON, RICKARD AND MCCONE CO OF SOUTHERN CALIFORNIA (SEE LISTING UNDER H R M LAND CO) | | HATHAWAY, RICHARD F. SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.85 |
| HASTINGS, JACK D | 0.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST | 2.22 |
| TOTAL | 0.00 | TOTAL | 4.07 |
| HATANAKA, KAMEKO | 7.00 | HATHAWAY, WILLIAM A. SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.85 |
| DEDICATED TO CERRITOS, CITY OF | -7.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST | 2.22 |
| TOTAL | 0.00 | TOTAL | 4.07 |
| HATANAKA, KAZUO (MINORU YOSHIJIMA, TENANT) | 8.00 | HELLER, CLARENCE E, ALFRED HELLER, ELIZABETH HELLER, AND ELINOR R HELLER AS CO-EXECUTORS OF THE ESTATE OF EDWARD H. HELLER, DECEASED (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) | |
| SOLD TO CERRITOS, CITY OF | -8.00 | HELLMAN, I W, JR, FREDERICK J HELLMAN AND MARCO F HELLMAN (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) | |
| TOTAL | 0.00 | HEUBLEIN, INC | |
| HATANAKA, MASAKAZU, ISAO, AND KENICHI | 4.00 | SUCCESSOR TO HAMM, THEO, BREWING CO | 173.00 |
| SOLD TO SOUTHERN CALIFORNIA EDISON CO | -4.00 | SOLD TO VERNON, CITY OF VIA ALAMEDA PROPERTIES | -173.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HATANAKA, MOTOYE (MRS) | 0.00 | HICKS, RALPH | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HATHAWAY, ANNA A, TRUSTEE OF THE ANA A HATHAWAY REVOCABLE TRUST | | HIGHSTREET, ALFRED V AND EVADA V | 8.00 |
| SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND JULIAN I | 8.00 | SOLD TO CLASSIC DEVELOPMENT CO | -8.00 |
| TRANSFERRED TO HATHAWAY, J BENJAMIN AND NORTHERN TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES | -8.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | | |
| HATHAWAY, J BENJAMIN AND NORTHERN TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES | | | |
| SUCCESSOR TO HATHAWAY, ANNA A, TRUSTEE OF THE ANA A HATHAWAY REVOCABLE TRUST | 8.00 | | |
| SOLD TO JOHN J. HATHAWAY | -8.00 | | |
| TOTAL | 0.00 | | |
| HATHAWAY, JOHN J | | | |
| SUCCESSOR TO HATHAWAY, J BENJAMIN AND NORTHERN TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES | 8.00 | | |
| SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT | -8.00 | | |
| TOTAL | 0.00 | | |
| HATHAWAY, J ELWOOD AND JULIAN I | | | |
| SUCCESSOR IN PART TO HATHAWAY RANCH | 16.00 | | |

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| HIGHSTREET, JOHN AND EILEEN | 7.00 | TOTAL | 6.00 |
| SOLD TO BAUER DEVELOPMENT CO | -7.00 | HUMPHRIES INVESTMENTS, INC | |
| TOTAL | 0.00 | (SEE LISTING UNDER COPP EQUIPMENT CO, INC) | |
| HILARIDES, BOB AND MAAIKE | 41.00 | HUNSAKER, RICHARD C | |
| (FRANK HILARIDES, TENANT) | | SUCCESSOR TO MFD-NORWALK | 2.00 |
| SOLD TO CERRITOS, CITY OF | -41.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -2.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HILARIDES, JOHN AND MARIA | 21.00 | HUNTINGTON PACIFIC CORP | |
| SOLD IN PART TO AVERY, MARGARET | -10.00 | SUCCESSOR TO STONEBRIDGE EQUITIES CORP | 10.00 |
| SOLD IN PART TO LAKEWOOD, CITY OF | -11.00 | SOLD TO CERRITOS, CITY OF | -10.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HIRASHIMA, HAJIME | | HUNTINGTON PARK, CITY OF | 3,830.00 |
| (SEE LISTING UNDER UYEDA, MASARU | | SUCCESSOR TO FIRST INTERSTATE BANK | 8.00 |
| HIX, WILLIS G | 1.00 | SUCCESSOR TO KNEVELBAARD, WILLIE AND JOREEN | 1.00 |
| SOLD TO CERRITOS, CITY OF | -1.00 | SUCCESSOR TO MIMIKI, GEORGE, ET AL | 2.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO JAN-U-WINE FOODS, INC | 12.00 |
| H J S MUTUAL WATER CO | 50.00 | TOTAL | 3,853.00 |
| SOLD TO UEHLING WATER CO, INC | -50.00 | HUYG, ALBERT AND MARIE | 18.00 |
| TOTAL | 0.00 | SOLD TO HUYG, CONRAD L AND MARIA | -18.00 |
| HOFFMAN, HENRY H AND APOLONIA | 10.00 | TOTAL | 0.00 |
| SOLD TO WARMINGTON CONSTRUCTION CO | -10.00 | HUYG, CONRAD L AND MARIA | |
| TOTAL | 0.00 | SUCCESSOR TO HUYG, ALBERT AND MARIE | 18.00 |
| HOFSTRA, DICK | 0.00 | SOLD TO COMPTON, CITY OF | -18.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HOHN, ANDREW V AND MARY G | 1.00 | HYAN, SUSAN A, TRUSTEE OF THE SUSAN A HYAN TRUST | |
| SOLD TO HORSESHOE CATTLE CO | -1.00 | U/D/T 4/2/83 AND JAISOHN HYAN MARITAL Q-TIP | |
| TOTAL | 0.00 | TRUST AND UNITED CREDIT TRUST U/D/T 5/25/83 | |
| HOKE, BARBARA | 0.00 | ASSIGNED FROM JH AND SH, INC | 15.00 |
| SUCCESSOR TO HOKE, BARBARA AND ROSING, NANCY | 1.50 | SOLD TO COMMERCE HOTEL, LTD | -15.00 |
| TOTAL | 1.50 | TOTAL | 0.00 |
| HOKE, BARBARA AND ROSING, NANCY | | HYGENIC DAIRY FARMS, INC | 0.00 |
| SUCCESSOR TO ROSING, LENORE INTER VIVOS | | TOTAL | 0.00 |
| TRUST (6-17-15) | 3.00 | IDSINGA, PETE W | |
| SOLD TO HOKE, BARBARA | -1.50 | (FORMERLY KNOWN AS IDSINGA, PETE AND ANNIE) | |
| SOLD TO ROSING, NANCY | -1.50 | TRANSFERRED FROM IDSINGA, PETE W AND ANNIE | 10.00 |
| TOTAL | 0.00 | SOLD TO STONEBRIDGE EQUITIES CORP | -10.00 |
| HOLMES, KYLE R AND GRACE ELLEN | 16.00 | TOTAL | 0.00 |
| SOLD TO PECOS PARK | -16.00 | IDSINGA, PETE W AND ANNIE | 10.00 |
| TOTAL | 0.00 | (NOW KNOWN AS IDSINGA, PETE W) | |
| HOME WATER CO | 28.00 | TRANSFERRED TO IDSINGA, PETE W | -10.00 |
| SOLD TO UEHLING WATER CO | -28.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | IMBERT, ALICE M | 1.00 |
| HOMEN, MANUEL L | 14.00 | SOLD TO LEE DEANE PRODUCTS, INC | -1.00 |
| DEDICATED TO CERRITOS, CITY OF | -14.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | INDUSTRIAL ASPHALT OF CALIFORNIA, INC | 93.00 |
| HOMER, PAUL Y (MRS) | | TRANSFERRED TO GULF OIL CORP | -93.00 |
| (SEE LISTING UNDER MRS PAUL Y HOMER (KING)) | | TOTAL | 0.00 |
| HON INDUSTRIES, INC | | INGLEWOOD, CITY OF | 894.00 |
| SUCCESSOR TO FIRESTONE TIRE AND | 1,229.00 | SUCCESSOR TO ARMSTRONG, ROCK H | 22.00 |
| RUBBER CO, THE | | SUCCESSOR TO EQUITY FUNDING DEVELOPMENT CORP | 3.00 |
| SOLD TO SOUTH GATE, CITY OF | -1,229.00 | SUCCESSOR IN PART TO BETTENCOURT, JACK R & BELLA | 11.00 |
| TOTAL | 0.00 | SOLD TO DOWNEY, CITY OF | -930.00 |
| HOGLAND, CORNELIUS AND ALICE | 12.00 | TOTAL | 0.00 |
| SOLD TO KAISER AETNA | -12.00 | INGLEWOOD PARK CEMETERY ASSOC | 228.00 |
| TOTAL | 0.00 | SUCCESSOR TO DOMINGUEZ SEMINARY AND | 89.00 |
| HOP, ANDREW JR AND MURIEL | 26.00 | CLARETIAN JR SEMINARY | |
| DEDICATED TO CERRITOS, CITY OF | -26.00 | TOTAL | 317.00 |
| TOTAL | 0.00 | INTERNATIONAL CARBONIC, INC | |
| HOP, ART JR | 0.00 | (SEE LISTING UNDER BEEGHLY, P T) | |
| TOTAL | 0.00 | ISHII, JUGORA AND MUMENO | 8.00 |
| HOP, ART SR AND JOHANNA | 4.00 | (ISHII BROTHERS., TENANT) | |
| (G A VAN BEEK, TENANT) | | SOLD TO RYDER, BAYARD | -8.00 |
| SOLD TO SQUIRE, RICHARD & HENRIETTA M & ROBERT K | -4.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | JAMISON, ROBERT J AND BETTY | 6.00 |
| HORSESHOE CATTLE CO | | SOLD TO AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA | -6.00 |
| SUCCESSOR TO AGUAYO, JUAN AND SALOME Y | 1.00 | TOTAL | 0.00 |
| SUCCESSOR TO BARCELLES, ANTONIO B AND MANUEL B | 10.00 | JAN-U-WINE FOODS, INC | |
| SUCCESSOR TO GOLDEN WOOL CO | 170.00 | (NAME CHANGED FROM ORIENTAL FOODS, INC) | |
| SUCCESSOR TO GORDON, HUNTLEY L, ESTATE OF | 33.00 | TRANSFERRED FROM ORIENTAL FOODS, INC | 27.00 |
| SUCCESSOR TO HOHN, ANDREW V AND MARY G | 1.00 | SOLD IN PART TO HUNTINGTON PARK, CITY OF | -12.00 |
| SUCCESSOR TO MOSKOWITZ, IRVING | 6.00 | (NOW KNOWN AS JH AND SH, INC) | |
| SUCCESSOR TO SAMPSON, WM C AND | 5.00 | TRANSFERRED TO JH AND SH INC | -15.00 |
| MILDRED VIA HALOPOFF | | TOTAL | 0.00 |
| SUCCESSOR TO SCHUSTER, DICK | 3.00 | JAR/CERRITOS CORPORATE CENTER | |
| SUCCESSOR TO SMITH, RALPH E | 4.00 | SUCCESSOR TO STEELE, JOHN AND CLARA D | 4.00 |
| SUCCESSOR TO VANDER DUSSEN, COR AND | 4.00 | SOLD TO CERRITOS, CITY OF | -4.00 |
| GERRIT W FIKSE | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO BRENTWOOD-MORNING CO | 32.00 | JAY, HAROLD J AND SHERRY A, TRUSTEES OF THE JAY | |
| SOLD IN PART TO POWERINE OIL CO | -268.00 | LIVING TRUST | |
| SOLD IN PART TO SMITH, CLIFFORD C | -1.00 | DISTRIBUTED FROM BONDED CATTLE CO | 11.50 |
| TOTAL | 0.00 | SOLD TO CERRITOS, CITY OF | -11.50 |
| HOUSEMAN, THEODORE R AND LEONA M | 11.00 | TOTAL | 0.00 |
| SOLD IN PART TO GIBBONS, ROBERT L | -5.00 | JEFFERSON SMURFIT CORP (U S) | |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -6.00 | (NAME CHANGED FROM CONTAINER CORP | |
| TOTAL | 0.00 | OF AMERICA) | |
| H R M LAND CO | 3.00 | TRANSFERRED FROM CONTAINER CORP OF AMERICA | 1,058.00 |
| (HARRON, RICKARD AND MCCONE CO OF SOUTHERN | | NAME CHANGED TO SMURFIT-STONE CONTAINER | |
| CALIFORNIA AND CALAVAR CORP, TENANTS) | | ENTERPRISES, INC | |
| SOLD TO SAVAGE, WILLIAM | -3.00 | TRANSFERRED TO SMURFIT-STONE CONTAINER | -1,058.00 |
| TOTAL | 0.00 | ENTERPRISES, INC | |
| HUGH W GRAHAM OR MARIA K GRAHAM, TRUSTEES OF THE | | TOTAL | 0.00 |
| GRAHAM FAMILY REVOCABLE TRUST DATED 3-6-91 | | JENKINS REALTY MUTUAL WATER CO | 8.00 |
| TRANSFERRED FROM GRAHAM, HUGH W OR MARCIA K | 6.00 | (CLYDE H JENKINS, MINNIE R JENKINS, MARY WILCOX, | |

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| RUBY F MARCHBANK, ROBERT B MARCHBANK, JOHN W ENGLAND, AND CONSUELLO ENGLAND, SHAREHOLDERS) | | TOTAL | 0.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -8.00 | KAUFFMAN, L, CO, INC | |
| TOTAL | 0.00 | (SEE LISTING UNDER MEYBERG, LORRAINE K) | |
| JH AND SH INC | | KAWAGUCHI, CHIGE AND MASAO | 4.00 |
| (FORMERLY KNOWN AS JAN-U-WINE FOODS, INC) | | (JUN FUKUSHIMA, TENANT) | |
| TRANSFERRED FROM JAN-U-WINE FOODS, INC | 15.00 | (NOW KNOWN AS KAWAGUCHI, SUMIYE) | |
| ASSIGNED TO SUSAN A. HYAN, TRUSTEE OF THE SUSAN A HYAN TRUST U/D/T 4/2/83 AND JAISOHN HYAN MARITAL Q-TIP TRUST AND UNITED CREDIT TRUST U/D/T 5/25/83 | -15.00 | TRANSFERRED TO KAWAGUCHI, SUMIYE | -4.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| JOHNSTON, DELBERT L, CAROL J JOHNSTON, REX D JOHNSTON AND JUDITH A JOHNSTON | | KAWAGUCHI, SUMIYE | |
| SUCCESSOR TO GARRETT, FREDDIE A AND VIVIAN MARIE | 5.00 | (FORMERLY KNOWN AS KAWAGUCHI, CHIYE AND MASAO) | |
| SOLD TO BOOGAARD, JOHN JR, SUSAN PATRICIA BOOGAARD, CORNILIUS W BOOGAARD AND WILLA J BOOGAARD | -5.00 | TRANSFERRED FROM KAWAGUCHI, CHIYE AND MASAO | 4.00 |
| TOTAL | 0.00 | SOLD TO LONG BEACH, CITY OF | -4.00 |
| JOHN-WADE CO | 1.00 | TOTAL | 0.00 |
| SOLD TO LUCKY STORES, INC | -1.00 | KIMM, JACOB R AND BONNIE | 29.00 |
| TOTAL | 0.00 | SUCCESSOR TO HANSEN, RAYMOND AND MARY DEDICATED IN PART TO CERRITOS, CITY OF | 10.00 |
| JONES, CLIFTON S JR, INC | | SOLD IN PART TO CERRITOS, CITY OF | -10.00 |
| SUCCESSOR IN PART TO AVERY, MARGARET M (NOW KNOWN AS JONES CO, THE) | 9.00 | TOTAL | 0.00 |
| TRANSFERRED TO JONES CO, THE | -9.00 | KING KELLY MARMALADE CO, INC | |
| TOTAL | 0.00 | (SEE LISTING UNDER MAGNUSON, ROBERTA W) | |
| JONES CO, THE | | SUCCESSOR TO BOWEN, EDWARD H | 13.00 |
| (FORMERLY KNOWN AS JONES, CLIFTON S JR, INC) | | SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE | 9.00 |
| TRANSFERRED FROM JONES, CLIFTON S JR, INC | 9.00 | SOLD TO BOWEN, JOHN H., TRUSTEE OF THE JOHN H. BOWEN TRUST | -22.00 |
| TRANSFERRED IN PART FROM LONG BEACH CONSTRUCTION CO | 61.00 | TOTAL | 0.00 |
| SOLD TO MONTEBELLO LAND AND WATER COMPANY (7/26/2012) | -70.00 | (KING) MRS PAUL Y HOMER | 14.00 |
| TOTAL | 0.00 | SOLD TO SAN GABRIEL VALLEY WATER CO | -14.00 |
| JONES, HENRY S AND MADELYNE | 1.00 | TOTAL | 0.00 |
| CONDEMNED AND TRANSFERRED TO ABC UNIFIED SCHOOL DISTRICT | -1.00 | KINNE, ORAAN (MRS) | 9.00 |
| TOTAL | 0.00 | (NICHOLAAS J MOONS, TENANT) | |
| JONES, U STEWART AND DOROTHY E (TONY FERNANDES, TENANT) | 1.00 | (NOW KNOWN AS KINNE, EUNICE W) | |
| SOLD TO CERRITOS, CITY OF | -1.00 | TRANSFERRED TO KINNE, EUNICE W | -9.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| JONGSMA, HAROLD AND MARY N | 52.00 | KINNE, EUNICE W | |
| DEDICATED TO CERRITOS, CITY OF | -52.00 | (FORMERLY KNOWN AS KINNE, ORAAN (MRS)) | |
| TOTAL | 0.00 | TRANSFERRED FROM KINNE, ORAAN (MRS) | 9.00 |
| JORDAN, W P | | SOLD TO MCLAREN, VELMA AND ARLINE K NUZUM | -9.00 |
| (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC) | | TOTAL | 0.00 |
| JORRITSMA, DAVE AND ELIZABETH | 22.00 | KIRK, MORRIS P AND SON, INC | 62.00 |
| SOLD TO CERRITOS DISTRIBUTION ASSOCIATES II | -22.00 | SOLD TO N L INDUSTRIES INC, METAL DIVISION-WESTERN REGION | -62.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| JOSEPH, CHRISTINE | | KLUG, J W DEVELOPMENT CO, INC | |
| (SEE LISTING UNDER WOLFSBERGER, HELEN) | | SUCCESSOR TO SNOZZI, LEO AND SYLVIA | 42.00 |
| JUNIOR WATER CO, INC | 590.00 | SOLD TO PICO RIVERA, CITY OF | -42.00 |
| SOLD TO NORWALK, CITY OF | -590.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | KNEVELBAARD, JAKE AND ANNA | 40.00 |
| KAISER AETNA | | SOLD IN PART TO CENTURY CENTER MUTUAL WATER ASSOC | -10.00 |
| SUCCESSOR TO BOERSMA, SAM AND BERDINA | 6.00 | SOLD IN PART TO CERRITOS, CITY OF | -30.00 |
| SUCCESSOR TO FERREIRA, CAROLINA | 30.00 | TOTAL | 0.00 |
| SUCCESSOR TO GORZEMAN, JOE AND ELSIE | 10.00 | KNEVELBAARD, WILLIE AND JOREEN | 1.00 |
| SUCCESSOR TO HAAS, VERNEY AND ADELYNE | 4.00 | SOLD TO HUNTINGTON PARK, CITY OF | -1.00 |
| SUCCESSOR TO HOOGLAND, CORNELIUS AND ALICE | 12.00 | TOTAL | 0.00 |
| SUCCESSOR TO MAYFAIR SALES CO, INC | 12.00 | KNORRINGA, SIMON | 10.00 |
| SUCCESSOR TO VAN DAM, GERRIT AND GRACE | 10.00 | SOLD TO ARTESIA REFORMED CHURCH | -10.00 |
| SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE | 7.00 | TOTAL | 0.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -84.00 | KOETSIER, JOHN, JR | 0.00 |
| SOLD IN PART TO A E REALTY PARTNERS | -7.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | KOLSTAD, MYRON D | |
| KAISER, SAXTON AND STILES, INC | | (SEE LISTING UNDER BOUMA, FRANK) | |
| SUCCESSOR TO VANDER VEGT, BILL AND HENNY | 14.00 | KONO, YOSHIO AND BARBARA | |
| SOLD TO STATE-WIDE DEVELOPERS, INC | -14.00 | (SEE LISTING UNDER MIMAKI, GEORGE) | |
| TOTAL | 0.00 | KOOLHAAS, LOUIS | 10.00 |
| KALICO, INC | 4.00 | SOLD TO MAIDEN FAIR CO | -10.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -4.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | KOOLHAAS, SIMON AND SOPHIE GRACE | 7.00 |
| KAL KAN FOODS, INC | 96.00 | SOLD TO ABC UNIFIED SCHOOL DISTRICT | -7.00 |
| SUCCESSOR TO THIRTY-THREE FORTY-FIVE EAST FORTY-FIFTH STREET, INC | 14.00 | TOTAL | 0.00 |
| SUCCESSOR TO QUALITY MEAT PACKING CO | 30.00 | KOOPMANS, PETE | |
| MERGED WITH AND INTO: MARS PETCARE US INC. | -140.00 | (SEE LISTING UNDER GONSALVES, JACK, ETC) | |
| TOTAL | 0.00 | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA | 11.00 |
| KALUSTIAN, HAGOP | 10.00 | SOLD TO MONTEBELLO, CITY OF | -11.00 |
| SOLD IN PART TO ASMUS, CONRAD E AND PHIL COOPER | -2.00 | TOTAL | 0.00 |
| SOLD IN PART TO GORDON, NORMAN W, ET AL | -8.00 | KOOT, NICK P | |
| TOTAL | 0.00 | (SEE LISTING UNDER MYRND AHL, MARY) | |
| KAMPEN, FRITZ AND CLARE | 11.00 | KOTAKE, ET AL | |
| CONDEMNED AND TRANSFERRED TO ABC UNIFIED SCHOOL DISTRICT | -11.00 | (RUBY MOCHIDOME, GRACE ARATA, SEIGO KOTAKE, MASAO KOTAKE, AND WILLIAM KOTAKE) | |
| TOTAL | 0.00 | SUCCESSOR TO KOTAKE, INC | 76.00 |
| KAMPEN, HENRY | | SOLD IN PART TO KOTAKE, MASAO | -27.97 |
| (SEE LISTING UNDER ESCOBAR, ANTHONY F AND EVAN M) | | SOLD IN PART TO KOTAKE, WILLIAM | -48.03 |
| KAMSTRA, WILLIAM AND BERTHA | 28.00 | TOTAL | 0.00 |
| SOLD TO PRESLEY DEVELOPMENT CO | -28.00 | KOTAKE, INC | 66.00 |
| | | (MASAO KOTAKE, SEIGO KOTAKE, WILLIAM KOTAKE, DBA KOTAKE BROS, TENANTS) | |
| | | SUCCESSOR TO UYEDA, MASARU, HAJIME HARASHIMA AND TADESHI UYEDA | 10.00 |
| | | SOLD TO KOTAKE, ET AL | -76.00 |
| | | TOTAL | 0.00 |

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| KOTAKE, MASAO | | LA MIRADA WATER CO | 0.00 |
| SUCCESSOR IN PART TO KOTAKE, ET AL | 27.97 | TOTAL | 0.00 |
| TRANSFERRED TO KOTAKE, MASAO AS TRUSTEE OF THE MASAO KOTAKE INTER VIVOS TRUST | -27.97 | LANDMARK ESTATES, INC | |
| TOTAL | 0.00 | SUCCESSOR TO DE GROOT, PIER AND FAY | 17.00 |
| KOTAKE, MASAO AS TRUSTEE OF THE MASAO KOTAKE INTER VIVOS TRUST | | DEDICATED TO CERRITOS, CITY OF | -17.00 |
| SUCCESSOR TO KOTAKE, MASAO | 27.97 | TOTAL | 0.00 |
| SOLD TO ECOGAS INC. (1/29/18) | -27.97 | LANGSLET, C ROBERT AND SON, INC | |
| TOTAL | 0.00 | SUCCESSOR TO BROWN, JOHN SCHOOLS OF CALIFORNIA | 2.00 |
| KOTAKE, WILLIAM | | SUCCESSOR TO ERICKSON, JOHN E | 2.00 |
| SUCCESSOR IN PART TO KOTAKE, ET AL | 48.03 | SUCCESSOR TO MURAKAWA, KIYOSHI AND SHIZUKO | 0.00 |
| SOLD TO CERRITOS, CITY OF | -48.03 | SOLD IN PART TO PENDER, MARK L AND MARY VIRGINIA | -2.00 |
| TOTAL | 0.00 | SOLD TO WESTERN WATER CO | -2.00 |
| KRUSE PROPERTIES CO | | TOTAL | 0.00 |
| (FORMERLY KNOWN AS KRUSE, WALTER G AND MRS WALTER G, AKA VERA M KRUSE) | | LANGSTON, CALVIN E AND EDITH | 1.00 |
| KRUSE, WALTER G AND MRS WALTER G, AKA VERA M KRUSE | 9.00 | SOLD TO CASA DEL AMO | -1.00 |
| SOLD TO PICO RIVERA, CITY OF | -9.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LANTING, S M AND ALICE | 12.00 |
| (NOW KNOWN AS KRUSE PROPERTIES CO WITH ZERO WATER RIGHTS) | | SOLD TO VAN RUITEN, PETE AND MARY | -12.00 |
| LAGUNA-MAYWOOD MUTUAL WATER CO NO 1 | 1,283.00 | TOTAL | 0.00 |
| SOLD TO COMMERCE, CITY OF | -1,283.00 | LARWIN SOUTHERN CALIFORNIA, INC | |
| TOTAL | 0.00 | SUCCESSOR TO COELHO, JOE A, JR AND ISABEL | 4.00 |
| LA BRICKYARD, LLC | | SUCCESSOR TO DE MELLO, MARY | 13.00 |
| SUCCESSOR TO ATKINSON BRICK CO. (10-16-14) | 9.00 | SUCCESSOR IN PART TO ALBERS, J N AND NELLIE | 8.00 |
| TOTAL | 9.00 | DEDICATED TO CERRITOS, CITY OF | -25.00 |
| LA HABRA HEIGHTS COUNTY WATER DISTRICT | | TOTAL | 0.00 |
| SUCCESSOR TO LA HABRA HEIGHTS MUTUAL WATER CO | 2,498.00 | LAUTENBACH, HENRY AND NELLIE H | 13.00 |
| SUCCESSOR TO HATHAWAY, JOHN J. | 8.00 | SOLD TO BOERSMA, FRANK AND ANGIE | -13.00 |
| SUCCESSOR IN PART TO MARS PETCARE US, INC. | 90.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO AQUA CAPITAL MANAGEMENT (5-1-14) | 50.00 | LAUTRUP, NORMAN, AS EXECUTOR OF THE ESTATE OF NELS LAUTRUP, DECEASED, AND MINNIE MARGARET LAUTRUP | 24.00 |
| TOTAL | 2,646.00 | APPORTIONED TO LAUTRUP, NORMAN AND IRMA | -24.00 |
| LA HABRA HEIGHTS MUTUAL WATER CO | 2,435.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA | 63.00 | LAUTRUP, NORMAN AND IRMA | |
| SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT | -2,498.00 | APPORTIONED FROM LAUTRUP, NORMAN, AS EXECUTOR OF THE ESTATE OF NELS LAUTRUP, DECEASED, AND MINNIE MARGARET LAUTRUP | 24.00 |
| TOTAL | 0.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -24.00 |
| LA HACIENDA WATER CO | | TOTAL | 0.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -18.00 | LEAL, FRANK C AND LOIS L | 12.00 |
| SOLD IN PART TO COMPTON, CITY OF | -18.00 | (D V DAIRY, TENANT) | |
| SOLD TO PARK WATER COMPANY | -1.00 | DEDICATED TO CERRITOS, CITY OF | -12.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LAKE CONSTRUCTION CO | | LECHASSEUR, EUGENE O AND LILLIAN P | 2.00 |
| SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA | 2.00 | (R A LECHASSEUR, TENANT) | |
| SUCCESSOR IN PART TO VAN RUITEN, THOMAS G AND INGRID K | 7.00 | SOLD TO LAKEWOOD, CITY OF | -2.00 |
| SOLD TO FARMERS AND MERCHANTS TRUST CO OF L B | -9.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LEE DEANE PRODUCTS, INC | 0.00 |
| LAKESWOOD, CITY OF | 8,505.00 | SUCCESSOR TO IMBERT, ALICE M | 1.00 |
| SUCCESSOR TO CHALLENGE CREAM & BUTTER ASSOC | 117.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -1.00 |
| SUCCESSOR TO DANIELS, G A | 1.00 | TOTAL | 0.00 |
| SUCCESSOR TO DE CORDOVA, JUAN | 21.00 | LEE, HARLEY | |
| SUCCESSOR TO 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLACK) | 2.00 | (SEE LISTING UNDER BLACK, DELBERT G AND LENNIE O, ETC) | |
| SUCCESSOR TO GENERAL DYNAMICS CORP | 540.00 | (SEE ALSO LISTING UNDER WELLS, RICHARD A AND BEVERLY ANN, ETC) | |
| SUCCESSOR TO HADLEY, WILLIAM H AND GRACE | 4.00 | LE FIELL MANUFACTURING CO | 0.00 |
| SUCCESSOR TO LECHASSEUR, EUGENE O AND LILLIAN P | 2.00 | TOTAL | 0.00 |
| SUCCESSOR TO MONTEREY ACRES MUTUAL WATER CO | 102.00 | LESCOULIE, ARMAND | |
| SUCCESSOR TO POHATAN CORP | 10.00 | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | |
| SUCCESSOR TO SHOEMAKER PARTNER | 8.00 | LEWIS FOOD CO | |
| SUCCESSOR TO TEIXEIRA, GEORGE S AND LAURA L | 14.00 | SUCCESSOR TO EAGLE PICHER CO | 113.00 |
| SUCCESSOR TO VAN DIEST, JENNIE, ET AL | 16.00 | SOLD TO NATIONAL CAN CORP | -113.00 |
| SUCCESSOR TO VONS GROCERY STORES | 6.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO BOERE, EDNA | 20.00 | LEWIS FOODS - DIV C H B FOODS, INC | |
| SUCCESSOR IN PART TO COUNTY WATER CO | 22.00 | (FORMERLY KNOWN AS LEWIS FOODS - DIV NCC PET FOODS CORP) | |
| SUCCESSOR IN PART TO GOLDEN WEST REFINING CO | 400.00 | TRANSFERRED FROM LEWIS FOODS - DIV C H B FOODS, INC | 113.00 |
| SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA | 11.00 | (NOW KNOWN AS PERK/LEWIS FOODS - DIV C H B FOODS) | |
| SOLD TO DOWNEY, CITY OF | -438.00 | TRANSFERRED TO PERK LEWIS FOODS - DIV CHB FOODS | -113.00 |
| SUCCESSOR IN PART TO GOLDEN WEST REFINING COMPANY | 60.00 | TOTAL | 0.00 |
| SUCCESSOR TO MCLAREN, VELMA AND ARLINE K. NUZUM | 9.00 | LEWIS FOODS - DIV NCC PET FOODS CORP | |
| TOTAL | 9,432.00 | (FORMERLY NATIONAL CAN CORP) | |
| LAKESWOOD PIPE CO, A PARTNERSHIP COMPOSED OF ROBERT G FOREMAN, FRANK W AND JUNE E TYBUS (LAKESWOOD PIPE SERVICE CO, TENANT) | 10.00 | TRANSFERRED FROM NATIONAL CAN CORP (NOW KNOWN AS LEWIS FOODS - DIV C H B FOODS, INC) | 113.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -10.00 | TRANSFERRED TO LEWIS FOODS - DIV C H B FOODS, INC | -113.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LAKESWOOD PROPERTIES | | L G G FAMILY TRUST | |
| SUCCESSOR TO BUCKLEY, ARTHUR W AND MARIAN J | 1.00 | SUCCESSOR TO MARTIN BROS CONTAINER AND TIMBER PRODUCTS CORP, THE | 6.00 |
| SUCCESSOR TO TROOST, FRED AND ANNIE | 42.00 | SOLD TO CERRITOS, CITY OF | -6.00 |
| SUCCESSOR TO U S FINANCIAL | 1.00 | TOTAL | 0.00 |
| SOLD TO SPECIALTY SHOPPING CENTERS, INC | -43.00 | LIBERTY UTILITIES CORPORATION | |
| SOLD TO U S FINANCIAL | -1.00 | (FORMERLY KNOWN AS PARK WATER COMPANY) | |
| TOTAL | 0.00 | TRANSFERRED FROM PARK WATER COMPANY | 702.30 |
| LAMBROS, P BASIL | | SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/16) | 120.00 |
| (SEE LISTING UNDER CONTEAS, NICHOLAS C) | | SUCCESSOR TO ECOGAS INC. (2/6/17) | 27.00 |
| LA MIRADA DRIVE-IN THEATER | | TOTAL | 849.30 |
| (SEE LISTING UNDER COWLITZ AMUSEMENTS, INC.) | | | |

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| LIBERTY VEGETABLE OIL CO | 11.00 | LOS ANGELES COUNTY WATERWORKS DISTRICT NO 1 | 90.00 |
| SUCCESSOR IN PART TO RAVERA, MARY | 12.00 | SOLD TO SOUTHERN CALIFORNIA WATER CO | -90.00 |
| SUCCESSOR IN PART TO RELIANCE DAIRY FARMS | 11.00 | TOTAL | 0.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -34.00 | LOS ANGELES COUNTY WATERWORKS DISTRICT NO 10 | 674.00 |
| TOTAL | 0.00 | SOLD TO SOUTHERN CALIFORNIA WATER CO | -674.00 |
| LINCOLN MEMORIAL PARK, INC | | TOTAL | 0.00 |
| SUCCESSOR TO MEMORIAL PARKS, INC | 34.00 | LOS ANGELES COUNTY WATERWORKS DISTRICT NO 16 | 330.00 |
| TOTAL | 34.00 | SOLD TO SOUTHERN CALIFORNIA WATER CO | -330.00 |
| LINWOOD HOMES, INC | | TOTAL | 0.00 |
| SUCCESSOR TO DOTINGA, PETER AND TENA | 7.00 | LOS ANGELES PAPER BOX AND BOARD MILLS | 257.00 |
| SUCCESSOR TO SIMAS, FRANK AND MABEL | 9.00 | SOLD TO NATIONAL OFFSETS, INC. | -257.00 |
| SUCCESSOR TO VEENENDAAL, HENRIETTA | 8.00 | TOTAL | 0.00 |
| SUCCESSOR TO VEENENDAAL, HENRY AND HENRIETTA | 6.00 | LOS ANGELES UNION STOCKYARDS CO | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -30.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LOS NIETOS TRACT 6192 WATER CO | 39.00 |
| LITTLE LAKE CEMETERY DISTRICT | 14.00 | (NAME CHANGED TO MUTUAL WATER OWNERS | |
| TOTAL | 14.00 | ASSOC OF LOS NIETOS) | |
| LITTLE LAKE SCHOOL DISTRICT | 0.00 | TRANSFERRED TO MUTUAL WATER OWNERS | -39.00 |
| TOTAL | 0.00 | ASSOC OF LOS NIETOS | |
| LLOYDS BANK CALIFORNIA | | TOTAL | 0.00 |
| (SEE LISTING UNDER CORDEIRO, MARY) | | LOURENCO, ALDEN | |
| LOMA FLORAL CO | | (SEE LISTING UNDER PINHEIRO, A C AND MARY M) | |
| (SEE LISTING UNDER MIMAKI, GEORGE & MITSUKO AND | | LOWELL JOINT SCHOOL DISTRICT | 0.00 |
| YOSHIO & BARBARA KONO) | | TOTAL | 0.00 |
| LONG, MELVIN L AND STELLA M | 2.00 | LU, DON C S & SHEILA C (HUSBAND AND WIFE AS JOINT | |
| CONDEMNED AND TRANSFERRED TO ABC UNIFIED | | TENANTS) AND JIH-SHEN & YU-HWA CHIANG (HUSBAND | |
| SCHOOL DISTRICT | -2.00 | AND WIFE AS JOINT TENANTS) | |
| TOTAL | 0.00 | SUCCESSOR IN PART TO BOER, HENRY AND ANNIE | 1.00 |
| LONG BEACH, CITY OF | 26,830.00 | DON C S & SHEILA C LU (HUSBAND AND WIFE AS JOINT | -1.00 |
| SUCCESSOR TO CHERRYVALE WATER USERS ASSOC | 11.00 | TENANTS) QUITCLAIMED THEIR SHARE TO JIH-SHEN | |
| SUCCESSOR TO CONSERVATIVE WATER CO | 3,306.00 | AND YU-HWA CHIANG (HUSBAND AND WIFE AS | |
| SUCCESSOR TO DOMINGUEZ WATER CORP | 100.00 | JOINT TENANTS) | |
| SUCCESSOR TO DOMTAR GYPSUM INC | 1,854.00 | TOTAL | 0.00 |
| SUCCESSOR TO KAWAGUCHI, SUMIYE | 4.00 | LUCAS, JOE | |
| SUCCESSOR TO NORTH GATE GARDENS WATER CO | 48.00 | (SEE LISTINGS UNDER FERREIRA, MARY A AND | |
| SUCCESSOR TO PIEDMONT HEIGHTS WATER CLUB | 6.00 | JACK GONSALVES) | |
| SUCCESSOR TO UNION PACIFIC RAILROAD CO | 525.00 | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, | 7.00 |
| SUCCESSOR TO FRANCIS, CAROL JEANNE, TRUSTEE | 8.00 | PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M | |
| OF THE CAROL JEANNE FRANCIS SEPARATE | | SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND | |
| PROPERTY TRUST (06/30/2010) | 8.00 | MARY A FERREIRA | |
| TOTAL | 32,692.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -7.00 |
| LONG BEACH CONSTRUCTION CO | | TOTAL | 0.00 |
| SUCCESSOR TO BOUMA, TED AND JEANETTE | 17.00 | LUCKY STORES, INC | |
| SUCCESSOR IN PART TO AVERY, MARGARET M | 61.00 | SUCCESSOR TO JOHN-WADE CO | 1.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -17.00 | SOLD TO WALNUT CREEK CANNING CO | -1.00 |
| TRANSFERRED IN PART TO JONES CO, THE | -61.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LUER PACKING CO | |
| LOOGMAN, NICK J | | (SEE LISTING UNDER PERRICONE, SAM) | |
| (SEE LISTING UNDER SMOORENBURG, WILLIAM) | | LUETTO, JAKE J | 10.00 |
| LORENZ, FRANK | | (ORANGE COUNTY NURSERY, INC, TENANT) | |
| (SEE LISTING UNDER OOSTEN, RALPH AND CAROLINE) | | SOLD TO WESTPORT-CERRITOS CO | -10.00 |
| LOS ANGELES, CITY OF | 15,000 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO CENTRAL BASIN | 46.00 | LUNDAY-THAGARD OIL CO | 212.00 |
| MUNICIPAL WATER DISTRICT (5-30-14) | | TOTAL | 212.00 |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. | 1,500.00 | LUOND, JOE | 6.00 |
| (12-18-14) | | (FRIEDA ROETHLISBERGER, TENANT AS TO PORTION | |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. | 690.00 | OF WATER RIGHTS) | |
| (07/01/16) | | SOLD TO MEINES, WILLIAM, LEO MITZELL, TITLE | -6.00 |
| TOTAL | 17,236.00 | INSURANCE AND TRUST CO | |
| LOS ANGELES COUNTY-DOWNEY REGIONAL PUBLIC | | TOTAL | 0.00 |
| RECREATION AREA AUTHORITY | | LUSCHER, JOHN AND FRIEDA | 10.00 |
| ASSIGNED FROM STAMPS, JAMES L, FOUNDATION, INC | 354.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| ASSIGNED TO DOWNEY, CITY OF | -354.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LUSSMAN, PAUL H JR & ANN AND SIGFRIED & TRINA L | 6.00 |
| LOS ANGELES COUNTY LAKEWOOD GOLF (NON PARTY) | 0.00 | BINGGELI (PAUL'S DAIRY, TENANT) | |
| TOTAL | 0.00 | (NOW KNOWN AS LUSSMAN, PAUL H JR, ET ALL) | |
| LOS ANGELES COUNTY | 590.00 | TRANSFERRED TO LUSSMAN, PAUL H JR, ET ALL | -6.00 |
| (NOW KNOWN AS LOS ANGELES COUNTY LA MIRADA | | TOTAL | 0.00 |
| GOLF COURSE) | | LUSSMAN, PAUL H JR, ET AL | |
| TRANSFERRED TO LOS ANGELES COUNTY LA MIRADA | -590.00 | (FORMERLY KNOWN AS LUSSMAN, PAUL H JR & ANN, | |
| GOLF COURSE | | AND SIEGFRIED & TRINA L BINGEELI (PAULS | |
| TOTAL | 0.00 | DAIRY, TENANT)) | |
| LOS ANGELES COUNTY LA MIRADA GOLF COURSE | | TRANSFERRED FROM LUSSMAN, PAUL H JR & ANN, | 6.00 |
| (FORMERLY KNOWN AS LOS ANGELES COUNTY) | | AND SIEGFRIED & TRINA L BINGGELI (PAUL'S | |
| TRANSFERRED FROM LOS ANGELES COUNTY | 590.00 | DAIRY, TENANT) | |
| (NOW KNOWN AS LOS ANGELES COUNTY RANCHO | | SUCCESSOR TO BELLENBAUM, E F AND MARIE P | 1.00 |
| LOS AMIGOS) | | TOTAL | 7.00 |
| TRANSFERRED TO LOS ANGELES COUNTY RANCHO | -590.00 | LUTHERAN CHURCH | |
| LOS AMIGOS | | SUCCESSOR IN PART TO GIACOMI, ALFRED AND JENNIE | 15.00 |
| TOTAL | 0.00 | SOLD TO CERRITOS, CITY OF | -15.00 |
| LOS ANGELES COUNTY RANCHO LOS AMIGOS | | TOTAL | 0.00 |
| (FORMERLY KNOWN AS LOS ANGELES COUNTY | | LUXURY HOMES, INC | |
| LA MIRADA GOLF COURSE) | | SUCCESSOR TO BOOTSMA, BERNARD WILLIAM, CARRIE | 10.00 |
| TRANSFERRED FROM LOS ANGELES COUNTY | 590.00 | AGNES VAN DAM AND GLADYS MARIE ROMBERG | |
| LA MIRADA GOLF COURSE | | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| SOLD IN PART TO DOWNEY, CITY OF | -100.00 | TOTAL | 0.00 |
| TOTAL | 490.00 | LYNWOOD, CITY OF | 4,990.00 |
| LOS ANGELES COUNTY SANITATION DISTRICT NO 2 | | SUCCESSOR TO FLETCHER, LYNN AND ALBERT | 32.00 |
| SUCCESSOR TO VERBURG, KLAASJE (MRS) | 10.00 | SUCCESSOR TO LYNWOOD GARDENS | 164.00 |
| SUCCESSOR TO WILLIAMS, RALPH P AND MARY | 11.00 | MUTUAL WATER CO | |
| DEDICATED TO CERRITOS, CITY OF | -21.00 | SUCCESSOR TO MOBIL OIL CO | 138.00 |
| TOTAL | 0.00 | SUCCESSOR TO SULLY-MILLER CONTRACTING CO | 13.00 |
| | | TOTAL | 5,337.00 |

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| LYNWOOD GARDENS MUTUAL WATER CO | 164.00 | | SOLD IN PART TO CERRITOS, CITY OF | -200.00 |
| SOLD TO LYNWOOD, CITY OF | -164.00 | | TOTAL | 1,407.00 |
| TOTAL | 0.00 | | MCDOWELL-CRAIG (PROPERTY) | |
| LYNWOOD PARK MUTUAL WATER CO | 222.00 | | SUCCESSOR TO MODERN IMPERIAL CO (PROPERTY) | 0.00 |
| TOTAL | 222.00 | | TOTAL | 0.00 |
| LYON, WM, DEVELOPMENT CO, INC | | | MCLAREN, VELMA AND ARLINE K NUZUM | |
| SUCCESSOR TO SOUTHLAND LUTHERAN HOME | 8.00 | | SUCCESSOR TO KINNE, EUNICE W | 9.00 |
| SOLD TO BELLFLOWER HOME GARDEN WATER CO | -8.00 | | SOLD TO LAKEWOOD, CITY OF | -9.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| MACK, JEROME D AND JOYCE | | | MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE TRUST CO | |
| (SEE LISTING UNDER MOSS, D S & LILLIAN AND | | | SUCCESSOR TO LUOND, JOE | 6.00 |
| JEROME D & JOYCE MACK) | | | APPORTIONED TO MEINES, WILLIAM AND MARGARET | -2.00 |
| MAGNUSSON, ROBERTA M | 12.00 | | APPORTIONED TO MITZELL, LEO | -2.00 |
| (KING KELLY MARMALADE CO, TENANT) | | | APPORTIONED TO TITLE INSURANCE AND TRUST CO | -2.00 |
| SOLD TO BOWEN, EDWARD H | -12.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | MEINES, WILLIAM AND MARGARET | |
| MAIDEN FAIR CO | | | APPORTIONED FROM MEINES, WILLIAM, LEO MITZEL, | 2.00 |
| SUCCESSOR TO KOOLHAAS, LOUIS | 10.00 | | TITLE INSURANCE AND TRUST CO | |
| DEDICATED TO CERRITOS, CITY OF | -10.00 | | SOLD TO WESTERN REALCO | -2.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| MANCEBO, ANTHONY | | | MEIER, LINDA RANDALL | |
| MAPE INDUSTRIES | | | (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST) | |
| SUCCESSOR TO SAITO, JAMES H AND YOSHINO | 2.00 | | MEL, INC (MARSHBURN, INC, TENANT) | 54.00 |
| SOLD TO FEDERATED DEPARTMENT STORES, INC | -2.00 | | (NOW KNOWN AS MEL, INC (VINCE FARMS, INC, TENANT) | |
| TOTAL | 0.00 | | TRANSFERRED TO MEL, INC (VINCE FARMS, INC, TENANT) | -54.00 |
| MARCHBANK, ROBERT B AND RUBY F | | | TOTAL | 0.00 |
| (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO) | | | MEL, INC (VINCE FARMS, INC, TENANT) | |
| MARCROFT, HAROLD AND MARJORIE | 6.00 | | TRANSFERRED FROM MEL, INC (MARSHBURN, | 54.00 |
| (NOBLE G DANIELS, TENANT) | | | INC, TENANT) | -54.00 |
| SOLD TO MOSKOWITZ, IRVING | -6.00 | | SOLD TO CARMENITA COMMERCE CENTER | |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| MARCUSSON, FLOYD G | | | MELLANO, G | 10.00 |
| (SEE LISTING UNDER SYKES REALTY CO) | | | SUCCESSOR TO MURR, ETTA | 3.00 |
| MARGULIES, KATHRYN AND SCHWARTZ, JON | | | (NOW KNOWN AS MELLANO, G ET AL) | |
| SUCCESSOR TO ROSING, LENORE INTER VIVOS | 3.00 | | TRANSFERRED TO MELLANO, G ET AL | -13.00 |
| TRUST (6-17-15) | | | TOTAL | 0.00 |
| TOTAL | 3.00 | | MELLANO, G, ET AL | |
| MARLOWE, WALTER AND EDNA | 1.00 | | (FORMERLY MELLANO, G) | |
| DEDICATED TO CERRITOS, CITY OF | -1.00 | | TRANSFERRED FROM MELLANO, G | 13.00 |
| TOTAL | 0.00 | | SOLD TO S & M MELLANO 1036 PACIFIC LLC | -4.33 |
| MARRIOTT CORP | | | (5/24/18) | |
| SUCCESSOR TO RAVERA, ZELMA | 2.00 | | SOLD TO WALNUT PARK MUTUAL WATER COMPANY | -8.67 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -2.00 | | (5/24/18) | |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| MARS PETCARE US, INC. | | | MELLEMA, WILBUR | |
| MERGED FROM: KAL KAN FOODS, INC. | -140.00 | | (SEE LISTING UNDER WEISS, MORRIS AND BESSIE) | |
| SOLD IN PART TO NORWALK, CITY OF | -50.00 | | MELLEMA, WILBUR AND MARY | |
| SOLD IN PART TO LA HABRA HEIGHTS COUNTY | | | (SEE LISTING UNDER MURPHY, ELMO D AND EVELENE B) | |
| WATER DISTRICT | -90.00 | | MEMORIAL PARKS, INC | 34.00 |
| TOTAL | 0.00 | | SOLD TO LINCOLN MEMORIAL PARK, INC | -34.00 |
| MARSHBURN, INC | | | TOTAL | 0.00 |
| (SEE LISTING UNDER MEL, INC.) | | | MERRICK, LYMAN B AND GLADYS L | 14.00 |
| MARTIN BROS CONTAINER AND TIMBER | | | SOLD TO PICO COUNTY WATER DISTRICT | -14.00 |
| PRODUCTS CORP, THE | 6.00 | | TOTAL | 0.00 |
| SOLD TO L G G FAMILY TRUST | -6.00 | | METROPOLITAN STATE HOSPITAL OF THE STATE OF | |
| TOTAL | 0.00 | | CALIFORNIA DEPARTMENT OF MENTAL HYGIENE | |
| MARTIN, MARY | 28.00 | | (SEE LISTING UNDER CALIFORNIA, STATE OF) | |
| SOLD TO CALIFORNIA, STATE OF (DIVISION OF HWY) | -28.00 | | METZGER, F N | 0.00 |
| SUCCESSOR TO CALIFORNIA, STATE OF (DIV OF HWY) | 28.00 | | TOTAL | 0.00 |
| TOTAL | 28.00 | | METRO-H20 | |
| MATHIAS, ANTONIO AND MARY | 13.00 | | SUCCESSOR TO HATHAWAY, JESSE R. (12-4-13) | 4.07 |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -13.00 | | TOTAL | 4.07 |
| TOTAL | 0.00 | | MESA-BERGER CO | |
| MAUSOLEUM PARK, INC AND SUN HOLDING CORP | 4.00 | | SUCCESSOR TO EUCLID BALL CO | 14.00 |
| (NOW KNOWN AS ANGELES ABBEY MEMORIAL PARK, INC) | | | SOLD TO SAFEWAY STORES, INC | -14.00 |
| TRANSFERRED TO ANGELES ABBEY MEMORIAL PARK, INC | -4.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | MEYBERG, LORRAINE K | 65.00 |
| MAYFAIR SALES CO, INC | | | (L KAUFFMAN CO, INC, TENANT) | |
| SUCCESSOR TO SCHUURMAN, JOHN AND ISABEL | 12.00 | | SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -65.00 |
| SOLD TO KAISER-AETNA | -12.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | MEYER INDUSTRIAL PROPERTIES, INC | |
| MAYWOOD MUTUAL WATER CO NO 1 | 741.00 | | SUCCESSOR TO MIYOSHI, GLENN, YOSAKU, MASAYO, | 8.00 |
| TOTAL | 741.00 | | HARUO, AND MASARU | -8.00 |
| MAYWOOD MUTUAL WATER CO NO 2 | 806.00 | | SOLD TO OCCIDENTAL LIFE INS CO OF CALIFORNIA | |
| SUCCESSOR TO GONSALVES, MARY | 25.00 | | TOTAL | 0.00 |
| SUCCESSOR TO CHANSALL MUTUAL WATER CO | 81.00 | | MFD-NORWALK | |
| TOTAL | 912.00 | | SUCCESSOR TO FRANCIOSI, GUISEPPI AND ALICE | 2.00 |
| MAYWOOD MUTUAL WATER CO NO 3 | 1,126.00 | | SOLD TO HUNSAKER, RICHARD C | -2.00 |
| SUCCESSOR TO CLOUGHERTY PACKING CO | 64.00 | | TOTAL | 0.00 |
| SUCCESSOR TO GLEN-HAGEN DEVELOPMENT CO | 11.00 | | MICHAEL, C, INC | |
| SUCCESSOR TO MATHIAS, ANTONIO AND MARY | 13.00 | | SUCCESSOR TO NOTTINGHAM, MABEL E | 20.00 |
| SUCCESSOR TO MEYBERG, LORRAINE K | 65.00 | | SOLD TO CERRITOS, CITY OF | -20.00 |
| SUCCESSOR TO SANTA FE SPRINGS PROPERTIES | 46.00 | | TOTAL | 0.00 |
| SUCCESSOR TO SCHILDER, BEN, JR, AND ANNA | 22.00 | | MIDLAND PARK WATER TRUST | 57.00 |
| SUCCESSOR TO VISSER BROTHERS PROPERTIES | 8.00 | | SOLD TO COMPTON, CITY OF | -57.00 |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE | 76.00 | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO PADDISON, EDWARD AND | | | MIDWAY GARDENS MUTUAL ASSOC | 47.00 |
| GRACE M | 10.00 | | SUCCESSOR TO CITY FARMS MUTUAL WATER CO NO 2 | 12.00 |
| SUCCESSOR IN PART TO RELIANCE DAIRY FARMS | 17.00 | | SUCCESSOR IN PART TO BOERE, EDNA | 28.00 |
| SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA | 63.00 | | SOLD TO PARAMOUNT, CITY OF | -87.00 |
| SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY | 34.00 | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO ZIVELONGHI, GEORGE | | | MIRSMA, HARRY C AND DOROTHY L | 10.00 |
| AND ANTONIO | 52.00 | | SOLD TO CORP OF THE PRESIDING BISHOP OF THE | |

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| CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS | -10.00 | | MOORE, NEAL | 0.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| MIERSMA, HENRY AND SUSAN M | 6.00 | | MOOSCHEKIAN, ALYCE | 0.00 | |
| SOLD TO CERRITOS, CITY OF | -6.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | MOOSCHEKIAN, REUBEN | 12.00 | |
| MILLER, WILLIS L | 0.00 | | SOLD TO DOWNEY, CITY OF | -12.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| MILESKI, DAVE | | | MORIARTY, W PATRICK | | |
| SUCCESSOR TO HAMBARIAN, FRED | 2.00 | | SUCCESSOR TO DAON CORP | 656.00 | |
| SOLD TO CERRITOS, CITY OF | -2.00 | | SOLD TO COMMERCE, CITY OF | -656.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO | 2.00 | | MORRIS, WILLIAM R | 1.00 | |
| (LOMA FLORAL CO, TENANT) | | | (SEE ALSO LISTING UNDER ASSOCIATED SOUTHERN INVESTMENT CO) | | |
| (NOW KNOWN AS MIMAKI, GEORGE, ET AL) | | | SOLD TO DE CORDOVA, JUAN | -1.00 | |
| TRANSFERRED TO MIMAKI, GEORGE, ET AL | -2.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | MOSKOWITZ, IRVING | | |
| MIMAKI, GEORGE, ET AL | | | SUCCESSOR TO MARCROFT, HAROLD AND MARJORIE | 6.00 | |
| (FORMERLY KNOWN AS MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENANT) | | | SOLD TO HORSESHOE CATTLE CO | -6.00 | |
| TRANSFERRED FROM MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENANT) | 2.00 | | TOTAL | | 0.00 |
| SOLD TO HUNTINGTON PARK, CITY OF | -2.00 | | MOSS, D S & LILLIAN AND JEROME D & JOYCE MACK | 4.00 | |
| TOTAL | | 0.00 | SOLD TO SMITH, RALPH E, ET AL | -4.00 | |
| MITCHELL, RAY | | | TOTAL | | 0.00 |
| (SEE LISTING UNDER CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, (SEE ALSO LISTING UNDER RUGGIERI, FRANK & VADA AND DAVID & FAY SELDEEN) | | | MOUNTAIN VIEW DAIRIES, INC | 54.00 | |
| MITSUUCHI, FUMIKO, AKA MARY MITSUUCHI | 11.00 | | DEDICATED TO CERRITOS, CITY OF VIA BECHLER CORP AND PACIFIC COAST PROPERTIES | -54.00 | |
| (Z VAN SPANJE, TENANT AS TO ONE ACRE-FOOT) | | | TOTAL | | 0.00 |
| TRANSFERRED TO MITSUUCHI, MARY F TRUST | -11.00 | | MUELLER, JULES A AND DAVID M REED | | |
| TOTAL | | 0.00 | SUCCESSOR TO FARRIES, KENNETH A AND WANDA | 1.00 | |
| MITSUUCHI, MARY F TRUST | | | SOLD TO DAUGHERTY, JULES E AND HATTIE L | -1.00 | |
| TRANSFERRED FROM MITSUUCHI, FUMIKO, AKA MARY MITSUUCHI | 11.00 | | TOTAL | | 0.00 |
| TOTAL | | 11.00 | MURAKAWA, KIYOSHI AND SHIZUKO | 0.00 | |
| MITZELL, LEO | | | SOLD TO LANGSLET, C ROBERT AND SON, INC | -0.00 | |
| APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE AND TRUST CO | 2.00 | | TOTAL | | 0.00 |
| SOLD TO ULLRICH PROPERTIES | -2.00 | | MURATA, DAISAKU, FUI MURATA, HATSUYE MURATA, KENJI MURATA, SETSUKO MURATA | 12.00 | |
| TOTAL | | 0.00 | (NOW KNOWN AS MURATA, DAISAKU, ET AL) | | |
| MIYASAKI, YONEICHI | 0.00 | | TRANSFERRED TO MURATA, DAISAKU, ET AL | -12.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| MIYOSHI, GLENN, YOSAKU MIYOSHI, MASAYO MIYOSHI, HARUO MIYOSHI AND MASARU MIYOSHI, DBA AS MIYOSHI BROS | 8.00 | | MURATA, DAISAKU, ET AL | | |
| SOLD TO MEYER INDUSTRIAL PROPERTIES, INC | -8.00 | | (FORMERLY KNOWN AS MURATA, DAISAKU, FUI MURATA, HATSUYE MURATA, KENJI MURATA, SETSUKO MURATA AND TAKEO MURATA) | | |
| TOTAL | | 0.00 | TRANSFERRED FROM MURATA, DAISAKU, FUI MURATA, HATSUYE MURATA, KENJI MURATA, SETSUKO MURATA, AND TAKEO MURATA | 12.00 | |
| MOBIL OIL CORP | | | SOLD TO DOWNEY, CITY OF | -12.00 | |
| (FORMERLY KNOWN AS SOCONY MOBILE OIL CO, INC) | | | TOTAL | | 0.00 |
| TRANSFERRED FROM SOCONY MOBIL OIL CO, INC | 138.00 | | MURATA, KENJI | | |
| SOLD TO LYNWOOD, CITY OF | -138.00 | | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | | |
| TOTAL | | 0.00 | MURPHY, ELMO D AND EVELENE B | 18.00 | |
| MOCHO, JEAN AND MICHEL PLAA | 9.00 | | (MORRIS AND BESSIE WEISS, WILBUR AND MARY MELLEMA, TENANTS) | | |
| SOLD TO TITLE INSURANCE AND TRUST CO | -9.00 | | SUCCESSOR TO WEISS, MORRIS | 6.00 | |
| TOTAL | | 0.00 | SUCCESSOR TO WEISS, MORRIS AND BESSIE | 16.00 | |
| MODERN IMPERIAL CO | 57.00 | | SOLD TO BELINDA WESTERN CO | -6.00 | |
| SOLD TO MCDOWELL-CRAIG (PROPERTY) | -0.00 | | SOLD TO COAST PACKING CO | -24.00 | |
| SOLD TO SMITH, RALPH E, ET AL | -57.00 | | SOLD TO FRAMPTON, HARVEY | -10.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| MONTEBELLO, CITY OF | 208.00 | | MURPHY RANCH MUTUAL WATER CO | 461.00 | |
| SUCCESSOR TO CHAPIN, MAYNARD W, EXECUTOR | 29.00 | | SOLD TO SOUTHWEST SUBURBAN WATER CO | -461.00 | |
| OF HUGH L CHAPIN ESTATE | 11.00 | | TOTAL | | 0.00 |
| SUCCESSOR IN PART TO KOOPMANS, PETE | 132.50 | | MURR, ETTA | 3.00 | |
| SUCCESSOR IN PART TO PARK WATER CO | | | SOLD TO MELLANO, G AND HARRY M | -3.00 | |
| SUCCESSOR IN PART TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA | 6.00 | | TOTAL | | 0.00 |
| TOTAL | | 386.50 | MURRAY, R B AND GLADYS J | 0.00 | |
| MONTEBELLO, CITY OF - GOLF | | | TOTAL | | 0.00 |
| (SEE LISTING UNDER MONTEBELLO, CITY OF) | | | MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G | | |
| MONTEBELLO LAND AND WATER CO | 1,592.00 | | MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST | | |
| SUCCESSOR TO VAN DAM, CORNELIUS A AND FLORENCE | 32.00 | | SUCCESSOR TO MUSSACHIA, TONY G AND ANNA M | 8.00 | |
| SUCCESSOR TO JONES COMPANY, THE (7/26/2012) | 70.00 | | DEDICATED IN PART TO CERRITOS, CITY OF | -2.00 | |
| SUCCESSOR TO FRAMPTON, HARVEY (10-28-2013) | 10.00 | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -6.00 | |
| SUCCESSOR TO FRAMPTON, WILLAM H (10-28-2013) | 25.00 | | TOTAL | | 0.00 |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/15) | 100.00 | | MUSSACHIA, TONY G AND ANNA M | 8.00 | |
| TOTAL | | 1,829.00 | SOLD TO MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST | -8.00 | |
| MONTEREY ACRES MUTUAL WATER CO | 102.00 | | TOTAL | | 0.00 |
| SOLD TO LAKEWOOD, CITY OF | -102.00 | | MUTUAL WATER OWNERS ASSOC OF LOS NIETOS | | |
| TOTAL | | 0.00 | (NAME CHANGED FROM LOS NIETOS TRACT 6192 WATER CO) | | |
| MONTGOMERY ROSS FISHER, INC | | | TRANSFERRED FROM LOS NIETOS TRACT 6192 WATER CO | 39.00 | |
| SUCCESSOR TO GOEDHART, HARRY N, ETC | 17.00 | | SOLD TO SAN GABRIEL VALLEY WATER CO | -39.00 | |
| SOLD TO SUMA HOMES, INC AND NOVA HOMES, INC | -17.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | MYRND AHL, MARY | 9.00 | |
| MOONS, NICHOLAAS J | | | (NICK P KOOT, TENANT) | | |
| (SEE LISTING UNDER KINNE, ORAAN (MRS)) | | | SOLD TO GULF OIL CO | -9.00 | |
| MOORE, ALEXANDER AND BETTY L | 13.00 | | TOTAL | | 0.00 |
| SOLD TO WEST PAC, LTD | -13.00 | | NAKAMURA, SAM AND TOKIKO | 2.00 | |
| TOTAL | | 0.00 | SOLD TO EMOTO, JOHN H AND SHIZUKO | -2.00 | |
| | | | TOTAL | | 0.00 |

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| NANCY DEE KEANE LIVING TRUST SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013) | 4.00 | | NORTHROP GRUMMAN SYSTEMS CORPORATION NAME CHANGED FROM NORTHROP CORPORATION TRANSFERRED FROM NORTHROP CORPORATION | 4.50 | |
| TOTAL | | 4.00 | TOTAL | | 4.50 |
| NATIONAL CAN CORP SUCCESSOR TO LEWIS FOOD CO (NOW KNOWN AS LEWIS FOODS-DIV NCC PET FOODS CORP) | 113.00 | | NORWALK, CITY OF SUCCESSOR TO JUNIOR WATER CO, INC SUCCESSOR TO RYDER, BAYARD | 490.00 | |
| TRANSFERRED TO LEWIS FOODS-DIV NCC PET FOODS CORP | -113.00 | | SUCCESSOR IN PART TO SANTA FE SPRINGS, CITY OF SUCCESSOR IN PART TO COUNTY WATER COMPANY VIA EMINENT DOMAIN | 590.00 | |
| TOTAL | | 0.00 | SUCCESSOR IN PART TO MARS PETCARE US, INC. SUCCESSOR IN PART TO VERNON, CITY OF (3/18/2013) | 8.00 | |
| NATIONAL OFFSETS, INC. SUCCESSOR TO LOS ANGELES PAPER BOX AND BOARD MILLS | 257.00 | | TOTAL | 179.00 | |
| SOLD TO AQUA CAPITAL MANAGEMENT LP | -257.00 | | SUCCESSOR IN PART TO NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT | 456.00 | |
| TOTAL | | 0.00 | TRANSFERRED TO NORWAL-LA MIRADA UNIFIED SCHOOL DISTRICT | 50.00 | |
| NATIONWIDE PROPERTY DEVELOPMENT CO INC SUCCESSOR IN PART TO SWIFT AND CO SOLD IN PART TO PICO COUNTY WATER DISTRICT SOLD IN PART TO SANTA FE SPRINGS, CITY OF | 742.00 | | TOTAL | 500.00 | |
| TOTAL | | 0.00 | NORWALK-LA MIRADA CITY SCHOOL DISTRICT (NOW KNOWN AS NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT) | 2,273.00 | |
| NAUTA, LEO (SEE LISTING UNDER OSINGA, JOHN) | | | TRANSFERRED TO NORWAL-LA MIRADA UNIFIED SCHOOL DISTRICT | 288.00 | |
| NAUTA, PETE (SEE LISTING UNDER VANDENBERG, JACOB AND ANNA) | | | TOTAL | -288.00 | |
| NAVA CONSTRUCTION CO SUCCESSOR TO SYTSM, ANDY AND DOROTHY DEDICATED TO CERRITOS, CITY OF | 16.00 | | NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT (FORMERLY KNOWN AS NORWALK-LA MIRADA CITY SCHOOL DISTRICT) | 0.00 | |
| TOTAL | | 0.00 | TRANSFERRED FROM NORWAL-LA MIRADA UNIFIED SCHOOL DISTRICT | 288.00 | |
| NELLES, FRED C. SCHOOL FOR BOYS OF THE STATE OF CALIFORNIA DEPT. OF THE YOUTH AUTHORITY (SEE LISTING UNDER CALIFORNIA, STATE OF) | | | SUCCESSOR IN PART TO EXCELSIOR UNION HIGH SCHOOL DISTRICT | 142.00 | |
| NELSON, OTELIA AND ROBERT (SHELTER SUPERIOR DAIRY, TENANT) SOLD TO BELLFLOWER HOME GARDEN WATER CO | 11.00 | | SOLD TO PARK WATER CO | -52.00 | |
| TOTAL | | 0.00 | TOTAL | 378.00 | |
| NEW ENGLAND LIFE INSURANCE CO SUCCESSOR IN PART TO RAVERA, MARY SOLD TO DUNN INDUSTRIAL PROPERTIES CORP | 19.00 | | NORWALK MOBILE LODGE (SEE LISTING UNDER FLESCH, ELIZABETH, ETC) | | |
| TOTAL | | 0.00 | NOTTINGHAM, MABEL E (LESLIE NOTTINGHAM, TENANT) SOLD TO MICHAEL, C INC | 20.00 | |
| NEW ENGLAND MUTUAL LIFE INSURANCE CO SUCCESSOR TO WESTERN REALCO | 2.00 | | TOTAL | 0.00 | |
| TOTAL | | 2.00 | NUZUM, ARLINE K (SEE LISTING UNDER MCLAREN, VELMA AND ARLINE K NUZUM) | | |
| NEW LIFE COMMUNITY CHURCH (FORMERLY KNOWN AS ARTESIA REFORMED CHURCH) TRANSFERRED FROM ARTESIA REFORMED CHURCH SOLD TO SANTA FE SPRINGS, CITY OF | 10.00 | | OCCIDENTAL LIFE INSURANCE CO OF CALIFORNIA SUCCESSOR TO MEYER INDUSTRIAL PROP INC SOLD TO FIRST INTERSTATE BANK | 8.00 | |
| TOTAL | | 0.00 | TOTAL | -8.00 | |
| NEWARK GROUP, INC., THE SUCCESSOR TO FEDERAL PAPER BOARD CO, INC SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP (11-9-2011) | 757.00 | | OFFINGA, WILLIAM AND SON, INCLUDING SIDNEY OFFINGA (SEE LISTING UNDER BOER, HENRY) SUCCESSOR IN PART TO BOER, HENRY AND ANNIE SOLD IN PART TO NEWPORT SHORES BUILDERS SOLD IN PART TO SANTA FE SPRINGS, CITY OF | 26.00 | |
| SOLD IN PART TO PARK WATER COMPANY (11-20-2013) | -100.00 | | TOTAL | -12.00 | |
| TOTAL | | 157.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -14.00 | |
| NEWPORT SHORES BUILDERS SUCCESSOR TO ROCHA, FRANK J JR AND ELSIE M SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON, INCLUDING SIDNEY OFFINGA | 10.00 | | TOTAL | 0.00 | |
| DEDICATED TO CERRITOS, CITY OF | -22.00 | | OGDEN, CLAUDIA SUCCESSOR TO STAAT, HERMAN F AND CHARLOTTE H SOLD TO TE VELDE, HARM AND ZWAANTINA | 2.00 | |
| TOTAL | | 0.00 | TOTAL | -2.00 | |
| N I INDUSTRIES, INC (FORMERLY KNOWN AS NORRIS INDUSTRIES, INC) TRANSFERRED FROM NORRIS INDUSTRIES INC SOLD TO AQUA CAPITAL MANAGEMENT LP | 138.00 | | OLIVE LAWN MEMORIAL PARK, INC SOLD TO SOUTHWEST WATER CO | 11.00 | |
| TOTAL | | 0.00 | TOTAL | -11.00 | |
| NIKERK, SIMON S AND ROSE (NIKERK HAY CO, TENANT) SOLD TO FARMERS & MERCHANTS BANK OF LONG BEACH | 3.00 | | OLTMANS CONSTRUCTION CO SUCCESSOR TO RIOS, REBECCA & RIOS, JESUS & RIOS, ERASMO | 3.00 | |
| TOTAL | | 0.00 | TOTAL | 3.00 | |
| N L INDUSTRIES, METAL DIVISION-WESTERN REGION SUCCESSOR TO KIRK, MORRIS P AND SON, INC (NOW KNOWN AS GOULD, INC) TRANSFERRED TO GOULD, INC | 62.00 | | O N K FARMS SUCCESSOR TO CHIKAMI, SHIGERU AND JACK | 8.00 | |
| TOTAL | | 0.00 | TOTAL | 8.00 | |
| NORRIS INDUSTRIES, INC (CORPORATE NAMED FROM NORRIS-THERMADOR CORP) TRANSFERRED FROM NORRIS-THERMADOR CORP (NAME CHANGED TO N I INDUSTRIES, INC) TRANSFERRED TO N I INDUSTRIES, INC | 138.00 | | OORD, JOHN TOTAL | 0.00 | |
| TOTAL | | 0.00 | OOSTEN, MARINUS AND ANTHONIA SOLD TO PRESLEY DEVELOPMENT CO | 13.00 | |
| NORRIS-THERMADOR CORP (CORPORATE NAME CHANGED TO NORRIS INDUSTRIES, INC) TRANSFERRED TO NORRIS INDUSTRIES, INC | -138.00 | | TOTAL | -13.00 | |
| TOTAL | | 0.00 | OOSTEN, RALPH AND CAROLINE (FRANK LORENZ, TENANT AS TO 13 ACRE-FEET OF WATER RIGHT AND 10 ACRE-FEET OF ALLOWED PUMPING ALLOCATION) | 41.00 | |
| NORTH GATE GARDENS WATER CO SOLD TO LONG BEACH, CITY OF | 48.00 | | SOLD TO AVERY, MARGARET M | -41.00 | |
| TOTAL | | 0.00 | TOTAL | 0.00 | |
| NORTHROP CORP SUCCESSOR IN PART TO FORD MOTOR CO NAME CHANGED TO NORTHROP GRUMMAN SYSTEMS CORORATION | 4.50 | | ORANGE COUNTY NURSERY, INC (SEE ALSO LISTINGS UNDER DEVER, RUTH E; LUETTO, JAKE J; AND RAVERA, MARY) SOLD TO CALIFORNIA DOMESTIC WATER CO (06/30/2010) | 13.00 | |
| TOTAL | | 0.00 | TOTAL | -13.00 | |
| | | | ORCHARD DALE COUNTY WATER DISTRICT (NAME CHANGED TO ORCHARD DALE WATER DISTRICT) TRANSFERRED TO ORCHARD DALE WATER DISTRICT | 1,107.00 | |
| | | | TOTAL | -1,107.00 | |
| | | | ORCHARD DALE WATER DISTRICT (NAME CHANGED FROM ORCHARD DALE COUNTY WATER DISTRICT) | 0.00 | |
| | | | TRANSFERRED FROM ORCHARD DALE COUNTY WATER DISTRICT | 1,107.00 | |
| | | | SUCCESSOR TO CANDLEWOOD COUNTRY CLUB (06/30/2010) | 147.00 | |
| | | | TOTAL | 1,254.00 | |
| | | | ORCHARD PARK WATER CLUB, INC SOLD TO CERRITOS, CITY OF | 40.00 | |
| | | | TOTAL | -40.00 | |
| | | | ORIENTAL FOODS, INC | 27.00 | |
| | | | | 0.00 | |

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| (NAME CHANGED TO JAN-U-WINE FOODS, INC) | | | PARAMOUNT FARMS | |
| TRANSFERRED TO JAN-U-WINE FOODS, INC | -27.00 | 0.00 | (SEE LISTING UNDER GOEDHART, HARRY N, ETC) | |
| TOTAL | | | PARAMOUNT UNIFIED SCHOOL DISTRICT | 46.00 |
| ORLA CO | 6.00 | | TOTAL | 46.00 |
| (JOHN D. WESTRA, TENANT) | | | PARK WATER CO | 19,674.00 |
| SOLD TO VONS GROCERY STORES | -6.00 | | (Name changed to Liberty Utilities Corporation – 2016.) | |
| TOTAL | | 0.00 | SUCCESSOR TO CERRITOS PARK MUTUAL WATER CO | 62.00 |
| ORMONDE, VIVA | | | SUCCESSOR TO UEHLING WATER CO | 755.00 |
| (SEE LISTING UNDER VAN DAM, HANK AND JESSIE) | | | SUCCESSOR IN PART TO NORWALK-LA MIRADA | 52.00 |
| OROPEZA, PABLO AND AURELIA G | 1.00 | | UNIFIED SCHOOL DISTRICT | |
| (PABLO OROPEZA, JR, TENANT) | | | SUCCESSOR IN PART TO SOUTHERN CALIFORNIA | |
| (SEE ALSO LISTING UNDER TARR AND MCCOMB | | | WATER CO | 72.00 |
| OIL CO, LTD) | | | SOLD IN PART TO BELL GARDENS, CITY OF | -1,914.00 |
| SOLD TO BUCKLEY, ARTHUR W AND MARIAN J | -1.00 | | SOLD IN PART TO COMMERCE, CITY OF | -2,400.00 |
| TOTAL | | 0.00 | SOLD IN PART TO DOWNEY, CITY OF | -8,600.00 |
| OSINGA, JOHN | 5.00 | | SOLD IN PART TO MONTEBELLO, CITY OF | -132.50 |
| (LEO NAUTA, TENANT) | | | SOLD IN PART TO PARAMOUNT, CITY OF | -3,000.00 |
| SOLD TO BENDETTI, DONALD L, ET AL | -5.00 | | SOLD IN PART TO PICO RIVERA, CITY OF | -2,300.00 |
| TOTAL | | 0.00 | SOLD IN PART TO SOUTH GATE, CITY OF | -2,000.00 |
| OURIQUE, MANUEL B | | | SOLD IN PART TO SOUTHERN CALIFORNIA WATER CO | -267.20 |
| (SEE LISTING UNDER BORGES, JOHN AND MARY) | | | SUCCESSOR TO LA HACIENDA WATER COMPANY | 1.00 |
| OWENS, SEYMOUR | | | SUCCESSOR IN PART TO NEWARK GROUP INC., THE | 100.00 |
| (SEE LISTING UNDER PERRICONE, SAM AND | | | (11-20-2013) | |
| SEYMOUR OWENS) | | | SUCCESSOR IN PART TO AQUA CAPITAL MANAGEMENT | 600.00 |
| OWL CONSTRUCTORS | 16.00 | | LP (1-9-2014) | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -16.00 | | TRANSFERRED TO LIBERTY UTILITIES CORPORATION | -702.30 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| P B S CORP | | | PARSONSON, W J | 0.00 |
| SUCCESSOR TO CALIFORNIA COTTON OIL CORP | 8.00 | | TOTAL | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | | PASMA, RUDOLPH AND FRANCES C | 8.00 |
| TOTAL | | 0.00 | SOLD TO TRINITY LUTHERAN CHURCH | -8.00 |
| PABCO BUILDING PRODUCTS, LLC. | | | TOTAL | 0.00 |
| SUCCESSOR TO PACIFIC COAST BUILDING | 800.00 | | PATRICIAN ASSOCIATES, INC AND MAJESTIC REALTY CO | |
| PRODUCTS, INC. | | | SUCCESSOR TO SIMON, NORTON INC-MUSEUM OF ART | 12.00 |
| SOLD IN PART TO PETERSBURG, L.P. | -300.00 | | TOTAL | 12.00 |
| TOTAL | | 500.00 | PAULS DAIRY | |
| PACIFIC COAST BUILDING PRODUCTS, INC | | | (SEE LISTING UNDER LUSSMAN, PAUL H JR & ANN AND | |
| SUCCESSOR IN PART TO PACIFIC COAST | | | SIGFRIED & TRINA L BINGGELI) | |
| PACKAGING CORP | 800.00 | | PAYTON, LA VERNE (MRS) | 1.00 |
| SOLD TO PABCO BUILDING PRODUCTS, LLC. | -800.00 | | SOLD TO BEUSING, J | -1.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| PACIFIC COAST PACKAGING CORP | | | PECOS PARK | |
| SUCCESSOR TO FIBREBOARD CO | 1,217.00 | | SUCCESSOR TO DAIRY VALLEY ASSOCIATES | 1.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -417.00 | | SUCCESSOR TO HOLMES, KYLE R AND GRACE ELLEN | 16.00 |
| SOLD IN PART TO PACIFIC COAST BUILDING | -800.00 | | SOLD TO COLWELL CO | -17.00 |
| PRODUCTS, INC | | | TOTAL | 0.00 |
| TOTAL | | 0.00 | PEERLESS LAND AND WATER CO, INC | 986.00 |
| PACIFIC CONDOMINIUM MANAGEMENT INC | | | (NAME CHANGED TO PEERLESS WATER CO) | |
| SUCCESSOR TO WATTS LABOR COMMUNITY ACTION | 913.00 | | TRANSFERRED TO PEERLESS WATER CO | -986.00 |
| COMMITTEE | | | TOTAL | 0.00 |
| SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY | -913.00 | | PEERLESS WATER CO | |
| WATER CO | | | (NAME CHANGED FROM PEERLESS LAND AND WATER | |
| TOTAL | | 0.00 | CO, INC) | |
| PACIFIC ELECTRIC RAILWAY CO | 12.00 | | TRANSFERRED FROM PEERLESS LAND AND WATER | 986.00 |
| (GERRIT VAN LEEUWEN OF 15405 SHOEMAKER ROAD, | | | CO, INC | |
| NORWALK, TENANT AS TO 11 ACRE-FEET OF WATER | | | SOLD TO BELLFLOWER, CITY OF | -986.00 |
| RIGHT, AND 9 ACRE-FEET OF ALLOWED PUMPING | | | TOTAL | 0.00 |
| ALLOCATION) | | | PENDER, MARK L AND MARY VIRGINIA | |
| (NOW KNOWN AS SOUTHERN PACIFIC TRANSPORTATION | | | SUCCESSOR IN PART TO LANGSLET, C ROBERT & SON | 2.00 |
| CO) | | | INC | |
| TRANSFERRED TO SOUTHERN PACIFIC TRANS CO | -12.00 | | SOLD TO VIRGINIA COUNTRY CLUB | -2.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| PACKERS MUTUAL WATER CO | 34.00 | | PEREIRA, J C JR, AND EZAURA | 27.00 |
| SOLD TO ADAMS, JULES H | -34.00 | | SOLD TO GREEN HILLS DEVELOPMENT, INC | -27.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| PADDISON, EDWARD G AND GRACE M | 14.00 | | PERK/LEWIS FOODS – DIV C H B FOODS | |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -10.00 | | (FORMERLY KNOWN AS LEWIS FOODS - DIV C H B | |
| SOLD IN PART TO SCANTLEBURY, ROBERT P | -4.00 | | FOODS, INC) | |
| TOTAL | | 0.00 | TRANSFERRED FROM LEWIS FOODS – DIV C H B | 113.00 |
| PARADISE MEMORIAL PARK | | | FOODS, INC | |
| SUCCESSOR TO CREST HOLDING CORP | 16.00 | | SOLD TO SIGNAL HILL, CITY OF | -113.00 |
| TOTAL | | 16.00 | TOTAL | 0.00 |
| PARAMOUNT, CITY OF | | | PERRICONE, SAM AND LOUIS ROMOFF | 86.00 |
| (FORMERLY KNOWN AS PARAMOUNT COUNTY | | | (LUER PACKING CO, TENANT) | |
| WATER DISTRICT) | | | SOLD TO PERRICONE, SAM AND SEYMOUR OWENS | -86.00 |
| TRANSFERRED FROM PARAMOUNT COUNTY WATER | 2,374.00 | | TOTAL | 0.00 |
| DISTRICT | | | PERRICONE, SAM AND SEYMOUR OWENS | |
| SUCCESSOR TO BOOGAARD, JOHN, SUSAN PATRICIA | 5.00 | | SUCCESSOR TO PERRICONE, SAM AND LOUIS ROMOFF | 86.00 |
| BOOGAARD, CORNILIUS W BOOGAARD AND WILLA | | | SOLD TO U S GROWERS COLD STORAGE, INC | -86.00 |
| J BOOGAARD | | | TOTAL | 0.00 |
| SUCCESSOR TO CENTURY CENTER MUTUAL WATER | 307.00 | | PETERSBURG, L.P. | |
| ASSOC | | | SUCCESSOR IN PART TO PABCO BUILDING | |
| SUCCESSOR TO CENTURY CITY MUTUAL WATER CO, LTD | 50.00 | | PRODUCTS, LLC | 300.00 |
| SUCCESSOR TO MIDWAY GARDENS MUTUAL | 87.00 | | SOLD TO CALIFORNIA DOMESTIC WATER COMPANY | -299.00 |
| WATER ASSOC | | | (7-1-14) | |
| SUCCESSOR TO VAN DIEST WATER CO | 60.00 | | TOTAL | 1.00 |
| SUCCESSOR IN PART TO PARK WATER CO | 3,000.00 | | PETERSON MANUFACTURING CO, INC | 58.00 |
| TOTAL | | 5,883.00 | SOLD TO CBP RESOURCES, INC | -58.00 |
| PARAMOUNT COUNTY WATER DISTRICT | 2374.00 | | TOTAL | 0.00 |
| (NOW KNOWN AS PARAMOUNT, CITY OF) | | | PHELPS DODGE COPPER PRODUCTS CORP | 312.00 |
| TRANSFERRED TO PARAMOUNT, CITY OF | -2374.00 | | (NOW KNOWN AS PHELPS DODGE BRASS CO-LOS | |
| TOTAL | | 0.00 | ANGELES DIVISION) | |
| | | | TRANSFERRED TO PHELPS DODGE BRASS CO-LOS | -312.00 |

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| ANGELES DIVISION | | | POOL, CLARENCE | 19.00 |
| TOTAL | 0.00 | | SOLD TO HAMM, THEO BREWING CO | -19.00 |
| PHELPS DODGE BRASS CO-LOS ANGELES DIVISION | | | TOTAL | 0.00 |
| (FORMERLY KNOWN AS PHELPS DODGE COPPER | | | PORTE, GARRET AND CECELIA | 28.00 |
| PRODUCTS CORP) | | | SOLD TO WHITTIER, CITY OF | -28.00 |
| TRANSFERRED FROM PHELPS DODGE COPPER | 312.00 | | TOTAL | 0.00 |
| PRODUCTS CORP | | | POSTMA, VERONICA | 13.00 |
| SOLD TO SINCLAIR PAINT CO | -312.00 | | SOLD TO SOUTHERN PACIFIC CO | -13.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| PHOENIX TALLOW CO | | | POWELL, C H | 1.00 |
| SUCCESSOR TO BAKER COMMODITIES, INC | 119.00 | | SOLD TO EDWARDS, ART | -1.00 |
| SOLD TO BAKER COMMODITIES, INC | -119.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | POWERINE OIL CO | 627.00 |
| PICO BOYS BASEBALL, INC | | | SUCCESSOR TO HORSESHOE CATTLE CO | 268.00 |
| SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA | 13.00 | | SUCCESSOR TO SMITH, RALPH E, ET AL | 56.00 |
| TOTAL | 13.00 | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -700.00 |
| PICO COUNTY WATER DISTRICT | 2,993.00 | | SOLD IN PART TO SOUTH MONTEBELLO IRRIGATION | -251.00 |
| SUCCESSOR TO ABBOTT, J P, INC | 17.00 | | DISTRICT | |
| SUCCESSOR TO MERRICK, LYMAN B AND GLADYS L | 14.00 | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO NATIONWIDE PROPERTY | 600.00 | | PREEM, JOHN | 0.00 |
| DEVELOPMENT, INC | | | TOTAL | 0.00 |
| (NOW KNOWN AS PICO WATER DISTRICT) | | | PRESLEY DEVELOPMENT CO | |
| TRANSFERRED TO PICO WATER DISTRICT | -3,624.00 | | SUCCESSOR TO DE BIE, HENRY JR, AND JESSIE | 14.00 |
| TOTAL | 0.00 | | SUCCESSOR TO DE HOOG, MARTIN AND ADRIANA | 10.00 |
| PICO RIVERA, CITY OF | | | SUCCESSOR TO FERREIRA, MARY A | 1.00 |
| SUCCESSOR TO KLUG, J W DEVELOPMENT CO INC | 42.00 | | SUCCESSOR TO KAMSTRA, WILLIAM AND BERTHA | 28.00 |
| SUCCESSOR TO KRUSE, WALTER G AND | 9.00 | | SUCCESSOR TO OOSTEN, MARINUS AND ANTHONIA | 13.00 |
| MRS WALTER G KRUSE | | | SUCCESSOR TO ZANDVLIET, ANNA A | 6.00 |
| SUCCESSOR TO UNION PACKING CO | 80.00 | | SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE | 13.00 |
| SUCCESSOR TO WALNUT IRRIGATION DISTRICT | 123.00 | | SUCCESSOR IN PART TO FISKE, ALFRED JR AND AGGIE | 2.00 |
| SUCCESSOR IN PART TO PARK WATER CO | 2,300.00 | | SUCCESSOR IN PART TO GIACOMI, ALFRED AND JENNIE | 31.00 |
| SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC | 25.00 | | DEDICATED TO CERRITOS, CITY OF | -118.00 |
| SUCCESSOR IN PART TO SAN GABRIEL VALLEY | 3,000.00 | | TOTAL | 0.00 |
| WATER CO | | | PRUDENTIAL INSURANCE CO OF AMERICA, THE | |
| TOTAL | 5,579.00 | | SUCCESSOR IN PART TO STAUFFER CHEMICAL CO | 76.00 |
| PICO WATER DISTRICT | | | SOLD TO CERRITOS, CITY OF | -76.00 |
| (FORMERLY KNOWN AS PICO COUNTY WATER DISTRICT) | | | TOTAL | 0.00 |
| TRANSFERRED FROM PICO COUNTY WATER DISTRICT | 3,624.00 | | PUENTE BASIN WATER AGENCY | |
| TOTAL | 3,624.00 | | SUCCESSOR TO UNITED STATES GYPSUM COMPANY | 365.00 |
| PIEDMONT HEIGHTS WATER CLUB | 6.00 | | (5-7-2012) | |
| SOLD TO LONG BEACH, CITY OF | -6.00 | | SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. | 600.00 |
| TOTAL | 0.00 | | (07/01/16) | |
| PIMENTAL, LUCILLE C | 13.00 | | TOTAL | 965.00 |
| (RICHARD PIMENTAL AND PIMENTAL DAIRY, TENANTS) | | | PYLMAN, RALPH AND IDA | 10.00 |
| SOLD TO COAST PACKING CO | -13.00 | | SOLD TO POHATAN CORP | -10.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| PINE, JOE | | | QUALITY MEAT PACKING CO | 30.00 |
| (SEE LISTING UNDER NAME OF PINHEIRO, A C AND MARY M) | | | SOLD TO KAL KAN FOODS, INC | -30.00 |
| PINHEIRO, A C AND MARY M | 102.00 | | TOTAL | 0.00 |
| (ALDEN LOURENCO, TENANT AS TO 9 ACRE-FEET OF | | | R & C DEVELOPERS | |
| WATER RIGHT AND 7 ACRE-FEET OF ALLOWED | | | SUCCESSOR TO COLWELL CO, THE | 17.00 |
| PUMPING ALLOCATION, AND JOE PINE, TENANT AS TO | | | DEDICATED TO CERRITOS, CITY OF | -17.00 |
| 13 ACRE-FEET OF WATER RIGHT AND 10 ACRE-FEET | | | TOTAL | 0.00 |
| OF ALLOWED PUMPING ALLOCATION) | | | RAH ASSOCIATES | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -4.00 | | SUCCESSOR TO ROYDEN, HERBERT N | 25.00 |
| SOLD TO SNOW, JAMES M AND ESSIE M | -24.00 | | SOLD TO FRAMPTON, WILLIAM H | -25.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -34.00 | | TOTAL | 0.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -40.00 | | RALPHS GROCERY CO | 0.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| PINTO, FRED AND MARY | 4.00 | | RAMSEY, ARTHUR D AND JAMES A | 4.00 |
| SOLD TO SAN ANTONIO DAIRY FEEDS CO | -4.00 | | SOLD TO FIRST CHRISTIAN CHURCH OF CERRITOS | -4.00 |
| TOTAL | 0.00 | | VIA HAL REES | |
| PIRES, FRANK | | | TOTAL | 0.00 |
| (SEE LISTING UNDER SIMAS, FRANK AND MABEL) | | | RANCHO SANTA GERTRUDES MUTUAL WATER CO | |
| PIRES, TONY C AND LAURA C | 25.00 | | (FORMERLY KNOWN AS RANCHO SANTA GERTRUDES | |
| DEDICATED TO CERRITOS, CITY OF | -25.00 | | MUTUAL WATER SYSTEM) | |
| TOTAL | 0.00 | | TRANSFERRED FROM RANCHO SANTA GERTURDES | 38.00 |
| PLAA, MICHEL | | | MUTUAL WATER SYSTEM | |
| (SEE LISTING UNDER MOCHO, JEAN AND MICHEL PLAA) | | | SOLD TO DOWNEY, CITY OF | -38.00 |
| PLUNKETT, DONALD R | 42.00 | | TOTAL | 0.00 |
| (NOW KNOWN AS PLUNKETT WATER CO) | | | RANCHO SANTA GERTRUDES MUTUAL WATER SYSTEM | 38.00 |
| TRANSFERRED TO PLUNKETT WATER CO | -42.00 | | (NOW KNOWN AS RANCHO SANTA GERTRUDES MUTUAL | |
| TOTAL | 0.00 | | WATER CO) | |
| PLUNKETT WATER CO | | | TRANSFERRED TO RANCHO SANTA GERTRUDES | |
| (FORMERLY KNOWN AS PLUNKETT, DONALD R) | | | MUTUAL WATER CO | -38.00 |
| TRANSFERRED FROM PLUNKETT, DONALD R | 42.00 | | TOTAL | 0.00 |
| SUCCESSOR TO ERICKSON, JOHN A | 2.00 | | RANDALL, B WILLIAM AND YVONNE E | |
| SOLD TO ERICKSON, JOHN A | -22.00 | | SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J | 8.00 |
| SOLD IN PART TO COUNTY WATER CO (09-6-68) | -20.00 | | SOLD TO CERRITOS-PACIFIC DEVELOPMENT CO | -8.00 |
| SOLD IN PART TO COUNTY WATER CO (10-1-78) | -2.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | RANDALL, VILLIS | |
| POHATON CORP | | | SUCCESSOR TO BERTHA BUILDING CO | 4.00 |
| SUCCESSOR TO PYLMAN, RALPH AND IDA | 10.00 | | TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST, WITH | -4.00 |
| SOLD TO LAKEWOOD, CITY OF | -10.00 | | VILLIS RANDALL AS SETTLOR/TRUSTEE | |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| POLO PROPERTIES, LTD | | | RANDALL, VILLIS FAMILY TRUST, WITH VILLIS RANDALL AS | |
| SUCCESSOR TO GOLDEN WOOL CO | 8.00 | | SETTLOR/TRUSTEE | |
| SOLD TO TUCKER, WILLIAM M, RICARDO HESS | -8.00 | | TRANSFERRED FROM RANDALL, VILLIS | 4.00 |
| VAHRENHOLT AND ROBERTO HESS VAHRENHOLT | | | TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST, | -4.00 |
| TOTAL | 0.00 | | WITH LINDA RANDALL MEIER AND BRENDA | |
| POMERING TRACT WATER ASSOC | 26.00 | | RANDALL FREIBERG AS CO-TRUSTEES | |
| SOLD TO DOWNEY, CITY OF | -26.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | | |

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| RANDALL, VILLIS FAMILY TRUST, WITH LINDA RANDALL MEIER AND BRENDA RANDALL FREIBERG AS CO-TRUSTEES | | TOTAL | 4.07 |
| TRANSFERRED FROM RANDALL, VILLIS FAMILY TRUST, WITH VILLIS RANDALL AS SETTLOR/TRUSTEE | 4.00 | ROBERTSON, BOBBY RAY, JR (SEE LISTING UNDER TUCKER, WILLIAM M AND/OR BOBBY RAY ROBERTSON, JR) | |
| SOLD TO ECOGAS INC. (7/1/17) | -4.00 | ROCHA, FRANK J, JR AND ELSIE M | 10.00 |
| TOTAL | 0.00 | SOLD TO NEWPORT SHORES BUILDERS | -10.00 |
| RANGERS DIE CASTING CO | | TOTAL | 0.00 |
| SUCCESSOR TO BOER, ADRIAN AND JULIA | 9.00 | ROCKVIEW DAIRIES, INC | |
| DEDICATED TO CERRITOS, CITY OF | -9.00 | SUCCESSOR TO DE GROOT, PETE | 12.00 |
| TOTAL | 0.00 | SUCCESSOR TO RAWLINS INVESTMENT CORP | 53.00 |
| RAVERA, MARY | 31.00 | SUCCESSOR TO STRUIKMAN, LOUIS AND ALICE, ETC | 46.00 |
| (ORANGE COUNTY NURSERY, INC, TENANT) | | SUCCESSOR TO ZUIDERVAART, DICK AND JANNA | 1.00 |
| SOLD IN PART TO LIBERTY VEGETABLE OIL CO | -12.00 | SUCCESSOR IN PART TO CLASSIC DEVELOPMENT CO | 8.00 |
| SOLD IN PART TO NEW ENGLAND LIFE INSURANCE CO | -19.00 | SUCCESSOR IN PART TO RELIANCE DAIRY FARMS | 70.00 |
| TOTAL | 0.00 | SOLD IN PART TO DOWNEY, CITY OF | -90.00 |
| RAVERA, ZELMA | 2.00 | SOLD IN PART TO PICO RIVERA, CITY OF | -25.00 |
| SOLD TO MARRIOTT CORP | -2.00 | SUCCESSOR TO VALLEY CHRISTIAN SCHOOLS | 26.00 |
| TOTAL | 0.00 | TOTAL | 101.00 |
| RAWLINS INVESTMENT CORP | 53.00 | ROCKVIEW MILK FARMS, INC | |
| (ROCKVIEW MILK FARMS, INC, TENANT) | | (SEE LISTING UNDER RAWLINS INVESTMENT CORP) | |
| SOLD TO ROCKVIEW DAIRIES, INC | -53.00 | ROCKY MOUNTAIN INDUSTRIES, INC | 0.00 |
| TOTAL | 0.00 | (DOES NOT OWN WATER RIGHT, EXCEPT TO THE EXTENT THAT IT MAY CONTRACT TO LEASE OR PURCHASE SUCH RIGHT FROM A PARTY TO THE JUDGMENT) | |
| REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE SPRINGS | | RODRIGUES, JOHN, EMILY S RODRIGUES, AND JOHN RODRIGUES, JR (SEE ALSO BELOW) | 4.00 |
| SUCCESSOR TO SHRINERS HOSPITALS FOR CRIPPLED CHILDREN AND THE LOS ANGELES SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS | 6.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -4.00 |
| SUCCESSOR TO SIEMON, JAMES E | 12.00 | TOTAL | 0.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -6.00 | RODRIGUES, JOHN AND JOHN RODRIGUES, JR | 1.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -12.00 | SOLD TO COUNTY WATER CO | -1.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| REED, DAVID M | | ROETHLISBERGER, FRIEDA | |
| (SEE LISTING UNDER MUELLER, JULES A AND DAVID M REED) | | (SEE LISTING UNDER NAME OF LUOND, JOE) | |
| REES, HAL | 0.00 | ROGERS, PATRICIA L DAVIS, AKA PATRICIA L DAVIS | 2.00 |
| TOTAL | 0.00 | SOLD TO EAGLETON, GAIL H | -2.00 |
| REEVES TRACT WATER CO | 29.00 | TOTAL | 0.00 |
| SOLD TO COUNTY WATER CO | -29.00 | ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, THE | 341.00 |
| TOTAL | 0.00 | COMBINED WITH AND TRANSFERRED FROM THE ARCHDIOCESE OF LOS ANGELES EDUCATION AND WELFARE CORP | 6.00 |
| REINALDA, CLARENCE | 0.00 | TOTAL | 347.00 |
| TOTAL | 0.00 | ROMBERG, GLADYS MARIE | |
| RELIANCE DAIRY FARMS | 98.00 | (SEE LISTING UNDER BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM AND GLADYS MARIE ROMBERG) | |
| SOLD IN PART TO LIBERTY VEGETABLE OIL CO | -11.00 | ROMBOUT, ALOIS M | 0.00 |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -17.00 | TOTAL | 0.00 |
| SOLD IN PART TO ROCKVIEW DAIRIES, INC | -70.00 | ROMOFF, LOUIS | |
| TOTAL | 0.00 | (SEE LISTING UNDER PERRICONE, SAM) | |
| RELLUF REALTY, INC | | ROSALES, ELVIRA C | 3.00 |
| SUCCESSOR TO SOUTHERN PACIFIC TRANSPORTATION CO | 12.00 | TOTAL | 3.00 |
| SOLD TO SIMON, NORTON INC-MUSEUM OF ART | -12.00 | ROSLING, LENORE AND PHYLLIS SCHWARTZ, SUCCESSOR TRUSTEES OF THE MAURICE I SESSLER TRUST | 6.00 |
| TOTAL | 0.00 | TRANSFERRED FROM SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST | -6.00 |
| RESEARCH BUILDING CORP | 9.00 | TRANSFERRED TO ROSING, LENORE AND PHYLLIS SCHWARTZ, TENANTS IN COMMON | 0.00 |
| (DR RUSSELL B CLARK, TENANT) | | ROSLING, LENORE AND PHYLLIS SCHWARTZ, TENANTS IN COMMON | 6.00 |
| SOLD TO CLARK, RUSSELL B | -9.00 | TRANSFERRED FROM ROSING, LENORE AND PHYLLIS SCHWARTZ, SUCCESSOR TRUSTEES OF THE MAURICE I SESSLER TRUST | -6.00 |
| TOTAL | 0.00 | TRANSFERRED TO ROSING, LENORE, TRUSTEE UNDER THE LENORE ROSING INTER VIVOS TRUST AGREEMENT AND PHYLLIS SCHWARTZ | 0.00 |
| RICHFIELD OIL CORP | 57.00 | ROSLING, LENORE, TRUSTEE UNDER THE LENORE ROSING INTER VIVOS TRUST AGREEMENT AND PHYLLIS SCHWARTZ | 6.00 |
| (NOW KNOWN AS ATLANTIC RICHFIELD CO) | | TRANSFERRED FROM ROSING, LENORE AND PHYLLIS SCHWARTZ, TENANTS IN COMMON | -3.00 |
| TRANSFERRED TO ATLANTIC RICHFIELD CO | -57.00 | SOLD TO HOKE, BARBARA AND ROSING, NANCY (6-17-15) | -3.00 |
| TOTAL | 0.00 | SOLD TO MARGULIES, KATHRYN AND SCHWARTZ, JON (6-17-15) | -3.00 |
| RICHLAND FARM WATER CO | 173.00 | TOTAL | 0.00 |
| (NOW KNOWN AS RICHLAND FARMS MUTUAL WATER CO) | | ROSLING, NANCY | |
| TRANSFERRED TO RICHLAND FARMS MUTUAL WATER CO | -173.00 | SUCCESSOR TO HOKE, BARBARA AND ROSING, NANCY | 1.50 |
| TOTAL | 0.00 | TOTAL | 1.50 |
| RICHLAND FARMS MUTUAL WATER CO | | ROSS, FRANK J | 2.00 |
| (FORMERLY KNOWN AS RICHLAND FARM WATER CO) | | SOLD TO VAN DIEST WATER CO | -2.00 |
| TRANSFERRED FROM RICHLAND FARM WATER CO | 173.00 | TOTAL | 0.00 |
| SOLD TO COMPTON, CITY OF | -173.00 | ROTH, ERNEST D AND EVA | |
| TOTAL | 0.00 | (SEE LISTING UNDER FLESCHE, ELIZABETH) | |
| RIETKERK, GEORGE AND CORNELIA | 6.00 | ROUKEMA, ED | 0.00 |
| SOLD TO HARADA BROTHERS | -6.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | ROWLAND WATER DISTRICT | |
| RIO HONDO COUNTRY CLUB | | SUCCESSOR TO CMPC TRANSITION CORPORATION (10-26-2010) | 1.00 |
| (SEE LISTING UNDER STAMPS, JAMES L, ETC) | | (NOW KNOWN AS CMPC TRANSITION LLC) | |
| RIOS, ERASMO | | TOTAL | 1.00 |
| (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS) | | ROYDEN, HERBERT N | 25.00 |
| RIOS, JESUS | | SOLD TO RAH ASSOCIATES | -25.00 |
| (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS) | | TOTAL | 0.00 |
| RIOS, REBECCA AND JESUS RIOS AND ERASMO RIOS | | | |
| (FORMERLY KNOWN AS SALCIDO, ESTHER AND JESUS RIOS (ERASMO RIOS, TENANT)) | | | |
| TRANSFERRED FROM SALCIDO, ESTHER AND JESUS RIOS (ERASMO RIOS, TENANT) | 3.00 | | |
| SOLD TO OLTMANS CONSTRUCTION CO | -3.00 | | |
| TOTAL | 0.00 | | |
| RIPHAGEN, VERNON E AND HELEN R | | | |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE | 2.00 | | |
| SOLD TO B B, LTD | -2.00 | | |
| TOTAL | 0.00 | | |
| RIPPY, FRANCINE | | | |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.85 | | |
| SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST | 2.22 | | |

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| RUCHTI BROTHERS | 25.00 | SUCCESSOR TO LIBERTY VEGETABLE OIL CO | 34.00 |
| SOLD TO WESTERN WATER CO | -25.00 | SUCCESSOR TO LUCAS, JOE | 7.00 |
| TOTAL | 0.00 | SUCCESSOR TO MARRIOTT CORP | 2.00 |
| RUGGIERI, FRANK AND VADA | 1.00 | SUCCESSOR TO NEW LIFE COMMUNITY CHURCH | 10.00 |
| (SEE ADDITIONAL LISTING BELOW) | | SUCCESSOR TO OWL CONSTRUCTORS | 16.00 |
| SOLD TO SOUTHERN CALIFORNIA HOSPITAL, INC | -1.00 | SUCCESSOR TO RODRIGUES, JOHN, EMILY S RODRIGUES, | 4.00 |
| TOTAL | 0.00 | AND JOHN RODRIGUES, JR | |
| RUGGIERI, FRANK & VADA AND SELDEEN, DAVID & FAY | 18.00 | SUCCESSOR TO SMITH, PECKHAM AND PECKHAM | 1.00 |
| (RAY MITCHELL, TENANT) | | SUCCESSOR TO SOUTHERN CALIFORNIA HOSPITAL INC | 1.00 |
| DEDICATED TO CERRITOS, CITY OF | -18.00 | SUCCESSOR TO SUNSET CEMETERY ASSOC | 21.00 |
| TOTAL | 0.00 | SUCCESSOR TO UNITED STATES STEEL CORP | 141.00 |
| RYAN, THOMAS S AND DOROTHY J | 15.00 | SUCCESSOR TO VANDERHAM, JOHN AND NELL M | 16.00 |
| SOLD TO CERRITOS, CITY OF | -15.00 | SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE | 20.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO CLARK, RUSSELL B | 9.00 |
| RYDER, BAYARD | | SUCCESSOR IN PART TO COLLINSWORTH, J E | 3.00 |
| SUCCESSOR TO ISHII, JUGORA AND MUMENO | 8.00 | SUCCESSOR IN PART TO DUNN, L AND M | 11.00 |
| SOLD TO NORWALK, CITY OF | -8.00 | SUCCESSOR IN PART TO FLINTKOTE CO, THE | 200.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO HATHAWAY CO | 8.00 |
| RYLAARSDAM, SIMON AND MARY JANE | 1.00 | SUCCESSOR IN PART TO HATHAWAY RANCH | 11.10 |
| CONDEMNED AND TRANSFERRED TO A B C UNIFIED | -1.00 | SUCCESSOR IN PART TO HATHAWAY RANCH | 16.68 |
| SCHOOL DISTRICT | | SUCCESSOR IN PART TO HOUSEMAN, THEODORE R | 6.00 |
| TOTAL | 0.00 | AND LEONA, M | |
| RYPKEMA, SAM AND TENA | 6.00 | SUCCESSOR IN PART TO MUSSACHIA, CARL A, FRANCIS J | 6.00 |
| SOLD TO CLARK, RUSSELL B | -6.00 | MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE | |
| TOTAL | 0.00 | CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST | |
| S & M MELLANO 1036 PACIFIC LLC | 4.33 | SUCCESSOR IN PART TO NATIONWIDE PROPERTY | 142.00 |
| SUCCESSOR TO MELLANO, G. et al. | | DEVELOPMENT CO, INC | |
| (5/24/18) | | SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON, | 14.00 |
| SOLD TO WALNUT PARK MUTUAL WATER COMPANY | -4.33 | INCLUDING SIDNEY OFFINGA | |
| (5/24/18) | | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M | 34.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M | 40.00 |
| SAFEWAY STORES, INC | | SUCCESSOR IN PART TO POWERINE OIL CO | 700.00 |
| SUCCESSOR TO MESA-BERGER CO | 14.00 | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY | 6.00 |
| DEDICATED TO CERRITOS, CITY OF | -14.00 | OF THE CITY OF SANTA FE SPRINGS | |
| TOTAL | 0.00 | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY | 12.00 |
| ST JOHN BOSCO SCHOOL | 42.00 | OF THE CITY OF SANTA FE SPRINGS | |
| TOTAL | 42.00 | SUCCESSOR IN PART TO SOUTHERN PACIFIC | 38.00 |
| SAITO, JAMES H AND YOSHINO | 2.00 | INDUSTRIAL DEV CO | |
| SOLD TO MAPE INDUSTRIES | -2.00 | SUCCESSOR IN PART TO SOUTHERN PACIFIC | 74.00 |
| TOTAL | 0.00 | INDUSTRIAL DEV CO | |
| SALCIDO, ESTHER AND JESUS RIOS | 3.00 | SUCCESSOR IN PART TO SUBURBAN WATER | 2,404.00 |
| (ERASMO RIOS, TENANT) | | SYSTEMS | |
| (NOW KNOWN AS RIOS, REBECCA AND JESUS RIOS AND | | SOLD IN PART TO NORWALK, CITY OF | -179.00 |
| ERASMO RIOS) | | SOLD IN PART TO SUBURBAN WATER SYSTEMS | -404.00 |
| TRANSFERRED TO RIOS, REBECCA AND JESUS RIOS AND | -3.00 | TOTAL | 4,035.78 |
| ERASMO RIOS | | SANTA FE SPRINGS PROPERTIES | |
| TOTAL | 0.00 | SUCCESSOR TO GABBY LOUISE, INC | 46.00 |
| SAMPSON, WILLIAM C AND MILDRED S | | SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -46.00 |
| SUCCESSOR TO BOTHOF, PETER | 5.00 | TOTAL | 0.00 |
| SOLD TO HORSESHOE CATTLE CO VIA HALOPOFF | -5.00 | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK | |
| TOTAL | 0.00 | CALIFORNIA, FORMERLY FIRST WESTERN BANK AND | |
| SAN ANTONIO DAIRY FEEDS CO | | TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL | |
| SUCCESSOR TO PINTO, FRED AND MARY | 4.00 | AND TESTAMENT OF TONY CORDEIRO, DECEASED | |
| SOLD TO CERRITOS, CITY OF | -4.00 | SUCCESSOR IN PART TO CORDEIRO, MARY AND | 18.50 |
| TOTAL | 0.00 | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK | |
| SAN GABRIEL VALLEY WATER CO | 5,462.00 | CALIFORNIA, FORMERLY FIRST WESTERN BANK AND | |
| SUCCESSOR TO BEVERLY PARK PLACE | ,17.00 | TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL | |
| SUCCESSOR TO (KING) MRS PAUL Y HOMER | 14.00 | AND TESTAMENT OF TONY CORDEIRO, DECEASED | |
| SUCCESSOR TO MUTUAL WATER OWNERS | 39.00 | (NOW KNOWN AS UNITED CALIFORNIA BANK, FORMERLY | |
| ASSOCIATION OF LOS NIETOS | | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK | |
| SUCCESSOR TO WEST GATEWAY MUTUAL WATER CO | 84.00 | CALIFORNIA, FORMERLY FIRST WESTERN BANK AND | |
| SOLD IN PART TO PICO RIVERA, CITY OF | -3,000.00 | TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL | |
| SOLD IN PART TO CENTRAL BASIN MUNICIPAL | -50.65 | AND TESTAMENT OF TONY CORDEIRO, DECEASED) | |
| WATER DISTRICT | | TRANSFERRED TO UNITED CALIFORNIA BANK, | -18.50 |
| TOTAL | 2,565.35 | FORMERLY SANWA BANK CALIFORNIA, FORMERLY | |
| SANTANA, JOE AND PALMIRA | 8.00 | LLOYDS BANK CALIFORNIA, FORMERLY FIRST | |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | -8.00 | WESTERN BANK AND TRUST CO, AS TRUSTEE | |
| TOTAL | 0.00 | PURSUANT TO LAST WILL AND TESTAMENT OF | |
| SANTA FE LAND IMPROVEMENT CO | | TONY CORDEIRO, DECEASED | |
| (FORMERLY KNOWN AS CENTRAL MANUFACTURING | | TOTAL | 0.00 |
| DISTRICT, INC) | | SASAKI BROTHERS RANCH, INC | 26.00 |
| TRANSFERRED FROM CENTRAL MANUFACTURING | 660.00 | SOLD TO SCHOLLE CONTAINER CORP | -26.00 |
| DISTRICT, INC | | TOTAL | 0.00 |
| DEDICATED TO VERNON, CITY OF | -660.00 | SATIVA-LOS ANGELES COUNTY WATER DISTRICT | 474.00 |
| TOTAL | 0.00 | TOTAL | 474.00 |
| SANTA FE SPRINGS, CITY OF | 404.00 | SAVAGE, WILLIAM | |
| SUCCESSOR TO BARCELOS, JOHN AND GUILHERMINA | 13.00 | SUCCESSOR TO H R M LAND COMPANY | 3.00 |
| SUCCESSOR TO CARMENITA COMMERCE CENTER | 54.00 | SOLD TO CERRITOS, CITY OF | -3.00 |
| SUCCESSOR TO CHASE MANHATTAN BANK | 1.00 | TOTAL | 0.00 |
| SUCCESSOR TO CONTEAS, NICHOLAS C AND | 1.00 | SCANTLEBURY, ROBERT P | |
| P BASIL LAMBROS | | SUCCESSOR TO PADDISON, EDWARD G AND GRACE M | 4.00 |
| SUCCESSOR TO COPP EQUIPMENT CO, INC AND | 6.00 | TOTAL | 4.00 |
| HUMPHRIES INVESTMENT, INC | | SCHILDER, BEN JR, AND ANNA | 22.00 |
| SUCCESSOR TO COWLITZ AMUSEMENTS, INC | 4.00 | SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -22.00 |
| SUCCESSOR TO DUNN INDUSTRIAL PROPERTIES CORP | 19.00 | TOTAL | 0.00 |
| SUCCESSOR TO EAGLETON, MARGARET S | 56.00 | SCHMID, CARL AND OLGA | 14.00 |
| SUCCESSOR TO FROST, JESS L AND DOLORES | 4.00 | SOLD TO BENFID REALTY CO | -14.00 |
| SUCCESSOR TO HUNSAKER, RICHARD C | 2.00 | TOTAL | 0.00 |
| SUCCESSOR TO JENKINS REALTY MUTUAL WATER CO | 8.00 | SCHOLLE CONTAINER CORP | |
| SUCCESSOR TO KALICO, INC | 4.00 | SUCCESSOR TO SASAKI BROTHERS, INC | 26.00 |
| SUCCESSOR TO LAKEWOOD PIPE CO | 10.00 | (NOW KNOWN AS SCHOLLE CORP) | |
| SUCCESSOR TO LAUTRUP, NORMAN AND IRMA | 24.00 | TRANSFERRED TO SCHOLLE CORP | -26.00 |
| SUCCESSOR TO LEE DEANE PRODUCTS INC | 1.00 | TOTAL | 0.00 |

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| SCHOLLE CORP (FORMERLY KNOWN AS SCHOLLE CONTAINER CORP) TRANSFERRED FROM SCHOLLE CONTAINER CORP SOLD TO WESTERN WATER CO TOTAL | 26.00 -26.00 0.00 | TOTAL SHIOZAKI, YAHIKO & KIYOKO AND KEN & GRACE SHIOZAKI SOLD TO CERRITOS, CITY OF TOTAL | 5.00 -5.00 0.00 |
| SCHOUTEN, HANS AND BARBARA SUCCESSOR IN PART TO VAN RUITEN, THOMAS G AND INGRID K SOLD TO DOLAN, JAMES E AND PATRICIA ANN AND THOMAS P TOTAL | 2.00 -2.00 0.00 | SHOEMAKER PARTNERSHIP SUCCESSOR TO GREEN HILLS DEVELOPMENT CO SOLD TO LAKEWOOD, CITY OF TOTAL | 8.00 -8.00 0.00 |
| SCHUSTER, DICK J SUCCESSOR TO BROOKS, MILO B AND EVA SOLD TO HORSESHOE CATTLE CO TOTAL | 3.00 -3.00 0.00 | SHORE-PLOTKIN ENTERPRISES, INC (SHORE-CALNEVAR, INC-TENANT) TOTAL | 0.00 0.00 |
| SCHUUR, A (MRS) TOTAL | 0.00 0.00 | SHRINERS HOSPITALS FOR CRIPPLED CHILDREN AND THE LOS ANGELES SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS SUCCESSOR TO SLUSHER, MARGARET F SOLD TO REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE SPRINGS TOTAL | 6.00 -6.00 0.00 |
| SCHUURMAN, JOHN AND ISABEL (JAMES SIEPERDA, TENANT) SOLD TO MAYFAIR SALES CO, INC TOTAL | 12.00 -12.00 0.00 | SIEMON, J E SOLD TO REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE SPRINGS TOTAL | 12.00 -12.00 0.00 |
| SCHWARTZ, PHYLLIS (SEE LISTING UNDER ROSING, LENORE & PHYLLIS SCHWARTZ) | | SIEPERDA, JAMES (SEE LISTING UNDER SCHUURMAN, JOHN AND ISABEL) | |
| SCHWORER, WILLIAM J, JR SUCCESSOR TO SUTTON, E A AND RAMONA SOLD TO GRANT, ROBERT H, DEVELOPER, INC TOTAL | 31.00 -31.00 0.00 | SIERRA RESTAURANT CORP TOTAL | 0.00 0.00 |
| S D C, INC SUCCESSOR TO VANDER WALL, HARRY J AND MARIAN E DEDICATED TO CERRITOS, CITY OF TOTAL | 10.00 -10.00 0.00 | SIEVERS, ROBERT L AND BETTY SUCCESSOR TO FELSENTHAL, JULIUS AND MARGA DEDICATED TO CERRITOS, CITY OF TOTAL | 1.00 -1.00 0.00 |
| SELDEEN, DAVID AND FAY (SEE LISTING UNDER RUGGIERI, FRANK & VADA AND DAVID & FAY SELDEEN) | | SIGNAL HILL, CITY OF SUCCESSOR TO ATCHISON, TOPEKA AND SANTA FE RAILWAY CO, THE SUCCESSOR TO COAST WATER CO SUCCESSOR TO PERK/LEWIS FOODS-DIV C H B FOODS TOTAL | 1,340.00 99.00 470.00 113.00 2,022.00 |
| SEPTEMBER PROPERTIES, LLC SUCCESSOR TO BOWEN, JOHN H., TRUSTEE OF THE JOHN H. BOWEN TRUST TOTAL | 22.00 22.00 | SIMAS, FRANK AND MABEL (FRANK PIRES, TENANT) SOLD TO LINWOOD HOMES, INC TOTAL | 9.00 -9.00 0.00 |
| SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST (FORMERLY KNOWN AS SESSLER, MAURICE I) TRANSFERRED FROM SESSLER, MAURICE I TRANSFERRED TO LENORE ROSING AND PHYLLIS SCHWARTZ, SUCCESSOR TRUSTEES OF THE MAURICE I SESSLER TRUST TOTAL | 6.00 -6.00 0.00 | SIMMONS, ALICE L (ALSO KNOWN AS SIMMONS, ALICE LORRAINE) (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST SIMMONS, BENNETT E & ALICE LORRAINE AND GEORGE K & DORIS JUNE SIMMONS (BELL TRAILER CITY, TENANT) SOLD TO SIMMONS, BENNETT, E AND ALICE LORRAINE TOTAL | 33.00 -33.00 0.00 |
| SESSLER, MAURICE I (NOW KNOWN AS SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST TRANSFERRED TO SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST TOTAL | 6.00 -6.00 0.00 | SIMMONS, BENNETT E AND ALICE LORRAINE SUCCESSOR TO SIMMONS, BENNETT E & ALICE LORRAINE AND GEORGE K & DORIS JUNE SIMMONS (NOW KNOWN AS SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS TRUSTEE) TRANSFERRED TO SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS TRUSTEE TOTAL | 33.00 -33.00 0.00 |
| SEVEN-UP/RC BOTTLING CO OF SOUTHERN CALIFORNIA, INC (NOW KNOWN AS AMERICAN BOTTLING COMPANY, SUCCESSOR BY MERGER WITH DR. PEPPER BOTTLING COMPANY OF TEXAS) SUCCESSOR TO ASSOCIATED BEVERAGE CO, INC SOLD TO AQUA CAPITAL MANAGEMENT LP (10-19-2010) TOTAL | 69.00 -69.00 0.00 | SIMMONS REVOCABLE TRUST WITH ALICE L SIMMONS AS TRUSTEE (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST) SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS TRUSTEE (FORMERLY KNOWN AS SIMMONS BENNETTE E AND ALICE LORRAINE) TRANSFERRED FROM SIMMONS, BENNETT E AND ALICE LORRAINE TOTAL | -33.00 0.00 33.00 |
| SHAFFER, CHRIS AND CELIA I SOLD TO CERRITOS, CITY OF TOTAL | 6.00 -6.00 0.00 | SIMON, NORTON INC-MUSEUM OF ART SUCCESSOR TO RELUF REALTY, INC SOLD TO PATRICIAN ASSOCIATES, INC AND MAJESTIC REALTY CO TOTAL | 12.00 -12.00 0.00 |
| SHAPELL, NATHAN SUCCESSOR TO SYBRANDY, ROY AND ANNE SOLD TO DERBY CORP, ET AL TOTAL | 23.00 -23.00 0.00 | SINCLAIR PAINT CO SUCCESSOR TO PHELPS DODGE BRASS CO SOLD TO COMMERCE HOTEL, LTD TOTAL | 312.00 -312.00 0.00 |
| SHATTUCK, J R AND DEBRA SUCCESSOR TO BORDATO, MICHEL AND ANNA M DEDICATED TO CERRITOS, CITY OF TOTAL | 10.00 -10.00 0.00 | SLUSHER, MARGARET F (SHELL OIL CO, TENANT) SOLD TO SHRINERS HOSPITALS FOR CRIPPLED CHILDREN AND THE LOS ANGELES SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS TOTAL | 6.00 -6.00 0.00 |
| SHAYMAN AND WHARRAM, A PARTNERSHIP, CONSISTING OF JOHN W SHAYMAN AND FRANCIS O WHARRAM SOLD TO SHAYMAN, JOHN W TOTAL | 2.00 -2.00 0.00 | SMITH, CLIFFORD C SUCCESSOR TO HORSESHOE CATTLE CO (NOW KNOWN AS SMITH, MARGARET M) TRANSFERRED TO SMITH, MARGARET M TOTAL | 1.00 -1.00 0.00 |
| SHAYMAN, JOHN W SUCCESSOR TO SHAYMAN AND WHARRAM SOLD TO 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLACK) TOTAL | 2.00 -2.00 0.00 | SMITH, LESTER W AND DONALD E (LESTER W SMITH DAIRY, TENANT) SOLD TO ARDEN-MAYFAIR, INC TOTAL | 16.00 -16.00 0.00 |
| SHELL OIL CO (SEE LISTING UNDER SLUSHER, MARGARET F) SUCCESSOR TO SHIBA, TADAO AND HARUME SHIBA AND SUSUMU SHIBA AND MITSUKO SHIBA SOLD TO EQUILON ENTERPRISES, LLC TOTAL | 6.00 -6.00 0.00 | SMITH, MARGARET M (FORMERLY KNOWN AS SMITH, CLIFFORD C) TRANSFERRED FROM SMITH, CLIFFORD C | 1.00 |
| SHELTER SUPERIOR DAIRY (SEE LISTING UNDER NELSON, OTELIA AND ROBERT) | | | |
| SHENG, PING LING SUCCESSOR IN PART TO WELLS, RICHARD A, ET AL SOLD TO CERRITOS, CITY OF TOTAL | 1.00 -1.00 0.00 | | |
| SHIBA, TADAO AND HARUME SHIBA AND SUSUMU SHIBA AND MITSUKO SHIBA SOLD TO SHELL OIL COMPANY | 6.00 -6.00 | | |

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| DISTRIBUTED FROM BONDED CATTLE CO | 23.00 | DISTRICT NO 16 | 330.00 |
| SOLD TO SMITH, REX M | -24.00 | SUCCESSOR IN PART TO PARK WATER CO | 267.20 |
| TOTAL | 0.00 | NAME CHANGE TO GOLDEN STATE WATER COMPANY | -16,439.20 |
| SMITH, PECKHAM AND PECKHAM | | TOTAL | 0.00 |
| SUCCESSOR TO AIRFLOOR CO OF CALIFORNIA | 1.00 | SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT CO | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -1.00 | (FORMERLY KNOWN AS SOUTHERN PACIFIC TRANS CO) | |
| TOTAL | 0.00 | TRANSFERRED FROM SOUTHERN PACIFIC TRANS CO | 132.00 |
| SMITH, RALPH E, ET AL | | SOLD IN PART TO CERRITOS, CITY OF | -20.00 |
| SUCCESSOR TO MODERN IMPERIAL CO | 57.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -74.00 |
| SUCCESSOR TO MOSS, D S & LILLIAN AND | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -38.00 |
| JEROME D & JOYCE MACK | 4.00 | TOTAL | 0.00 |
| SOLD TO HORSESHOE CATTLE CO | -4.00 | SOUTHERN PACIFIC TRANSPORTATION CO | |
| SOLD TO POWERINE OIL CO | -56.00 | (FORMERLY KNOWN AS PACIFIC ELECTRIC RAILWAY CO) | |
| SOLD TO SOMERSET MUTUAL WATER CO | -1.00 | TRANSFERRED FROM PACIFIC ELECTRIC RAILWAY CO | 12.00 |
| TOTAL | 0.00 | SUCCESSOR TO F & P CONSTRUCTION CO | 17.00 |
| SMITH, REX M | | SUCCESSOR TO POSTMA, VERONICA | 13.00 |
| SUCCESSOR TO SMITH, MARGARET M | 24.00 | SUCCESSOR TO TITLE INSURANCE AND TRUST CO | 102.00 |
| SOLD TO AQUA CAPITAL MANAGEMENT LP | -24.00 | SOLD TO RELLUF REALTY, INC | -12.00 |
| TOTAL | 0.00 | (NOW KNOWN AS SOUTHERN PACIFIC INDUSTRIAL | |
| SMITH, WIRT | 11.00 | DEVELOPMENT CO) | |
| SOLD TO DUNN, L AND M | -11.00 | TRANSFERRED TO SOUTHERN PACIFIC INDUSTRIAL | |
| TOTAL | 0.00 | DEVELOPMENT CO | -132.00 |
| SMOORENBURG, WILLIAM, AND NICK J LOOGMAN | 17.00 | TOTAL | 0.00 |
| (SMOORENBURG AND LOOGMAN, A PARTNERSHIP | | SOUTHERN SERVICE CO, LTD | 65.00 |
| OF WILLIAM SMOORENBURG AND NICK J. LOOGMAN, | | (NOW KNOWN AS SOUTHERN SERVICE CO AND | |
| OPERATING WELL FACILITY) | | ENVIRONMENTALS, INC) | |
| SOLD TO BENFID REALTY CO | -17.00 | TRANSFERRED TO SOUTHERN SERVICE CO AND | |
| TOTAL | 0.00 | ENVIRONMENTALS, INC | -65.00 |
| SMURFIT-STONE CONTAINER ENTERPRISES, INC | | TOTAL | 0.00 |
| (NAME CHANGED FROM JEFFERSON SMURFIT | | SOUTHERN SERVICE CO AND ENVIRONMENTALS, INC | |
| CORPORATION) | | (FORMERLY KNOWN AS SOUTHERN SERVICE CO, LTD) | |
| TRANSFERRED FROM JEFFERSON SMURFIT | 1,058.00 | TRANSFERRED FROM SOUTHERN SERVICE CO, LTD | 65.00 |
| CORPORATION | | SOLD TO AMERICAN TEXTILE MAINTENANCE | -65.00 |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP | -1,057.00 | COMPANY (12/10/2009) | |
| SOLD TO AQUA CAPITAL MANAGEMENT LP | -1.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | SOUTHFIELD, HENRIETTA | 4.00 |
| SNOW, JAMES M AND ESSIE M | | SOLD TO VANDER DUSSEN, COR AND FIKSE, GERRIT W | -4.00 |
| SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M | 24.00 | TOTAL | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -24.00 | SOUTHFIELD, JOHN | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SNOZZI, LEO AND SYLVIA | 42.00 | SOUTHLAND LUTHERAN HOME | |
| SOLD TO KLUG, J W, DEVELOPMENT CO, INC | -42.00 | SUCCESSOR TO TRINITY LUTHERAN CHURCH | 8.00 |
| TOTAL | 0.00 | SOLD TO LYON, WM DEVELOPMENT CO, INC | -8.00 |
| SOCONY MOBIL OIL CO, INC | 138.00 | TOTAL | 0.00 |
| (NOW KNOWN AS MOBIL OIL CORP) | | SOUTHWEST WATER CO | 2,316.00 |
| TRANSFERRED TO MOBIL OIL CORP | -138.00 | SUCCESSOR TO OLIVE LAWN MEMORIAL PARK, INC | 11.00 |
| TOTAL | 0.00 | SOLD TO SUBURBAN WATER SYSTEMS | -2,327.00 |
| SOMERSET LAND CO | | TOTAL | 0.00 |
| SUCCESSOR TO DE JONG, CORNELIUS AND GRACE | 10.00 | SOUTHWEST SUBURBAN WATER CO | |
| SUCCESSOR TO WESTERN INVESTMENT LTD CO | 10.00 | SUCCESSOR TO MURPHY RANCH MUTUAL WATER CO | 461.00 |
| DEDICATED TO CERRITOS, CITY OF | -20.00 | (NAME CHANGED FROM SUBURBAN WATER SYSTEMS) | |
| TOTAL | 0.00 | TRANSFERRED FROM SUBURBAN WATER SYSTEMS | 3,260.00 |
| SOMERSET MUTUAL WATER CO | 2,195.00 | (NAME CHANGED AGAIN TO SUBURBAN WATER | |
| SUCCESSOR TO BEEGHLY, P T | 1.00 | SYSTEMS) | |
| SUCCESSOR TO CITRUS GROVE HEIGHTS WATER CO | 222.00 | TRANSFERRED TO SUBURBAN WATER SYSTEMS | -3,721.00 |
| SUCCESSOR TO D-H INVESTORS | 25.88 | TOTAL | 0.00 |
| SUCCESSOR TO DYT, COR AND ANDY | 5.00 | SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M | |
| SUCCESSOR TO SMITH, RALPH E, ET AL | 1.00 | SOUZA AND LOUIE J SOUZA | |
| SUCCESSOR TO VANDENBERG, AUGUST, ET AL | 5.00 | (SEE LISTING UNDER GONSALVES, JACK, ETC) | |
| SOLD TO BELLFLOWER WATER CO | -2,454.88 | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, | 16.00 |
| TOTAL | 0.00 | PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M | |
| SOUTH GATE, CITY OF | 7,954.00 | SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND | |
| SUCCESSOR TO HON INDUSTRIES | 1,229.00 | MARY A FERREIRA | |
| SUCCESSOR IN PART TO PARK WATER CO | 2,000.00 | DEDICATED IN PART TO CERRITOS, CITY OF | -10.00 |
| TOTAL | 11,183.00 | SOLD IN PART TO MONTEBELLO, CITY OF | -6.00 |
| SOUTH MONTEBELLO IRRIGATION DISTRICT | 990.00 | TOTAL | 0.00 |
| SUCCESSOR TO WESLOCK CO | 27.00 | SOUZA, NELSON AND MARY | 10.00 |
| SUCCESSOR IN PART TO POWERINE OIL CO | 251.00 | SOLD TO GRANT, ROBERT H, DEVELOPER, INC | -10.00 |
| TOTAL | 1,268.00 | TOTAL | 0.00 |
| SOUTHERN CALIFORNIA EDISON CO | 653.00 | SPECIALTY SHOPPING CENTERS, INC | |
| (VERNON E BACON; CHIKAMI BROS FARMING, | | SUCCESSOR TO LAKEWOOD PROPERTIES | 43.00 |
| CONSISTING OF JACK CHIKAMI AND SIGERU CHIKAMI; | | SOLD TO CENTURY CENTER MUTUAL WATER ASSOC | -43.00 |
| LOUIS F DE MARTINI; ARMAND LESCOULIE; | | TOTAL | 0.00 |
| C D WEBSTER; KENJI MURATA; GLEN F AND | | SPENCE, JERRY N | |
| JEAN H SPILLER; GEORGE AND ALICE YAMAMOTO, | | SUCCESSOR TO STEWART, JAMES L AND PEGGY | 1.00 |
| CONDUCTING BUSINESS AS FUMI GARDEN FARMS, INC; | | SOLD TO WESTERN WATER CO | -1.00 |
| AND SALVATORE GUTIERREZ, TENANTS AND | | TOTAL | 0.00 |
| LICENSEES) | | SPILLER, GLEN F AND JEAN H | 19.00 |
| SUCCESSOR TO ASSOCIATED SOUTHERN | 13.00 | (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA | |
| INVESTMENT CO | | EDISON CO) | |
| SUCCESSOR TO HATANAKA, MASAKAZU, ISAO, & KENICHI | 4.00 | SOLD TO FORESTA, FRANCIS A AND VALERIE MAE | -19.00 |
| TOTAL | 670.00 | TOTAL | 0.00 |
| SOUTHERN CALIFORNIA HOSPITAL, INC | | SPONGBERG, KIRKLAND AND BLACK | |
| SUCCESSOR TO RUGGIERI, FRANK AND VADA | 1.00 | (SEE LISTING UNDER 11409 CARSON, LTD) | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -1.00 | SPRAGUE, FARAH | 3.00 |
| TOTAL | 0.00 | SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY | -3.00 |
| SOUTHERN CALIFORNIA WATER CO | 15,150.00 | WATER COMPANY | |
| SOLD IN PART TO PARK WATER CO | -72.00 | TOTAL | 0.00 |
| SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS | | SQUIRE, RICHARD, HENRIETTA M AND ROBERT K | |
| DISTRICT NO 1 | 90.00 | SUCCESSOR TO HOP, ART SR, AND JOHANNA | 4.00 |
| SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS | | SOLD TO VAN DIEST, KATRENA AND MARGARET | -4.00 |
| DISTRICT NO 10 | 674.00 | TOTAL | 0.00 |
| SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS | | STAAT, HERMAN F AND CHARLOTTE H | 2.00 |

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| SOLD TO OGDEN, CLAUDIA | -2.00 | | STRUIKMAN, LOUIS AND ALICE (LOUIS AND PETE | 42.00 |
| TOTAL | | 0.00 | STRUIKMAN DBA LOUIS STRUIKMAN AND SON, | |
| STAMPS, JAMES E, FOUNDATION, INC | | | TENANTS AS TO 43 ACRE-FEET OF WATER RIGHT | |
| ASSIGNED FROM JAMES L STAMPS AS TO AN | 354.00 | | AND 34 ACRE-FEET OF ALLOWED PUMPING | |
| UNDIVIDED 80% INTEREST; ADDIE L ENFIELD, | | | ALLOCATION; AND SIDNEY VAN DYKE, TENANT AS | |
| AS TO AN 80% INTEREST; ADDIE L ENFIELD, AS TO | | | TO 10 ACRE-FEET OF WATER RIGHT AND 8 ACRE-FEET | |
| AN UNDIVIDED 20% INTEREST | | | OF ALLOWED PUMPING ALLOCATION) | |
| ASSIGNED TO LOS ANGELES COUNTY-DOWNEY | -354.00 | | SUCCESSOR TO STRUIKMAN, LOUIS AND PETER | 3.00 |
| REGIONAL PUBLIC RECREATION AREA AUTHORITY | | | SUCCESSOR TO UNITED DAIRYMENS ASSOC | 1.00 |
| TOTAL | | 0.00 | SOLD TO ROCKVIEW DAIRIES, INC | -46.00 |
| STAMPS, JAMES L, AS TO AN UNDIVIDED 80% INTEREST; | 354.00 | | TOTAL | 0.00 |
| ADDIE L ENFIELD, AS TO AN UNDIVIDED 20 % | | | STRUIKMAN, LOUIS AND PETER | 3.00 |
| INTEREST (RIO HONDO COUNTRY. CLUB, TENANT) | | | SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC | -3.00 |
| ASSIGNED TO STAMPS, JAMES E, FOUNDATION, INC | -354.00 | | TOTAL | 0.00 |
| TOTAL | | 0.00 | STRUIKMANS, CORNELIUS AND IDA | 7.00 |
| STANDARD BRANDS PAINT CO, INC | | | SOLD TO HAMRA, ROBERT J AND RAMZA | -7.00 |
| SUCCESSOR TO EDWARDS, ART | 1.00 | | TOTAL | 0.00 |
| SOLD TO CERRITOS, CITY OF | -1.00 | | STRUIKMANS, HENRY AND NELLIE | 10.00 |
| TOTAL | | 0.00 | SOLD TO VAN GROOTHEEST, ALBERT L | -9.00 |
| STANDARD OIL CO OF CALIFORNIA | 94.00 | | SOLD TO VAN GROOTHEEST, ALBERT L AND GRACE S | -1.00 |
| (NAME CHANGED TO CHEVRON USA, INC) | | | TOTAL | 0.00 |
| TRANSFERRED TO CHEVRON USA, INC | -94.00 | | STRUIKMANS, HENRY, JR | 0.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| STANDLEY, J F AND MYRTLE M | 1.00 | | SUBURBAN MUTUAL WATER CO | 0.00 |
| SOLD TO BECK AND THOMASON CONSTRUCTION CO | -1.00 | | TOTAL | 0.00 |
| TOTAL | | 0.00 | SUBURBAN WATER SYSTEMS | 2,933.00 |
| STAR DUST LANDS, INC | 68.00 | | SUCCESSOR TO SOUTHWEST WATER CO | 2,327.00 |
| DEDICATED TO CERRITOS, CITY OF | -68.00 | | SUCCESSOR IN PART TO SANTA FE SPRINGS, CITY OF | 404.00 |
| TOTAL | | 0.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -2,404.00 |
| STATE OF CALIFORNIA | | | (NAME CHANGED TO SOUTHWEST SUBURBAN | |
| (SEE LISTING UNDER CALIFORNIA, STATE OF) | | | WATER CO) | |
| STATE-WIDE DEVELOPERS, INC | | | TRANSFERRED TO SOUTHWEST SUBURBAN | -3,260.00 |
| SUCCESSOR TO KAISER, SAXTON AND STILES, INC | 14.00 | | WATER CO | |
| DEDICATED TO CERRITOS, CITY OF | -14.00 | | (NAME CHANGED AGAIN FROM SOUTHWEST | |
| TOTAL | | 0.00 | SUBURBAN WATER CO) | |
| STATEWIDE STATIONS, INC | | | TRANSFERRED FROM SOUTHWEST SUBURBAN | 3,721.00 |
| SUCCESSOR TO TEXACO, INC | 1.00 | | WATER CO | |
| TOTAL | | 1.00 | TOTAL | 3,721.00 |
| STAUFFER CHEMICAL CO | 145.00 | | SULLY-MILLER CONTRACTING CO | |
| SOLD IN PART TO ASSOCIATED BEVERAGE CO, INC | -69.00 | | SUCCESSOR TO CONTRACTORS ASPHALT | 13.00 |
| SOLD IN PART TO PRUDENTIAL INSURANCE CO OF | -76.00 | | PRODUCTS CO, INC | |
| AMERICA, THE | | | SOLD TO LYNWOOD, CITY OF | -13.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| STEELE, JOHN AND CLARA D | 4.00 | | SUMA HOMES, INC AND NOVA HOMES, INC | |
| SOLD TO JAR/CERRITOS CORPORATE CENTER | -4.00 | | SUCCESSOR TO MONTGOMERY ROSS FISHER, INC | 17.00 |
| TOTAL | | 0.00 | DEDICATED TO CERRITOS, CITY OF | -17.00 |
| STEFANI, STEVE, JR | 0.00 | | TOTAL | 0.00 |
| TOTAL | | 0.00 | SUMIDA, KAZUO | 2.00 |
| STEFANI, STEVE SR AND DORA | 30.00 | | SOLD TO ABC UNIFIED SCHOOL DISTRICT | -2.00 |
| (HENRY BAAR AND FRED FEKKES, TENANTS) | | | TOTAL | 0.00 |
| SOLD TO TROY HOMES, INC | -30.00 | | SUN COAST DEVELOPMENT CO | 0.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| STELLINGWERF, ANDREW | 0.00 | | SUN HOLDING CORP | |
| TOTAL | | 0.00 | (SEE LISTING UNDER MAUSOLEUM PARK, INC AND SUN | |
| STELLINGWERF, HENRY AND JEANETTE | 11.00 | | HOLDING CORP) | |
| SOLD TO CASA GRANDE | -11.00 | | SUNNYSIDE MAUSOLEUM CO | 48.00 |
| TOTAL | | 0.00 | SOLD TO COAST PACKING CO | -48.00 |
| STEPHEN-BLACK CO | | | TOTAL | 0.00 |
| SUCCESSOR TO VAN LEEUWEN, JAKE JR AND CORNELIA J | 7.00 | | SUNSET CEMETERY ASSOC | 21.00 |
| DEDICATED TO CERRITOS, CITY OF | -7.00 | | SOLD TO SANTA FE SPRINGS, CITY OF | -21.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| STERK, HENRY AND BETTY S | 91.00 | | SUTTON, E A AND RAMONA | 31.00 |
| DEDICATED TO CERRITOS, CITY OF | -91.00 | | SOLD TO SCHWORER, WILLIAM J, JR | -31.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| STERLING DEVELOPMENT CO | | | SWIFT & CO | 1,638.00 |
| SUCCESSOR TO GONSALVES, ALBERT S AND CAROLINE D | 8.00 | | SOLD IN PART TO CERRITOS, CITY OF | -896.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | | SOLD IN PART TO NATIONWIDE PROPERTY DEV CO INC | -742.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| STEWART, JAMES L AND PEGGY | | | SYBRANDY, ROY AND ANNE | 23.00 |
| APPORTIONED FROM WELLS, RICHARD A AND BEVERLY | 1.00 | | SOLD TO SHAPELL, NATHAN | -23.00 |
| ANN, AS TO UNDIVIDED ONE-HALF INTEREST AND | | | TOTAL | 0.00 |
| HARLEY LEE, AS TO UNDIVIDED ONE-HALF INTEREST | | | SYKES REALTY CO, FLOYD G MARCUSSON | |
| SOLD TO SPENCE, JERRY N | -1.00 | | AND ALBERT C SYKES | 2.00 |
| TOTAL | | 0.00 | SOLD TO COUNTY WATER CO | -2.00 |
| STIEFEL, V C | 3.00 | | TOTAL | 0.00 |
| SOLD TO EQUITY FUNDING DEVELOPMENT CORP | -3.00 | | SYTSMA, ANDY AND DOROTHY | 16.00 |
| TOTAL | | 0.00 | (ALBERT AND ROBERT SYTSMA, DOING BUSINESS AS | |
| STOCKMAL, JOHN F | | | SYTSMA BROS, TENANTS) | |
| (FORMERLY KNOWN AS STOCKMAL, SOPHIA J AND JOHN F) | | | SOLD TO NAVA CONSTRUCTION CO | -16.00 |
| TRANSFERRED FROM STOCKMAL, SOPHIA J AND JOHN F | 3.00 | | TOTAL | 0.00 |
| SOLD TO CERRITOS, CITY OF | -3.00 | | TABITA, JOHN & ERMA, AND RAYMOND & KWANG IL | |
| TOTAL | | 0.00 | SUCCESSOR TO WILLIAMS, JOHN J | 2.00 |
| STOCKMAL, SOPHIA J AND JOHN F | 3.00 | | SOLD TO VAN DIEST WATER CO | -2.00 |
| (NOW KNOWN AS STOCKMAL, JOHN F) | | | TOTAL | 0.00 |
| TRANSFERRED TO STOCKMAL, JOHN F | -3.00 | | TANCREDI, ROSE V | |
| TOTAL | | 0.00 | SUCCESSOR IN PART TO VAN RUITEN, HENRY & MARY A, | 54.00 |
| STONEBRIDGE EQUITIES CORP | | | AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE | |
| SUCCESSOR TO IDSINGA, PETE W | 10.00 | | & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF | |
| SOLD TO HUNTINGTON PACIFIC CORP | -10.00 | | INTEREST | |
| TOTAL | | 0.00 | DEDICATED TO CERRITOS, CITY OF | -54.00 |
| STOVER, WILLIAM THOMAS AND GERTRUDE D | 3.00 | | TOTAL | 0.00 |
| SOLD TO BOLLES, W J | -3.00 | | TARR AND MCCOMB OIL CO, LTD | 69.00 |
| TOTAL | | 0.00 | (PABLO OROPEZA, TENANT) | |

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| SOLD TO R A WATT CO | -69.00 | | CREATED BY WILL OF TONY V FRIETAS, DECEASED | |
| TOTAL | | 0.00 | TOTAL | 2,137.00 |
| TASHIMA, ROY AND SHIGEO | 1.00 | | TRACT 349 MUTUAL WATER CO | 423.00 |
| SOLD TO CERRITOS-PACIFIC DEVELOPMENT CO | -1.00 | | TOTAL | 423.00 |
| TOTAL | | 0.00 | TRINITY LUTHERAN CHURCH | |
| TAUREK, MARY | | | SUCCESSOR TO PASMA, RUDOLPH AND FRANCES C | 8.00 |
| TRANSFERRED FROM ARZOUMAN, CHARLES AND NVART | 1.00 | | SOLD TO SOUTHLAND LUTHERAN HOME | -8.00 |
| (1-17-2012) | | | TOTAL | 0.00 |
| SOLD TO CECC, LLC. (10-4-2013) | -1.00 | | TROOST, FRED AND ANNIE | 42.00 |
| TOTAL | | 0.00 | SOLD TO LAKEWOOD PROPERTIES | -42.00 |
| TAWZER, FAY G AND LAWRENCE R | | | TOTAL | 0.00 |
| (SEE LISTING UNDER GORDON, FERN ETHYL, ETC) | | | TROY HOMES, INC | |
| TAYLOR, DOROTHY | 0.00 | | SUCCESSOR TO STEFANI, STEVE AND DORA | 30.00 |
| TOTAL | | 0.00 | SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF | 15.00 |
| TAYLOR, QUENTIN D | 0.00 | | DEDICATED TO CERRITOS, CITY OF | -45.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| TEIXEIRA, CARL AND EVELYN | 9.00 | | TUCKER, WILLIAM M, AND/OR BOBBY RAY ROBERTSON, JR | |
| (NOW KNOWN AS TEIXEIRA, CARL) | | | TRANSFERRED FROM TUCKER, WILLIAM M, RICARDO HESS | |
| TRANSFERRED TO TEIXEIRA, CARL | -9.00 | | VAHRENHOLT AND ROBERTO HESS VAHRENHOLT | 8.00 |
| TOTAL | | 0.00 | SOLD TO ECOGAS INC. (7/1/17) | -7.00 |
| TEIXEIRA, CARL | | | TOTAL | 1.00 |
| (FORMERLY KNOWN AS TEIXEIRA, CARL AND EVELYN) | | | TUCKER, WILLIAM M, RICARDO HESS VAHRENHOLT | |
| TRANSFERRED FROM TEIXEIRA, CARL AND EVELYN | 9.00 | | AND ROBERTO HESS VAHRENHOLT | |
| SOLD IN PART TO BONDED CATTLE CO | -7.00 | | SUCCESSOR TO POLO PROPERTIES, LTD | 8.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -2.00 | | TRANSFERRED TO TUCKER, WILLIAM M AND/OR BOBBY | -8.00 |
| TOTAL | | 0.00 | RAY ROBERTSON, JR | |
| TEIXEIRA, GEORGE S AND LAURA L | 14.00 | | TOTAL | 0.00 |
| SOLD TO LAKEWOOD, CITY OF | -14.00 | | TYBUS, FRANK W AND JUNE E | |
| TOTAL | | 0.00 | (SEE LISTING UNDER LAKEWOOD PIPE CO) | |
| TELACU INDUSTRIAL PARK, INC | | | U S FINANCIAL | |
| SUCCESSOR TO THE B F GOODRICH CO | 415.00 | | SUCCESSOR TO LAKEWOOD PROPERTIES | 1.00 |
| SOLD TO COMMERCE, CITY OF | -415.00 | | SOLD TO LAKEWOOD PROPERTIES | -1.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| TESORO LOGISTICS OPERATIONS LLC | | | U S GROWERS COLD STORAGE, INC | |
| SUCCESSOR TO ATLANTIC RICHFIELD COMPANY | 54.00 | | SUCCESSOR TO PERRICONE, SAM AND SEYMOUR | 86.00 |
| (6/27/2013) | | | OWENS | |
| SOLD TO TESORO REFINING & MARKETING COMPANY | -54.00 | | SOLD TO WESTERN WATER CO | -86.00 |
| LLC (11-14-2013) | | | TOTAL | 0.00 |
| TOTAL | | 0.00 | UEHLING WATER CO, INC | 677.00 |
| TESORO REFINING & MARKETING COMPANY LLC | | | SUCCESSOR TO H J S MUTUAL WATER CO | 50.00 |
| SUCCESSOR TO TESORO LOGISTICS OPERATIONS LLC | 54.00 | | SUCCESSOR TO HOME WATER CO | 28.00 |
| (11-14-2013) | | | SOLD TO PARK WATER CO | -755.00 |
| TOTAL | | 54.00 | TOTAL | 0.00 |
| TEUNE, TEUNIS AND NELLIE | | | ULLRICH PROPERTIES | |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE | 17.00 | | SUCCESSOR TO MITZEL, LEO | 2.00 |
| SOLD TO ALBERS, J N AND NELLIE | -17.00 | | SOLD TO CERRITOS, CITY OF | -2.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| TE VELDE, HARM AND ZWAANTINA | 202.00 | | UNION DEVELOPMENT CO, INC | 10.00 |
| SUCCESSOR TO FIRST BAPTIST CHURCH OF CERRITOS | 13.00 | | (NOW KNOWN AS UNION DEVELOPMENT FINANCIAL, INC) | |
| SUCCESSOR TO OGDEN, CLAUDIA | 2.00 | | SUCCESSOR TO WOODINGTON DEVELOPMENT INC | 2.00 |
| SUCCESSOR TO VAN DYK, WIECHERT AND JENNIE | 10.00 | | SOLD TO BELLFLOWER, CITY OF (8-13-2010) | -12.00 |
| SOLD TO CALVARY CHRISTIAN REFORMED CHURCH OF | -227.00 | | TOTAL | 0.00 |
| CHINO | | | UNION OIL CO OF CALIFORNIA | |
| TOTAL | | 0.00 | (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) | |
| TEXACO, INC | | | SUCCESSOR IN PART TO EHRMAN, FLORENCE | 139.00 |
| SUCCESSOR TO DE MARCO, JOE AND CONCETTA | 1.00 | | HELLMAN, ETC | |
| SOLD TO STATEWIDE STATIONS, INC | -1.00 | | SOLD IN PART TO LA HABRA HEIGHTS MUTUAL | -63.00 |
| TOTAL | | 0.00 | WATER CO | |
| THEO HAMM BREWING CO | | | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -63.00 |
| (SEE HAMM, THEO, BREWING CO) | | | SOLD IN PART TO PICO BOYS BASEBALL, INC | -13.00 |
| THIRTY-THREE FORTY-FIVE EAST FORTY-FIFTH STREET, INC | 14.00 | | TOTAL | 0.00 |
| SOLD TO KAL KAN FOODS, INC | -14.00 | | UNION PACIFIC RAILROAD CO | 525.00 |
| TOTAL | | 0.00 | SOLD TO LONG BEACH, CITY OF | -525.00 |
| THOMPSON, DWIGHT O AND BEVERLY W | | | TOTAL | 0.00 |
| SUCCESSOR TO THOMPSON, O T AND DRUSILLA | 16.00 | | UNION PACKING CO | 80.00 |
| SOLD TO CORDA, JOSEPH AND JOSEPH CERVANTES | -16.00 | | SOLD TO PICO RIVERA, CITY OF | -80.00 |
| AND LARRY WINDLE | | | TOTAL | 0.00 |
| TOTAL | | 0.00 | UNIROYAL TIRE CO - DIVISION OF UNIROYAL, INC. | |
| THOMPSON, O T AND DRUSILLA | 16.00 | | (FORMERLY KNOWN AS UNITED STATES RUBBER CO) | |
| SOLD TO THOMPSON, DWIGHT O AND BEVERLY W | -16.00 | | TRANSFERRED FROM UNITED STATES RUBBER CO | 656.00 |
| TOTAL | | 0.00 | SOLD TO DAON CORP | -656.00 |
| TIARA ESTATES, INC | | | TOTAL | 0.00 |
| SUCCESSOR TO BORGES, JOHN AND MARY | 11.00 | | UNITED CALIFORNIA BANK | |
| DEDICATED TO CERRITOS, CITY OF | -11.00 | | (SEE LISTING UNDER GORDON, HUNTLEY L) | |
| TOTAL | | 0.00 | UNITED CALIFORNIA BANK, FORMERLY SANWA BANK | |
| TITLE INSURANCE AND TRUST CO | | | CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, | |
| SUCCESSOR TO AGAJANIAN, GEORGE E | 6.00 | | FORMERLY FIRST WESTERN BANK AND TRUST CO, | |
| SUCCESSOR TO ARDEN-MAYFAIR, INC | 75.00 | | AS TRUSTEE PURSUANT TO LAST WILL AND | |
| SUCCESSOR TO MOCHO, JEAN AND MICHAEL PLAA | 9.00 | | TESTAMENT OF TONY CORDEIRO, DECEASED | |
| SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF | 10.00 | | TRANSFERRED FROM SANWA BANK CALIFORNIA, | 18.50 |
| APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL, | 2.00 | | FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY | |
| TITLE INSURANCE AND TRUST CO | | | FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE | |
| SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO | -102.00 | | PURSUANT TO LAST WILL AND TESTAMENT OF TONY | |
| TOTAL | | 0.00 | CORDEIRO, DECEASED | |
| TRACT NUMBER ONE HUNDRED AND EIGHTY WATER CO | 1,221.00 | | MERGED WITH AND INTO BANK OF THE WEST | -18.50 |
| SUCCESSOR TO PACIFIC CONDOMINIUM | 913.00 | | TOTAL | 0.00 |
| MANAGEMENT INC | | | UNITED DAIRYMEN'S ASSOC | 1.00 |
| SUCCESSOR TO SPRAGUE, FARAH | 3.00 | | SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC | -1.00 |
| SOLD TO BANK OF AMERICA NATIONAL TRUST AND | -913.00 | | TOTAL | 0.00 |
| SAVINGS ASSOC, AS TRUSTEE OF TRUST CREATED | | | UNITED STATES GYPSUM CO | 1,265.00 |
| BY WILL OF TONY V FRIETAS, DECEASED | | | SOLD IN PART TO AQUA CAPTAL MANAGEMENT LP | -900.00 |
| SUCCESSOR TO BANK OF AMERICA NATIONAL TRUST | 913.00 | | SOLD TO PUENTE BASIN WATER AGENCY (5-7-2012) | -365.00 |
| AND SAVINGS ASSOC, AS TRUSTEE OF TRUST | | | TOTAL | 0.00 |

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| UNITED STATES RUBBER CO (NOW KNOWN AS UNIROYAL TIRE CO – DIVISION OF UNIROYAL, INC) TRANSFERRED TO UNIROYAL TIRE CO – DIVISION OF UNIROYAL, INC | 656.00 -656.00 | | SOLD TO CERRITOS VILLAGE TOTAL | -18.00 0.00 |
| UNITED STATES STEEL CORP SOLD TO SANTA FE SPRINGS, CITY OF TOTAL | 141.00 -141.00 | 0.00 | VAN DER HAM, GEORGE AND ALICE SOLD TO CARMENITA VILLAGE TOTAL | 8.00 -8.00 0.00 |
| UYEDA, MASARU, HAJIME HARASHIMA AND TADASHI UYEDA SOLD TO KOTAKE, INC TOTAL | 10.00 -10.00 | 0.00 | VANDERHAM, HUIBERT AND HENRIETTA DEDICATED TO CERRITOS, CITY OF TOTAL | 26.00 -26.00 0.00 |
| VAHRENHOLT, RICARDO HESS (SEE LISTING UNDER TUCKER, WILLIAM M, RICARD HESS VAHRENHOLT AND ROBERTO HESS VAHRENHOLT) | | | VANDERHAM, JOE AND CORNELIA SOLD TO COAST PACKING CO TOTAL | 10.00 -10.00 0.00 |
| VAHRENHOLT, ROBERTO HESS (SEE LISTING UNDER TUCKER, WILLIAM M, RICARD HESS VAHRENHOLT AND ROBERTO HESS VAHRENHOLT) | | | VANDERHAM, JOHN AND NELL M SOLD TO SANTA FE SPRINGS, CITY OF TOTAL | 16.00 -16.00 0.00 |
| VALLEY CHRISTIAN SCHOOLS SUCCESSOR TO BELLFLOWER CHRISTIAN SCHOOL SOLD TO ROCKVIEW DAIRIES, INC TOTAL | 26.00 -26.00 | 0.00 | VANDER KOOI, CHARLIE AND LENA MAE (SEE ALSO LISTING UNDER BORDATO, MICHEL AND ANNA M) SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT TOTAL | 10.00 -10.00 0.00 |
| VAN BEEK, G A (SEE LISTING UNDER HOP, ART, SR AND JOHANNA) | | | VANDER KOOI, PETE (SEE LISTING UNDER HAAKMA, ED AND SJANA) | |
| VAN DAM, BAS (SEE LISTING UNDER VAN DAM, GERTRUDE) | | | VANDER LAAN, BERT AND STELLA SOLD TO BAUER DEVELOPMENT CO TOTAL | 8.00 -8.00 0.00 |
| VAN DAM, CARRIE AGNES (SEE LISTING UNDER BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM, AND GLADYS MARIE ROMBERG) | | | VANDER SYS, MATT AND JOHANNA SOLD TO CERRITOS, CITY OF TOTAL | 10.00 -10.00 0.00 |
| VAN DAM, CORNELIUS A AND FLORENCE SUCCESSOR TO WIERSMA, HARM SOLD TO MONTEBELLO LAND AND WATER CO TOTAL | 19.00 13.00 -32.00 | 0.00 | VANDER VEGT, BILL AND HENNY SOLD TO KAISER, SAXTON AND STILES, INC TOTAL | 14.00 -14.00 0.00 |
| VAN DAM, DICK JR TOTAL | 0.00 0.00 | | VANDER VEGT, GEORGE AND HOUIJKE DEDICATED TO CERRITOS, CITY OF TOTAL | 10.00 -10.00 0.00 |
| VAN DAM, GERRIT AND GRACE (WILLIAM DE KRIEK, TENANT) SOLD TO KAISER AETNA TOTAL | 10.00 -10.00 | 0.00 | VANDER WALL, HARRY J AND MARIAN E SOLD TO S D C, INC TOTAL | 10.00 -10.00 0.00 |
| VAN DAM, GERTRUDE (BAS VAN DAM, TENANT AS TO 29 ACRE-FEET OF WATER RIGHT AND 23 ACRE-FEET OF ALLOWED PUMPING RIGHT, AND HENRY VAN DAM, TENANT AS TO 19 ACRE-FEET OF WATER RIGHT AND 15 ACRE-FEET OF ALLOWED PUMPING RIGHT) SOLD TO CERRITOS VENTURE TOTAL | 38.00 -38.00 | 0.00 | VANDE VEGTE, BERT AND LILLIAN SOLD TO CALIFORNIA, STATE OF (HIGHWAYS) TOTAL | 1.00 -1.00 0.00 |
| VAN DAM, HANK AND JESSIE (VIVA ORMONDE, TENANT) SOLD TO VANDER FEER, PETER AND RIEKA TOTAL | 18.00 -18.00 | 0.00 | VAN DIEST, ANTHONY TOTAL | 0.00 0.00 |
| VAN DAM, HENRY (SEE LISTING UNDER VAN DAM, GERTRUDE) | | | VAN DIEST, CORNELIUS AND ANNA (SEE VANDIEST, JENNIE, ETC) | |
| VANDENBERG, ANDREW W (SEE VANDENBERG, AUGUST, BEN W AND ANDREW W) | | | VAN DIEST, ERNEST AND RENA (SEE VANDIEST, JENNIE, ETC) | |
| VANDENBERG, AUGUST, BEN W AND ANDREW W (JAN BOKMA, TENANT) (NOW KNOWN AS VANDENBERG, AUGUST, ET AL) TRANSFERRED TO VANDENBERG, AUGUST, ET AL TOTAL | 5.00 -5.00 | 0.00 | VAN DIEST, JENNIE, AS TO UNDIVIDED ONE-THIRD INTEREST; ERNEST AND RENA VAN DIEST, AS TO UNDIVIDED ONE- THIRD INTEREST; AND CORNELIUS AND ANNA VAN DIEST, AS TO UNDIVIDED ONE-THIRD INTEREST (VAN DIEST DAIRY, TENANT) SOLD TO LAKEWOOD, CITY OF TOTAL | 16.00 -16.00 0.00 |
| VANDENBERG, AUGUST, ET AL (FORMERLY KNOWN AS VANDENBERG, AUGUST, BEN W AND ANDREW W (JAN BOKMA, TENANT) TRANSFERRED FROM VANDENBERG, AUGUST, BEN W AND ANDREW W SOLD TO SOMERSET MUTUAL WATER CO TOTAL | 5.00 -5.00 | 0.00 | VAN DIEST, KATRENA AND/OR MARGARET SUCCESSOR TO SQUIRE, RICHARD, HENRIETTA M AND ROBERT K ASSIGNED TO VAN DIEST, MARGARET ASSIGNED TO VAN DIEST WATER CO TOTAL | 74.00 4.00 -22.00 -56.00 0.00 |
| VANDENBERG, BEN W (SEE VANDENBERG, AUGUST, BEN W AND ANDREW W) | | | VAN DIEST, MARGARET ASSIGNED FROM VAN DIEST, KATRENA AND/OR MARGARET SOLD TO CERRITOS, CITY OF TOTAL | 22.00 -22.00 0.00 |
| VANDENBERG, JACOB AND ANNA (PETE NAUTA, TENANT) SOLD TO BAUER DEVELOPMENT CO TOTAL | 6.00 -6.00 | 0.00 | VAN DIEST WATER CO SUCCESSOR TO ROSS, FRANK J SUCCESSOR TO TABITA, JOHN, ET AL ASSIGNED FROM VAN DIEST, KATRENA AND/OR MARGARET SOLD TO PARAMOUNT, CITY OF TOTAL | 2.00 2.00 56.00 -60.00 0.00 |
| VAN DEN RAADT, JOHN SOLD TO DUNN, L AND M TOTAL | 4.00 -4.00 | 0.00 | VAN DYK, HENRY W (SEE LISTING UNDER VEENENDAAL, HENRIETTA) | |
| VANDER DUSSEN, COR AND FIKSE, GERRIT W SUCCESSOR TO SOUTHFIELD, HENIETTA SOLD TO HORSESHOE CATTLE CO TOTAL | 4.00 -4.00 | 0.00 | VAN DYK, WIECHERT AND JENNIE SOLD TO TE VELDE, HARM AND ZWAANTINA TOTAL | 10.00 -10.00 0.00 |
| VANDER DUSSEN, M AND ALETTA C SOLD TO WESTERN INVESTMENT LTD, CO TOTAL | 10.00 -10.00 | 0.00 | VAN DYKE, CORTE (SEE LISTING UNDER ADAMS, CHARLES E AND RHODA E) | |
| VANDER DUSSEN, SYBRAND AND JOHANNA SOLD TO HATHAWAY RANCH CO TOTAL | 18.00 -18.00 | 0.00 | VAN DYKE, SIDNEY (SEE LISTING UNDER STRUIKMAN, LOUIS AND ALICE) | |
| VANDER EYK, CORNELIUS AKA CASE VANDER EYK, AND NELLY VANDER EYK AKA NELLIE VANDER EYK SOLD TO BRENTWOOD MORNING CO TOTAL | 6.00 -6.00 | 0.00 | VAN EIK, HELEN GOEDHART (SEE LISTING UNDER GOEDHART, HARRY N, ETC) | |
| VANDER FEER, PETER AND RIEKA SUCCESSOR TO VAN DAM, HANK AND JESSIE | 18.00 | | VAN FOEKEN, WILLIAM TOTAL | 0.00 0.00 |
| | | | VANGROOTHEEST, ALBERT L (FORMERLY KNOWN AS VANGROOTHEEST, ALBERT L AND GRACE S) TRANSFERRED FROM VANGROOTHEEST, ALBERT L AND GRACE S SUCCESSOR TO STRUIKMANS, HENRY AND NELLIE SOLD IN PART TO VANGROOTHEEST, ERNEST A SOLD IN PART TO VANGROOTHEEST, ERNEST A TOTAL | 1.00 9.00 -9.00 -1.00 0.00 |
| | | | VANGROOTHEEST, ALBERT L AND GRACE S SUCCESSOR IN PART TO STRUIKMANS, HENRY AND | 1.00 |

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| NELLIE (NOW KNOWN AS VANGROOTHEEST, ALBERT L) TRANSFERRED TO VANGROOTHEEST, ALBERT L | -1.00 | | P BASIL LAMBROS) VELASCO, SALVADOR DEDICATED TO CERRITOS, CITY OF | 13.00 -13.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| VANGROOTHEEST, ERNEST A SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L | 9.00 | | VELDHUIS, MIKE | 0.00 | |
| SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L | 1.00 | | TOTAL | | 0.00 |
| TOTAL | | 10.00 | VELDHUIZEN, ALBERT AND HELEN SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | 18.00 -18.00 | |
| VAN HAASTER, JAKE AND GERARDA SOLD TO GARCIA, A G | 0.00 -0.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | VERBREE, JACK | 0.00 | |
| VAN LEEUWEN, ARIE C (SEE LISTING UNDER BOUMAN, SAM) | | | TOTAL | | 0.00 |
| VAN LEEUWEN, GERRIT OF 15405 SHOEMAKER ROAD, NORWALK (SEE LISTING UNDER PACIFIC ELECTRIC RAILWAY CO) | | | VERBURG, KLASSJE (MRS) (LEON VERBURG TO EXTENT OF INTEREST UNDER CONTRACT TO PURCHASE) | 10.00 | |
| VAN LEEUWEN, HENRY AND CAROLINE P; GERRIT | 1.00 | | SOLD TO LOS ANGELES COUNTY SANITATION DIST NO 2 | -10.00 | |
| VAN LEEUWEN OF 5948 LORELEI ST., BELLFLOWER, AND ELLEN VAN LEEUWEN DEDICATED TO CERRITOS, CITY OF | -1.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | VERHOEVEN, JOHN C AND SADIE SOLD TO CERRITOS, CITY OF | 20.00 -20.00 | |
| VAN LEEUWEN, JAKE JR AND CORNELIA J (JAMES C. BOOGERD AND JAKE VAN LEEUWEN, JR DBA VAN LEEUWEN AND BOOGERD, TENANTS) | 7.00 | | TOTAL | | 0.00 |
| SOLD TO STEPHEN-BLACK CO | -7.00 | | VERNON, CITY OF | 7,206.00 | |
| TOTAL | | 0.00 | SUCCESSOR TO HEUBLEIN, INC | 173.00 | |
| VAN LOON, ANTHONY R (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC) | | | SUCCESSOR TO SANTA FE LAND IMPROVEMENT CO | 660.00 | |
| VAN NIEROP, JOHN AND LILY E | 0.00 | | SOLD IN PART TO NORWALK, CITY OF (3/18/2013)) | -500.00 | |
| TOTAL | | 0.00 | TOTAL | | 7,539.00 |
| VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE- HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF INTEREST (W P JORDAN, ANTHONY R VAN LOON, AND JULES WESSELINK, TENANTS) | 70.00 | | VERNON COLD STORAGE, LLC SUCCESSOR TO VERNON PROPERTIES | 74.00 | |
| SOLD IN PART TO TANCREDI, ROSE V | -54.00 | | SOLD TO CALIFORNIA DOMESTIC WATER CO (06/30/2010) | -74.00 | |
| PARTITIONED TO VAN RUITEN, HENRY AND MARY A | -7.00 | | TOTAL | | 0.00 |
| PARTITIONED TO VAN RUITEN, JAKE AND JACOBA | -9.00 | | VERNON PROPERTIES SUCCESSOR TO FEDERAL ICE AND COLD STORAGE CO | 74.00 | |
| TOTAL | | 0.00 | SOLD TO VERNON COLD STORAGE, LLC | -74.00 | |
| VAN RUITEN, HENRY AND MARY A PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF INTEREST | 7.00 | | TOTAL | | 0.00 |
| SOLD TO VAN RUITEN, THOMAS G AND INGRID K | -7.00 | | VERTEX DEVELOPMENT CORP SUCCESSOR TO WOO, CHO SHEE | 16.00 | |
| TOTAL | | 0.00 | DEDICATED TO CERRITOS, CITY OF | -16.00 | |
| VAN RUITEN, JAKE AND JACOBA PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF INTEREST | 9.00 | | TOTAL | | 0.00 |
| SOLD IN PART TO LAKE CONSTRUCTION CO | -2.00 | | VIERRA, JOSEPH C AND CAROLINE (JOSEPH C AND WILLIAM J VIERRA, DOING BUSINESS AS VIERRA AND VIERRA, TENANTS) | 10.00 | |
| SOLD IN PART TO VAN RUITEN, THOMAS G AND INGRID K | -2.00 | | SOLD IN PART TO CLASSIC DEVELOPMENT CO | -1.00 | |
| SOLD IN PART TO WALKER, KENNETH G | -5.00 | | SOLD IN PART TO KING KELLY MARMALADE CO, INC | -9.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| VAN RUITEN, PETE AND MARY | 30.00 | | VIERSTRA, SIEGER AND NELLIE G (JACOB J BOSMA, TENANT) | 10.00 | |
| (FOR PURPOSES OF CLARIFICATION, THIS MARY VAN RUITEN IS ALSO KNOWN AS MRS PETE VAN RUITEN AND IS NOT THE SAME INDIVIDUAL AS SUED HEREIN AS MARY A VAN RUITEN, WHO IS ALSO KNOWN AS MRS HENRY G VAN RUITEN) | | | SOLD TO FIKSE, ALFRED JR AND AGGIE | -10.00 | |
| SUCCESSOR TO LANTING, S M AND ALICE | 12.00 | | TOTAL | | 0.00 |
| SOLD IN PART TO CASA DE LA CUESTA | -8.00 | | VIRGINIA COUNTRY CLUB OF LONG BEACH SUCCESSOR TO PENDER, MARK L AND MARY VIRGINIA | 272.00 | |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -34.00 | | TOTAL | | 274.00 |
| TOTAL | | 0.00 | VISBEEK, ROY | 0.00 | |
| VAN RUITEN, THOMAS G AND INGRID K SUCCESSOR TO VAN RUITEN, HENRY AND MARY A | 7.00 | | TOTAL | | 0.00 |
| SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA | 2.00 | | VISSER, LOUIS | 7.00 | |
| SOLD IN PART TO LAKE CONSTRUCTION CO | -7.00 | | SOLD TO BONDED CATTLE CO | -7.00 | |
| SOLD IN PART TO SCHOUTEN, HANS AND BARBARA | -2.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | VISSER BROTHERS SUCCESSOR TO GONSALVES, JOE A AND VIRGINIA | 10.00 | |
| VAN SPANJE, Z (SEE LISTING UNDER MITISUUCHI, FUMIKO) | | | SUCCESSOR TO HAAGSMA, GERRIT AND MARY | 8.00 | |
| VEENENDAAL, EVERT AND GERTRUDE (SEE LISTING UNDER HARINGA, EARL; EVERT AND GERTRUDE VEENENDAAL) | | | SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT | -10.00 | |
| SUCCESSOR TO HARINGA, EARL; EVERT AND GERTRUDE | | | SOLD IN PART TO VISSER BROTHERS PROPERTIES | -8.00 | |
| VEENENDAAL | 18.00 | | TOTAL | | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -18.00 | | VISSER BROTHERS PROPERTIES SUCCESSOR IN PART TO VISSER BROTHERS | 8.00 | |
| TOTAL | | 0.00 | SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -8.00 | |
| VEENENDAAL, HENRIETTA (HENRY W VAN DYK, TENANT) | 8.00 | | TOTAL | | 0.00 |
| SOLD TO LINWOOD HOMES, INC | -8.00 | | VISTA HILL PSYCHIATRIC FOUNDATION SOLD TO BURNHAM PSYCHIATRIC FOUNDATION | 31.00 -31.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| VEENENDAAL, HENRY AND HENRIETTA SOLD TO LINWOOD HOMES, INC | 6.00 -6.00 | | VON AH, LOUIE | 0.00 | |
| TOTAL | | 0.00 | TOTAL | | 0.00 |
| VEENENDAAL, JOE H AND MARGIE DEDICATED TO CERRITOS, CITY OF | 27.00 -27.00 | | VONS GROCERY STORES SUCCESSOR TO ORLA CO | 6.00 | |
| TOTAL | | 0.00 | SOLD TO LAKEWOOD, CITY OF | -6.00 | |
| VEENENDAAL, JOHN | 0.00 | | TOTAL | | 0.00 |
| TOTAL | | 0.00 | WALKER, KENNETH G SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA | 5.00 | |
| VEHICLE MAINTENANCE AND PAINTING CORP (SEE LISTING UNDER CONTEAS, NICHOLAS C AND | | | SOLD TO FARMERS AND MERCHANTS TRUST CO OF LONG BEACH | -5.00 | |
| | | | TOTAL | | 0.00 |
| | | | WALNUT CREEK CANNING CO SUCCESSOR TO LUCKY STORES, INC | 1.00 | |
| | | | DEDICATED TO CERRITOS, CITY OF | -1.00 | |
| | | | TOTAL | | 0.00 |
| | | | WALNUT IRRIGATION DISTRICT SOLD TO PICO RIVERA, CITY OF | 123.00 -123.00 | |
| | | | TOTAL | | 0.00 |
| | | | WALNUT PARK MUTUAL WATER CO SUCCESSOR TO S & M MELLANO 1036 PACIFIC LLC | 996.00 | |
| | | | (5/24/18) | 4.33 | |
| | | | SUCCESSOR TO MELLANO, G. et. al | 8.67 | |
| | | | (5/24/18) | | |
| | | | TOTAL | | 1,009.00 |
| | | | WARMINGTON CONSTRUCTION CO | | |

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| SUCCESSOR TO BOUMAN, SAM | 6.00 | WESTERN WATER CO | |
| SUCCESSOR TO HOFFMAN, HENRY H AND APOLONIA | 10.00 | SUCCESSOR IN PART TO GOLDEN WEST REFINING CO: | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -6.00 | DOCUMENT DATED 09/25/96 | 100.00 |
| SOLD IN PART TO CASA GRANDE | -10.00 | DOCUMENT DATED 01/24/97 | 200.00 |
| WARMINGTON DEVELOPMENT, INC | | DOCUMENT DATED 03/24/97 | 200.00 |
| SUCCESSOR TO GRENIER, MARIE LOUISE | 8.00 | DOCUMENT DATED 05/19/97 | 200.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | DOCUMENT DATED 10/10/97 | 378.00 |
| TOTAL | 0.00 | SUCCESSOR TO CHIANG, JIH-SHEN AND YU-HWA | 1.00 |
| WARMINGTON, E G, ET AL | | SUCCESSOR TO LANGSLET, C ROBERT AND SON, INC | 2.00 |
| SUCCESSOR TO BURSON, MILES A AND ROSE | 6.00 | SUCCESSOR TO RUCHTI BROTHERS | 25.00 |
| SOLD TO CASA GRANDE | -6.00 | SUCCESSOR TO SCHOLLE CORP | 26.00 |
| TOTAL | 0.00 | SUCCESSOR TO SPENCE, JERRY N | 1.00 |
| WATT INDUSTRIES, INC | | SUCCESSOR TO U S GROWERS COLD STORAGE, INC | 86.00 |
| SUCCESSOR TO GOODYEAR TIRE AND RUBBER | | SOLD TO DOWNEY, CITY OF | -1219.00 |
| COMPANY, THE | 913.00 | TOTAL | 0.00 |
| SOLD TO WATTS LABOR COMMUNITY ACTION | | WESTPORT-CERRITOS CO | |
| COMMITTEE | -913.00 | SUCCESSORS TO LUETTO, JAKE J | 10.00 |
| TOTAL | 0.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| WATT, R A, CO | | TOTAL | 0.00 |
| SUCCESSOR TO BOS, GERRIT AND MARGARET | 70.00 | WESTRA, HENRY AND HILDA | 32.00 |
| SUCCESSOR TO GORDON, FERN ETHYL, AS TO AN | 14.00 | SOLD TO BRENTWOOD-MORNING CO | -32.00 |
| UNDIVIDED ONE-HALF INTEREST; FAY G TAWZER | | TOTAL | 0.00 |
| AND LAWRENCE R TAWZER, AS TO AN UNDIVIDED | | WESTRA, JOHN D | |
| ONE-HALF INTEREST | | (SEE LISTING UNDER ORLA CO) | |
| SUCCESSOR TO TARR AND MCCOMB OIL CO | 69.00 | WHARRAM, FRANCIS O | |
| DEDICATED TO CERRITOS, CITY OF | -153.00 | (SEE LISTING UNDER SHAYMAN AND WHARRAM) | |
| TOTAL | 0.00 | WHITTIER, CITY OF | 621.00 |
| WATTS LABOR COMMUNITY ACTION COMMITTEE | | SUCCESSOR TO CALIFORNIA, STATE OF | 246.00 |
| SUCCESSOR TO WATT INDUSTRIES, INC | 913.00 | SUCCESSOR TO PORTE, GARRET AND CECELIA | 28.00 |
| SOLD TO PACIFIC CONDOMINIUM MANAGEMENT INC | -913.00 | TOTAL | 895.00 |
| TOTAL | 0.00 | WHITTIER UNION HIGH SCHOOL DISTRICT | 100.00 |
| WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE | | TOTAL | 100.00 |
| SJANA HAAKMA TRUST | | WIER, AREND Z | 11.00 |
| TRANSFERRED FROM HAAKMA, SJANA, AS TRUSTEE | 11.00 | (NOW KNOWN AS ZWIER, AREND) | |
| OF THE SJANA HAAKMA TRUST | | TRANSFERRED TO ZWIER, AREND | -11.00 |
| SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO | -11.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | WIERSEMA, H | 13.00 |
| WEBSTER, C D | 1.00 | (AKA HARM WIERSEMA AND PEARL WIERSEMA) | |
| (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA | | SOLD TO VAN DAM, CORNELIUS | -13.00 |
| EDISON CO) | | TOTAL | 0.00 |
| SOLD TO DE CORDOVA, JUAN | -1.00 | WIERSMA, WILLIAM AND ELBRA | 6.00 |
| TOTAL | 0.00 | (NOW KNOWN AS WIERSMA, WILLIAM, ESTATE OF) | |
| WEISS, MORRIS | | TRANSFERRED TO WIERSMA, WILLIAM, ESTATE OF | -6.00 |
| SUCCESSOR IN PART TO CLARK, RUSSELL B | 6.00 | TOTAL | 0.00 |
| SOLD TO MURPHY, ELMO D AND EVELENE B | -6.00 | WIERSMA, WILLIAM, ESTATE OF | |
| TOTAL | 0.00 | (FORMERLY KNOWN AS WIERSMA, WILLIAM AND ELBRA) | |
| WEISS, MORRIS AND BESSIE | 16.00 | TRANSFERRED FROM WIERSMA, WILLIAM AND ELBRA | 6.00 |
| (WILBUR MELLEMA, TENANT) | | SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO) | -6.00 |
| (SEE ALSO LISTING UNDER MURPHY, ELMO D AND | | TOTAL | 0.00 |
| EVELENE B) | | WIGBOLY, RICHARD | |
| SOLD TO MURPHY, ELMO D AND EVELENE B | -16.00 | (SEE LISTING UNDER OF CENTRAL MANUFACTURING | |
| TOTAL | 0.00 | DISTRICT, INC) | |
| WELLS FARGO BANK AS EXECUTOR OF THE ESTATE OF | | WILCOX, MARY | |
| EDWARD H HELLER, DECEASED, AND AS EXECUTOR OF | | (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO) | |
| THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED, AND | | WILLIAMS, JOHN J | |
| AS TRUSTEE UNDER TRUST CREATED BY THE WILL OF | | SUCCESSOR TO BECKLUND, IVER F | 1.00 |
| FLORENCE H DINKELSPIEL, DECEASED | | SUCCESSOR TO BECKLUND, MARGARET E | 1.00 |
| (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN) | | SOLD TO TABITA, JOHN & IRMA AND RAYMOND & | -2.00 |
| WELLS, RICHARD A AND BEVERLY ANN, AS TO UNDIVIDED | | KWANG IL | |
| ONE-HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED | | TOTAL | 0.00 |
| ONE-HALF INTEREST | | WILLIAMS, RALPH P AND MARY | 11.00 |
| SUCCESSOR TO BLACK, DELBERT G AND LENNIE O, AS TO | 2.00 | SOLD TO LOS ANGELES COUNTY SANITATION | -11.00 |
| UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, AS | | DISTRICT NO 2 | |
| TO UNDIVIDED ONE-HALF INTEREST | | TOTAL | 0.00 |
| APPORTIONED TO STEWART, JAMES L AND PEGGY | -1.00 | WILSHIRE OIL CO OF CALIFORNIA | 1,436.00 |
| SOLD IN PART TO SHENG, PING LING | -1.00 | SOLD TO GULF OIL CORP | -1,436.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| WEMS, INC. | | WILSON, MELVIN L AND MARIE | 1.00 |
| SUCCESSOR TO HATHAWAY, JULIAN I AND HELEN M. | 8.00 | SOLD TO DAIRY VALLEY ASSOCIATES | -1.00 |
| TRUSTEES | | TOTAL | 0.00 |
| TOTAL | 8.00 | WINDLE, LARRY | |
| WESLOCK COMPANY | | (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVANTES, | |
| SUCCESSOR TO GREEN HILLS DEVELOPMENT, INC | 27.00 | AND LARRY WINDLE) | |
| SOLD TO SOUTH MONTEBELLO IRRIGATION DISTRICT | -27.00 | WINSLOW, D P AND DOROTHY C | 12.00 |
| TOTAL | 0.00 | (BERTON ELSON, TENANT) | |
| WESSELINK, JULES | | (NOW KNOWN AS WINSLOW, SUSAN C) | |
| (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC) | | TRANSFERRED TO WINSLOW, SUSAN C | -12.00 |
| WEST GATEWAY MUTUAL WATER CO | 84.00 | TOTAL | 0.00 |
| SOLD TO SAN GABRIEL VALLEY WATER CO | -84.00 | WINSLOW, SUSAN C | |
| TOTAL | 0.00 | (FORMERLY KNOWN AS WINSLOW, D P AND DOROTHY C) | |
| WEST PAC, LTD | | TRANSFERRED FROM WINSLOW, SUSAN C | 12.00 |
| SUCCESSOR TO MOORE, ALEXANDER AND BETTY L | 13.00 | SOLD TO DOWNEY, CITY OF | -12.00 |
| DEDICATED TO CERRITOS, CITY OF | -13.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | WINTERS, HELENE K | 1.00 |
| WESTERN INVESTMENT LTD CO | | DEDICATED TO CERRITOS, CITY OF | -1.00 |
| SUCCESSOR TO VANDER DUSSEN, M AND ALETTA C | 10.00 | TOTAL | 0.00 |
| SOLD TO SOMERSET LAND CO | -10.00 | WISEMAN, FRED E AND GRAYCE ANNA | 2.00 |
| TOTAL | 0.00 | SOLD TO ARDEN-MAYFAIR, INC | -2.00 |
| WESTERN REALCO | | TOTAL | 0.00 |
| SUCCESSOR TO MEINES, WILLIAM AND MARGARET | 2.00 | WOLFSBERGER, HELEN AND CHRISTINE JOSEPH | 2.00 |
| SOLD TO SOMERSET LAND CO | -2.00 | TOTAL | 2.00 |
| TOTAL | 0.00 | | |

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| WOMACK, VOLNEY | 0.00 | |
| TOTAL | | 0.00 |
| WOO, CHO SHEE | 16.00 | |
| (HONG AND NGORN SEUNG WOO, AS AGENTS OF PROPERTY FOR CHO SHEE WOO) | | |
| SOLD TO VERTEX DEVELOPMENT CO | -16.00 | |
| TOTAL | | 0.00 |
| WOODBINE CORP | | |
| SUCCESSOR TO B B LTD | 2.00 | |
| DEDICATED TO CERRITOS, CITY OF | -2.00 | |
| TOTAL | | 0.00 |
| WOODINGTON DEVELOPMENT, INC | | |
| SUCCESSOR TO HARRIS, GERALD E | 2.00 | |
| SOLD TO UNION DEVELOPMENT | -2.00 | |
| TOTAL | | 0.00 |
| WYBENGA, GERRIT AND RENA | 8.00 | |
| SOLD TO ALBERS, J N AND NELLIE | -8.00 | |
| TOTAL | | 0.00 |
| YAMAMOTO, GEORGE AND ALICE AKA FUMI YAMAMOTO (FUMI GARDEN FARMS, INC, TENANT) (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | 14.00 | |
| TOTAL | | 14.00 |
| YOKOTA, PAUL N AND MIYO | 4.00 | |
| SOLD TO FROST, JESS L AND DOLORES | -4.00 | |
| TOTAL | | 0.00 |
| YOSHIJIMA, MINORU (SEE LISTING UNDER HATANAKA, KAZUO) | | |
| YOSHIOKA, FRANK | 0.00 | |
| TOTAL | | 0.00 |
| YOUNG, MAXINE | 3.00 | |
| DEDICATED TO CERRITOS, CITY OF | -3.00 | |
| TOTAL | | 0.00 |
| ZANDVLIET, A (MRS) AKA ANNA A ZANDVLIET | 6.00 | |
| SOLD TO PRESLEY DEVELOPMENT CO | -6.00 | |
| TOTAL | | 0.00 |
| ZANE LIVING TRUST | | |
| NAME CHANGED FROM ZANE, STEVE OR FRANCES | 11.50 | |
| TRANSFERRED IN PART TO CORNING TRUST (2/20/2013) | -3.75 | |
| TRANSFERRED IN PART TO FOOTBRIDGE 1 TRUST (2/20/2013) | -3.75 | |
| TRANSFERRED IN PART TO NANCY DEE KEANE LIVING TRUST (2/20/2013) | -4.00 | |
| TOTAL | | 0.00 |
| ZANE, STEVE | | |
| SUCCESSOR TO DEANS, B ROZALPHA | 32.00 | |
| SOLD TO BONDED CATTLE CO | -32.00 | |
| TOTAL | | 0.00 |
| ZANE, STEVE OR FRANCES | | |
| DISTRIBUTED FROM BONDED CATTLE CO | 11.50 | |
| NAME CHANGE TO ZANE LIVING TRUST | -11.50 | |
| TOTAL | | 0.00 |
| ZEILSTRA, ARNOLD AND NELLIE | 5.00 | |
| DEDICATED TO CERRITOS, CITY OF | -5.00 | |
| TOTAL | | 0.00 |
| ZIVELONGHI, GEORGE AND ANTONIO | 97.00 | |
| SOLD IN PART TO CERRITOS, CITY OF | -45.00 | |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -52.00 | |
| TOTAL | | 0.00 |
| ZUIDERVAART, DICK AND JANNA (ARTESIA MILLING CO, TENANT) | 1.00 | |
| SOLD TO ROCKVIEW DAIRIES, INC | -1.00 | |
| TOTAL | | 0.00 |
| ZWIER, AREND | | |
| (FORMERLY KNOWN AS WIER, AREND Z) | | |
| TRANSFERRED FROM WIER, AREND Z | 11.00 | |
| SOLD TO GLEN-HAGEN DEVELOPMENT CO | -11.00 | |
| TOTAL | | 0.00 |
| ZYLSTRA, ANDY | 0.00 | |
| TOTAL | | 0.00 |
| ZYLSTRA BROS, A PARTNERSHIP CONSISTING OF LAMMERT AND WILLIAM ZYLSTRA (SEE LISTING UNDER COITO, JOHN H AND GUILHERMINA) | | |
| ZYLSTRA, JOHN AND LEONARD J DBA THE ZYLSTRA DAIRY | 18.00 | |
| SOLD IN PART TO CERRITOS, CITY OF | -10.00 | |
| SOLD IN PART TO RANDALL, B WILLIAM AND YVONNE E | -8.00 | |
| TOTAL | | 0.00 |
| ZYLSTRA, LEONARD (NOT SAME PERSON AS ZYLSTRA, LEONARD J) | 0.00 | |
| TOTAL | | 0.00 |
| GRAND TOTAL | | 217,367.00 |

NOTES:

Arrangement:

Party Names are arranged in straight alphabetical order.

A personal name is entered under the Last Name, First Name and Middle Name order.

Appendix C

Parties to the Third Amended Judgment

as of

June 2018

ABC Unified School District
American Textile Maintenance Company
Angeles Abbey Memorial Park, Inc
Aqua Capital Management LP
Arco Metals Co. American Brass
Artesia Cemetery District
Artesia, City of
Artesia Ice
Atkinson Brick Company
Atlantic Richfield Company
Atlas Iron & Metal Co.
Automobile Club of Southern California
Baker Commodities, Inc
Bell Gardens, City of
Bellflower Home Garden Water Company
Bellflower Unified School District
Bellflower, City of
Bellflower-Somerset Mutual Water Company
Boy Scouts of America, Long Beach Area
Buell, Mary Dolores
California-American Water Company
California-Domestic Water Company
State of California, Caltrans
California Water Service Company
California Water Service Company (Dominguez)
Central Basin Municipal Water District
Cerritos, City of
Cerritos Community College District
Chang, I-Hsin and Associates
Chevron USA, Inc
Coast Packing Company
Commerce, City of
Compton, City of
Compton Unified School District
Corning Trust
Crandell, F.J.
Darling-Delaware Company, Inc
Dolan, J.E., P.A., & T.P.
Downey, City of
EcoGas, Inc.
El Rancho Unified School District
Emoto, John H.

Equilon Enterprises, LLC
Exide Technologies
Farmers & Merchants Trust Co. of Long Beach
Flesch, Elizabeth, et al
Footbridge 1 Trust
Ford Motor Company
Forestar (USA) Real Estate Group Inc
Frampton, Harvey
Frampton, William H.
Furr, Nancy
Golden State Water Company
Gordon, Robert E
Grant, John
Graham, Hugh W. or Marcia K., Trustees
Harada Brothers
Hathaway, Jesse R.
Hathaway, Merrie F.
Hathaway, Richard F., Jr.
Hathaway, William A
Hathaway, Loline
Hoke, Barbara and Rosing, Nancy
Hoke, Barbara
Huntington Park, City of
Inglewood Park Cemetery
Jones Company, The
Kotake, Masao
LA Brickyard, LLC
La Habra Heights County Water District
Lakewood, City of
Lincoln Memorial Park, Inc
Little Lake Cemetery District
Long Beach, City of
Los Angeles, City of
Los Angeles County Rancho Los Amigos
Lunday-Thagard Oil Company
Lussman, Paul H., Jr., et al
Lynwood, City of
Lynwood Park Mutual Water Company
Margulies, Kathryn and Schwartz, Jon
Martin, Mary
Maywood Mutual Water Company No 1
Maywood Mutual Water Company No 2

Maywood Mutual Water Company No 3
Mellano, G., et al
Metro-H2O
Mitsuuchi, Mary F. Trust
Montebello, City of
Montebello Land and Water Company
Nancy Dee Keane Living Trust
New England Mutual Life Insurance Company
Newark Group, Inc, The
Northrop Grumman Systems Corporation
Norwalk, City of
Norwalk-La Mirada Unified School District
ONK Farms
Oltmans Construction Company
Orchard Dale Water District
PABCO Building Products, LLC
Paradise Memorial Park
Paramount, City of
Paramount Unified School District
Liberty Utilities (Park Water Company)
Patrician Associates Inc/Majestic Realty Company
Petersburg, L.P.
Pico Boys Baseball, Inc
Pico Rivera, City of
Pico Water District
Puente Basin Water Agency
Randall, Villis Family Trust
Rippy, Francine
Rockview Dairies, Inc
Rocky Mountain Industries, Inc
Roman Catholic Archbishop of Los Angeles
Rosales, Elvira C
Rosing, L.S. Trust and P. Schwartz
Rosing, Nancy
Rowland Water District
St. John Bosco School
San Gabriel Valley Watery Company
Santa fe Springs, City of
Sativa- Los Angeles County Water District

Scantlebury, Robert P.
September Properties, LLC
Signal Hill, City of
Simmons Survivor's Trust
South Gate, City of
South Montebello Irrigation District
Southern California Edison Company
Statewide Stations, Inc
Suburban Water Systems
Taurek, Mary
Tesoro Logistics Operations
Tesoro Refining & Marketing Company LLC
Tract No. 180 Water Company
Tract No. 349 Mutual Water Company
Tucker, W. and/or Bobby Robertson
Vangrootheest, Ernest A
Vernon, City of
Virginia Country Club
Walnut Park Mutual Water Company
WEMS, Inc
Whittier, City of
Whittier Union High School District
Wolfsberger, Helen and Christine Joseph
Yamamoto, George and Alice
Zane Living Trust

Parties that are **bold** signify water rights holders.