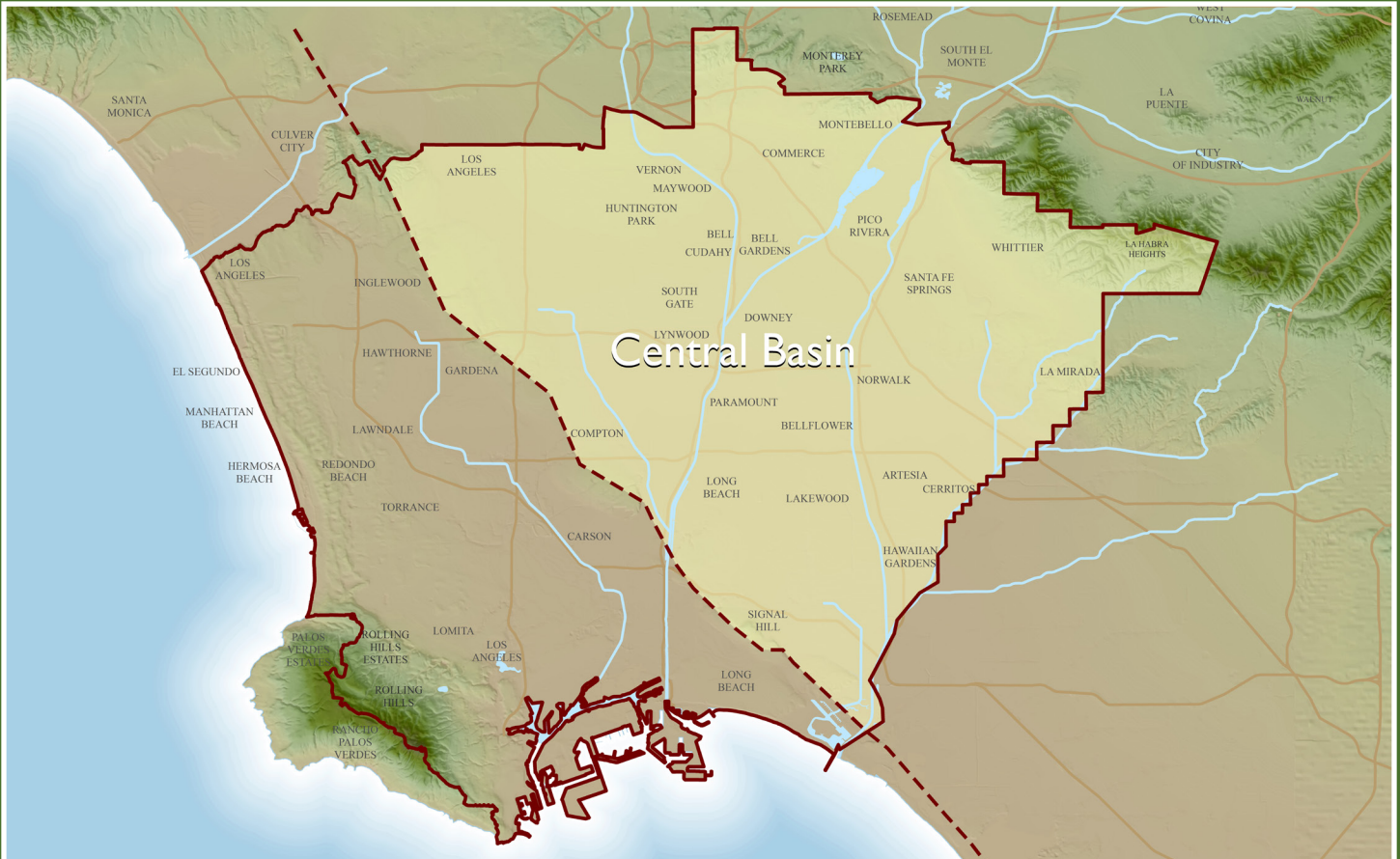


# WATERMASTER SERVICE IN THE CENTRAL BASIN - LOS ANGELES COUNTY

July 1, 2021 - June 30, 2022

November 2022



## CENTRAL BASIN WATERMASTER

### CENTRAL BASIN WATER RIGHTS PANEL

Prepared by the Administrative Body



This report is available at [www.wrd.org](http://www.wrd.org)

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Send requests to:

[watermaster@wrđ.org](mailto:watermaster@wrđ.org)

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LOS ANGELES COUNTY

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*CENTRAL BASIN*  
**WATER RIGHTS PANEL**



Prepared by the  
Water Replenishment District of Southern California (WRD)  
Central Basin Administrative Body  
for the  
Central Basin Watermaster Water Rights Panel

Adopted on  
November 10, 2022

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# Governance

## 2021 - 2022 AY

### Central Basin Administrative Body

Water Replenishment District

**President**

John D. S. Allen  
*Division 3*

**Vice-President**

Sergio Calderon  
*Division 4*

**Secretary**

Vera Robles DeWitt  
*Division 5*

**Treasurer**

Rob Katherman  
*Division 2*

**Director**

Joy Langford  
*Division 1*

**General Manager**

Stephan Tucker

### Storage Panel

Water Replenishment District  
Board of Directors

Central Basin Water Rights Panel

### Central Basin Water Rights Panel

**Chair**

John Oskoui  
*City of Downey*

**Vice-Chair**

Toby Moore  
*Golden State Water Company*

**Treasurer**

Derwin Dy  
*City of Lakewood*

Steve Lenton

*Bellflower-Somerset Mutual Water Company*

Anatole Falagan

*City of Long Beach*

Adriana Figueroa

*City of Paramount*

Matt Tryon

*City of Signal Hill*

### Administrative Body Staff

Esther Valle Rojas

Aimee Zhao

Andrew Thomas

Greg Osti

Jackie Ramirez

Josi Jenneskens

Tiffani Fong

# Summary of Pertinent Data

| Item   | Administrative Year<br>2020 - 2021 | Administrative Year<br>2021 - 2022 |
|--|------------------------------------|------------------------------------|
| Parties  | 149                                | 150                                |
| Rights Holders   | 124                                | 123                                |
| Active pumpers   | 70                                 | 64                                 |
| Active non-parties   | 0                                  | 0                                  |
| Allowed pumping allocation (acre-feet)                             | 217,367                            | 217,367                            |
| Water put into Storage (acre-feet)                                 | 9,921.25                           | 18,042.20                          |
| Mean Precipitation (inches)  | 5.08                               | 9.37                               |
| Injection at the Alamitos Barrier project (acre-feet) <sup>1</sup> | 3,959                              | 4,565                              |
| Spreading operations (acre-feet) <sup>2</sup>                      | 79,831                             | 90,046                             |
| Watermaster Budget, total <sup>3</sup>                             | \$351,031                          | \$307,536                          |
| Exported water use (acre-feet) <sup>4</sup>                        | 2,020                              | 2,040                              |
| APA Extractions (acre-feet) <sup>5</sup>                           | 168,793.62                         | 164,226.83                         |
| Storage Extractions (acre-feet)                                    | 12,963.24                          | 9,442.91                           |
| Recycled water use by entities (acre-feet)                         | 16,773                             | 16,942                             |
| Imported water use by entities (acre-feet) <sup>6</sup>            | 115,782                            | 113,855                            |
| <b>Total water use by parties (acre-feet)</b>                      | <b>314,312</b>                     | <b>304,467</b>                     |

<sup>1</sup> Includes injection only on the Los Angeles County portion of the Alamitos Barrier.

<sup>2</sup> Provisional information from Los Angeles County Department of Public Works (includes advanced treated water).

<sup>3</sup> For the 2021-2022 AY, Water Rights Panel assessment was \$108,683, Administrative Body assessment was \$198,853.

<sup>4</sup> Cal American Water Company exported groundwater to its service area that overlies the West Coast Basin.

<sup>5</sup> Excludes extractions by parties with non-consumptive water use permits and by non-parties.

<sup>6</sup> Includes groundwater imported from the San Gabriel Basin.

# Introduction

## Executive Summary

This 2021-2022 Watermaster Report, developed by the Administrative Body and adopted by the Water Rights Panel, provides information on groundwater extractions, storage accounts, use of imported water and recycled water, replenishment operations, and the budget and finances of the Central Basin (Basin) Watermaster during the 2021-2022 administrative year (AY). This report complies with the provisions set forth in the Central Basin Third Amended Judgment (Judgment).

During the 2021-2022 AY, the Basin experienced a decrease in groundwater extractions (assessed pumping and storage withdrawals) when compared to the previous AY. Furthermore, no imported water was purchased by the Water Replenishment District of Southern California (WRD) for spreading in the Montebello Forebay.

This report is organized by three sections, including Water Use, Water Supply, and Watermaster Costs and Budget. In addition, the report provides various tables and figures describing the narrated information.

## Background

The Central Basin Watermaster Service Area overlies approximately 227 square miles of the Basin in southeastern Los Angeles County. Figure 1 shows the location and boundaries of the Central Basin Watermaster Service Area (adjudicated boundary). The Watermaster Service Area is bounded by the Newport-Inglewood Uplift on the southwest, the Los Angeles-Orange County line on the southeast, and an irregular line that approximately follows Stocker Street, Martin Luther King Boulevard, Alameda Street, Olympic Boulevard, the boundary between the City of Los Angeles and unincorporated East Los Angeles, and the foot of the Merced Hills and Puente Hills on the north. Twenty-three incorporated cities and several unincorporated communities lie within the Watermaster Service Area. Groundwater from the Basin provides a substantial portion of the water supply needed by the residents, businesses, and industries in the area overlying the Basin.

More than 60 years ago, groundwater overdraft and declining water levels in the Basin threatened the area's groundwater supply and caused the intrusion of seawater into the aquifers in the southern part of the Basin. However, timely legal action and adjudication of the water rights halted the overdraft and prevented further damage to the Basin. Since that time, groundwater extraction from the Basin is limited to the amounts set by a Superior Court Judgment and monitored by a Court-appointed Watermaster.

The first Judgment was finalized and signed in 1965 and it appointed the Department of Water Resources (DWR) as the Watermaster. Since its inception, the Judgment has been amended three times. The Judgment was first amended in 1980 to provide transition from a water year to an



administrative year (October 1 to September 30) to a fiscal year (July 1 to June 30). The Judgment was amended for the second time in 1985 to modify the annual budget (\$20 minimum assessment) and exchange pool provisions. In addition, the second amendment modified carryover and overproduction provisions, defined carryover, and provided for exemptions for extractors of contaminated groundwater. The Third Amended Judgment was finalized on December 23, 2013. For the first time, the Court allowed Parties to have direct input into how the Judgment is administered and enforced. The Judgment confirmed the retirement of DWR as the Watermaster and created three separate bodies that assist the Court in the administration and enforcement of the provisions of the Judgment.

The first body is the Administrative Body, which administers the Watermaster accounting and reporting functions. The WRD was appointed by the Court to fulfill this role.

The second body is the Water Rights Panel, which enforces issues related to the pumping rights within the adjudication. The Water Rights Panel is made up of seven water rights holders who are elected by rights holders in the Central Basin. Members of the Water Rights Panel during the 2021-2022 AY included the Bellflower-Somerset Mutual Water Company, City of Downey, Golden State Water Company, City of Lakewood, City of Long Beach, City of Paramount, and City of Signal Hill.

The third body is the Storage Panel, which is comprised of the Water Rights Panel and the WRD Board of Directors; together they review and approve certain groundwater storage efforts.

# Water Use

## A. Allowed Pumping Allocation Extractions by Parties

The Judgment limits the amount of groundwater each Party to the Judgment may extract annually from the Basin. This amount is known as the Party's Allowed Pumping Allocation, or "APA". The APA for each Party is listed in Table 1a. Parties are required to report groundwater extractions to the Administrative Body monthly (or quarterly for smaller producers). In addition, Table 1b lists the total drought carryover rights for the parties that hold them. Appendix A lists, by Party, the volume of groundwater extracted monthly from each active well in the Basin. Figure 1 describes the variation of groundwater production by three distinct production classifications: less than 500 acre-feet per year (afy), 500 to 2,000 afy, and more than 2,000 afy, during the 2021-2022 AY. In addition, Figure 2 illustrates the monthly water production (excluding non-consumptive use) for the 2021-2022 AY, which totaled 173,669.74 af (includes 9,442.91 af of storage extractions), which is a 4% production decrease from the previous AY.

To provide flexibility regarding groundwater extractions, the Judgment contains provisions, such as the "One-Year Carryover", which allows each Party to carryover into the succeeding administrative year a portion of its unused APA. Specifically, Parties are allowed to carryover unused rights up to the greater of:

- 60% of their APA plus (+) or minus (-) any leases with flex or 20 af, whichever is more, less the amount of water in a Party's storage account; or
- 20% of a Party's APA

This type of provision is necessary to meet unforeseen water demand. In addition, any unused Exchange Pool water, discussed in Section (I), is carried over into the following AY.

## B. Storage Transactions

The Judgment allows Parties with water rights to store water in the Basin for later extraction. Pursuant to Section III.A.(2) of the Judgment, Parties can convert one-year carryover to storage upon payment of the Replenishment Assessment to WRD.

Table 2 describes storage accounting, including total carryover from the 2020-2021 AY, storage activity for the 2021-2022 AY (transfers, water put into storage, and water extracted from storage) and the total storage balance into the ensuing AY. Table 3 lists the quantity of water that was put into storage by each Party during the 2021-2022 AY. The total amount of water that was put into storage was 18,042.20 af, which is an 82% increase from the previous AY. In addition, a total of 9,442.91 af was extracted from storage by three Parties, which are listed in Table 4.

The Judgment also allows for the transfer of stored water between Parties. However, there were no transfers of stored water during the 2021-2022 AY (Table 5).

Table 6 provides a historical storage summary from 2013-2014 to 2021-2022 AY of water put into storage, water extracted from storage, storage balance, and the available adjudicated storage capacity.

### **C. Regional Disadvantaged Communities Incentive Program**

Section II.H. of the Judgment contains provisions for the development of a Regional Disadvantaged Communities Incentive Program (RDCIP) that allocates 23,000 af of storage space for the use or benefit of Disadvantaged Communities (DAC) within the Central Basin. A DAC is defined as any area that is served by a water purveyor and consisting of one or more contiguous census tracts, which based upon the most recent U.S. Census data, demonstrates a median household income which is less than eighty percent (80%) of the median household income for all Census Tracts within the State of California. This program was developed by the Water Rights Panel during the 2014-2015 AY and approved by the Court in June 2015.

There were no requests for participation in the RDCIP in the 2021-2022 AY.

### **D. Total Extraction Right and Overextraction**

The total extraction right is the maximum amount of groundwater that can be extracted in a single AY. In the Central Basin, Parties with carryover and/or storage rights are allowed to extract up to 140% of the sum of their APA plus or minus (+/-) leased water. For example, if a Party has an APA of 1,000 af, 400 af of stored water rights, and leases an additional 200 af, their total extraction right would be calculated as follows:  $(1,000 + 200) \times 1.4 = 1,680$  af. Conversely, if the Party leased out 200 af, their total extraction right would be  $(1,000 - 200) \times 1.4 = 1,120$  af. Parties with no carryover and/or storage rights can overextract 20% of their APA plus or minus (+/-) leased water or 20 af, whichever is greater. Under certain circumstances, a Party may extract in a greater amount if they receive prior approval from Watermaster. Any Party that exceeds their total extraction right without prior approval from Watermaster is in violation of the Judgment.

Any overextraction, which is the difference between total rights and total extractions, is deducted from that Party's subsequent administrative year's APA. The overextraction must be reconciled in the following administrative year unless Watermaster concludes that making up the overextraction would create an unreasonable hardship for the Party. In such cases, Watermaster may prorate the reduction in the Party's APA over a period of up to five years. Watermaster will notify a Party when they are in violation of the Judgment and/or overextracts.

During the 2021-2022 AY, Virginia Country Club had an overextraction of 5.41 af. However, they did not pump beyond their total extraction right, thus are not in violation of the Judgment. In addition, Caltrans has a significant overextraction carryover from previous years, which is a result of dewatering under the 105 Freeway (Table 7).

### **E. Extractions by Non-Parties**

In the 2021-2022 AY there were no extractions by Non-Parties reported (Table 8).

## **F. Extractions of Contaminated Groundwater**

A Party that is a water rights holder may petition WRD for a Non-Consumptive Water Use Permit (NCWUP) as part of a project to remediate or ameliorate groundwater contamination. If the petition is granted, the Party may extract the groundwater without counting against its production rights, so long as conditions of the Judgment are met. A non-Party may extract contaminated groundwater for cleanup purposes by partnering with a Party who obtains the NCWUP and then assigns it to the non-Party.

Table 9 lists current NCWUPs issued by WRD and the amounts of groundwater extracted under those permits. In the 2021-2022 AY there were 45.06 af of NCWUP extractions via four permits. Appendix A reports these extractions monthly by well.

## **G. Allowed Pumping Allocation Transfers**

Each year, APAs are transferred between Parties through leases (temporary transfers) and change of ownership (permanent transfers) transactions. Table 10 shows transfers of APAs through leases, specifically the parties involved, transaction type, amount, and recordation date. During the 2021-2022 AY there were 44 leases that totaled 21,378.07 af (33 leases with flex and 11 leases without flex). Leases with flex transfers both the pumping right and associated carryover rights to the lessee for the term stated within the lease agreement.

In transferring water rights, Parties must specify (1) the type of right (i.e., APA, one-year carryover, or drought carryover), (2) the amount of right to the nearest 0.01 af, and (3) the period of the lease, if applicable. Moreover, all leases must be made on an administrative year basis and must be executed by the Parties and received by Watermaster no later than one month and 15 days following the end of the AY in which the lease is effective.

Table 11 shows permanent transfers of APA and carryover. There were three permanent transfers of APAs that totaled 32.04 af.

The transfer of water rights must be documented accordingly. For example, when land is sold on which a water right has been developed, the Watermaster must receive a copy of the transfer document if the water right is also transferred. The water right does not automatically pass to the new landowner unless the transfer document specifies that the water right was transferred with the land. For the proper accounting of the water right, the transfer document must specify (1) the type of right (i.e., APA, one-year carryover, drought carryover, or stored water) and (2) the exact amount of water right(s) transferred. Watermaster provides a template for a Deed of Water Rights - Permanent Transfer transaction on its website to ensure the information provided is sufficient.

For the 2021-2022 AY, there were 150 Parties to the Judgment (individuals or entities that have a water right, privilege or obligation to the Judgment), including a new Party named Omega OU2, LLC; and 123 Water Rights Holders. There was a decrease in water rights holders due to a permanent transfer of water rights (Table 11). Appendix B shows the succession of each party's APA, and Appendix C lists current Parties to the Judgment and Water Rights Holders, including non-parties that own water rights.

## **H. Exchange Pool**

The Judgment authorizes an Exchange Pool to provide additional water rights to Parties without sufficient water. If a Party's estimated water requirement for the following AY exceeds its total available water supply, that Party may purchase additional water from the Exchange Pool. Any Party wishing to purchase water from the Exchange Pool must file a request with the Watermaster before April 1. If no requests are received by April 1, the Exchange Pool will not operate in the following AY, and Watermaster will not process Exchange Pool forms. There were no requests for Exchange Pool water during the 2021-2022 AY (Table 12).

## **I. Status of Extraction Wells**

There were 273 wells with reported extraction in 2021-2022 AY. There was a significant decrease in active wells from the previous AY, which correlates with the decrease in production this AY. The location of the wells and their relative amount pumped are shown in Figure 1. There were six new extraction wells reported completed (Table 13) and two extraction wells reported destroyed (Table 14) in the 2021-2022 AY.

## **J. Meter Testing Program**

Accurate measurement of groundwater extractions is essential for the successful management of groundwater in the Basin. Therefore, Watermaster requires an operative water meter to be installed at each extraction well. It is the responsibility of each Party to ensure that its meter and test facilities are installed properly and are maintained in good working condition. It is the goal of Watermaster to test the water meter at each active extraction well at least once every two years or when a Party requests a meter calibration. Watermaster tests meters by volumetric or pitot tube comparisons. Watermaster notifies a Party that it must repair or replace its meter when the meter registers beyond five percent accuracy. Watermaster calculates the monthly water production for each well using the meter readings and Unit of Measure Code reported for the well that month. If the registration accuracy of the meter deviates by as much as five percent, the calculated well production could be subject to revision.

The meter testing program is managed by the Water Rights Panel. During the 2021-2022 AY, the DWR visited 42 Parties and performed 184 tests. Tests showed that zero meters were inconclusive, and eight meters did not pass, which means the meters were either more than five percent fast or slow. The Watermaster Administrative Body notified those pumpers they must schedule repair and retesting of failed meters in a timely manner.

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# Water Supply

## A. Precipitation

Precipitation over the Basin has relatively minimal direct influence on the replenishment of the groundwater in the Basin. This is a result of the low soil permeability that characterizes the primary water-producing aquifers throughout much of the Basin and largely impermeable surfaces (i.e., pavement and buildings) covering most of the forebay areas. However, during the years of higher rainfall, increased runoff in the upstream areas of the Basin can result in increased replenishment to the Basin and decreased groundwater demand by the water users, which in turn can result in lower rates of groundwater extraction from the Basin.

During the 2021-2022 AY, the following amounts of precipitation were measured at five precipitation stations located throughout the Central Basin region:

- 8.90 inches at Los Angeles-RD241 (formerly 96th and Central)
- 8.64 inches at Montana Ranch
- 12.40 inches at University of Southern California
- 7.75 inches at La Mirada Station
- 9.15 inches at Imperial Yard

Figure 3 shows the locations of these precipitation stations, and Figure 4 shows the monthly precipitation average measured at the stations. Based on the total rainfall measured at the stations, the mean precipitation over the Central Basin was 9.37 inches, which is 84% of the long-term mean of 11.11 inches. The mean precipitation for 2021-2022 AY increased by 4.29 inches compared to the previous AY.

## B. Groundwater Recharge

Natural replenishment of the groundwater in the Basin occurs largely from surface flow and underflow through Whittier Narrows from the San Gabriel Valley. As mentioned above, minimal rainfall over the Basin infiltrates into deeper aquifers of the Basin.

Intentional replenishment of groundwater in the Basin is accomplished by capturing and spreading river water at the Rio Hondo and the San Gabriel River Coastal Spreading Grounds in the Montebello Forebay (Figure 3). The sources of this replenishment water include local storm runoff, local dry weather urban runoff, imported water purchased from the Metropolitan Water District of Southern California (MWD), and recycled water purchased from Los Angeles County Sanitation Districts. There was a 583 af decrease in “local runoff” from the previous AY. Table 15 shows the sources and quantities of water spread to replenish the groundwater for the 2020-2021 AY and 2021-2022 AY. Specifically, WRD purchased zero af of imported water for spreading, which is the third consecutive year that no imported water is purchased. In addition, WRD

purchased 54,614 af of recycled water for spreading, which is 10,034 af or a 23% increase from the previous AY.

### **C. In-Lieu Replenishment**

During the 1965-1966 water year, WRD, in cooperation with the MWD, began an in-lieu replenishment program, where discounted imported water was offered seasonally due to availability. WRD has contracted with producers having access to supplemental imported water that could be used in lieu of extracting groundwater from the Basin to reduce overall pumping impacts. Due to water shortages and other reasons, MWD discontinued their discounted seasonal imported water in 2011 and as a result, WRD suspended its in-lieu program except under special circumstances. There was no in-lieu recharge during the 2021-2022 AY (Table 16).

### **D. Imported Water**

Water is imported from Northern California via the State Water Project and the Colorado River and is made available to water users by MWD through its member agencies: Central Basin Municipal Water District (CBMWD) and the Cities of Compton, Long Beach, and Los Angeles, City of - Dept. of Water & Power (LADWP). LADWP also imports water from the Owens River-Mono Basin. Furthermore, the California Domestic Water Company, the San Gabriel Valley Water Company, Suburban Water Systems, and the City of Whittier import groundwater from the San Gabriel Valley groundwater basin, which lies to the northeast and upstream of the Basin. In the 2021-2022 AY, a total of 113,855 af of water was imported, for potable use, to the area overlying the Central Basin. Table 17 lists imported water use by source of water, Party, and quantity, not including WRD replenishment water.

### **E. Recycled Water**

Table 18 shows that 16,942 af of recycled water was used in the area overlying the Basin during the 2021-2022 AY, not including WRD replenishment water. This was an increase of 169 af from the previous AY.

### **F. Total Water Use**

Figure 5 shows 304,467 af of total water use in the Basin during the 2021-2022 AY, including extracted groundwater, imported water, and recycled water for direct use.

### **G. Exported Water**

In the 2021-2022 AY, the California-American Water Company exported 2,040 acre-feet of groundwater from the Basin to its service area that overlies a portion of the West Coast Basin.

### **H. Increased Extraction in the Basin for Certain Purveyors Serving Overlying Communities**

Per Section IV.K of the Judgment, "certain purveyors" are Parties to both the Central Basin Third Amended Judgment and the West Coast Basin Judgment and serve communities overlying both the Central and West Coast Basins. These purveyors include the City of Los Angeles, Golden State



Water Company, and California Water Service Company and are allowed to increase their extraction in the Central Basin beyond their APA. Furthermore, the increased extraction, which is limited to 5,000 af per AY, is counted against their adjudicated right (AR) in the West Coast Basin.

In the 2021-2022 AY Golden State Water Company increased their extraction in the Central Basin by 1,190 af, which is reflected in Table 1.

### **I. Alamitos Gap Barrier Project**

The Los Angeles County Department of Public Works operates a seawater intrusion barrier to protect water supply wells located inland of the Alamitos Gap near the San Gabriel River (i.e. Alamitos Gap Seawater Barrier Project). The barrier lies in the Central Basin and Orange County, which is shown on Figure 3.

The quantity of imported and recycled water injected into the Los Angeles County side of the barrier in 2020-2021 and 2021-2022 AY are summarized in Table 19. There was a 20% increase in imported water use and a 12% increase in recycled water use for injection from the previous AY.

### **J. Groundwater Levels**

Figure 3 shows the location of the selected wells that are used to monitor groundwater level elevations in the Basin. Figure 6 shows the water level elevations in key wells located in the Montebello Forebay, Figure 7 shows the water level elevations in wells perforated in Principal Aquifers of the Basin, and Figure 8 shows the water level elevations in one well located in the Los Angeles Forebay. WRD's annual Engineering Survey and Report and Regional Groundwater Monitoring Report provide more information on groundwater levels. These reports are available on WRD's website.

# Watermaster Costs and Budget

To fund Watermaster activities, both the Administrative Body and the Water Rights Panel have annual assessments that are levied on water rights holders under the terms of the Judgment.

The Administrative Body assessment applies to the rights holders that have extracted from the Central Basin within the current or past two administrative years (active groundwater producers). The assessment is a flat fee of twenty dollars (\$20) for each active rights holder. In addition, a proportion of the remaining Administrative Body budget is based on the APA of the active rights holder.

The Water Rights Panel assessment is charged to all water rights holders, not just active rights holders, and it is based on their APA.

For 2021-2022 AY, the Watermaster budget for the Administrative Body was \$198,853. The total Administrative Body budget, shown in Table 20, fluctuates due to the change in active parties each AY (within a range of approximately \$3). The Watermaster budget for the Water Rights Panel was \$108,683, which is a decrease of \$43,473 from the previous AY. The decrease is attributed from a decrease in the Water Rights Panel annual assessment from \$0.70 to \$0.50 per af. The overall Watermaster budget was \$307,536. Table 20 lists the budget summary for the 2021-2022 AY.

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Table 1a – Water Rights Accounting (acre-feet)

| Party   | APA<br>2021-2022 <sup>1</sup> | Net Carryover <sup>2</sup><br>from 2020-2021 | Leases <sup>3</sup> |           | Storage <sup>4</sup> | Increased<br>Extractions <sup>5</sup> | Total Rights <sup>6</sup> | Assessed<br>Pumping <sup>7</sup> | Storage<br>Withdrawals <sup>8</sup> | Total<br>Pumping <sup>9</sup> | Balance <sup>10</sup> | One-Year<br>Carryover<br>into 2022-<br>2023 |
|---|-------------------------------|--|---------------------|-----------|----------------------|---------------------------------------|---------------------------|----------------------------------|-------------------------------------|-------------------------------|-----------------------|---|
|   |                               |  | w/ Flex             | w/o Flex  |                      |                                       |                           |                                  |                                     |                               |                       |   |
| ABC Unified School District                   | 298.00                        | 54.01  | -250.00             | 0.00      | 0.00                 |                                       | 102.01                    | 11.65                            | 0.00                                | 11.65                         | 90.36                 | 28.80                                       |
| American Textile Maintenance Company          | 65.00                         | 74.00  | 0.00                | 0.00      | 0.00                 |                                       | 139.00                    | 25.17                            | 0.00                                | 25.17                         | 113.83                | 39.00                                       |
| Angeles Abbey Memorial Park, Inc.             | 4.00                          | 20.00  | 0.00                | 0.00      | 0.00                 |                                       | 24.00                     | 0.00                             | 0.00                                | 0.00                          | 24.00                 | 20.00                                       |
| Arco Metals Co.                               | 0.00                          | 34.46  | 0.00                | 0.00      | 0.00                 |                                       | 34.46                     | 0.00                             | 0.00                                | 0.00                          | 34.46                 | 10.00                                       |
| Artesia Cemetery District                     | 12.00                         | 20.00  | -12.00              | 0.00      | 0.00                 |                                       | 20.00                     | 0.00                             | 0.00                                | 0.00                          | 20.00                 | 20.00                                       |
| Artesia, City                                 | 24.00                         | -15.35                                       | 0.00                | 14.00     | 0.00                 |                                       | 22.65                     | 22.16                            | 0.00                                | 22.16                         | 0.49                  | 0.49  |
| Atlas Iron & Metal <sup>12</sup>              | 0.00                          | -2.24  | 0.00                | 0.00      | 0.00                 |                                       | -2.24                     | 0.32                             | 0.00                                | 0.32                          | -2.56                 | -2.56                                       |
| Automobile Club of Southern California        | 6.00                          | 20.00  | 0.00                | 0.00      | 0.00                 |                                       | 26.00                     | 0.00                             | 0.00                                | 0.00                          | 26.00                 | 20.00                                       |
| Baker Commodities Inc.                        | 60.00                         | 36.00  | 0.00                | 0.00      | 0.00                 |                                       | 96.00                     | 0.00                             | 0.00                                | 0.00                          | 96.00                 | 36.00                                       |
| Baker, Mary                                   | 28.00                         | 0.00   | -28.00              | 0.00      | 0.00                 |                                       | 0.00                      | 0.00                             | 0.00                                | 0.00                          | 0.00                  | 0.00  |
| Bell Gardens, City                            | 1,914.00                      | 1,298.28                                     | 0.00                | 0.00      | 0.00                 |                                       | 3,212.28                  | 202.17                           | 0.00                                | 202.17                        | 3,010.11              | 1,148.40                                    |
| Bellflower Home Garden Water Company          | 306.00                        | 20.00  | -306.00             | 0.00      | 0.00                 |                                       | 20.00                     | 0.00                             | 0.00                                | 0.00                          | 20.00                 | 20.00                                       |
| Bellflower Unified School District            | 89.00                         | 53.40  | 0.00                | 0.00      | 0.00                 |                                       | 142.40                    | 0.00                             | 0.00                                | 0.00                          | 142.40                | 53.40                                       |
| Bellflower, City                              | 1,380.00                      | 901.82                                       | -680.00             | 0.00      | 0.00                 |                                       | 1,601.82                  | 678.39                           | 0.00                                | 678.39                        | 923.43                | 420.00                                      |
| Bellflower-Somerset Mutual Water Company      | 4,412.88                      | 2,000.13                                     | 680.00              | 0.00      | 1,000.00             |                                       | 8,093.01                  | 4,885.27                         | 0.00                                | 4,885.27                      | 3,207.74              | 2,055.73                                    |
| Boy Scouts of America <sup>12</sup>           | 1.00                          | -9.80  | 0.00                | 0.00      | 0.00                 |                                       | -8.80                     | 0.00                             | 0.00                                | 0.00                          | -8.80                 | -8.80                                       |
| Buell, Mary                                   | 1.00                          | 0.00   | -1.00               | 0.00      | 0.00                 |                                       | 0.00                      | 0.00                             | 0.00                                | 0.00                          | 0.00                  | 0.00  |
| California American Water Company             | 2,175.00                      | 1,340.00                                     | 0.00                | 0.00      | 0.00                 |                                       | 3,515.00                  | 2,039.70                         | 0.00                                | 2,039.70                      | 1,475.30              | 1,305.00                                    |
| California Domestic Water Company             | 87.00                         | 20.00  | -87.00              | 0.00      | 0.00                 |                                       | 20.00                     | 0.00                             | 0.00                                | 0.00                          | 20.00                 | 20.00                                       |
| California Water Service Company (East LA)    | 11,774.00                     | 8,206.68                                     | -1,250.00           | 0.00      | 0.00                 |                                       | 18,730.68                 | 10,275.36                        | 0.00                                | 10,275.36                     | 8,455.32              | 5,417.56                                    |
| California Water Service Company (Dominguez)  | 6,480.00                      | 3,138.00                                     | -1,250.00           | 0.00      | 0.00                 |                                       | 8,368.00                  | 1,320.42                         | 0.00                                | 1,320.42                      | 7,047.58              | 3,138.00                                    |
| California, State of (Caltrans) <sup>12</sup> | 50.00                         | -24,500.01                                   | 0.00                | 0.00      | 0.00                 |                                       | -24,450.01                | 4.18                             | 0.00                                | 4.18                          | -24,454.19            | -24,454.19                                  |
| Central Basin MWD                             | 4.65                          | 17.20  | 0.00                | 0.00      | 0.00                 |                                       | 21.85                     | 0.00                             | 0.00                                | 0.00                          | 21.85                 | 20.00                                       |
| Cerritos Community College District           | 147.00                        | 88.20  | 0.00                | 0.00      | 0.00                 |                                       | 235.20                    | 0.00                             | 0.00                                | 0.00                          | 235.20                | 88.20                                       |
| Cerritos, City <sup>11</sup>                  | 4,680.03                      | 1,678.69                                     | 774.50              | 3,500.00  | 2,630.00             |                                       | 13,263.22                 | 7,675.23                         | 0.00                                | 7,675.23                      | 5,587.99              | 1,090.91                                    |
| Chang I-Hsin and Associates                   | 1.00                          | 23.84  | 0.00                | 0.00      | 0.00                 |                                       | 24.84                     | 0.00                             | 0.00                                | 0.00                          | 24.84                 | 20.00                                       |
| Coast Packing Company                         | 530.00                        | 352.21                                       | 0.00                | 0.00      | 0.00                 |                                       | 882.21                    | 152.53                           | 0.00                                | 152.53                        | 729.68                | 318.00                                      |
| Commerce, City                                | 5,081.00                      | 3,926.95                                     | -3,000.00           | 0.00      | 0.00                 |                                       | 6,007.95                  | 528.95                           | 0.00                                | 528.95                        | 5,479.00              | 1,248.60                                    |
| Compton Unified School District               | 38.00                         | 57.80  | 0.00                | 0.00      | 0.00                 |                                       | 95.80                     | 0.00                             | 0.00                                | 0.00                          | 95.80                 | 22.80                                       |
| Compton, City                                 | 5,780.00                      | 524.72                                       | 0.00                | 900.00    | 0.00                 |                                       | 7,204.72                  | 7,145.08                         | 0.00                                | 7,145.08                      | 59.64                 | 0.00  |
| Coming Trust                                  | 3.75                          | 3.75   | -3.75               | 0.00      | 0.00                 |                                       | 3.75                      | 0.00                             | 0.00                                | 0.00                          | 3.75                  | 3.75  |
| Crandell F.J.                                 | 1.00                          | 21.75  | 0.00                | 0.00      | 0.00                 |                                       | 22.75                     | 0.00                             | 0.00                                | 0.00                          | 22.75                 | 20.00                                       |
| Darling-Deleware Company                      | 117.00                        | 111.15                                       | 0.00                | 0.00      | 0.00                 |                                       | 228.15                    | 0.00                             | 0.00                                | 0.00                          | 228.15                | 70.20                                       |
| Dolan, J.E. P.A. & T.P.                       | 2.00                          | 6.00   | 0.00                | 0.00      | 0.00                 |                                       | 8.00                      | 0.00                             | 0.00                                | 0.00                          | 8.00                  | 8.00  |
| Downey, City <sup>11</sup>                    | 16,553.62                     | 6,842.23                                     | 0.00                | -2,000.00 | 4,000.00             |                                       | 25,395.85                 | 12,455.78                        | 2,000.00                            | 14,455.78                     | 10,940.07             | 7,932.17                                    |
| EcoGas, Inc.                                  | 2.00                          | 2.00   | 0.00                | 0.00      | 0.00                 |                                       | 4.00                      | 0.00                             | 0.00                                | 0.00                          | 4.00                  | 4.00  |
| El Rancho Unified School District             | 55.00                         | 63.49  | 0.00                | 0.00      | 0.00                 |                                       | 118.49                    | 0.00                             | 0.00                                | 0.00                          | 118.49                | 33.00                                       |
| Ernoto, John H                                | 2.00                          | 22.00  | 0.00                | 0.00      | 0.00                 |                                       | 24.00                     | 0.00                             | 0.00                                | 0.00                          | 24.00                 | 20.00                                       |
| Equilon Enterprises                           | 6.00                          | 26.00  | 0.00                | 0.00      | 0.00                 |                                       | 32.00                     | 0.00                             | 0.00                                | 0.00                          | 32.00                 | 20.00                                       |
| Exide Technologies                            | 62.00                         | 72.20  | 0.00                | 0.00      | 0.00                 |                                       | 134.20                    | 0.00                             | 0.00                                | 0.00                          | 134.20                | 37.20                                       |

| Party  | APA<br>2021-2022 <sup>1</sup> | Net Carryover <sup>2</sup><br>from 2020-2021 | Leases <sup>3</sup> |          | Storage <sup>4</sup> | Increased<br>Extractions <sup>5</sup> | Total Rights <sup>6</sup> | Assessed<br>Pumping <sup>7</sup> | Storage<br>Withdrawals <sup>8</sup> | Total<br>Pumping <sup>9</sup> | Balance <sup>10</sup> | One-Year<br>Carryover<br>into 2022-<br>2023 |
|--|-------------------------------|--|---------------------|----------|----------------------|---------------------------------------|---------------------------|----------------------------------|-------------------------------------|-------------------------------|-----------------------|---|
|  |                               |  | w/ Flex             | w/o Flex |                      |                                       |                           |                                  |                                     |                               |                       |   |
| Flesch, Elizabeth Et Al                              | 14.00                         | 34.00  | 0.00                | 0.00     | 0.00                 |                                       | 48.00                     | 0.00                             | 0.00                                | 0.00                          | 48.00                 | 20.00                                       |
| Footbridge 1 Trust                                   | 3.75                          | 20.00  | -3.75               | 0.00     | 0.00                 |                                       | 20.00                     | 0.00                             | 0.00                                | 0.00                          | 20.00                 | 20.00                                       |
| Ford Motor Company                                   | 4.50                          | 24.50  | 0.00                | 0.00     | 0.00                 |                                       | 29.00                     | 0.00                             | 0.00                                | 0.00                          | 29.00                 | 20.00                                       |
| Forestar USA   | 0.00                          | 20.00  | 0.00                | 0.00     | 0.00                 |                                       | 20.00                     | 0.00                             | 0.00                                | 0.00                          | 20.00                 | 20.00                                       |
| Furr, Nancy <sup>12</sup>                            | 0.00                          | -0.32  | 0.00                | 0.00     | 0.00                 | 1,190.00                              | -0.32                     | 0.08                             | 0.00                                | 0.08                          | -0.40                 | -0.40                                       |
| Golden State Water Company                           | 16,439.20                     | 9,902.09                                     | 1,840.00            | 0.00     | 0.00                 |                                       | 29,371.29                 | 18,387.49                        | 0.00                                | 18,387.49                     | 10,983.80             | 10,936.59                                   |
| Gordon, Robert E.                                    | 4.00                          | 24.80  | 0.00                | 0.00     | 0.00                 |                                       | 28.80                     | 0.00                             | 0.00                                | 0.00                          | 28.80                 | 20.00                                       |
| Harada Brothers                                      | 6.00                          | 26.00  | 0.00                | 0.00     | 0.00                 |                                       | 32.00                     | 0.00                             | 0.00                                | 0.00                          | 32.00                 | 20.00                                       |
| Hathaway, Loline                                     | 4.08                          | 20.00  | 0.00                | 0.00     | 0.00                 |                                       | 24.08                     | 0.00                             | 0.00                                | 0.00                          | 24.08                 | 20.00                                       |
| Hathaway, Merrie F                                   | 1.86                          | 20.00  | 0.00                | 0.00     | 0.00                 |                                       | 21.86                     | 0.00                             | 0.00                                | 0.00                          | 21.86                 | 20.00                                       |
| Hathaway, Richard F, Jr.                             | 4.07                          | 16.28  | -4.07               | 0.00     | 0.00                 |                                       | 16.28                     | 0.00                             | 0.00                                | 0.00                          | 16.28                 | 16.28                                       |
| Hathaway, William A                                  | 4.07                          | 20.00  | 0.00                | 0.00     | 0.00                 |                                       | 24.07                     | 0.00                             | 0.00                                | 0.00                          | 24.07                 | 20.00                                       |
| Hoke, Barbara  | 1.50                          | 0.00   | -1.50               | 0.00     | 0.00                 |                                       | 0.00                      | 0.00                             | 0.00                                | 0.00                          | 0.00                  | 0.00  |
| Huntington Park, City                                | 3,853.00                      | 2,993.63                                     | 0.00                | 0.00     | 0.00                 |                                       | 6,846.63                  | 2,941.75                         | 0.00                                | 2,941.75                      | 3,904.88              | 2,311.80                                    |
| Inglewood Park Cemetery                              | 317.00                        | 55.00  | -317.00             | 0.00     | 0.00                 |                                       | 55.00                     | 0.00                             | 0.00                                | 0.00                          | 55.00                 | 20.00                                       |
| Julee M. Metz, Jon Schwartz & Darrin Margulies Trust | 3.00                          | 3.00   | -3.00               | 0.00     | 0.00                 |                                       | 3.00                      | 0.00                             | 0.00                                | 0.00                          | 3.00                  | 3.00  |
| LA Brickyard   | 9.00                          | 29.75  | 0.00                | 0.00     | 0.00                 |                                       | 38.75                     | 0.00                             | 0.00                                | 0.00                          | 38.75                 | 20.00                                       |
| La Habra Heights County Water District               | 2,666.00                      | 1,438.27                                     | 404.07              | 0.00     | 0.00                 |                                       | 4,508.34                  | 2,910.42                         | 0.00                                | 2,910.42                      | 1,597.92              | 1,597.92                                    |
| Lakewood, City of Water Department <sup>11</sup>     | 9,432.00                      | 1,500.00                                     | -1,840.00           | -500.00  | 5,620.51             |                                       | 14,212.51                 | 6,148.37                         | 904.51                              | 7,052.88                      | 7,159.63              | 943.63                                      |
| Liberty Utilities Corporation                        | 1,159.30                      | 2,469.18                                     | 2,677.00            | 0.00     | 0.00                 |                                       | 6,305.48                  | 4,731.79                         | 0.00                                | 4,731.79                      | 1,573.69              | 1,573.69                                    |
| Lincoln Memorial Park                                | 34.00                         | 80.64  | 0.00                | 0.00     | 0.00                 |                                       | 114.64                    | 10.63                            | 0.00                                | 10.63                         | 104.01                | 20.40                                       |
| Little Lake Cemetery District                        | 14.00                         | 33.22  | 0.00                | 0.00     | 0.00                 |                                       | 47.22                     | 4.73                             | 0.00                                | 4.73                          | 42.49                 | 20.00                                       |
| Long Beach, City <sup>11</sup>                       | 32,692.00                     | 4.29   | 0.00                | 0.00     | 26,254.11            |                                       | 58,950.40                 | 19,874.42                        | 6,538.40                            | 26,412.82                     | 32,537.58             | 6,538.40                                    |
| Los Angeles County Rancho Los Amigos                 | 490.00                        | 438.36                                       | 0.00                | 0.00     | 0.00                 |                                       | 928.36                    | 224.26                           | 0.00                                | 224.26                        | 704.10                | 294.00                                      |
| Los Angeles, City of Dept of Water & Power           | 17,236.00                     | 8,697.20                                     | 0.00                | 0.00     | 22,943.00            |                                       | 48,876.20                 | 4,561.71                         | 0.00                                | 4,561.71                      | 44,314.49             | 3,447.20                                    |
| Lunday-Thagard Oil Company                           | 212.00                        | 35.46  | -130.00             | 0.00     | 0.00                 |                                       | 117.46                    | 69.24                            | 0.00                                | 69.24                         | 48.22                 | 39.91                                       |
| Lussman, Paul H, Jr., Et Al                          | 7.00                          | 26.76  | 0.00                | 0.00     | 0.00                 |                                       | 33.76                     | 0.00                             | 0.00                                | 0.00                          | 33.76                 | 20.00                                       |
| Lynwood Park Mutual Water Company                    | 222.00                        | 133.20                                       | 0.00                | 0.00     | 0.00                 |                                       | 355.20                    | 83.19                            | 0.00                                | 83.19                         | 272.01                | 133.20                                      |
| Lynwood, City  | 5,337.00                      | 3,233.81                                     | 0.00                | 0.00     | 0.00                 |                                       | 8,570.81                  | 4,427.27                         | 0.00                                | 4,427.27                      | 4,143.54              | 3,202.20                                    |
| Maywood Mutual No. 1                                 | 741.00                        | 454.26                                       | 0.00                | 0.00     | 0.00                 |                                       | 1,195.26                  | 632.48                           | 0.00                                | 632.48                        | 562.78                | 444.60                                      |
| Maywood Mutual No. 2                                 | 912.00                        | 686.55                                       | 0.00                | 0.00     | 0.00                 |                                       | 1,598.55                  | 1,069.69                         | 0.00                                | 1,069.69                      | 528.86                | 509.51                                      |
| Maywood Mutual No. 3                                 | 1,407.00                      | 516.88                                       | 0.00                | 0.00     | 100.00               |                                       | 2,023.88                  | 1,416.66                         | 0.00                                | 1,416.66                      | 607.22                | 434.58                                      |
| Mitsuuchi, Mary F Trust                              | 11.00                         | 20.00  | 0.00                | 0.00     | 0.00                 |                                       | 31.00                     | 0.00                             | 0.00                                | 0.00                          | 31.00                 | 20.00                                       |
| Montebello Land and Water Company                    | 1,829.00                      | 1,035.31                                     | 901.00              | 285.00   | 0.00                 |                                       | 4,050.31                  | 2,984.30                         | 0.00                                | 2,984.30                      | 1,066.01              | 818.73                                      |
| Montebello, City                                     | 386.50                        | 223.80                                       | -386.50             | 0.00     | 0.00                 |                                       | 223.80                    | 0.00                             | 0.00                                | 0.00                          | 223.80                | 20.00                                       |
| Nancy Dee Keane Living Trust                         | 4.00                          | 4.00   | -4.00               | 0.00     | 0.00                 |                                       | 4.00                      | 0.00                             | 0.00                                | 0.00                          | 4.00                  | 4.00  |
| New England Mu. Life Insurance Company               | 2.00                          | 22.00  | 0.00                | 0.00     | 0.00                 |                                       | 24.00                     | 0.00                             | 0.00                                | 0.00                          | 24.00                 | 20.00                                       |
| Newark Group, Inc. <sup>12</sup>                     | 157.00                        | 0.61   | 0.00                | 0.00     | 0.00                 |                                       | 157.61                    | 161.49                           | 0.00                                | 161.49                        | -3.88                 | -3.88                                       |
| Northrop Grumman/Omega Chemical                      | 4.50                          | 40.00  | 0.00                | 0.00     | 0.00                 |                                       | 44.50                     | 0.00                             | 0.00                                | 0.00                          | 44.50                 | 20.00                                       |
| Norwalk, City  | 2,273.00                      | 1,525.66                                     | 0.00                | 0.00     | 0.00                 |                                       | 3,798.66                  | 908.69                           | 0.00                                | 908.69                        | 2,889.97              | 1,363.80                                    |
| Norwalk-La Mirada U.S.D                              | 378.00                        | 324.10                                       | 0.00                | 0.00     | 0.00                 |                                       | 702.10                    | 0.00                             | 0.00                                | 0.00                          | 702.10                | 226.80                                      |
| O N K Farms  | 8.00                          | 28.00  | 0.00                | 0.00     | 0.00                 |                                       | 36.00                     | 0.00                             | 0.00                                | 0.00                          | 36.00                 | 20.00                                       |
| Oltmans Construction Company                         | 3.00                          | 23.00  | 0.00                | 0.00     | 0.00                 |                                       | 26.00                     | 0.00                             | 0.00                                | 0.00                          | 26.00                 | 20.00                                       |

Table 1a- Water Rights Accounting (Continued)

| Party  | APA<br>2021-2022 <sup>1</sup> | Net Carryover <sup>2</sup><br>from 2020-2021 | Leases <sup>3</sup> |           | Storage <sup>4</sup> | Increased<br>Extractions <sup>5</sup> | Total Rights <sup>6</sup> | Assessed<br>Pumping <sup>7</sup> | Storage<br>Withdrawals <sup>8</sup> | Total<br>Pumping <sup>9</sup> | Balance <sup>10</sup> | One-Year<br>Carryover<br>into 2022-<br>2023 |
|--|-------------------------------|--|---------------------|-----------|----------------------|---------------------------------------|---------------------------|----------------------------------|-------------------------------------|-------------------------------|-----------------------|---|
|  |                               |  | w/ Flex             | w/o Flex  |                      |                                       |                           |                                  |                                     |                               |                       |   |
| Omega OU2, LLC                                   | 7.97                          | 0.00   | 0.00                | 0.00      | 0.00                 |                                       | 7.97                      | 0.00                             | 0.00                                | 0.00                          | 7.97                  | 7.97  |
| Orchard Dale Water District                      | 1,254.00                      | 492.63                                       | 400.00              | 500.00    | 0.00                 |                                       | 2,646.63                  | 1,945.04                         | 0.00                                | 1,945.04                      | 701.59                | 632.07                                      |
| OU2 Environmental Remediation Trust              | 0.00                          | 32.95  | 0.00                | 0.00      | 0.00                 |                                       | 32.95                     | 0.00                             | 0.00                                | 0.00                          | 32.95                 | 20.00                                       |
| PABCO Building Products, LLC                     | 500.00                        | 0.95   | -500.00             | 0.00      | 0.00                 |                                       | 0.95                      | 0.00                             | 0.00                                | 0.00                          | 0.95                  | 0.95  |
| Paradise Memorial Park                           | 16.00                         | 20.95  | 0.00                | 0.00      | 0.00                 |                                       | 36.95                     | 9.76                             | 0.00                                | 9.76                          | 27.19                 | 20.00                                       |
| Paramount Unified School District                | 46.00                         | 27.60  | 0.00                | 0.00      | 0.00                 |                                       | 73.60                     | 18.29                            | 0.00                                | 18.29                         | 55.31                 | 27.60                                       |
| Paramount, City                                  | 5,883.00                      | 4,820.38                                     | 0.00                | -14.00    | 0.00                 |                                       | 10,689.38                 | 2,705.61                         | 0.00                                | 2,705.61                      | 7,983.77              | 3,529.80                                    |
| Patrician Associates Inc/Majestic Realty Co.     | 12.00                         | 32.00  | 0.00                | 0.00      | 0.00                 |                                       | 44.00                     | 0.00                             | 0.00                                | 0.00                          | 44.00                 | 20.00                                       |
| Petersburg, LP                                   | 1.00                          | 7.00   | 0.00                | 0.00      | 0.00                 |                                       | 8.00                      | 0.00                             | 0.00                                | 0.00                          | 8.00                  | 8.00  |
| Pico Boys Baseball                               | 13.00                         | 20.00  | 0.00                | 0.00      | 0.00                 |                                       | 33.00                     | 0.00                             | 0.00                                | 0.00                          | 33.00                 | 20.00                                       |
| Pico Rivera, City                                | 5,579.00                      | 1,223.19                                     | -1,800.00           | 0.00      | 0.00                 |                                       | 5,002.19                  | 4,435.93                         | 0.00                                | 4,435.93                      | 566.26                | 0.00  |
| Pico Water District                              | 3,624.00                      | 2,186.63                                     | 0.00                | -600.00   | 0.00                 |                                       | 5,210.63                  | 2,743.00                         | 0.00                                | 2,743.00                      | 2,467.63              | 2,174.40                                    |
| Puente Basin Water Agency                        | 965.00                        | 706.75                                       | 0.00                | -500.00   | 0.00                 |                                       | 1,171.75                  | 0.00                             | 0.00                                | 0.00                          | 1,171.75              | 579.00                                      |
| Rippy, Francine                                  | 4.07                          | 20.00  | 0.00                | 0.00      | 0.00                 |                                       | 24.07                     | 0.00                             | 0.00                                | 0.00                          | 24.07                 | 20.00                                       |
| Rockview Dairies                                 | 101.00                        | 27.96  | 10.00               | 50.00     | 0.00                 |                                       | 188.96                    | 165.26                           | 0.00                                | 165.26                        | 23.70                 | 23.70                                       |
| Roman Catholic Archbishop                        | 347.00                        | 298.81                                       | 0.00                | 0.00      | 0.00                 |                                       | 645.81                    | 344.20                           | 0.00                                | 344.20                        | 301.61                | 208.20                                      |
| Rosales, Elvira C                                | 3.00                          | 25.00  | 0.00                | 0.00      | 0.00                 |                                       | 28.00                     | 0.00                             | 0.00                                | 0.00                          | 28.00                 | 20.00                                       |
| Rosing, Nancy                                    | 1.50                          | 0.00   | -1.50               | 0.00      | 0.00                 |                                       | 0.00                      | 0.00                             | 0.00                                | 0.00                          | 0.00                  | 0.00  |
| Rowland Water District                           | 1.00                          | 5.17   | 0.00                | 0.00      | 0.00                 |                                       | 6.17                      | 0.00                             | 0.00                                | 0.00                          | 6.17                  | 6.17  |
| San Gabriel Valley Water Company <sup>11</sup>   | 2,569.42                      | 0.00   | 386.50              | 0.00      | 3,331.49             |                                       | 6,287.41                  | 2,560.93                         | 0.00                                | 2,560.93                      | 3,726.48              | 394.99                                      |
| Santa Fe Springs, City                           | 4,035.78                      | 3,704.49                                     | 0.00                | 0.00      | 0.00                 |                                       | 7,740.27                  | 2,376.88                         | 0.00                                | 2,376.88                      | 5,363.39              | 2,421.47                                    |
| Sativa Water District- LA County Public Works    | 474.00                        | 446.99                                       | -254.00             | 0.00      | 0.00                 |                                       | 666.99                    | 2.57                             | 0.00                                | 2.57                          | 664.42                | 132.00                                      |
| Scantlebury, Robert P.                           | 4.00                          | 41.49  | 0.00                | 0.00      | 0.00                 |                                       | 45.49                     | 0.76                             | 0.00                                | 0.76                          | 44.73                 | 20.00                                       |
| September Properties LLC <sup>12</sup>           | 0.00                          | -0.21  | 0.00                | 0.00      | 0.00                 |                                       | -0.21                     | 0.00                             | 0.00                                | 0.00                          | -0.21                 | -0.21                                       |
| Signal Hill, City                                | 2,022.00                      | 1,920.90                                     | 0.00                | 0.00      | 0.00                 |                                       | 3,942.90                  | 991.04                           | 0.00                                | 991.04                        | 2,951.86              | 1,213.20                                    |
| Simmons Survivors Trust                          | 33.00                         | 20.00  | 0.00                | 0.00      | 0.00                 |                                       | 53.00                     | 0.00                             | 0.00                                | 0.00                          | 53.00                 | 20.00                                       |
| South Gate, City <sup>11</sup>                   | 11,183.00                     | 1,082.26                                     | 0.00                | -1,950.00 | 4,500.00             |                                       | 14,815.26                 | 8,159.46                         | 0.00                                | 8,159.46                      | 6,655.80              | 1,708.59                                    |
| South Montebello Irrigation District             | 1,268.00                      | 23.21  | 0.00                | 500.00    | 0.00                 |                                       | 1,791.21                  | 1,779.24                         | 0.00                                | 1,779.24                      | 11.97                 | 11.97                                       |
| Southern California Edison Company               | 670.00                        | 636.50                                       | 0.00                | 0.00      | 0.00                 |                                       | 1,306.50                  | 6.75                             | 0.00                                | 6.75                          | 1,299.75              | 402.00                                      |
| St John Bosco School                             | 42.00                         | 33.25  | 0.00                | 0.00      | 0.00                 |                                       | 75.25                     | 43.67                            | 0.00                                | 43.67                         | 31.58                 | 18.91                                       |
| Statewide Stations, Inc.                         | 1.00                          | 35.00  | 0.00                | 0.00      | 0.00                 |                                       | 36.00                     | 0.00                             | 0.00                                | 0.00                          | 36.00                 | 20.00                                       |
| Suburban Water Systems                           | 3,721.00                      | 1,440.93                                     | -1,900.00           | -985.00   | 0.00                 |                                       | 2,276.93                  | 1,150.79                         | 0.00                                | 1,150.79                      | 1,126.14              | 1,091.14                                    |
| Taurek, Mary                                     | 0.00                          | 1.00   | 0.00                | 0.00      | 0.00                 |                                       | 1.00                      | 0.00                             | 0.00                                | 0.00                          | 1.00                  | 0.00  |
| Tesoro Refining & Marketing Company LLC          | 54.00                         | 67.40  | 0.00                | 0.00      | 0.00                 |                                       | 121.40                    | 0.00                             | 0.00                                | 0.00                          | 121.40                | 32.40                                       |
| Tract 180 Water Company                          | 2,137.00                      | 870.71                                       | -450.00             | 0.00      | 0.00                 |                                       | 2,557.71                  | 1,285.21                         | 0.00                                | 1,285.21                      | 1,272.50              | 1,012.20                                    |
| Tract 349 Mutual Water Company                   | 423.00                        | 128.59                                       | 200.00              | 0.00      | 0.00                 |                                       | 751.59                    | 659.43                           | 0.00                                | 659.43                        | 92.16                 | 86.88                                       |
| Tucker, William M. & or Robertson, Bobby Ray Jr. | 1.00                          | 1.93   | 0.00                | 0.00      | 0.00                 |                                       | 2.93                      | 0.46                             | 0.00                                | 0.46                          | 2.47                  | 2.47  |
| Vangrootheest, Ernest A                          | 10.00                         | 20.00  | -10.00              | 0.00      | 0.00                 |                                       | 20.00                     | 0.00                             | 0.00                                | 0.00                          | 20.00                 | 20.00                                       |
| Vernon, City                                     | 7,539.00                      | 5,044.57                                     | 0.00                | 0.00      | 0.00                 |                                       | 12,583.57                 | 6,512.94                         | 0.00                                | 6,512.94                      | 6,070.63              | 4,523.40                                    |
| Virginia Country Club <sup>12</sup>              | 274.00                        | 3.87   | 0.00                | 100.00    | 0.00                 |                                       | 377.87                    | 383.28                           | 0.00                                | 383.28                        | -5.41                 | -5.41                                       |

| Party                               | APA<br>2021-2022 <sup>1</sup> | Net Carryover <sup>2</sup><br>from 2020-2021 | Leases <sup>3</sup> |             | Storage <sup>4</sup> | Increased<br>Extractions <sup>5</sup> | Total Rights <sup>6</sup> | Assessed<br>Pumping <sup>7</sup> | Storage<br>Withdrawals <sup>8</sup> | Total<br>Pumping <sup>9</sup> | Balance <sup>10</sup> | One-Year<br>Carryover<br>into 2022-<br>2023 |
|-------------------------------------|-------------------------------|--|---------------------|-------------|----------------------|---------------------------------------|---------------------------|----------------------------------|-------------------------------------|-------------------------------|-----------------------|---|
|                                     |                               |  | w/ Flex             | w/o Flex    |                      |                                       |                           |                                  |                                     |                               |                       |   |
| Walnut Park Mutual Water Company    | 1,009.00                      | 456.44                                       | 250.00              | 0.00        | 1,077.91             |                                       | 2,793.35                  | 1,065.10                         | 0.00                                | 1,065.10                      | 1,728.25              | 251.80                                      |
| WEMS, Inc.                          | 8.00                          | 28.00  | 0.00                | 0.00        | 0.00                 |                                       | 36.00                     | 0.00                             | 0.00                                | 0.00                          | 36.00                 | 20.00                                       |
| Whittier Union High School District | 100.00                        | 34.12  | -50.00              | 0.00        | 50.00                |                                       | 134.12                    | 32.26                            | 0.00                                | 32.26                         | 101.86                | 10.00                                       |
| Whittier, City                      | 895.00                        | 1,990.73                                     | 6,000.00            | 700.00      | 0.00                 |                                       | 9,585.73                  | 5,876.98                         | 0.00                                | 5,876.98                      | 3,708.75              | 3,708.75                                    |
| Wolfsberger, Helen and Chris Joseph | 2.00                          | 22.00  | 0.00                | 0.00        | 0.00                 |                                       | 24.00                     | 0.00                             | 0.00                                | 0.00                          | 24.00                 | 20.00                                       |
| Yamamoto, Alice and George          | 14.00                         | 33.82  | 0.00                | 0.00        | 0.00                 |                                       | 47.82                     | 0.97                             | 0.00                                | 0.97                          | 46.85                 | 20.00                                       |
| <b>TOTAL</b>                        | <b>217,367.00</b>             | <b>70,788.81</b>                             | <b>0.00</b>         | <b>0.00</b> | <b>71,507.02</b>     | <b>1,190.00</b>                       | <b>360,852.83</b>         | <b>164,226.83</b>                | <b>9,442.91</b>                     | <b>173,669.74</b>             | <b>187,183.09</b>     | <b>59,954.03</b>                            |

<sup>1</sup> APA – Allowed Pumping Allocation

<sup>2</sup> Net Carryover = Drought Carryover + One-year Carryover from the previous year (AY 2020-21) less the amount of carryover conversion for the current year (AY 2021-22).

See Table 1b for Drought Carryover totals.

See Table 3 for carryover conversion (water put into storage) per party for AY 2021-22.

<sup>3</sup> See Table 10 for information concerning leases. Lease with flex include carryover provisions.

<sup>4</sup> Storage includes storage carryover conversions for AY 2021-22. See Table 2 for a summary of all Storage Accounting per party for AY 2021-22.

<sup>5</sup> Increased Extraction: Section IV(K) of the Central Basin Judgment permits increased extraction rights through use of up to 5,000 af of certain parties' West Basin Rights in the Central Basin

The parties include City of Los Angeles, Golden State Water Company, and California Water Service Company.

<sup>6</sup> Total Rights = Allowed Pumping Allocation + Net Carryover + Leases + Storage + Increased Extractions, but does not necessarily equal Annual Extraction Limit (see page 5, section D).

<sup>7</sup> Assessed Pumping does not include storage withdrawals.

<sup>8</sup> Storage Withdrawals include all withdrawals from a Party's Individual Storage Accounts and Community Storage Accounts, which totaled 9,442.91 af for AY 2021-22. See Table 4 for storage withdrawal amounts per party.

<sup>9</sup> Total Pumping = Assessed Pumping + Storage Withdrawals

<sup>10</sup> Balance = Total Rights - Total Pumping

<sup>11</sup> Completed carryover conversion into storage. 2020-2021 net carryover:

Cerritos, City of: 500 AF; Downey, City of: 2,000 AF; Lakewood, City of: 4,670.73 AF

Long Beach, City of: 6,538.40 AF; San Gabriel Valley Water Company: 333.07 AF; South Gate, City of: 4,000 AF

<sup>12</sup> Negative One-Year Carryover will be deducted from the subsequent year's APA.

Table 1b – Drought Carryover

| Party                                      | Drought Carryover   |                    |
|--|---------------------|--------------------|
|  | DCO 77 <sup>1</sup> | DCO91 <sup>2</sup> |
| ABC Unified School District                | 0.00                | 25.21              |
| American Textile Maintenance Company       | 0.00                | 35.00              |
| Arco Metals Co.                            | 24.46               | 0.00               |
| Bell Gardens, City                         | 0.00                | 149.88             |
| Bellflower, City                           | 0.00                | 483.00             |
| California American Water Company          | 0.00                | 35.00              |
| California Water Service Company (East LA) | 2,696.92            | 340.84             |
| Cerritos, City                             | 30.44               | 1,007.78           |
| Chang H-Hsin and Associates                | 3.84                | 0.00               |
| Coast Packing Company                      | 0.00                | 34.21              |
| Commerce, City                             | 0.00                | 1,778.35           |
| Compton Unified School District            | 0.00                | 35.00              |
| Compton, City <sup>3</sup>                 | 0.00                | 59.64 <sup>3</sup> |
| Grandell F.J.                              | 0.75                | 1.00               |
| Darling-Delaware Company                   | 0.00                | 40.95              |
| Downey, City                               | 0.00                | 910.06             |
| El Rancho Unified School District          | 0.00                | 30.49              |
| Emoto, John H                              | 0.00                | 2.00               |
| Equilon Enterprises                        | 0.00                | 6.00               |
| Exide Technologies                         | 0.00                | 35.00              |
| Flesch, Elizabeth EtAl                     | 0.00                | 14.00              |
| Ford Motor Company                         | 0.00                | 4.50               |
| Golden State Water Company                 | 47.21               | 0.00               |
| Gordon, Robert E.                          | 0.80                | 4.00               |
| Harada Brothers                            | 0.00                | 6.00               |
| Huntington Park, City                      | 0.00                | 681.83             |
| Inglewood Park Cemetery                    | 0.00                | 35.00              |
| LA Brickyard                               | 0.75                | 9.00               |
| Lakewood, City of Water Department         | 0.00                | 1,500.00           |
| Lincoln Memorial Park                      | 46.66               | 13.58              |
| Little Lake Cemetery District              | 0.00                | 13.22              |
| Long Beach, City                           | 4.29                | 0.00               |
| Los Angeles County Rancho Los Amigos       | 0.00                | 144.36             |
| Los Angeles, City of Dept of Water & Power | 0.00                | 5,250.00           |
| Lunday-Thagard Oil Company                 | 0.00                | 8.31               |
| Lussman, Paul H. Jr., Et Al                | 0.00                | 6.76               |
| Lynwood, City                              | 0.00                | 31.61              |
| Maywood Mutual No. 1                       | 0.00                | 9.66               |
| Maywood Mutual No. 2                       | 19.35               | 0.00               |

| Party  | Drought Carryover   |                     |
|--|---------------------|---------------------|
|  | DCO 77 <sup>1</sup> | DCO91 <sup>2</sup>  |
| Maywood Mutual No. 3                         | 0.00                | 72.64               |
| Montebello Land and Water Company            | 39.66               | 207.62              |
| New England Mu. Life Insurance Company       | 0.00                | 2.00                |
| Northrop Grumman/Omega Chemical              | 0.00                | 20.00               |
| Norwalk, City                                | 0.00                | 161.86              |
| Norwalk-La Mirada U.S.D                      | 0.00                | 97.30               |
| ON K Farms                                   | 0.00                | 8.00                |
| Oltmans Construction Company                 | 0.00                | 3.00                |
| Orchard Dale Water District                  | 2.00                | 67.52               |
| OUI Environmental Remediation Trust          | 1.38                | 11.57               |
| Paradise Memorial Park                       | 0.00                | 0.95                |
| Paramount, City                              | 0.00                | 1,290.58            |
| Patrician Associates Inc/Majestic Realty Co. | 0.00                | 12.00               |
| Pico Rivera, City <sup>3</sup>               | 0.00                | 566.26 <sup>3</sup> |
| Pico Water District                          | 0.00                | 284.26              |
| Puente Basin Water Agency                    | 0.00                | 127.75              |
| Roman Catholic Archbishop                    | 0.00                | 90.61               |
| Rosales, Elvira C                            | 2.00                | 3.00                |
| Santa Fe Springs, City                       | 166.88              | 1,116.14            |
| Satva Water District                         | 0.00                | 162.59              |
| Scantlebury, Robert P.                       | 18.00               | 3.49                |
| Signal Hill, City                            | 0.00                | 707.70              |
| South Gate, City                             | 0.00                | 447.21              |
| Southern California Edison Company           | 234.50              | 0.00                |
| St John Bosco School                         | 0.00                | 12.67               |
| Statewide Stations, Inc.                     | 14.00               | 1.00                |
| Suburban Water Systems                       | 0.00                | 35.00               |
| Taurek, Mary                                 | 0.00                | 1.00                |
| Tesoro Refining & Marketing Company LLC      | 0.00                | 35.00               |
| Tract 180 Water Company                      | 0.00                | 63.96               |
| Tract 349 Mutual Water Company               | 0.00                | 5.28                |
| Vernon, City                                 | 204.88              | 316.29              |
| Walnut Park Mutual Water Company             | 0.00                | 204.64              |
| WEMS, Inc.                                   | 0.00                | 8.00                |
| Whittier Union High School District          | 0.00                | 24.12               |
| Wolfsberger, Helen and Chris Joseph          | 0.00                | 2.00                |
| Yamamoto, Alice and George                   | 0.00                | 13.82               |
| <b>TOTAL:</b>                                | <b>3,558.77</b>     | <b>18,928.07</b>    |

<sup>1</sup>DCO 77 – drought carryover created in 1977

<sup>2</sup>DCO 91 – drought carryover created in 1991

<sup>3</sup>Reduced DCO 91 due to overextraction of water rights by: Compton, City of: -238.68 AF and Pico Rivera, City of: -94.79 AF



Table 2 – Storage Accounting

| Party  | Carryover from<br>2020-2021 |                  | 2021-2022 Storage Activity |                 |                 |                  |                        |                  |                  |                  |          |                  |
|--|-----------------------------|------------------|----------------------------|-----------------|-----------------|------------------|------------------------|------------------|------------------|------------------|----------|------------------|
|  | ISA <sup>1</sup>            | CSP <sup>2</sup> | Transfers                  |                 | Water Extracted |                  | Water put into Storage |                  | Balance          |                  | Total    |                  |
|  |                             |                  | ISA                        | CSP             | ISA             | CSP              | ISA                    | CSP              | ISA              | CSP              |          |                  |
| Bellflower-Somerset Mutual Water Company     | 1,000.00                    | -                | -                          | -               | -               | -                | -                      | -                | -                | 1,000.00         | -        | 1,000.00         |
| Cerritos, City                               | 2,130.00                    | -                | -                          | -               | -               | 210.02           | 289.98                 | 2,340.02         | 289.98           | 2,630.00         | -        | 2,630.00         |
| Downey, City                                 | 2,000.00                    | -                | -                          | 2,000.00        | -               | 2,000.00         | -                      | 2,000.00         | -                | 2,000.00         | -        | 2,000.00         |
| Lakewood, City of Water Department           | 949.78                      | -                | -                          | 904.51          | -               | 4,670.73         | -                      | 4,716.00         | -                | 4,716.00         | -        | 4,716.00         |
| Long Beach, City of                          | 16,346.00                   | 3,369.71         | -                          | 3,168.69        | 3,369.71        | 3,168.69         | 3,369.71               | 16,346.00        | 3,369.71         | 19,715.71        | -        | 19,715.71        |
| Los Angeles, City of Dept of Water and Power | 8,618.00                    | 14,325.00        | -                          | -               | -               | -                | -                      | 8,618.00         | 14,325.00        | 22,943.00        | -        | 22,943.00        |
| Maywood Mutual No. 3                         | 100.00                      | -                | -                          | -               | -               | -                | -                      | 100.00           | -                | 100.00           | -        | 100.00           |
| San Gabriel Valley Water Company             | 1,282.68                    | 1,715.74         | -                          | -               | -               | -                | 333.07                 | 1,282.68         | 2,048.81         | 3,331.49         | -        | 3,331.49         |
| South Gate, City                             | 500.00                      | -                | -                          | -               | -               | 4,000.00         | -                      | 4,500.00         | -                | 4,500.00         | -        | 4,500.00         |
| Walnut Park Mutual Water Company             | 504.50                      | 573.41           | -                          | -               | -               | -                | -                      | 504.50           | 573.41           | 1,077.91         | -        | 1,077.91         |
| Whittier Union High School District          | 50.00                       | -                | -                          | -               | -               | -                | -                      | 50.00            | -                | 50.00            | -        | 50.00            |
| <b>Total</b>                                 | <b>33,480.96</b>            | <b>19,983.86</b> | <b>-</b>                   | <b>6,073.20</b> | <b>3,369.71</b> | <b>14,049.44</b> | <b>3,992.76</b>        | <b>41,457.20</b> | <b>20,606.91</b> | <b>62,064.11</b> | <b>-</b> | <b>62,064.11</b> |

<sup>1</sup>Individual Storage Account.<sup>2</sup>Community Storage Pool.

Table 3 – Water Put Into Storage

| Party                            | Total Quantity<br>(acre-feet) | ISA <sup>1</sup> | CSP <sup>2</sup> | Storage<br>Method <sup>3</sup> | Date     |
|----------------------------------|-------------------------------|------------------|------------------|--------------------------------|----------|
| Cerritos, City of                | 500.00                        | 210.02           | 289.98           | CC                             | 10/20/21 |
| Downey, City of                  | 2,000.00                      | 2,000.00         |                  | CC                             | 7/14/22  |
| Lakewood, City of                | 4,670.73                      | 4,670.73         |                  | CC                             | 7/27/22  |
| San Gabriel Valley Water Company | 333.07                        |                  | 333.07           | CC                             | 7/28/22  |
| South Gate, City of              | 4,000.00                      | 4,000.00         |                  | CC                             | 8/9/22   |
| Long Beach, City of              | 6,538.40                      | 3,168.69         | 3,369.71         | CC                             | 8/15/22  |
| <b>Total</b>                     | <b>18,042.20</b>              |                  |                  |                                |          |

Table 4 – Water Extracted from Storage

| Party                              | Quantity<br>(acre-feet) | Month/Year     | Storage Account |
|------------------------------------|-------------------------|----------------|-----------------|
| Downey, City                       | 1,000.00                | September 2021 | ISA             |
| Downey, City                       | 1,000.00                | October 2021   | ISA             |
| Lakewood, City of Water Department | 558.38                  | November 2021  | ISA             |
| Long Beach, City                   | 2,612.04                | November 2021  | CSA             |
| Lakewood, City of Water Department | 346.13                  | December 2021  | ISA             |
| Long Beach, City                   | 757.67                  | January 2022   | CSA             |
| Long Beach, City                   | 1,572.61                | January 2022   | ISA             |
| Long Beach, City                   | 1,596.08                | February 2022  | ISA             |
| <b>Total</b>                       | <b>9,442.91</b>         |                |                 |

Table 5 – Storage Transfers

| Party   | Quantity<br>(acre-feet) | Storage Account | Date |
|---|-------------------------|-----------------|------|
| No stored water was transferred in the 2021 -2022 AY. |                         |                 |      |

<sup>1</sup>ISA = Individual Storage Account.<sup>2</sup>CSP = Community Storage Pool.<sup>3</sup>CC = Carryover Conversion (Storage Method)

Table 6 – Historical Storage Summary

| Year    | Water Extracted from Storage |          |           | Water Put into Storage |          |           | Storage Balance |           |           | Available Adjudicated Storage Capacity |            |            |
|---------|------------------------------|----------|-----------|------------------------|----------|-----------|-----------------|-----------|-----------|--|------------|------------|
|         | ISA                          | CSP      | Total     | ISA                    | CSP      | Total     | ISA             | CSP       | Total     | ISA                                    | CSP        | Total      |
| 2013-14 | 0.00                         | 0.00     | 0.00      | 19,796.80              | 0.00     | 19,796.80 | 19,796.80       | 0.00      | 19,796.80 | 88,953.20                              | 111,250.00 | 200,203.20 |
| 2014-15 | 899.49                       | 0.00     | 899.49    | 3,500.00               | 0.00     | 3,500.00  | 22,397.31       | 0.00      | 22,397.31 | 86,352.69                              | 111,250.00 | 197,602.69 |
| 2015-16 | 0.00                         | 0.00     | 0.00      | 5,662.47               | 1,047.00 | 6,709.47  | 28,059.78       | 1,047.00  | 29,106.78 | 80,690.22                              | 110,203.00 | 190,893.22 |
| 2016-17 | 1,815.24                     | 0.00     | 1,815.24  | 2,243.29               | 3,614.98 | 5,858.27  | 28,487.83       | 4,661.98  | 33,149.81 | 80,262.17                              | 106,588.02 | 186,850.19 |
| 2017-18 | 1,350.00                     | 0.00     | 1,350.00  | 5,091.15               | 4,557.63 | 9,648.78  | 32,228.98       | 9,219.61  | 41,448.59 | 76,521.02                              | 102,030.39 | 178,551.41 |
| 2018-19 | 4,656.47                     | 0.00     | 4,656.47  | 2,295.77               | 4,161.38 | 6,457.15  | 29,868.28       | 13,380.99 | 43,249.27 | 78,881.72                              | 97,869.01  | 176,750.73 |
| 2019-20 | 2,505.79                     | 1,159.98 | 3,665.77  | 9,697.58               | 7,225.73 | 16,923.31 | 37,060.07       | 19,446.74 | 56,506.81 | 71,689.93                              | 91,803.26  | 163,493.19 |
| 2020-21 | 9,697.58                     | 3,265.66 | 12,963.24 | 6,118.47               | 3,802.78 | 9,921.25  | 33,480.96       | 19,983.86 | 53,464.82 | 75,269.04                              | 91,266.14  | 166,535.18 |
| 2021-22 | 6,073.20                     | 3,369.71 | 9,442.91  | 14,049.44              | 3,992.76 | 18,042.20 | 41,457.20       | 20,606.91 | 62,064.11 | 67,292.80                              | 90,643.09  | 157,935.89 |

Table 7 – Over-extractions

| Party   | APA    | Carryover and/or Stored Water | Maximum Allowable Extraction <sup>1</sup> | Total Rights <sup>2</sup> | Amount Pumped | Overextraction <sup>3</sup> | Violation of Judgment? |
|---|--------|-------------------------------|---|---------------------------|---------------|-----------------------------|------------------------|
| California, State of (Cal Trans) <sup>4</sup> | 50.00  | No                            | 0.00                                      | -24,450.01                | 4.18          | -4.18                       | Yes                    |
| Virginia Country Club                         | 274.00 | Yes                           | 523.60                                    | 377.87                    | 383.28        | -5.41                       | No                     |
| <b>Total</b>                                  |        |                               |   |                           |               | <b>-9.59</b>                |                        |

<sup>1</sup> Max Allowable Extraction: If the Party has carryover or stored water, they have a maximum yearly extraction of 140% of APA +/- leases and not be in violation of the Judgment

<sup>2</sup> Total Rights=APA + carryover+ leases

<sup>3</sup> Overextraction= Total Rights - Amount Pumped

<sup>4</sup> Includes overextraction from previous AYs by Caltrans for dewatering under the 105 Freeway.

Table 8 - Extractions by Non-Parties

| Non-Party   | Amount Pumped<br>(acre-feet) |
|---|------------------------------|
| No extractions by non-parties in the 2021 -2022 AY. |                              |

Table 9 - Non-Consumptive Water Use Permits

| Party  | WRD Res. No. | Description  | 2021-2022<br>Extraction <sup>1</sup> |
|--|--------------|--|--------------------------------------|
| <b>Ashland Chemical Company</b><br>(on behalf of the City of Santa Fe Springs) | 13-962       | Allowed to extract 15.00 acre-feet of water per year during the period beginning July 1, 2016 and ending on June 30, 2021.     | <b>0.00</b>                          |
| <b>Boeing Company</b><br>(on behalf of the City of Long Beach)                 | 17-1065      | Allowed to extract 153.00 acre-feet of water per year for the period from November 16, 2017 through November 30, 2022.         | <b>34.49</b>                         |
| <b>Defense Logistic Agency Energy</b><br>(on behalf of the City of Norwalk)    | 19-1098      | Allowed to extract 14.00 acre-feet of water per year for the period from February 3, 2019 through February 2, 2024.            | <b>3.95</b>                          |
| <b>Demunno/Kerdoon</b>   | expired      | Allowed to extract 25.00 acre-feet of water per year for the period from July 17, 2013 through July 16, 2018. Pending Renewal. | <b>2.69</b>                          |
| <b>Omega Chemical</b><br>(on behalf of Northrop Grumman Corporation)           | 17-1063      | Allowed to extract 43.00 acre-feet of water per year for the period from October 1, 2017 through September 30, 2022.           | <b>3.93</b>                          |
| <b>SFPP L.P.</b><br>(on behalf of the City of Norwalk)                         | 19-1105      | Allowed to extract 9.00 acre-feet of water per year for the period from February 3, 2019 through February 2, 2024.             | <b>0.00</b>                          |
| <b>WRD</b><br>(on behalf of the City of Vernon)                                | 22-1170      | Allowed to extract 200.00 acre-feet of water per year for the period from July 1, 2022 through January 31, 2042.               | <b>0.00</b>                          |
| <b>Total</b>   |              |  | <b>45.06</b>                         |

<sup>1</sup> Total reflects net re-injection of treated water.

Table 10 – Leases (acre-feet)

| Party  | Transaction Type | Amount    | Recordation Date | Party                                   | Net Amount |
|--|------------------|-----------|------------------|---|------------|
| ABC Unified School District                  | Lease with flex  | -250.00   | 11/12/19         | TO Cerritos, City of                    | -250.00    |
| Artesia Cemetery District                    | Lease with flex  | -12.00    | 05/04/21         | TO Cerritos, City of                    | -12.00     |
| Artesia, City of                             | Lease            | 14.00     | 08/16/22         | FROM Paramount, City of                 | 14.00      |
| Baker, Mary                                  | Lease with flex  | -28.00    | 08/17/21         | TO Montebello Land and Water Company    | -28.00     |
| Bellflower Home Garden Water Company         | Lease with flex  | -306.00   | 03/05/19         | TO EcoGas, Inc.                         | -306.00    |
| Bellflower, City of                          | Lease with flex  | -680.00   | 08/23/21         | TO Bellflower-Somerset Mutual Water     | -680.00    |
| Bellflower-Somerset Mutual Water Company     | Lease with flex  | 680.00    | 08/23/21         | FROM Bellflower, City of                | 680.00     |
| Buell, Mary Dolores                          | Lease with flex  | -1.00     | 05/04/21         | TO Cerritos, City of                    | -1.00      |
| California Domestic Water Company            | Lease with flex  | -87.00    | 06/09/22         | TO Montebello Land and Water Company    | -87.00     |
| California Water Service Company (Dominguez) | Lease with flex  | -1,250.00 | 08/17/21         | TO Whittier, City of                    | -1,250.00  |
| California Water Service Company (East LA)   | Lease with flex  | -1,250.00 | 08/17/21         | TO Whittier, City of                    | -1,250.00  |
| Cerritos, City of                            | Lease with flex  | 500.00    | 04/04/19         | FROM PABCO Building Products, LLC       |            |
| Cerritos, City of                            | Lease with flex  | 250.00    | 11/12/19         | FROM ABC Unified School District        |            |
| Cerritos, City of                            | Lease            | 2,000.00  | 08/21/20         | FROM Downey, City of                    |            |
| Cerritos, City of                            | Lease            | 1,000.00  | 10/09/20         | FROM South Gate, City of                |            |
| Cerritos, City of                            | Lease with flex  | 4.00      | 05/04/21         | FROM Nancy Dee Keane Living Trust       |            |
| Cerritos, City of                            | Lease with flex  | 3.75      | 05/04/21         | FROM Corning Trust                      |            |
| Cerritos, City of                            | Lease with flex  | 12.00     | 05/04/21         | FROM Artesia Cemetery District          |            |
| Cerritos, City of                            | Lease with flex  | 1.00      | 05/04/21         | FROM Buell, Mary Dolores                |            |
| Cerritos, City of                            | Lease with flex  | 3.75      | 07/06/21         | FROM Footbridge 1 Trust                 |            |
| Cerritos, City of                            | Lease            | 500.00    | 10/13/21         | FROM Lakewood, City of Water Department | 4,274.50   |

Table 10 – Leases (acre-feet)

| Party   | Transaction Type | Amount    | Recordation Date | Party                                     | Net Amount |
|---|------------------|-----------|------------------|---|------------|
| Commerce, City of                             | Lease with flex  | -3,000.00 | 06/29/20         | TO Whittier, City of                      | -3,000.00  |
| Compton, City of                              | Lease            | 900.00    | 03/25/21         | FROM South Gate, City of                  | 900.00     |
| Corning Trust                                 | Lease with flex  | -3.75     | 05/04/21         | TO Cerritos, City of                      | -3.75      |
| Downey, City of                               | Lease            | -2,000.00 | 08/21/20         | TO Cerritos, City of                      | -2,000.00  |
| EcoGas, Inc.                                  | Lease with flex  | 306.00    | 03/05/19         | FROM Bellflower Home Garden Water         |            |
| EcoGas, Inc.                                  | Lease with flex  | -306.00   | 03/06/19         | TO Liberty Utilities Corporation          | 0.00       |
| Footbridge 1 Trust                            | Lease with flex  | -3.75     | 07/06/21         | TO Cerritos, City of                      | -3.75      |
| Golden State Water Company                    | Lease with flex  | 1,840.00  | 08/16/22         | FROM Lakewood, City of Water Department   | 1,840.00   |
| Hathaway, Richard F, Jr.                      | Lease with flex  | -4.07     | 10/09/19         | TO La Habra Heights County Water District | -4.07      |
| Hoke, Barbara                                 | Lease with flex  | -1.50     | 06/15/21         | TO Montebello Land and Water Company      | -1.50      |
| Inglewood Park Cemetery                       | Lease with flex  | -317.00   | 05/20/20         | TO Liberty Utilities Corporation          | -317.00    |
| Julee Margulies Metz, Jon Schwartz and Darrin | Lease with flex  | -3.00     | 07/13/21         | TO Montebello Land and Water Company      | -3.00      |
| La Habra Heights County Water District        | Lease with flex  | 4.07      | 10/09/19         | FROM Hathaway, Richard F, Jr.             |            |
| La Habra Heights County Water District        | Lease with flex  | 400.00    | 07/26/22         | FROM Suburban Water Systems               | 404.07     |
| Lakewood, City of Water Department            | Lease            | -500.00   | 10/13/21         | TO Cerritos, City of                      |            |
| Lakewood, City of Water Department            | Lease with flex  | -1,840.00 | 08/16/22         | TO Golden State Water Company             | -2,340.00  |
| Liberty Utilities Corporation                 | Lease with flex  | 306.00    | 03/06/19         | FROM EcoGas, Inc.                         |            |
| Liberty Utilities Corporation                 | Lease with flex  | 1,800.00  | 09/11/19         | FROM Pico Rivera, City of                 |            |
| Liberty Utilities Corporation                 | Lease with flex  | 317.00    | 05/20/20         | FROM Inglewood Park Cemetery              |            |

Table 10 – Leases (acre-feet)

| Party  | Transaction Type | Amount    | Recordation Date | Party   | Net Amount |
|--|------------------|-----------|------------------|---|------------|
| Liberty Utilities Corporation                  | Lease with flex  | 254.00    | 06/02/22         | FROM Los Angeles County Public Works - Sativa           | 2,677.00   |
| Los Angeles County Public Works - Sativa Water | Lease with flex  | -254.00   | 06/02/22         | TO Liberty Utilities Corporation                        | -254.00    |
| Lunday-Thagard Oil Company                     | Lease with flex  | -130.00   | 06/09/22         | TO Montebello Land and Water Company                    | -130.00    |
| Montebello Land and Water Company              | Lease with flex  | 1.50      | 05/18/21         | FROM Rosing, Nancy                                      |            |
| Montebello Land and Water Company              | Lease with flex  | 50.00     | 06/15/21         | FROM Whittier Union High School District                |            |
| Montebello Land and Water Company              | Lease with flex  | 1.50      | 06/15/21         | FROM Hoke, Barbara                                      |            |
| Montebello Land and Water Company              | Lease with flex  | 3.00      | 07/13/21         | FROM Julee Margulies Metz, Jon Schwartz and Baker, Mary |            |
| Montebello Land and Water Company              | Lease with flex  | 28.00     | 08/17/21         | FROM Suburban Water Systems                             |            |
| Montebello Land and Water Company              | Lease with flex  | 600.00    | 02/28/22         | FROM California Domestic Water Company                  |            |
| Montebello Land and Water Company              | Lease with flex  | 87.00     | 06/09/22         | FROM Lunday-Thagard Oil Company                         |            |
| Montebello Land and Water Company              | Lease with flex  | 130.00    | 06/09/22         | FROM Suburban Water Systems                             | 1,186.00   |
| Montebello Land and Water Company              | Lease            | 285.00    | 08/03/22         |   |            |
| Montebello, City of                            | Lease with flex  | -386.50   | 07/07/22         | TO San Gabriel Valley Water Company                     | -386.50    |
| Nancy Dee Keane Living Trust                   | Lease with flex  | -4.00     | 05/04/21         | TO Cerritos, City of                                    | -4.00      |
| Orchard Dale Water District                    | Lease            | 500.00    | 06/02/21         | FROM Pico Water District                                |            |
| Orchard Dale Water District                    | Lease with flex  | 400.00    | 04/11/22         | FROM Suburban Water Systems                             | 900.00     |
| PABCO Building Products, LLC                   | Lease with flex  | -500.00   | 04/04/19         | TO Cerritos, City of                                    | -500.00    |
| Paramount, City of                             | Lease            | -14.00    | 08/16/22         | TO Artesia, City of                                     | -14.00     |
| Pico Rivera, City of                           | Lease with flex  | -1,800.00 | 09/11/19         | TO Liberty Utilities Corporation                        | -1,800.00  |
| Pico Water District                            | Lease            | -500.00   | 06/02/21         | TO Orchard Dale Water District                          |            |
| Pico Water District                            | Lease            | -100.00   | 07/14/22         | TO Virginia Country Club                                | -600.00    |

Table 10 – Leases (acre-feet)

| Party                                | Transaction Type | Amount    | Recordation Date | Party                                     | Net Amount |
|--------------------------------------|------------------|-----------|------------------|---|------------|
| Puente Basin Water Agency            | Lease            | -500.00   | 07/16/20         | TO South Montebello Irrigation District   | -500.00    |
| Rockview Dairies, Inc.               | Lease            | 50.00     | 05/26/22         | FROM South Gate, City of                  |            |
| Rockview Dairies, Inc.               | Lease with flex  | 10.00     | 06/23/22         | FROM Vangrootheest, Ernest A              | 60.00      |
| Rosing, Nancy                        | Lease with flex  | -1.50     | 05/18/21         | TO Montebello Land and Water Company      | -1.50      |
| San Gabriel Valley Water Company     | Lease with flex  | 386.50    | 07/07/22         | FROM Montebello, City of                  | 386.50     |
| South Gate, City of                  | Lease            | -1,000.00 | 10/09/20         | TO Cerritos, City of                      |            |
| South Gate, City of                  | Lease            | -900.00   | 03/25/21         | TO Compton, City of                       |            |
| South Gate, City of                  | Lease            | -50.00    | 05/26/22         | TO Rockview Dairies, Inc.                 | -1,950.00  |
| South Montebello Irrigation District | Lease            | 500.00    | 07/16/20         | FROM Puente Basin Water Agency            | 500.00     |
| Suburban Water Systems               | Lease with flex  | -500.00   | 01/26/22         | TO Whittier, City of                      |            |
| Suburban Water Systems               | Lease with flex  | -600.00   | 02/28/22         | TO Montebello Land and Water Company      |            |
| Suburban Water Systems               | Lease with flex  | -400.00   | 04/11/22         | TO Orchard Dale Water District            |            |
| Suburban Water Systems               | Lease            | -700.00   | 06/30/22         | TO Whittier, City of                      |            |
| Suburban Water Systems               | Lease with flex  | -400.00   | 07/26/22         | TO La Habra Heights County Water District |            |
| Suburban Water Systems               | Lease            | -285.00   | 08/03/22         | TO Montebello Land and Water Company      | -2,885.00  |
| Tract 180 Mutual Water Company       | Lease with flex  | -250.00   | 09/12/18         | TO Walnut Park Mutual Water Company       |            |
| Tract 180 Mutual Water Company       | Lease with flex  | -200.00   | 04/05/22         | TO Tract 349 Mutual Water Company         | -450.00    |
| Tract 349 Mutual Water Company       | Lease with flex  | 200.00    | 04/05/22         | FROM Tract 180 Mutual Water Company       | 200.00     |
| Vangrootheest, Ernest A              | Lease with flex  | -10.00    | 6/23/22          | TO Rockview Dairies, Inc.                 | -10.00     |
| Virginia Country Club                | Lease            | 100.00    | 7/14/22          | FROM Pico Water District                  | 100.00     |



Table 10 – Leases (acre-feet)

| Party                               | Transaction Type | Amount   | Recordation Date | Party  | Net Amount       |
|-------------------------------------|------------------|----------|------------------|--|------------------|
| Walnut Park Mutual Water Company    | Lease with flex  | 250.00   | 9/12/18          | FROM Tract 180 Mutual Water Company          | 250.00           |
| Whittier Union High School District | Lease with flex  | -50.00   | 6/15/21          | TO Montebello Land and Water Company         | -50.00           |
| Whittier, City of                   | Lease with flex  | 3,000.00 | 6/29/20          | FROM Commerce, City of                       |                  |
| Whittier, City of                   | Lease with flex  | 1,250.00 | 8/17/21          | FROM California Water Service Company        |                  |
| Whittier, City of                   | Lease with flex  | 1,250.00 | 8/17/21          | FROM California Water Service Company (East) |                  |
| Whittier, City of                   | Lease with flex  | 500.00   | 1/26/22          | FROM Suburban Water Systems                  |                  |
| Whittier, City of                   | Lease            | 700.00   | 6/30/22          | FROM Suburban Water Systems                  | 6,700.00         |
| <b>Total Leased Volume (a.f.)</b>   |                  |          |                  |  | <b>21,378.07</b> |

Table 11 – Change of Ownership (acre-feet)

| Party                               | Transaction Type | Amount | Recordation Date | Party                                    | Net Amount   |
|-------------------------------------|------------------|--------|------------------|--|--------------|
| Metro Water Systems, Inc.           | Sale             | -4.07  | 07/19/21         | TO San Gabriel Valley Water Company      |              |
| Metro Water Systems, Inc.           | Transfer of OYC  | -20.00 | 7/19/2021        | TO San Gabriel Valley Water Company      | -24.07       |
| OU2 Environmental Remediation Trust | Sale             | -7.97  | 04/07/22         | TO Omega OU2, LLC                        | -7.97        |
| Omega OU2, LLC                      | Sale             | 7.97   | 04/07/22         | FROM OU2 Environmental Remediation Trust | 7.97         |
| San Gabriel Valley Water Company    | Sale             | 4.07   | 07/19/21         | FROM Metro Water Systems, Inc.           |              |
| San Gabriel Valley Water Company    | Transfer of OYC  | 20.00  | 07/19/21         | FROM Metro Water Systems, Inc.           | 24.07        |
| <b>Total Change of Ownership</b>    |                  |        |                  |  | <b>32.04</b> |

Table 12 - Exchange Pool

| Party  | APA | Required Offer | Actual Offer | Amount Sold | Payment Due Exchanger |
|--|-----|----------------|--------------|-------------|-----------------------|
| <p>There were no requests to purchase water, therefore, operation of the Exchange Pool Program was suspended in the 2021 -2022 AY.</p> |     |                |              |             |                       |

Table 13 - Extraction Wells Completed

| Party                        | Recordation No. | State Well No. | Owner Designation    |
|------------------------------|-----------------|----------------|----------------------|
| Golden State Water Company   | 1950647         | 3S/12W-02R06S  | Studebaker Well No.3 |
| Long Beach, City of          | 1950646         | 4S/12W-13L01S  | COM22A               |
| Water Replenishment District | 1950648         | 2S/13W-10F01S  | EX-01                |
| Water Replenishment District | 1950649         | 2S/13W-10F02S  | EX-02                |
| Water Replenishment District | 1950650         | 2S/13W-10F03S  | EX-03                |
| Water Replenishment District | 1950651         | 2S/13W-10L01S  | EX-04                |

Table 14 - Extraction Wells Destroyed

| Party                      | Recordation No. | State Well No. | Owner Designation |
|----------------------------|-----------------|----------------|-------------------|
| Golden State Water Company | 1902040         | 3S/11W-18G05S  | DAC01             |
| Long Beach, City of        | 1909983         | 4S/12W-13K01S  | COM22             |

## Table 15 - Replenishment Operations

Water spread in the Montebello Forebay area of the Central Basin.

| Source of Water                                     | Quantity (acre-feet) |               |
|---|----------------------|---------------|
|   | 2020 - 2021          | 2021 - 2022   |
| Local Runoff  | 24,399               | 23,816        |
| Recycled Water:                                     |                      |               |
| Whittier Narrows Water Reclamation Plant            | 7,687                | 7,471         |
| San Jose Water Reclamation Plant                    | 34,653               | 43,746        |
| Pomona Water Reclamation Plant                      | 2,240                | 3,397         |
| Advanced Treated Water:                             |                      |               |
| Albert Robles Center Advanced Water Treatment Plant | 10,852               | 11,616        |
| MWD untreated Tier 1 water purchased by WRD         | 0                    | 0             |
| Make-up water from Upper San Gabriel Basin          | 0                    | 0             |
| <b>Total</b>  | <b>79,831</b>        | <b>90,046</b> |

## Table 16 - WRD In-Lieu Recharge

| Party                                     | In-Lieu Amount (acre-feet) |
|---|----------------------------|
| No in-lieu recharge in the 2021 -2022 AY. |                            |

Table 17 - Imported Water Use

| Source of Water  | Party/Entity   | Quantity (acre-feet) |                |
|--|--|----------------------|----------------|
|  |  | 2020 - 2021          | 2021 - 2022    |
| State Water Project<br>Colorado River                              | <b>Compton, City of</b>                                  | 2                    | 0              |
|  | <b>Long Beach, City of<sup>1</sup></b>                   | 19,660               | 22,762         |
|  | <b>Subtotal</b>  | <b>19,662</b>        | <b>22,762</b>  |
|  | <b>Central Basin Municipal Water District:</b>           |                      |                |
|  | Bell Gardens, City of                                    | 44                   | 803            |
|  | Bellflower - Somerset Mutual Water Company               | 0                    | 0              |
|  | California Water Service Company (ELA)                   | 4,397                | 3,479          |
|  | California Water Service Company (Commerce)              | 1,849                | 1,667          |
|  | Cerritos, City of  | 0                    | 29             |
|  | Downey, City of  | 0                    | 0              |
|  | Golden State Water Company                               | 4,580                | 5,672          |
|  | Huntington Park, City of                                 | 1,216                | 1,239          |
|  | La Habra Heights County Water District                   | 57                   | 0.2            |
|  | Lakewood, City of  | 0                    | 0              |
|  | Liberty Utilities Corporation                            | 5,323                | 5,235          |
|  | Los Angeles County Rancho Los Amigos                     | 0                    | 0              |
|  | Lynwood, City of   | 271                  | 608            |
|  | Maywood Mutual Water Company No. 1                       | 10                   | 0              |
|  | Maywood Mutual Water Company No. 2                       | 81                   | 13             |
|  | Maywood Mutual Water Company No. 3                       | 0                    | 0.3            |
|  | Montebello, City of                                      | 290                  | 287            |
|  | Norwalk, City of   | 250                  | 508            |
|  | Orchard Dale Water District                              | 0                    | 0              |
|  | Paramount, City of                                       | 2,223                | 2,608          |
|  | San Gabriel Valley Water Company                         | 0                    | 0              |
|  | Santa Fe Springs, City of                                | 3,905                | 3,310          |
|  | Signal Hill, City of                                     | 351                  | 1,026          |
|  | South Gate, City of                                      | 0                    | 0              |
|  | Suburban Water Systems                                   | 266                  | 81             |
|  | Vernon, City of  | 416                  | 2              |
|  | Walnut Park Mutual Water Company                         | 0                    | 0              |
|  | <b>CBMWD Subtotal</b>                                    | <b>25,529</b>        | <b>26,569</b>  |
| State Water Project,<br>Colorado River, Owens River-<br>Mono Basin | <b>Los Angeles, City of - Dept. of Water &amp; Power</b> | <b>30,976</b>        | <b>27,946</b>  |
| San Gabriel Basin groundwater                                      | California Domestic Water Company                        | 23,022               | 22,937         |
|  | San Gabriel Valley Water Company                         | 4,008                | 2,091          |
|  | Suburban Water Systems                                   | 11,764               | 10,407         |
|  | Whittier, City of  | 821                  | 1,144          |
|  | <b>San Gabriel Basin Subtotal</b>                        | <b>39,615</b>        | <b>36,578</b>  |
|  | <b>Total Imported Water by Parties</b>                   | <b>115,782</b>       | <b>113,855</b> |
|  | <b>Total Imported Water by Non-parties</b>               | <b>0</b>             | <b>0</b>       |
|  | <b>Total Imported Water</b>                              | <b>115,782</b>       | <b>113,855</b> |

<sup>1</sup> The values of imported water from the City of Long Beach are the same in the West Coast Basin.

Table 18 – Recycled Water Use

| Source of Water        | Party/Entity                                       | Quantity (acre-feet) <sup>1</sup> |               |              |
|------------------------|--|-----------------------------------|---------------|--------------|
|                        |  | 2020 - 2021                       | 2021 - 2022   |              |
| Century - E. Thornton  | Bellflower, City of (Bellflower Municipal Systems) | 10                                | 10            |              |
| Ibbetson Reclamation   | Bellflower - Somerset Mutual Water Company         | 108                               | 106           |              |
| Program                | Downey, City of                                    | 793                               | 756           |              |
|                        | Golden State Water Company                         | 399                               | 399           |              |
|                        | Liberty Utilities Corporation                      | 270                               | 290           |              |
|                        | Lynwood, City of                                   | 31                                | 27            |              |
|                        | Norwalk, City of                                   | 75                                | 67            |              |
|                        | Paramount, City of                                 | 324                               | 308           |              |
|                        | Santa Fe Springs, City of                          | 1,135                             | 1,052         |              |
|                        | South Gate, City of                                | 334                               | 262           |              |
|                        | Cudahy, City of <sup>1</sup>                       | 1                                 | 3             |              |
|                        | Los Angeles County - Rancho Los Amigos             | 227                               | 266           |              |
|                        |  | <b>Century Subtotal</b>           | <b>3,707</b>  | <b>3,546</b> |
|                        | Cerritos Reclamation                               | Cerritos, City of                 | 1,832         | 1,965        |
| Lakewood, City of      |  | 474                               | 474           |              |
|                        | <b>Cerritos Reclamation Subtotal</b>               | <b>2,306</b>                      | <b>2,439</b>  |              |
| Rio Hondo - Esteban E. | Huntington Park, City of                           | 46                                | 48            |              |
| Torres Reclamation     | San Gabriel Valley Water Company                   | 290                               | 228           |              |
|                        | Whittier, City of                                  | 83                                | 71            |              |
|                        | Pico Rivera, City of                               | 86                                | 79            |              |
|                        | Pico Water District                                | 45                                | 68            |              |
|                        | Vernon, City of                                    | 671                               | 691           |              |
|                        | Upper San Gabriel Valley MWD <sup>2</sup>          | 52                                | 48            |              |
|                        | <b>Esteban E. Torres Subtotal</b>                  | <b>1,273</b>                      | <b>1,233</b>  |              |
|                        | Long Beach, City of                                | 9,487                             | 9,723         |              |
|                        | <b>Total Recycled Water by Parties</b>             | <b>16,720</b>                     | <b>16,891</b> |              |
|                        | <b>Total Recycled Water by Non-parties</b>         | <b>53</b>                         | <b>51</b>     |              |
|                        | <b>Total Recycled Water</b>                        | <b>16,773</b>                     | <b>16,942</b> |              |

<sup>1</sup> Excludes recycled water used for groundwater recharge.<sup>2</sup> Non-party

Table 19 - Alamitos Gap Barrier Project Operations

| Source of Water                                      | Quantity (acre-feet) |              |
|--|----------------------|--------------|
|  | 2020 - 2021          | 2021 - 2022  |
| West Injected (on the LA County side of the Barrier) |                      |              |
| Imported Water                                       | 1,683.8              | 2,016.9      |
| Recycled Water                                       | 2,274.7              | 2,548.7      |
| <b>Total</b>   | <b>3,959</b>         | <b>4,566</b> |

Table 20 - Apportionment of Budget Among Rights Holders

| Party  | APA<br>(acre-feet) | Water Rights<br>Panel | Administrative<br>Body | Total Amount<br>Billed |
|--|--------------------|-----------------------|------------------------|------------------------|
| ABC Unified School District                  | 298.00             | \$149.00              | \$295.36               | \$444.36               |
| American Textile Maintenance Company         | 65.00              | \$32.50               | \$0.00                 | \$32.50                |
| Angeles Abbey Memorial Park, Inc.            | 4.00               | \$2.00                | \$0.00                 | \$2.00                 |
| Artesia Cemetery District                    | 12.00              | \$6.00                | \$0.00                 | \$6.00                 |
| Artesia, City of                             | 24.00              | \$12.00               | \$42.18                | \$54.18                |
| Atlas Iron & Metal Co                        | 0.00               | \$0.00                | \$20.00                | \$20.00                |
| Automobile Club of Southern California       | 6.00               | \$3.00                | \$0.00                 | \$3.00                 |
| Baker Commodities Inc.                       | 60.00              | \$30.00               | \$0.00                 | \$30.00                |
| Bell Gardens, City of                        | 1,914.00           | \$957.00              | \$1,788.58             | \$2,745.58             |
| Bellflower, City of                          | 1,380.00           | \$690.00              | \$1,295.15             | \$1,985.15             |
| Bellflower Home Garden Water Company         | 306.00             | \$153.00              | \$0.00                 | \$153.00               |
| Bellflower Unified School District           | 89.00              | \$44.50               | \$0.00                 | \$44.50                |
| Bellflower-Somerset Mutual Water Company     | 4,412.88           | \$2,206.44            | \$4,097.59             | \$6,304.03             |
| Boy Scouts of America                        | 1.00               | \$0.50                | \$0.00                 | \$0.50                 |
| Buell, Mary Dolores                          | 1.00               | \$0.50                | \$0.00                 | \$0.50                 |
| California American Water Company            | 2,175.00           | \$1,087.50            | \$2,029.75             | \$3,117.25             |
| California Domestic Water Company            | 87.00              | \$43.50               | \$0.00                 | \$43.50                |
| California, State of (Caltrans)              | 50.00              | \$25.00               | \$66.21                | \$91.21                |
| California Water Service Company (East LA)   | 11,774.00          | \$5,887.00            | \$10,899.42            | \$16,786.42            |
| California Water Service Company (Dominguez) | 6,480.00           | \$3,240.00            | \$6,007.65             | \$9,247.65             |
| Central Basin Municipal Water District       | 4.65               | \$2.33                | \$0.00                 | \$2.33                 |
| Cerritos, City of                            | 4,680.03           | \$2,340.02            | \$4,344.45             | \$6,684.47             |
| Cerritos Community College District          | 147.00             | \$73.50               | \$0.00                 | \$73.50                |
| Chang, I-Hsin and Associates                 | 1.00               | \$0.50                | \$0.00                 | \$0.50                 |
| Coast Packing Company                        | 530.00             | \$265.00              | \$509.74               | \$774.74               |
| Commerce, City of                            | 5,081.00           | \$2,540.50            | \$4,714.95             | \$7,255.45             |
| Compton, City of                             | 5,780.00           | \$2,890.00            | \$5,360.84             | \$8,250.84             |
| Compton Unified School District              | 38.00              | \$19.00               | \$0.00                 | \$19.00                |
| Corning Trust                                | 3.75               | \$1.88                | \$0.00                 | \$1.88                 |
| Crandell, F.J.                               | 1.00               | \$0.50                | \$0.00                 | \$0.50                 |
| Darling-Delaware Company, Inc                | 117.00             | \$58.50               | \$0.00                 | \$58.50                |
| Dolan, J.E. P.A. & T.P.                      | 2.00               | \$1.00                | \$0.00                 | \$1.00                 |
| Downey, City of                              | 16,553.62          | \$8,276.81            | \$15,315.88            | \$23,592.69            |
| EcoGas, Inc.                                 | 2.00               | \$1.00                | \$0.00                 | \$1.00                 |
| El Rancho Unified School District            | 55.00              | \$27.50               | \$0.00                 | \$27.50                |
| Emoto, John H                                | 2.00               | \$1.00                | \$0.00                 | \$1.00                 |

Table 20 – Apportionment of Budget Among Rights Holders (Continued)

| Party   | APA<br>(acre-feet) | Water Rights<br>Panel | Administrative<br>Body | Total Amount<br>Billed |
|---|--------------------|-----------------------|------------------------|------------------------|
| Equilon Enterprises, LLC                                    | 6.00               | \$3.00                | \$0.00                 | \$3.00                 |
| Exide Technologies  | 62.00              | \$31.00               | \$0.00                 | \$31.00                |
| Flesch, Elizabeth Et Al                                     | 14.00              | \$7.00                | \$0.00                 | \$7.00                 |
| Footbridge 1 Trust  | 3.75               | \$1.88                | \$0.00                 | \$1.88                 |
| Ford Motor Company  | 4.50               | \$2.25                | \$0.00                 | \$2.25                 |
| Nancy Furr  | 0.00               | \$0.00                | \$20.00                | \$20.00                |
| Golden State Water Company                                  | 16,439.20          | \$8,219.60            | \$15,210.15            | \$23,429.75            |
| Gordon, Robert E.   | 4.00               | \$2.00                | \$0.00                 | \$2.00                 |
| Harada Brothers   | 6.00               | \$3.00                | \$0.00                 | \$3.00                 |
| Hathaway, Merrie F  | 1.86               | \$0.93                | \$0.00                 | \$0.93                 |
| Hathaway, Richard F, Jr.                                    | 4.07               | \$2.04                | \$0.00                 | \$2.04                 |
| Hathaway, William A   | 4.07               | \$2.04                | \$0.00                 | \$2.04                 |
| Hathaway, Loline  | 4.08               | \$2.04                | \$0.00                 | \$2.04                 |
| Hoke, Barbara   | 1.50               | \$0.75                | \$0.00                 | \$0.75                 |
| Huntington Park, City of                                    | 3,853.00           | \$1,926.50            | \$3,580.25             | \$5,506.75             |
| Inglewood Park Cemetery                                     | 317.00             | \$158.50              | \$0.00                 | \$158.50               |
| LA Brickyard, LLC   | 9.00               | \$4.50                | \$0.00                 | \$4.50                 |
| La Habra Heights County Water District                      | 2,666.00           | \$1,333.00            | \$2,483.44             | \$3,816.44             |
| Lakewood, City of Water Department                          | 9,432.00           | \$4,716.00            | \$8,735.36             | \$13,451.36            |
| Lincoln Memorial Park Inc                                   | 34.00              | \$17.00               | \$51.42                | \$68.42                |
| Little Lake Cemetery District                               | 14.00              | \$7.00                | \$32.94                | \$39.94                |
| Long Beach, City of   | 32,692.00          | \$16,346.00           | \$30,228.07            | \$46,574.07            |
| Los Angeles, City of Dept of Water and Power                | 17,236.00          | \$8,618.00            | \$15,946.41            | \$24,564.41            |
| Los Angeles County Rancho Los Amigos                        | 490.00             | \$245.00              | \$472.77               | \$717.77               |
| Lunday-Thagard Oil Company                                  | 212.00             | \$106.00              | \$215.90               | \$321.90               |
| Lussman, Paul H. Jr., Et Al                                 | 7.00               | \$3.50                | \$0.00                 | \$3.50                 |
| Lynwood, City of  | 5,337.00           | \$2,668.50            | \$4,951.50             | \$7,620.00             |
| Lynwood Park Mutual Water Company                           | 222.00             | \$111.00              | \$225.14               | \$336.14               |
| Julee Margulies Metz, Jon Schwartz & Darrin Margulies Trust | 3.00               | \$1.50                | \$0.00                 | \$1.50                 |
| Martin, Mary  | 28.00              | \$14.00               | \$0.00                 | \$14.00                |
| Maywood Mutual Water Company No. 1                          | 741.00             | \$370.50              | \$704.70               | \$1,075.20             |
| Maywood Mutual Water Company No. 2                          | 912.00             | \$456.00              | \$862.71               | \$1,318.71             |
| Maywood Mutual Water Company No. 3                          | 1,407.00           | \$703.50              | \$1,320.10             | \$2,023.60             |
| Metro Water Systems   | 4.07               | \$2.04                | \$0.00                 | \$2.04                 |
| Mitsuuchi, Mary F Trust                                     | 11.00              | \$5.50                | \$0.00                 | \$5.50                 |
| Montebello, City of   | 386.50             | \$193.25              | \$377.14               | \$570.39               |
| Montebello Land and Water Company                           | 1,829.00           | \$914.50              | \$1,710.04             | \$2,624.54             |
| Nancy Dee Keane Living Trust                                | 4.00               | \$2.00                | \$0.00                 | \$2.00                 |
| New England Mutual Life Insurance Company                   | 2.00               | \$1.00                | \$0.00                 | \$1.00                 |
| Newark Group, Inc., The                                     | 157.00             | \$78.50               | \$165.08               | \$243.58               |
| Northrop Grumman/Omega Chemical                             | 4.50               | \$2.25                | \$24.16                | \$26.41                |
| Norwalk, City of  | 2,273.00           | \$1,136.50            | \$2,120.30             | \$3,256.80             |
| Norwalk-La Mirada Unified School District                   | 378.00             | \$189.00              | \$0.00                 | \$189.00               |
| O N K Farms   | 8.00               | \$4.00                | \$0.00                 | \$4.00                 |
| Oltmans Construction Company                                | 3.00               | \$1.50                | \$0.00                 | \$1.50                 |



Table 20 - Apportionment of Budget Among Rights Holders (Continued)

| Party  | APA<br>(acre-feet) | Water Rights Panel  | Administrative<br>Body | Total Amount Billed |
|--|--------------------|---------------------|------------------------|---------------------|
| Orchard Dale Water District                      | 1,254.00           | \$627.00            | \$1,178.73             | \$1,805.73          |
| OU2 Environmental Remediation Trust              | 7.97               | \$3.99              | \$0.00                 | \$3.99              |
| PABCO Building Products, LLC                     | 500.00             | \$250.00            | \$0.00                 | \$250.00            |
| Paradise Memorial Park                           | 16.00              | \$8.00              | \$0.00                 | \$8.00              |
| Paramount, City of                               | 5,883.00           | \$2,941.50          | \$5,456.01             | \$8,397.51          |
| Paramount Unified School District                | 46.00              | \$23.00             | \$62.51                | \$85.51             |
| Liberty Utilities Corporation                    | 1,159.30           | \$579.65            | \$1,091.22             | \$1,670.87          |
| Patrician Associates Inc/Majestic Realty Company | 12.00              | \$6.00              | \$0.00                 | \$6.00              |
| Petersburg, L.P.                                 | 1.00               | \$0.50              | \$0.00                 | \$0.50              |
| Pico Boys Baseball, Inc.                         | 13.00              | \$6.50              | \$0.00                 | \$6.50              |
| Pico Water District                              | 3,624.00           | \$1,812.00          | \$3,368.65             | \$5,180.65          |
| Pico Rivera, City of                             | 5,579.00           | \$2,789.50          | \$5,175.11             | \$7,964.61          |
| Puente Basin Water Agency                        | 965.00             | \$482.50            | \$0.00                 | \$482.50            |
| Rippy, Francine                                  | 4.07               | \$2.04              | \$0.00                 | \$2.04              |
| Rockview Dairies, Inc.                           | 101.00             | \$50.50             | \$113.33               | \$163.83            |
| Roman Catholic Archbishop of Los Angeles         | 347.00             | \$173.50            | \$340.64               | \$514.14            |
| Rosales, Elvira C                                | 3.00               | \$1.50              | \$0.00                 | \$1.50              |
| Rosing, Nancy                                    | 1.50               | \$0.75              | \$0.00                 | \$0.75              |
| Rowland Water District                           | 1.00               | \$0.50              | \$0.00                 | \$0.50              |
| St John Bosco School                             | 42.00              | \$21.00             | \$58.81                | \$79.81             |
| San Gabriel Valley Water Company                 | 2,565.35           | \$1,282.68          | \$2,390.44             | \$3,673.12          |
| Santa Fe Springs, City of                        | 4,035.78           | \$2,017.89          | \$3,749.15             | \$5,767.04          |
| Sativa L A County Water District                 | 474.00             | \$237.00            | \$457.99               | \$694.99            |
| Scantlebury, Robert P.                           | 4.00               | \$2.00              | \$23.70                | \$25.70             |
| Signal Hill, City of                             | 2,022.00           | \$1,011.00          | \$1,888.37             | \$2,899.37          |
| Simmons Survivors Trust                          | 33.00              | \$16.50             | \$0.00                 | \$16.50             |
| South Montebello Irrigation District             | 1,268.00           | \$634.00            | \$1,191.66             | \$1,825.66          |
| Southern California Edison Company               | 670.00             | \$335.00            | \$639.10               | \$974.10            |
| South Gate, City of                              | 11,183.00          | \$5,591.50          | \$10,353.32            | \$15,944.82         |
| Statewide Stations, Inc.                         | 1.00               | \$0.50              | \$0.00                 | \$0.50              |
| Suburban Water Systems                           | 3,721.00           | \$1,860.50          | \$3,458.28             | \$5,318.78          |
| Tesoro Refining & Marketing Company LLC          | 54.00              | \$27.00             | \$0.00                 | \$27.00             |
| Tract 180 Mutual Water Company                   | 2,137.00           | \$1,068.50          | \$1,994.64             | \$3,063.14          |
| Tract 349 Mutual Water Company                   | 423.00             | \$211.50            | \$410.87               | \$622.37            |
| Tucker, William M. & or Robertson, Bobby Ray Jr. | 1.00               | \$0.50              | \$20.93                | \$21.43             |
| Vangrootheest, Ernest A                          | 10.00              | \$5.00              | \$0.00                 | \$5.00              |
| Vernon, City of                                  | 7,539.00           | \$3,769.50          | \$6,986.19             | \$10,755.69         |
| Virginia Country Club                            | 274.00             | \$137.00            | \$273.19               | \$410.19            |
| WEMS, Inc., A California Corp.                   | 8.00               | \$4.00              | \$0.00                 | \$4.00              |
| Walnut Park Mutual Water Co                      | 1,009.00           | \$504.50            | \$952.34               | \$1,456.84          |
| Whittier, City of                                | 895.00             | \$447.50            | \$847.00               | \$1,294.50          |
| Whittier Union High School District              | 100.00             | \$50.00             | \$112.41               | \$162.41            |
| Wolfsberger, Helen/Joseph, Chris                 | 2.00               | \$1.00              | \$0.00                 | \$1.00              |
| Yamamoto, George and Alice Acct                  | 14.00              | \$7.00              | \$32.94                | \$39.94             |
| <b>Total</b>                                     | <b>217,367.00</b>  | <b>\$108,683.55</b> | <b>\$198,852.86</b>    | <b>\$307,536.41</b> |



Figure 2 - Monthly Water Production  
(Excludes non-consumptive use, includes storage withdrawals)

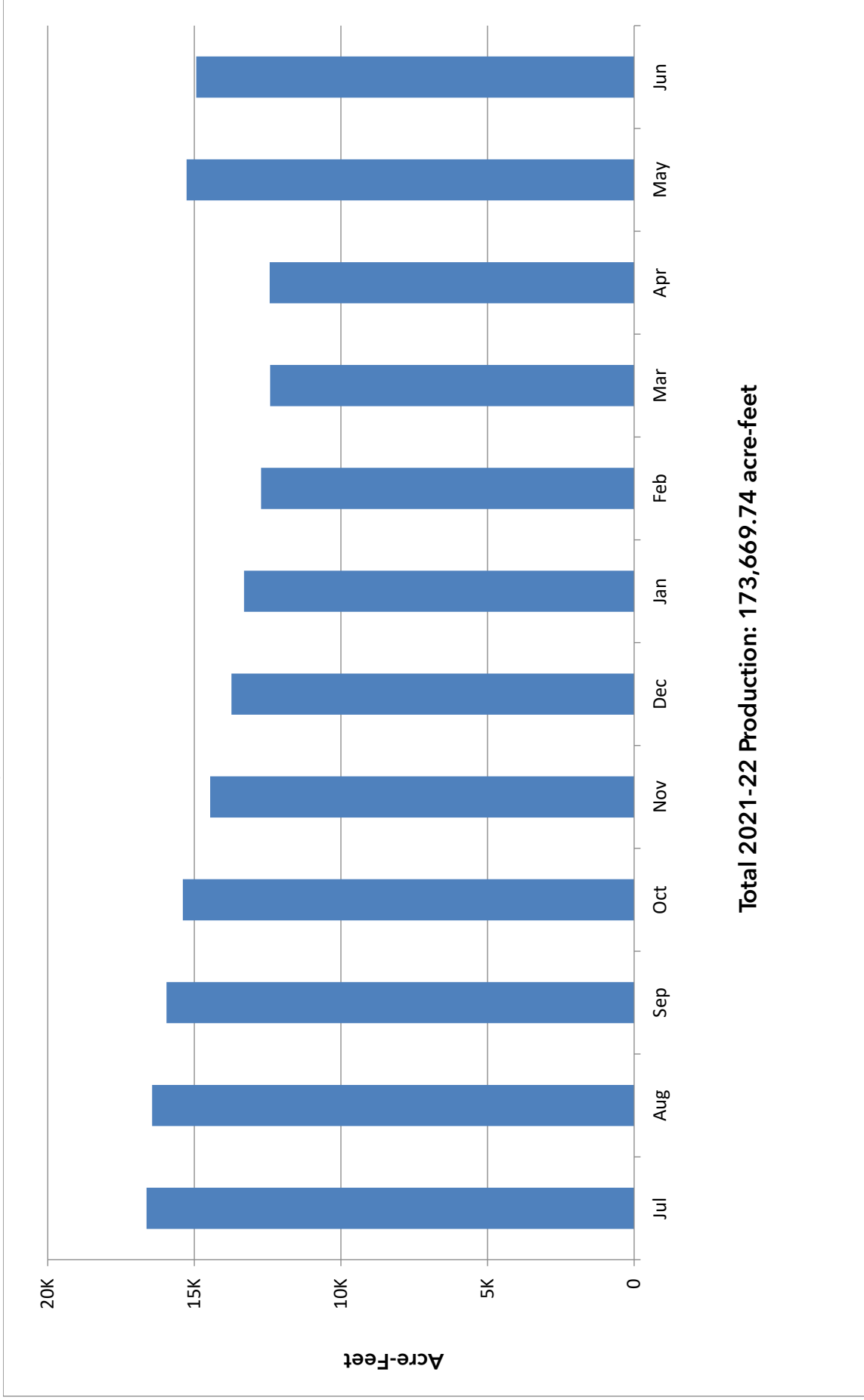




Figure 3 – Central Basin  
(Showing key wells and facilities)

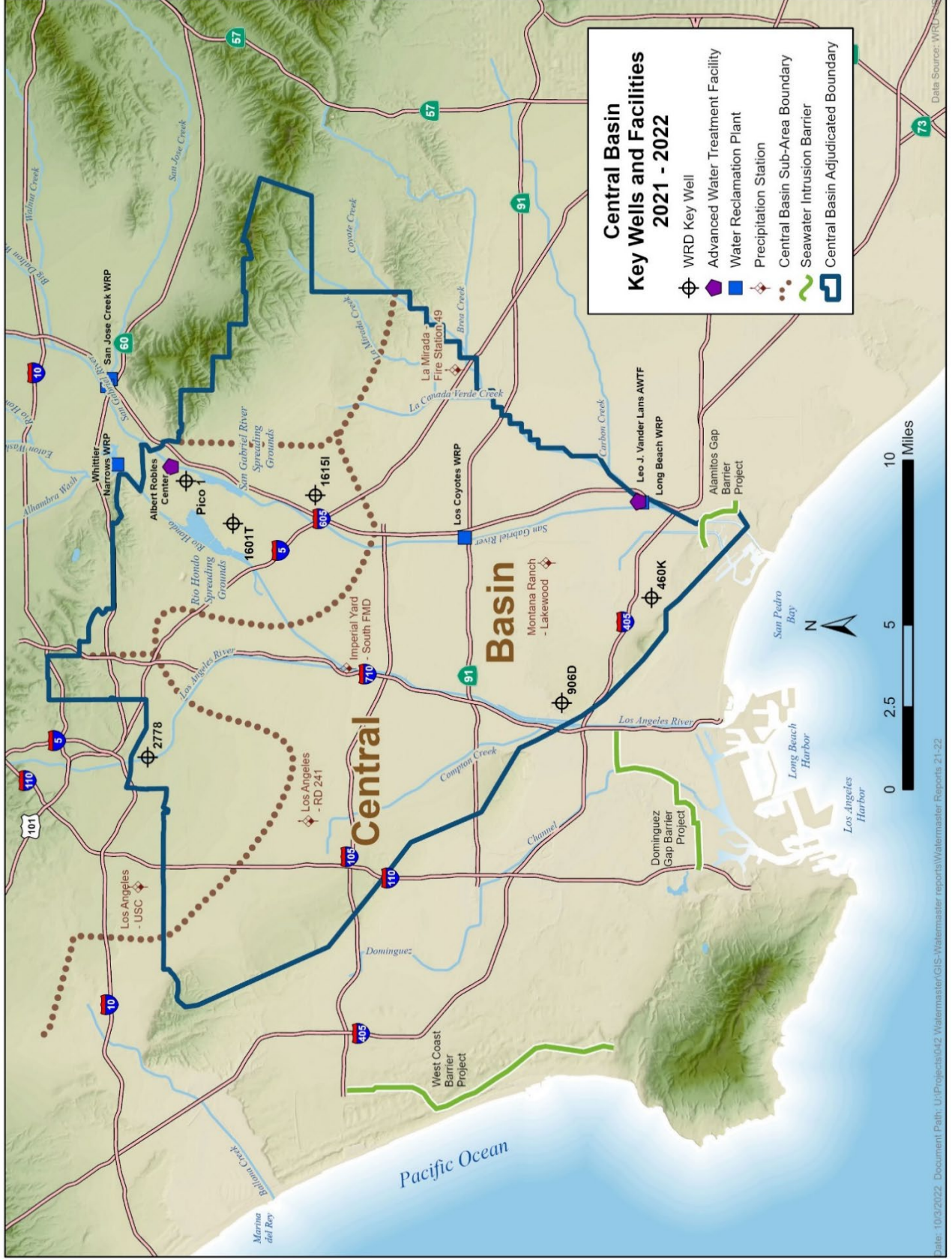


Figure 4 - Monthly Mean Precipitation

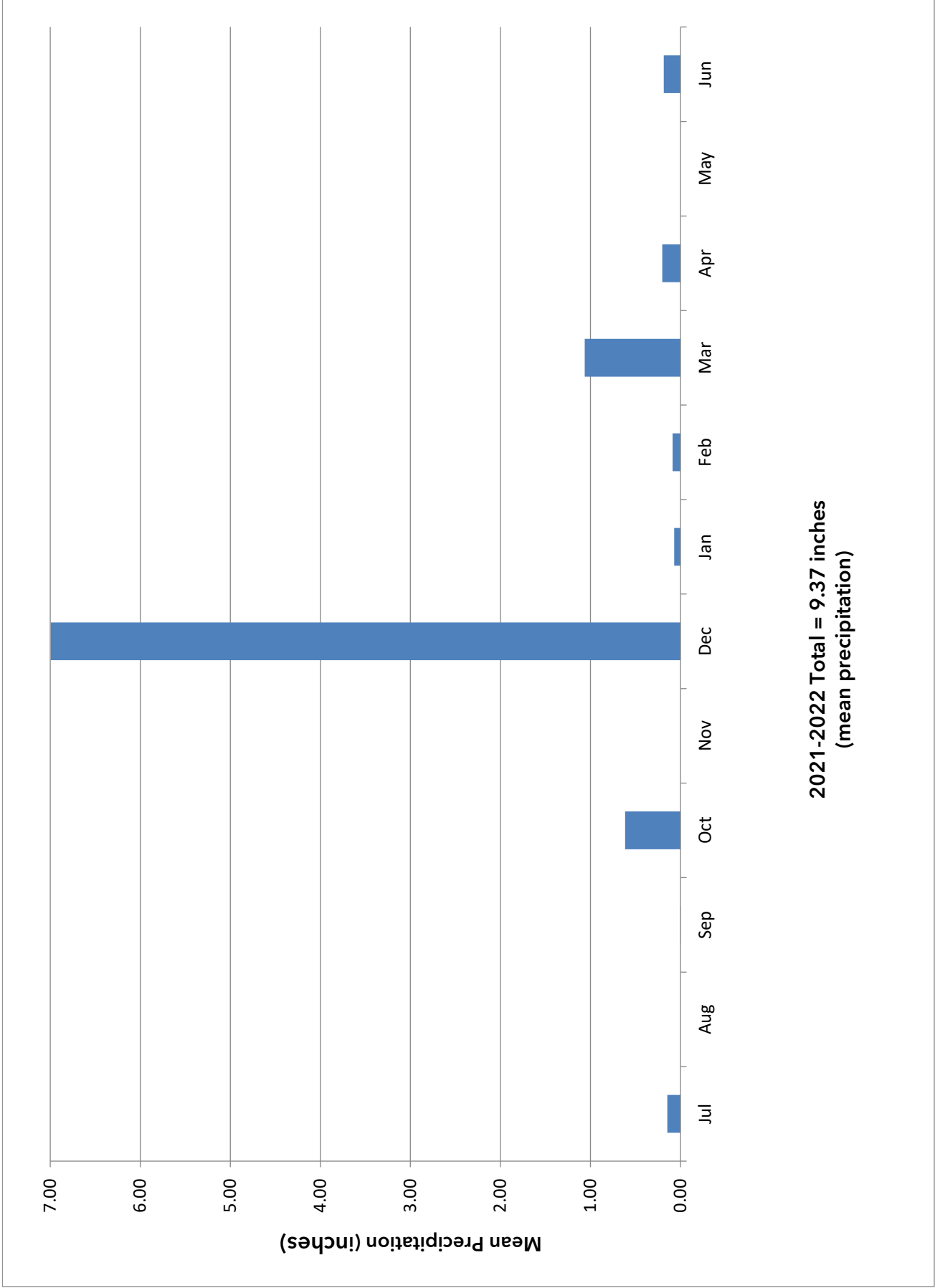
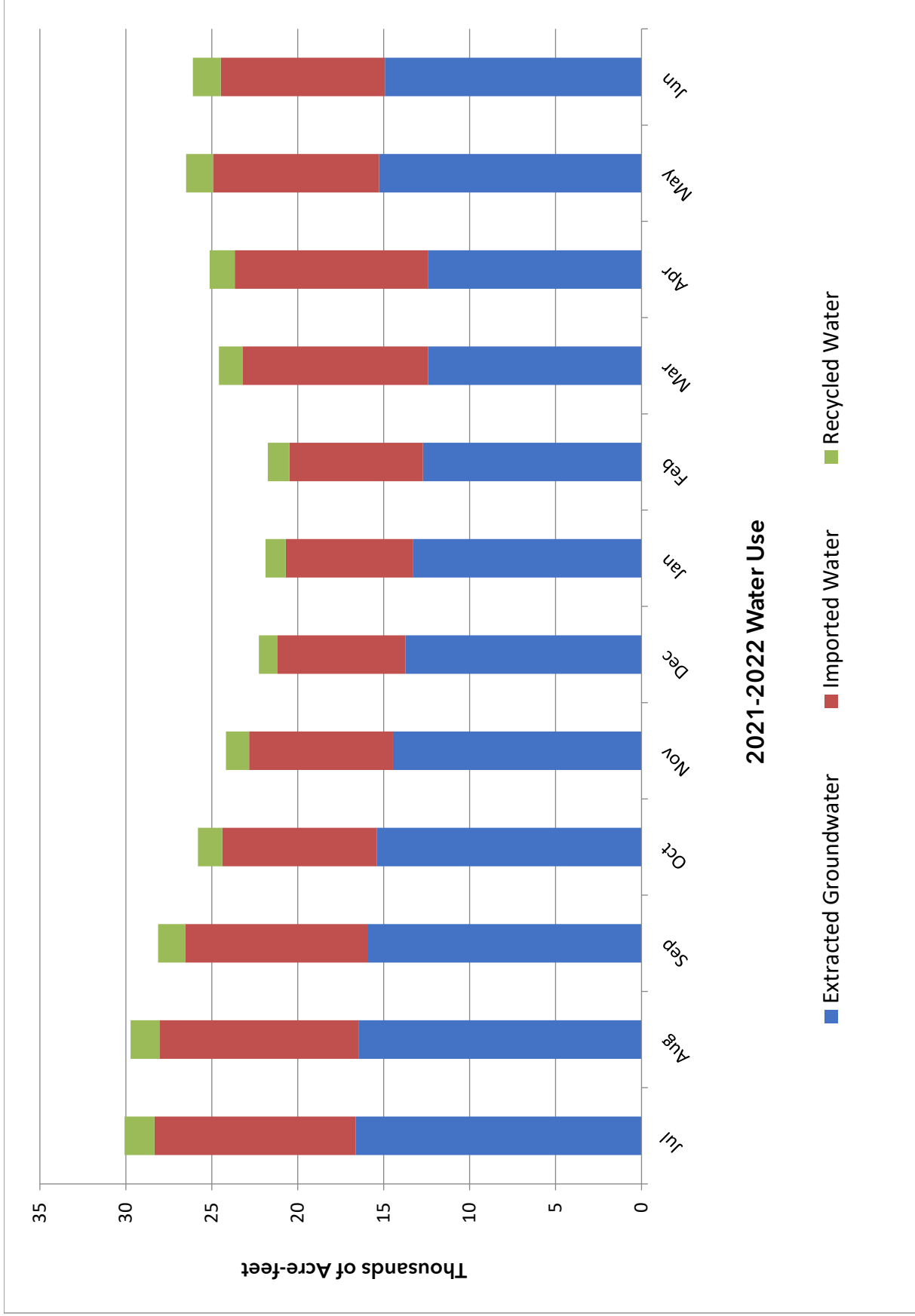
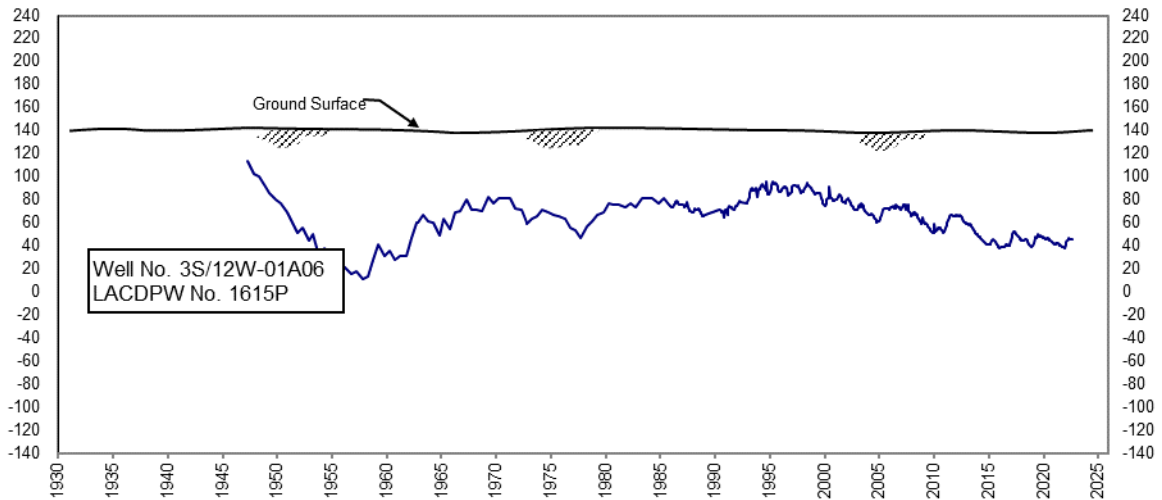
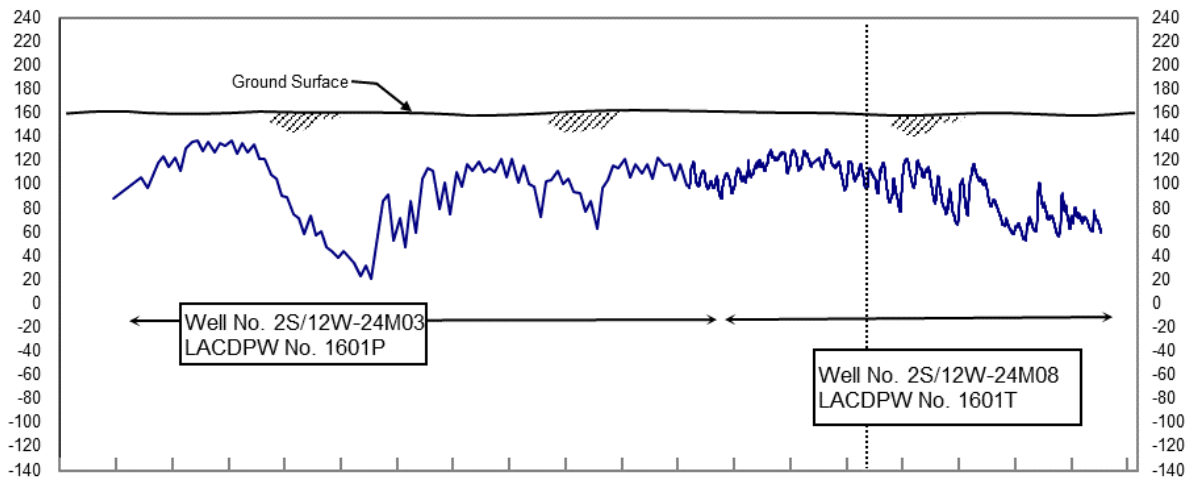
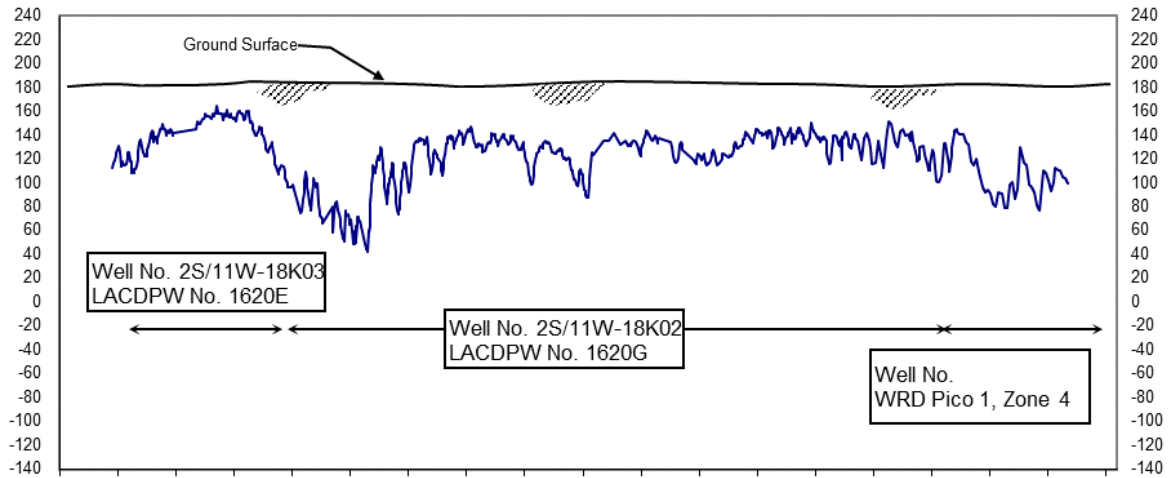


Figure 5 - Total Water Use  
(Excludes Groundwater Recharge)



# Figure 6 - Key Well Hydrographs - Montebello Forebay



See Figure 3 for all well locations.

X-Axis: Year

Y-Axis: Groundwater Elevation (feet mean sea level)

Figure 7 - Key Well Hydrographs - Central Basin Pressure Area

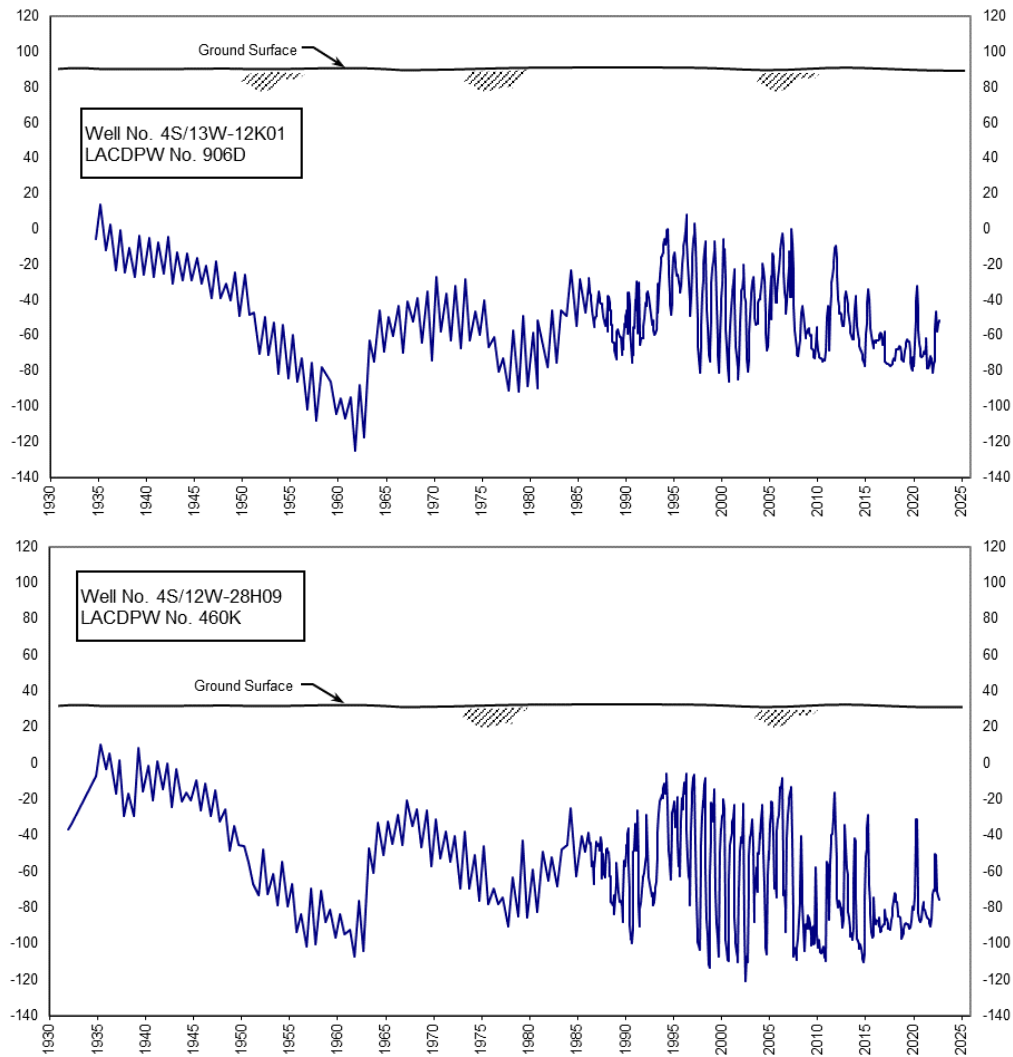
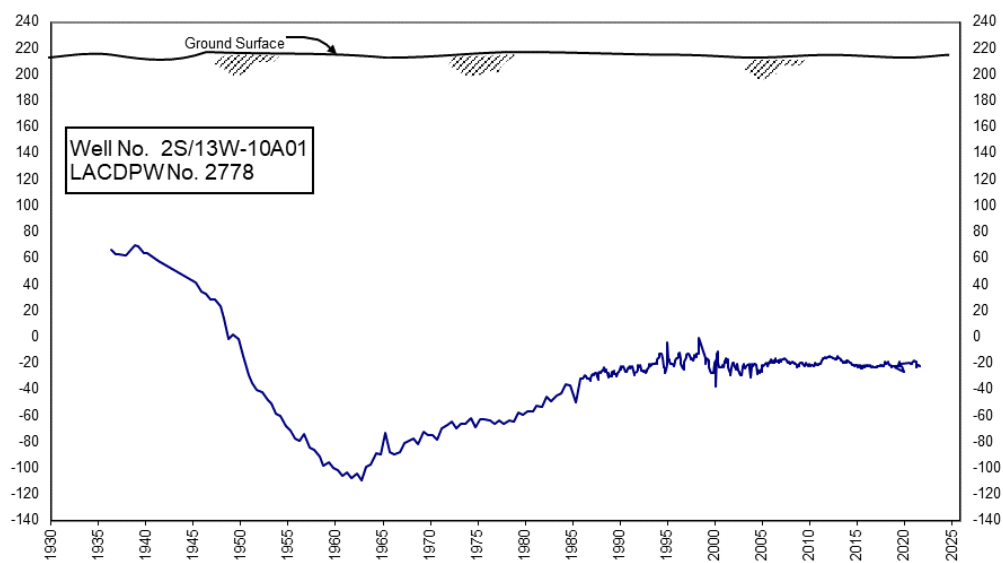


Figure 8 - Key Well Hydrographs - Los Angeles Forebay



See Figure 3 for all well locations.

X-Axis: Year

Y-Axis: Groundwater Elevation (feet mean sea level)



# Appendix A

Groundwater Extractions

July 2021 - June 2022

(includes storage extractions)

## Appendix A - Groundwater Extractions (acre-feet)

| 0020 - ABC Unified School District | JUL  | AUG  | SEPT | OCT  | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | TOTAL |
|------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| <b>SWN/Owner No.</b>               | 2.16 | 4.10 | 0.50 | 0.00 | 0.00 | 0.09 | 2.01 | 0.18 | 0.00 | 0.82 | 0.00 | 1.79 | 11.65 |
| 4S/11W-07R03S/MESCH                | 2.16 | 4.10 | 0.50 | 0.00 | 0.00 | 0.09 | 2.01 | 0.18 | 0.00 | 0.82 | 0.00 | 1.79 | 11.65 |

| 0107 - American Textile Maintenance Company | JUL  | AUG  | SEPT | OCT  | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | TOTAL |
|---|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| <b>SWN/Owner No.</b>                        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.23 | 4.21 | 4.85 | 7.25 | 1.13 | 4.50 | 25.17 |
| 004S012W08N002S/                            | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.23 | 4.21 | 4.85 | 7.25 | 1.13 | 4.50 | 25.17 |

| 0160 - Artesia, City of | JUL  | AUG  | SEPT | OCT  | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | TOTAL |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| <b>SWN/Owner No.</b>    | 2.56 | 3.36 | 2.91 | 1.52 | 0.48 | 0.19 | 1.22 | 1.17 | 1.86 | 2.00 | 2.93 | 1.96 | 22.16 |
| 3S/11W-31N02S/1         | 2.56 | 3.36 | 2.91 | 1.52 | 0.48 | 0.19 | 1.22 | 1.17 | 1.86 | 2.00 | 2.93 | 1.96 | 22.16 |

| 0225 - Atlas Iron & Metal Co | JUL | AUG | SEPT | OCT | NOV | DEC  | JAN | FEB | MAR  | APR | MAY | JUN  | TOTAL |
|------------------------------|-----|-----|------|-----|-----|------|-----|-----|------|-----|-----|------|-------|
| <b>SWN/Owner No.</b>         | 0.0 | 0.0 | 0.08 | 0.0 | 0.0 | 0.08 | 0.0 | 0.0 | 0.08 | 0.0 | 0.0 | 0.08 | 0.32  |
| 002S013W34Q002S/1            | 0.0 | 0.0 | 0.08 | 0.0 | 0.0 | 0.08 | 0.0 | 0.0 | 0.08 | 0.0 | 0.0 | 0.08 | 0.32  |

| 0387 - Bell Gardens, City of | JUL   | AUG   | SEPT  | OCT  | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | TOTAL  |
|------------------------------|-------|-------|-------|------|------|------|------|------|------|------|------|------|--------|
| <b>SWN/Owner No.</b>         | 95.05 | 89.99 | 17.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 202.17 |
| 2S/12W-28M02S/1              | 95.05 | 89.99 | 17.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 202.17 |

| 0410 - Bellflower, City of | JUL   | AUG   | SEPT  | OCT   | NOV   | DEC   | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | TOTAL  |
|----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| <b>SWN/Owner No.</b>       | 57.93 | 65.75 | 61.02 | 56.37 | 50.83 | 42.17 | 46.04 | 49.64 | 57.46 | 53.57 | 61.09 | 76.52 | 678.39 |
| 3S/12W-27B02S/1            | 57.93 | 65.75 | 61.02 | 56.37 | 50.83 | 42.17 | 46.04 | 49.64 | 57.46 | 53.57 | 61.09 | 76.52 | 678.39 |

## Appendix A - Groundwater Extractions Continued

| 0445 - Bellflower-Somerset Mutual Water Company | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>                            | <b>481.11</b> | <b>467.62</b> | <b>442.83</b> | <b>419.89</b> | <b>416.34</b> | <b>348.30</b> | <b>388.89</b> | <b>287.47</b> | <b>401.23</b> | <b>392.42</b> | <b>436.72</b> | <b>402.45</b> | <b>4,885.27</b> |
| 003S012W22M002S/884                             | 0.00          | 0.00          | 10.34         | 39.92         | 37.59         | 28.69         | 30.27         | 28.79         | 18.22         | 21.63         | 24.09         | 25.83         | 265.37          |
| 003S012W23E004S/2587                            | 67.92         | 61.90         | 58.29         | 58.48         | 59.53         | 55.30         | 39.98         | 54.50         | 60.40         | 55.31         | 61.02         | 58.23         | 690.86          |
| 003S012W26C002S/944                             | 72.43         | 82.17         | 57.28         | 29.60         | 27.11         | 5.54          | 13.69         | 10.34         | 30.63         | 29.25         | 28.70         | 33.83         | 420.57          |
| 003S012W27B002S/1                               | 240.24        | 233.71        | 219.31        | 197.86        | 231.23        | 183.14        | 231.86        | 111.67        | 200.86        | 186.48        | 215.29        | 184.18        | 2,435.83        |
| 003S012W27R001S/955                             | 62.99         | 62.35         | 59.90         | 62.77         | 60.88         | 59.24         | 37.27         | 53.90         | 49.51         | 60.51         | 64.93         | 60.37         | 694.62          |
| 003S012W22M002S/884                             | 37.53         | 27.49         | 37.71         | 31.26         | 0.00          | 16.39         | 35.82         | 28.27         | 41.61         | 39.24         | 42.69         | 40.01         | 378.02          |

| 0495 - Boeing Company (NCWUP) | JUL         | AUG         | SEPT         | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         | MAY         | JUN         | TOTAL        |
|-------------------------------|-------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| <b>SWN/Owner No.</b>          | <b>0.00</b> | <b>0.00</b> | <b>13.40</b> | <b>0.00</b> | <b>0.00</b> | <b>6.45</b> | <b>0.00</b> | <b>0.00</b> | <b>6.43</b> | <b>0.00</b> | <b>0.00</b> | <b>8.21</b> | <b>34.49</b> |
| 4S/12W-99B99S/                | 0.00        | 0.00        | 13.40        | 0.00        | 0.00        | 6.45        | 0.00        | 0.00        | 6.43        | 0.00        | 0.00        | 8.21        | 34.49        |

| 0679 - California American Water Company | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>                     | <b>137.15</b> | <b>163.28</b> | <b>207.60</b> | <b>162.80</b> | <b>158.71</b> | <b>201.58</b> | <b>166.32</b> | <b>161.56</b> | <b>200.47</b> | <b>157.80</b> | <b>157.31</b> | <b>165.12</b> | <b>2,039.70</b> |
| 002S014W10Q002S/CREN                     | 96.23         | 74.89         | 92.82         | 72.37         | 69.94         | 89.19         | 70.17         | 69.52         | 86.11         | 66.84         | 65.97         | 51.95         | 906.00          |
| 002S014W14C006S/VERN3                    | 40.92         | 88.39         | 114.78        | 90.43         | 88.77         | 112.39        | 96.15         | 92.04         | 114.36        | 90.96         | 91.34         | 113.17        | 1,133.70        |

| 0742 - California Water Service Company (Dominguez) | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR          | APR          | MAY          | JUN          | TOTAL           |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|--------------|-----------------|
| <b>SWN/Owner No.</b>                                | <b>128.18</b> | <b>127.61</b> | <b>120.52</b> | <b>114.39</b> | <b>115.36</b> | <b>116.12</b> | <b>122.50</b> | <b>111.21</b> | <b>87.20</b> | <b>92.90</b> | <b>94.71</b> | <b>89.72</b> | <b>1,320.42</b> |
| 003S013W35F001S/290-01                              | 86.56         | 86.00         | 80.55         | 78.71         | 75.96         | 77.61         | 79.69         | 73.63         | 76.35        | 75.41        | 77.12        | 74.51        | 942.10          |
| 003S013W35H002S/297-01                              | 41.62         | 41.61         | 39.97         | 35.68         | 39.40         | 38.51         | 42.81         | 37.58         | 10.85        | 17.49        | 17.59        | 15.21        | 378.32          |

Appendix A - Groundwater Extractions Continued

| 0740 - California Water Service Company (East LA) | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL            |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------|
| <b>SWN/Owner No.</b>                              | <b>797.30</b> | <b>729.20</b> | <b>760.76</b> | <b>911.60</b> | <b>870.52</b> | <b>802.81</b> | <b>961.20</b> | <b>945.52</b> | <b>982.50</b> | <b>947.34</b> | <b>799.20</b> | <b>767.41</b> | <b>10,275.36</b> |
| 002S012W04C001S/25-01                             | 29.00         | 30.30         | 33.90         | 28.30         | 33.71         | 34.25         | 34.40         | 30.39         | 35.13         | 34.01         | 34.80         | 34.06         | 392.25           |
| 002S012W07G002S/39-02                             | 84.13         | 107.10        | 104.60        | 107.00        | 104.97        | 106.44        | 111.22        | 86.58         | 92.37         | 103.49        | 82.50         | 102.75        | 1,193.15         |
| 002S012W07H001S/22-01                             | 28.20         | 26.10         | 25.10         | 24.00         | 23.41         | 24.23         | 25.42         | 19.57         | 11.99         | 5.27          | 0.00          | 12.00         | 225.29           |
| 002S012W07G004S/10-03                             | 72.11         | 71.00         | 68.30         | 69.50         | 67.41         | 26.91         | 71.00         | 59.58         | 70.08         | 66.71         | 66.71         | 66.71         | 776.02           |
| 002S012W08F001S/43-01                             | 48.90         | 48.70         | 58.00         | 59.10         | 45.85         | 46.92         | 47.79         | 40.33         | 46.95         | 45.23         | 47.37         | 45.46         | 580.60           |
| 002S012W08P001S/54-01                             | 0.86          | 55.80         | 61.20         | 62.90         | 58.88         | 61.28         | 63.41         | 53.60         | 62.56         | 60.26         | 63.32         | 60.52         | 664.59           |
| 002S012W09Q001S/62-01                             | 209.20        | 154.10        | 235.71        | 250.50        | 235.32        | 231.42        | 229.39        | 196.76        | 243.47        | 235.17        | 47.66         | 0.00          | 2,268.70         |
| 002S012W09Q002S/62-02                             | 282.20        | 193.20        | 132.75        | 267.80        | 259.42        | 254.08        | 230.72        | 195.95        | 114.24        | 106.89        | 153.07        | 150.39        | 2,340.71         |
| 002S012W14M001S/63-01                             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 135.91        | 227.38        | 264.17        | 251.08        | 268.97        | 255.24        | 1,402.75         |
| 002S012W17D002S/13-02                             | 42.70         | 42.90         | 41.20         | 42.50         | 41.55         | 17.28         | 11.94         | 35.38         | 41.54         | 39.23         | 34.80         | 40.28         | 431.30           |

| 0690 - California, State of (Caltrans) | JUL         | AUG         | SEPT        | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         | MAY         | JUN         | TOTAL       |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>SWN/Owner No.</b>                   | <b>1.43</b> | <b>0.22</b> | <b>0.22</b> | <b>0.13</b> | <b>0.15</b> | <b>0.24</b> | <b>0.38</b> | <b>0.35</b> | <b>0.25</b> | <b>0.44</b> | <b>0.17</b> | <b>0.20</b> | <b>4.18</b> |
| 003S012W17E003S/1D3                    | 0.93        | 0.03        | 0.03        | 0.01        | 0.03        | 0.01        | 0.02        | 0.01        | 0.06        | 0.02        | 0.03        | 0.05        | 1.23        |
| 003S012W17E004S/1D4                    | 0.02        | 0.04        | 0.02        | 0.02        | 0.02        | 0.02        | 0.02        | 0.14        | 0.04        | 0.01        | 0.02        | 0.02        | 0.39        |
| 003S012W17E005S/1D5                    | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.14        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.14        |
| 003S012W17E007S/1D7                    | 0.05        | 0.04        | 0.01        | 0.02        | 0.01        | 0.01        | 0.04        | 0.07        | 0.03        | 0.04        | 0.01        | 0.05        | 0.38        |
| 003S012W17E008S/1D6A                   | 0.12        | 0.02        | 0.05        | 0.06        | 0.01        | 0.00        | 0.25        | 0.03        | 0.05        | 0.32        | 0.03        | 0.05        | 0.99        |
| 003S012W17F002S/1D8                    | 0.11        | 0.01        | 0.01        | 0.00        | 0.01        | 0.01        | 0.00        | 0.09        | 0.05        | 0.01        | 0.03        | 0.01        | 0.34        |
| 003S012W17F003S/1D9                    | 0.02        | 0.01        | 0.06        | 0.01        | 0.01        | 0.01        | 0.02        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.14        |
| 003S012W17F004S/1D10                   | 0.06        | 0.02        | 0.02        | 0.01        | 0.02        | 0.03        | 0.03        | 0.01        | 0.02        | 0.04        | 0.05        | 0.02        | 0.33        |
| 003S012W17F005S/1D11                   | 0.02        | 0.00        | 0.00        | 0.00        | 0.02        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.04        |
| 003S012W17F006S/1D12                   | 0.10        | 0.05        | 0.02        | 0.00        | 0.02        | 0.01        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.20        |

## Appendix A - Groundwater Extractions Continued

| 0826 - Cerritos, City of                             | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>                                 | <b>768.76</b> | <b>787.21</b> | <b>724.10</b> | <b>661.40</b> | <b>633.24</b> | <b>513.05</b> | <b>487.44</b> | <b>549.01</b> | <b>630.70</b> | <b>618.26</b> | <b>655.20</b> | <b>646.86</b> | <b>7,675.23</b> |
| 003S011W28G005S/C-2                                  | 327.18        | 344.97        | 299.46        | 224.57        | 54.70         | 279.79        | 265.42        | 342.54        | 410.30        | 401.98        | 425.22        | 427.24        | 3,803.37        |
| 003S011W29N006S/C-1                                  | 228.15        | 226.82        | 214.90        | 227.02        | 216.99        | 233.26        | 222.02        | 206.47        | 220.40        | 216.28        | 229.98        | 219.62        | 2,661.91        |
| 003S012W26J003S/C-4                                  | 213.43        | 215.42        | 209.74        | 209.81        | 361.55        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 1,209.95        |
| <b>0970 - Coast Packing Company</b>                  | <b>JUL</b>    | <b>AUG</b>    | <b>SEPT</b>   | <b>OCT</b>    | <b>NOV</b>    | <b>DEC</b>    | <b>JAN</b>    | <b>FEB</b>    | <b>MAR</b>    | <b>APR</b>    | <b>MAY</b>    | <b>JUN</b>    | <b>TOTAL</b>    |
| <b>SWN/Owner No.</b>                                 | <b>14.12</b>  | <b>12.71</b>  | <b>12.13</b>  | <b>12.27</b>  | <b>12.76</b>  | <b>13.67</b>  | <b>12.79</b>  | <b>10.77</b>  | <b>13.27</b>  | <b>13.70</b>  | <b>12.73</b>  | <b>11.61</b>  | <b>152.53</b>   |
| 002S013W11P003S/1                                    | 14.12         | 12.71         | 12.13         | 12.27         | 12.76         | 13.67         | 12.79         | 10.77         | 13.27         | 13.70         | 12.73         | 11.61         | 152.53          |
| <b>1017 - Commerce, City of</b>                      | <b>JUL</b>    | <b>AUG</b>    | <b>SEPT</b>   | <b>OCT</b>    | <b>NOV</b>    | <b>DEC</b>    | <b>JAN</b>    | <b>FEB</b>    | <b>MAR</b>    | <b>APR</b>    | <b>MAY</b>    | <b>JUN</b>    | <b>TOTAL</b>    |
| <b>SWN/Owner No.</b>                                 | <b>0.00</b>   | <b>27.31</b>  | <b>50.50</b>  | <b>49.68</b>  | <b>52.28</b>  | <b>52.68</b>  | <b>53.45</b>  | <b>45.40</b>  | <b>49.82</b>  | <b>47.86</b>  | <b>50.17</b>  | <b>49.80</b>  | <b>528.95</b>   |
| 002S012W21G003S/4                                    | 0.00          | 27.31         | 50.50         | 49.68         | 0.00          | 52.68         | 53.45         | 45.40         | 49.82         | 47.86         | 50.17         | 49.80         | 476.67          |
| 002S012W21R002S/7                                    | 0.00          | 0.00          | 0.00          | 0.00          | 52.28         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 52.28           |
| <b>1020 - Compton, City of</b>                       | <b>JUL</b>    | <b>AUG</b>    | <b>SEPT</b>   | <b>OCT</b>    | <b>NOV</b>    | <b>DEC</b>    | <b>JAN</b>    | <b>FEB</b>    | <b>MAR</b>    | <b>APR</b>    | <b>MAY</b>    | <b>JUN</b>    | <b>TOTAL</b>    |
| <b>SWN/Owner No.</b>                                 | <b>697.43</b> | <b>684.89</b> | <b>643.17</b> | <b>625.80</b> | <b>566.68</b> | <b>498.42</b> | <b>529.43</b> | <b>524.17</b> | <b>570.23</b> | <b>586.11</b> | <b>610.62</b> | <b>608.13</b> | <b>7,145.08</b> |
| 003S013W11M003S/17                                   | 97.13         | 84.75         | 85.06         | 60.43         | 29.70         | 23.42         | 46.71         | 72.74         | 45.76         | 31.21         | 99.60         | 95.11         | 771.62          |
| 003S013W14F001S/18                                   | 92.35         | 146.41        | 85.13         | 80.22         | 90.00         | 129.96        | 162.67        | 172.50        | 107.02        | 176.51        | 203.75        | 207.27        | 1,653.79        |
| 003S013W14K003S/19                                   | 220.98        | 171.78        | 210.31        | 198.77        | 215.66        | 156.41        | 132.84        | 99.62         | 173.82        | 114.83        | 110.35        | 163.45        | 1,968.82        |
| 003S013W26C001S/13                                   | 134.76        | 134.09        | 127.33        | 126.61        | 95.31         | 62.54         | 106.64        | 121.22        | 123.48        | 129.03        | 132.50        | 86.29         | 1,379.80        |
| 003S013W27E002S/11                                   | 65.47         | 68.93         | 64.83         | 66.54         | 64.55         | 65.98         | 62.97         | 58.09         | 61.43         | 57.56         | 57.49         | 56.01         | 749.85          |
| 003S013W27G001S/15                                   | 86.74         | 78.93         | 70.51         | 93.23         | 71.46         | 60.11         | 17.60         | 0.00          | 58.72         | 76.97         | 6.93          | 0.00          | 621.20          |
| <b>1255 - Defense Logistic Agency Energy (NCWUP)</b> | <b>JUL</b>    | <b>AUG</b>    | <b>SEPT</b>   | <b>OCT</b>    | <b>NOV</b>    | <b>DEC</b>    | <b>JAN</b>    | <b>FEB</b>    | <b>MAR</b>    | <b>APR</b>    | <b>MAY</b>    | <b>JUN</b>    | <b>TOTAL</b>    |
| <b>SWN/Owner No.</b>                                 | <b>0.00</b>   | <b>0.00</b>   | <b>1.26</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>1.41</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>1.05</b>   | <b>0.00</b>   | <b>0.00</b>   | <b>0.23</b>   | <b>3.95</b>     |
| 003S011W99A099S/REMED                                | 0.00          | 0.00          | 1.26          | 0.00          | 0.00          | 1.41          | 0.00          | 0.00          | 1.05          | 0.00          | 0.00          | 0.23          | 3.95            |

Appendix A - Groundwater Extractions Continued

| 1333 - Demenno/Kerdoon (NCWUP) | JUL         | AUG         | SEPT        | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         | MAY         | JUN         | TOTAL       |
|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>SWN/Owner No.</b>           | <b>0.00</b> | <b>0.00</b> | <b>0.78</b> | <b>0.00</b> | <b>0.00</b> | <b>0.68</b> | <b>0.00</b> | <b>0.00</b> | <b>0.59</b> | <b>0.00</b> | <b>0.00</b> | <b>0.64</b> | <b>2.69</b> |
| 003S013W14E001S/MW-5A          | 0.00        | 0.00        | 0.02        | 0.00        | 0.00        | 0.02        | 0.00        | 0.00        | 0.02        | 0.00        | 0.00        | 0.02        | 0.08        |
| 003S013W14M002S/RW-3           | 0.00        | 0.00        | 0.03        | 0.00        | 0.00        | 0.03        | 0.00        | 0.00        | 0.02        | 0.00        | 0.00        | 0.03        | 0.11        |
| 003S013W14M003S/RW-6           | 0.00        | 0.00        | 0.01        | 0.00        | 0.00        | 0.01        | 0.00        | 0.00        | 0.06        | 0.00        | 0.00        | 0.01        | 0.05        |
| 003S013W15H003S/RW-7           | 0.00        | 0.00        | 0.28        | 0.00        | 0.00        | 0.29        | 0.00        | 0.00        | 0.22        | 0.00        | 0.00        | 0.30        | 1.39        |
| 003S013W15H004S/RW-8           | 0.00        | 0.00        | 0.04        | 0.00        | 0.00        | 0.03        | 0.00        | 0.00        | 0.03        | 0.00        | 0.00        | 0.03        | 0.13        |
| 003S013W15H005S/RW-10          | 0.00        | 0.00        | 0.36        | 0.00        | 0.00        | 0.26        | 0.00        | 0.00        | 0.21        | 0.00        | 0.00        | 0.22        | 1.05        |
| 003S013W15H007S/RW-9           | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.01        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.01        |
| 003S013W15J001S/RW-1           | 0.00        | 0.00        | 0.02        | 0.00        | 0.00        | 0.02        | 0.00        | 0.00        | 0.02        | 0.00        | 0.00        | 0.02        | 0.08        |
| 003S013W15J002S/RW-5           | 0.00        | 0.00        | 0.02        | 0.00        | 0.00        | 0.01        | 0.00        | 0.00        | 0.01        | 0.00        | 0.00        | 0.01        | 0.05        |

| 1450 - Downey, City of | JUL             | AUG             | SEPT            | OCT             | NOV             | DEC           | JAN             | FEB             | MAR             | APR             | MAY             | JUN             | TOTAL            |
|------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| <b>SWN/Owner No.</b>   | <b>1,497.24</b> | <b>1,317.73</b> | <b>1,354.38</b> | <b>1,234.28</b> | <b>1,123.71</b> | <b>993.47</b> | <b>1,045.82</b> | <b>1,033.24</b> | <b>1,183.82</b> | <b>1,121.88</b> | <b>1,303.40</b> | <b>1,246.81</b> | <b>14,455.78</b> |
| 002S012W27H001S/2      | 136.35          | 119.75          | 124.29          | 124.65          | 115.93          | 103.17        | 103.35          | 112.72          | 122.40          | 100.05          | 118.38          | 117.81          | 1,398.85         |
| 002S012W27R002S/4      | 0.00            | 0.00            | 5.27            | 1.78            | 0.00            | 0.00          | 299.80          | 338.14          | 199.66          | 342.86          | 375.65          | 89.42           | 1,652.58         |
| 002S012W28J006S/7      | 57.66           | 52.52           | 79.70           | 78.31           | 74.57           | 80.56         | 47.56           | 31.28           | 33.12           | 32.16           | 35.97           | 33.01           | 636.42           |
| 002S012W28Q001S/8      | 90.52           | 87.06           | 84.23           | 131.08          | 123.47          | 125.31        | 118.35          | 97.25           | 105.91          | 48.29           | 46.70           | 43.97           | 1,102.14         |
| 002S012W33M001S/17     | 102.05          | 90.95           | 96.60           | 75.68           | 12.25           | 10.26         | 16.04           | 14.40           | 23.04           | 80.88           | 102.40          | 81.47           | 706.02           |
| 002S012W35D004S/5      | 75.62           | 71.51           | 68.78           | 51.80           | 41.61           | 68.30         | 26.57           | 18.72           | 48.87           | 69.45           | 69.75           | 60.06           | 671.04           |
| 002S012W35P001S/10     | 115.98          | 64.35           | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 180.33           |
| 003S012W02H004S/12     | 186.55          | 162.66          | 173.52          | 173.88          | 163.61          | 150.87        | 121.27          | 123.55          | 161.27          | 173.98          | 196.84          | 195.56          | 1,983.56         |
| 003S012W02L001S/15     | 61.38           | 51.88           | 33.26           | 27.63           | 6.80            | 7.76          | 8.89            | 5.26            | 19.66           | 40.49           | 46.39           | 41.46           | 350.86           |
| 003S012W03F001S/11     | 377.05          | 324.71          | 281.14          | 263.56          | 287.51          | 258.30        | 74.25           | 0.00            | 157.07          | 0.00            | 0.00            | 250.46          | 2,274.05         |
| 003S012W03J001S/16     | 30.16           | 45.72           | 90.23           | 48.72           | 72.86           | 50.08         | 75.91           | 106.01          | 113.27          | 73.51           | 98.53           | 105.56          | 910.56           |
| 003S012W03M001S/19     | 48.62           | 51.68           | 69.88           | 68.27           | 66.64           | 54.95         | 9.65            | 16.51           | 23.11           | 13.71           | 35.44           | 52.38           | 510.84           |
| 003S012W04D002S/18     | 27.35           | 25.83           | 16.62           | 9.65            | 22.56           | 8.45          | 30.84           | 35.71           | 35.23           | 25.58           | 31.39           | 26.66           | 295.87           |

Appendix A - Groundwater Extractions Continued

| 1450 - Downey, City of                   | JUL             | AUG             | SEPT            | OCT             | NOV             | DEC             | JAN             | FEB             | MAR             | APR             | MAY             | JUN             | TOTAL            |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| <b>SWN/Owner No.</b>                     | <b>1,497.24</b> | <b>1,317.73</b> | <b>1,354.38</b> | <b>1,234.28</b> | <b>1,123.71</b> | <b>993.47</b>   | <b>1,045.82</b> | <b>1,033.24</b> | <b>1,183.82</b> | <b>1,121.88</b> | <b>1,303.40</b> | <b>1,246.81</b> | <b>14,455.78</b> |
| 003S012W04Q002S/23                       | 89.92           | 76.31           | 95.76           | 76.11           | 45.09           | 33.75           | 38.44           | 62.43           | 70.79           | 65.01           | 73.62           | 76.72           | 803.95           |
| 003S012W09B001S/25                       | 71.46           | 58.86           | 51.10           | 40.52           | 69.31           | 22.92           | 55.05           | 53.07           | 50.77           | 34.79           | 50.28           | 44.35           | 602.48           |
| 003S012W09G001S/29                       | 26.57           | 33.94           | 84.00           | 62.64           | 21.50           | 18.79           | 19.85           | 18.19           | 19.65           | 21.12           | 22.06           | 27.92           | 376.23           |
| <b>1745 - Furr, Nancy J.</b>             | <b>JUL</b>      | <b>AUG</b>      | <b>SEPT</b>     | <b>OCT</b>      | <b>NOV</b>      | <b>DEC</b>      | <b>JAN</b>      | <b>FEB</b>      | <b>MAR</b>      | <b>APR</b>      | <b>MAY</b>      | <b>JUN</b>      | <b>TOTAL</b>     |
| <b>SWN/Owner No.</b>                     | <b>0.00</b>     | <b>0.00</b>     | <b>0.02</b>     | <b>0.00</b>     | <b>0.00</b>     | <b>0.02</b>     | <b>0.00</b>     | <b>0.00</b>     | <b>0.02</b>     | <b>0.00</b>     | <b>0.00</b>     | <b>0.02</b>     | <b>0.08</b>      |
| 3S/12W-21G05S/1                          | 0.00            | 0.00            | 0.02            | 0.00            | 0.00            | 0.02            | 0.00            | 0.00            | 0.02            | 0.00            | 0.00            | 0.02            | 0.08             |
| <b>1843 - Golden State Water Company</b> | <b>JUL</b>      | <b>AUG</b>      | <b>SEPT</b>     | <b>OCT</b>      | <b>NOV</b>      | <b>DEC</b>      | <b>JAN</b>      | <b>FEB</b>      | <b>MAR</b>      | <b>APR</b>      | <b>MAY</b>      | <b>JUN</b>      | <b>TOTAL</b>     |
| <b>SWN/Owner No.</b>                     | <b>1,658.42</b> | <b>1,840.50</b> | <b>1,635.35</b> | <b>1,529.91</b> | <b>1,489.09</b> | <b>1,495.37</b> | <b>1,288.39</b> | <b>1,178.71</b> | <b>1,439.90</b> | <b>1,502.09</b> | <b>1,690.00</b> | <b>1,639.76</b> | <b>18,387.49</b> |
| 002S012W28N005S/Clara #2                 | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.24            | 0.00            | 0.06            | 0.00            | 0.00            | 0.30             |
| 002S012W29A004S/GAGE2                    | 57.09           | 86.86           | 83.98           | 89.02           | 85.54           | 88.71           | 87.92           | 78.88           | 82.17           | 85.84           | 88.17           | 84.70           | 998.88           |
| 002S012W30G003S/WATSON1                  | 37.53           | 34.56           | 34.86           | 64.00           | 61.85           | 58.91           | 59.23           | 72.72           | 86.29           | 60.90           | 67.50           | 67.75           | 706.10           |
| 002S013W21E001S/G0004                    | 70.85           | 90.20           | 37.05           | 93.47           | 89.66           | 90.01           | 90.99           | 82.07           | 26.65           | 15.04           | 93.33           | 89.65           | 868.97           |
| 002S013W21K004S/CONVERSE1                | 8.06            | 33.45           | 26.71           | 26.52           | 21.16           | 19.35           | 22.05           | 23.82           | 39.16           | 39.79           | 19.63           | 23.05           | 302.75           |
| 002S013W21K007S/CONVERSE2                | 18.12           | 70.53           | 68.65           | 60.09           | 69.76           | 70.88           | 72.14           | 64.73           | 72.28           | 68.74           | 72.69           | 70.02           | 778.63           |
| 002S013W23J003S/Bissel 2                 | 0.00            | 0.26            | 7.18            | 72.57           | 64.60           | 62.79           | 67.59           | 62.94           | 64.94           | 71.00           | 28.76           | 33.23           | 535.86           |
| 002S013W23R002S/Bissel 3                 | 193.62          | 140.35          | 111.50          | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.51            | 68.19           | 30.19           | 544.36           |
| 002S013W24Q004S/OTIS #3                  | 2.25            | 75.52           | 73.10           | 37.36           | 60.65           | 84.33           | 26.15           | 0.00            | 1.40            | 13.78           | 96.44           | 90.29           | 561.27           |
| 002S013W27E003S/NA003                    | 53.84           | 47.15           | 50.13           | 44.28           | 39.66           | 37.20           | 36.87           | 38.01           | 53.23           | 52.90           | 36.77           | 45.70           | 535.74           |
| 002S013W28G001S/M1003                    | 60.93           | 45.18           | 59.71           | 76.51           | 71.03           | 67.30           | 66.09           | 64.27           | 70.59           | 77.14           | 73.54           | 72.79           | 805.08           |
| 002S013W28G002S/M1001                    | 70.62           | 64.53           | 62.63           | 1.43            | 0.00            | 0.07            | 0.00            | 0.08            | 0.00            | 0.13            | 0.09            | 0.00            | 199.58           |
| 002S013W28G003S/M1002                    | 78.18           | 67.09           | 65.93           | 78.86           | 74.48           | 71.11           | 73.18           | 65.45           | 71.37           | 79.58           | 81.38           | 78.57           | 885.18           |
| 003S011W07E001S/PIONEER1                 | 68.85           | 69.02           | 63.84           | 71.85           | 68.88           | 71.15           | 65.06           | 63.46           | 64.01           | 67.11           | 70.06           | 65.95           | 809.24           |

Appendix A - Groundwater Extractions Continued

| 1843 - Golden State Water Company | JUL             | AUG             | SEPT            | OCT             | NOV             | DEC             | JAN             | FEB             | MAR             | APR             | MAY             | JUN             | TOTAL            |
|-----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| <b>SWN/Owner No.</b>              | <b>1,658.42</b> | <b>1,840.50</b> | <b>1,635.35</b> | <b>1,529.91</b> | <b>1,489.09</b> | <b>1,495.37</b> | <b>1,288.39</b> | <b>1,178.71</b> | <b>1,439.90</b> | <b>1,502.09</b> | <b>1,690.00</b> | <b>1,639.76</b> | <b>18,387.49</b> |
| 003S011W18G006S/Dace Well #2      | 17.17           | 124.50          | 31.98           | 0.16            | 0.00            | 0.16            | 0.00            | 0.17            | 0.00            | 0.20            | 0.00            | 0.06            | 174.40           |
| 003S012W02R006S/ST003             | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 2.61            | 51.15           | 65.54           | 72.60           | 64.59           | 48.09           | 76.69           | 381.27           |
| 003S012W07Q005S/CTY01             | 6.32            | 8.17            | 7.22            | 5.02            | 6.51            | 4.21            | 3.00            | 0.72            | 3.79            | 3.54            | 0.89            | 0.34            | 49.73            |
| 003S012W12A002S/PIONEER3          | 66.08           | 52.80           | 60.53           | 48.47           | 57.80           | 55.24           | 49.95           | 49.16           | 61.24           | 59.84           | 49.88           | 48.09           | 659.08           |
| 003S012W13A002S/IMPERIAL2         | 0.00            | 0.08            | 0.00            | 0.00            | 0.04            | 0.00            | 0.00            | 0.00            | 0.04            | 0.11            | 0.05            | 0.00            | 0.32             |
| 003S012W13B004S/IMPERIAL3         | 0.00            | 0.03            | 0.00            | 0.00            | 0.04            | 0.00            | 0.00            | 0.00            | 0.06            | 0.09            | 0.04            | 0.00            | 0.26             |
| 003S012W17A002S/MCK03             | 64.52           | 60.92           | 55.15           | 54.22           | 50.66           | 46.60           | 48.06           | 51.18           | 54.39           | 53.60           | 60.24           | 61.00           | 660.54           |
| 003S012W25Q003S/ROS02             | 101.97          | 104.72          | 100.25          | 102.43          | 100.63          | 102.33          | 102.18          | 95.39           | 105.86          | 104.29          | 105.59          | 102.54          | 1,228.18         |
| 003S012W36B001S/ROS01             | 75.71           | 66.37           | 62.60           | 67.13           | 60.32           | 61.62           | 61.53           | 56.63           | 60.10           | 60.15           | 63.49           | 61.62           | 757.27           |
| 003S013W04N001S/BEL03             | 122.56          | 119.66          | 120.27          | 116.90          | 119.74          | 121.75          | 24.46           | 0.73            | 89.07           | 114.45          | 118.68          | 110.79          | 1,179.06         |
| 003S013W04N004S/BEL04             | 135.54          | 136.25          | 138.22          | 142.95          | 137.44          | 140.51          | 28.38           | 0.76            | 82.25           | 133.00          | 139.75          | 121.04          | 1,336.09         |
| 003S013W10L002S/WLBK1             | 0.00            | 0.00            | 16.50           | 38.94           | 38.01           | 37.44           | 38.65           | 34.02           | 11.27           | 0.00            | 0.00            | 19.19           | 234.02           |
| 003S013W10L004S/WLBK3             | 84.92           | 85.12           | 64.42           | 38.86           | 38.04           | 37.48           | 38.65           | 34.14           | 66.75           | 74.36           | 79.63           | 62.15           | 704.52           |
| 004S011W07H002S/HAW01             | 0.23            | 1.29            | 0.34            | 20.03           | 12.84           | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            | 0.22            | 0.92            | 35.87            |
| 004S011W07L005S/CEN06             | 132.25          | 124.95          | 129.45          | 143.92          | 99.46           | 83.51           | 66.64           | 86.53           | 103.00          | 109.00          | 117.98          | 119.54          | 1,316.23         |
| 004S011W07L006S/CEN07             | 118.98          | 124.62          | 89.51           | 21.39           | 30.34           | 79.84           | 108.47          | 86.66           | 97.04           | 91.89           | 108.76          | 103.57          | 1,061.07         |
| 004S011W18F002S/Juan04            | 12.23           | 6.32            | 13.64           | 13.53           | 29.95           | 0.26            | 0.00            | 0.41            | 0.35            | 0.46            | 0.16            | 0.33            | 77.64            |

| 2378 - Huntington Park, City of | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>            | <b>287.48</b> | <b>293.53</b> | <b>263.99</b> | <b>275.95</b> | <b>269.19</b> | <b>224.23</b> | <b>225.34</b> | <b>210.24</b> | <b>231.14</b> | <b>220.35</b> | <b>224.14</b> | <b>216.17</b> | <b>2,941.75</b> |
| 002S013W23H001S/14              | 57.27         | 66.15         | 48.35         | 49.11         | 51.12         | 34.67         | 42.14         | 38.08         | 36.43         | 39.82         | 42.70         | 37.19         | 543.03          |
| 002S013W23J004S/18              | 137.87        | 139.20        | 133.60        | 139.02        | 133.00        | 101.76        | 96.72         | 85.92         | 101.40        | 97.81         | 100.45        | 99.70         | 1,366.45        |
| 002S013W25D004S/16              | 2.74          | 0.61          | 0.50          | 0.45          | 0.23          | 0.28          | 0.34          | 3.13          | 3.39          | 1.13          | 1.05          | 0.44          | 14.29           |
| 002S013W25Q001S/12              | 89.60         | 87.57         | 81.54         | 87.37         | 84.84         | 87.52         | 86.14         | 83.11         | 89.92         | 81.59         | 79.94         | 78.84         | 1,017.98        |



Appendix A - Groundwater Extractions Continued

| 2749 - La Habra Heights County Water District | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>                          | <b>330.84</b> | <b>327.35</b> | <b>287.68</b> | <b>267.74</b> | <b>237.23</b> | <b>147.67</b> | <b>146.66</b> | <b>188.72</b> | <b>223.19</b> | <b>229.71</b> | <b>256.30</b> | <b>267.33</b> | <b>2,910.42</b> |
| 002S011W19F001S/8                             | 54.36         | 65.27         | 47.80         | 54.67         | 57.25         | 52.58         | 53.63         | 61.53         | 61.02         | 47.87         | 48.94         | 43.65         | 648.57          |
| 002S011W19M001S/9                             | 53.97         | 56.51         | 54.63         | 57.02         | 52.24         | 51.05         | 49.74         | 48.14         | 18.38         | 0.00          | 0.00          | 0.00          | 441.68          |
| 002S011W19P002S/10                            | 110.49        | 74.65         | 68.10         | 50.69         | 25.53         | 3.22          | 27.80         | 19.02         | 87.51         | 47.47         | 78.43         | 110.83        | 703.74          |
| 002S011W19P003S/11                            | 112.02        | 130.92        | 117.15        | 105.36        | 102.21        | 40.82         | 15.49         | 60.03         | 56.28         | 134.37        | 128.93        | 112.85        | 1,116.43        |
| 2770 - Lakewood, City of Water Department     | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
| <b>SWN/Owner No.</b>                          | <b>778.45</b> | <b>685.00</b> | <b>679.11</b> | <b>600.28</b> | <b>558.38</b> | <b>519.63</b> | <b>428.15</b> | <b>480.38</b> | <b>537.99</b> | <b>588.49</b> | <b>593.96</b> | <b>603.06</b> | <b>7,052.88</b> |
| 003S012W33A007S/LK002A                        | 64.50         | 56.50         | 56.41         | 44.37         | 57.65         | 66.66         | 60.07         | 58.48         | 41.66         | 51.87         | 61.79         | 55.04         | 675.00          |
| 003S012W34F001S/LK018                         | 85.52         | 70.44         | 68.27         | 51.16         | 66.38         | 85.04         | 74.45         | 70.71         | 30.45         | 30.10         | 73.46         | 69.15         | 775.13          |
| 004S011W07M001S/LK006                         | 6.56          | 6.16          | 6.37          | 3.71          | 4.86          | 2.03          | 0.01          | 3.59          | 2.66          | 2.30          | 2.25          | 6.01          | 46.51           |
| 004S012W03A002S/LK015A                        | 178.42        | 148.30        | 151.22        | 152.93        | 95.36         | 26.17         | 0.00          | 0.00          | 0.00          | 56.22         | 78.82         | 111.37        | 998.81          |
| 004S012W03H001S/LK017                         | 111.23        | 96.62         | 104.96        | 102.28        | 99.75         | 126.22        | 105.09        | 102.99        | 79.26         | 77.86         | 110.67        | 98.99         | 1,215.92        |
| 004S012W05J001S/LK022                         | 52.70         | 36.41         | 42.02         | 17.20         | 12.98         | 3.48          | 11.41         | 23.19         | 32.12         | 27.10         | 37.12         | 36.64         | 332.37          |
| 004S012W10G001S/LK004                         | 88.62         | 70.05         | 76.81         | 73.86         | 67.85         | 80.41         | 74.99         | 76.07         | 53.80         | 52.08         | 85.97         | 72.45         | 872.96          |
| 004S012W10H001S/LK010                         | 102.18        | 68.13         | 85.83         | 69.97         | 79.83         | 81.99         | 74.83         | 85.73         | 78.04         | 71.26         | 73.48         | 79.43         | 950.70          |
| 004S012W10H003S/LK008                         | 88.26         | 57.81         | 87.22         | 84.80         | 73.72         | 47.63         | 27.30         | 59.62         | 75.65         | 70.04         | 70.40         | 73.98         | 816.43          |
| 004S012W10H004S/LK027                         | 0.46          | 74.58         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 144.35        | 149.66        | 0.00          | 0.00          | 369.05          |
| 3780 - Liberty Utilities Corporation          | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
| <b>SWN/Owner No.</b>                          | <b>467.07</b> | <b>455.36</b> | <b>426.62</b> | <b>400.02</b> | <b>369.14</b> | <b>340.51</b> | <b>350.31</b> | <b>346.82</b> | <b>390.61</b> | <b>384.43</b> | <b>405.65</b> | <b>395.25</b> | <b>4,731.79</b> |
| 003S012W11K006S/41A                           | 0.10          | 0.06          | 0.00          | 0.05          | 0.00          | 0.11          | 0.00          | 0.00          | 0.04          | 0.06          | 0.05          | 0.00          | 0.47            |
| 003S012W16H001S/40D                           | 45.14         | 50.11         | 46.30         | 43.53         | 37.77         | 38.96         | 43.85         | 50.85         | 50.66         | 46.69         | 44.66         | 43.16         | 541.68          |
| 003S013W09H001S/19C                           | 208.67        | 204.89        | 182.06        | 165.74        | 182.69        | 164.02        | 170.66        | 164.76        | 192.18        | 188.56        | 195.09        | 192.99        | 2,212.31        |
| 003S013W13F004S/4B                            | 60.10         | 48.54         | 53.43         | 53.41         | 51.55         | 52.57         | 51.82         | 46.29         | 54.78         | 57.06         | 37.40         | 20.17         | 587.12          |
| 003S013W16K002S/12C                           | 64.91         | 62.29         | 63.35         | 60.98         | 27.94         | 25.00         | 22.49         | 25.81         | 23.10         | 28.37         | 34.37         | 34.68         | 473.29          |

Appendix A - Groundwater Extractions Continued

| 3780 - Liberty Utilities Corporation       | JUL        | AUG        | SEPT        | OCT        | NOV        | DEC        | JAN        | FEB        | MAR        | APR        | MAY        | JUN        | TOTAL        |
|--|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| <b>SWN/Owner No.</b>                       | 467.07     | 455.36     | 426.62      | 400.02     | 369.14     | 340.51     | 350.31     | 346.82     | 390.61     | 384.43     | 405.65     | 395.25     | 4,731.79     |
| 003S013W25F004S/9D                         | 88.15      | 89.47      | 81.48       | 76.31      | 69.19      | 59.85      | 61.49      | 59.11      | 69.85      | 63.69      | 94.08      | 104.25     | 916.92       |
| <b>2890- Little Lake Cemetery District</b> | <b>JUL</b> | <b>AUG</b> | <b>SEPT</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>JAN</b> | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUN</b> | <b>TOTAL</b> |
| <b>SWN/Owner No.</b>                       | 0.00       | 0.00       | 0.00        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.09       | 1.43       | 3.21       | 4.73         |
| 003S011W06N001S/1                          | 0.00       | 0.00       | 0.00        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.09       | 1.43       | 3.21       | 4.73         |
| <b>2884 - Lincoln Memorial Park Inc</b>    | <b>JUL</b> | <b>AUG</b> | <b>SEPT</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>JAN</b> | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUN</b> | <b>TOTAL</b> |
| <b>SWN/Owner No.</b>                       | 2.59       | 1.82       | 1.69        | 0.36       | 0.67       | 0.04       | 0.09       | 0.44       | 0.58       | 0.16       | 0.77       | 1.42       | 10.63        |
| 003S013W28F001S/                           | 2.59       | 1.82       | 1.69        | 0.36       | 0.67       | 0.04       | 0.09       | 0.44       | 0.58       | 0.16       | 0.77       | 1.42       | 10.63        |
| <b>2910 - Long Beach, City of</b>          | <b>JUL</b> | <b>AUG</b> | <b>SEPT</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>JAN</b> | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUN</b> | <b>TOTAL</b> |
| <b>SWN/Owner No.</b>                       | 2,859.49   | 2,726.28   | 2,718.84    | 2,645.25   | 2,612.04   | 2,619.84   | 2,330.28   | 2,236.72   | 204.90     | 486.40     | 2,528.05   | 2,444.73   | 26,412.82    |
| 004S/12W-13F002S/COM21                     | 145.68     | 142.47     | 135.82      | 145.45     | 143.93     | 148.93     | 151.20     | 138.51     | 0.00       | 19.45      | 155.89     | 147.93     | 1,475.26     |
| 004S012W03A002S/LK015A                     | 0.00       | 0.00       | 9.99        | 9.92       | 35.92      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 58.27      | 27.65      | 141.75       |
| 004S012W06J002S/NLB11                      | 21.40      | 20.82      | 19.58       | 20.08      | 18.76      | 18.82      | 19.10      | 20.91      | 1.13       | 0.00       | 0.00       | 0.00       | 160.60       |
| 004S012W08M001S/NLB12                      | 407.32     | 402.65     | 385.55      | 393.53     | 380.51     | 390.34     | 395.04     | 358.99     | 0.00       | 144.23     | 422.38     | 392.22     | 4,072.76     |
| 004S012W10H003S/LK008                      | 0.00       | 0.00       | 0.00        | 0.00       | 0.00       | 27.62      | 45.89      | 24.01      | 0.00       | 0.00       | 0.00       | 0.00       | 97.52        |
| 004S012W10H004S/LK027                      | 251.08     | 123.60     | 240.21      | 244.50     | 227.94     | 243.87     | 225.58     | 219.57     | 63.20      | 35.16      | 216.39     | 235.68     | 2,326.78     |
| 004S012W13G001S/1                          | 23.57      | 14.68      | 15.72       | 15.31      | 0.00       | 7.16       | 0.00       | 10.98      | 0.00       | 13.31      | 13.81      | 17.20      | 131.74       |
| 004S012W13H001S/COM20                      | 140.97     | 137.41     | 127.01      | 126.23     | 121.01     | 121.06     | 118.86     | 22.86      | 0.00       | 0.00       | 0.00       | 33.19      | 948.60       |
| 004S012W14A002S/COM10                      | 90.10      | 91.61      | 84.96       | 79.77      | 89.05      | 92.47      | 93.30      | 85.03      | 9.96       | 2.68       | 96.27      | 91.85      | 907.05       |
| 004S012W14A004S/COM18                      | 64.41      | 66.79      | 61.48       | 65.88      | 64.55      | 68.04      | 69.54      | 64.19      | 18.06      | 34.02      | 5.08       | 0.00       | 582.04       |
| 004S012W14B002S/COM17                      | 60.84      | 61.33      | 56.48       | 58.79      | 56.60      | 57.98      | 57.39      | 52.61      | 6.19       | 7.66       | 60.72      | 57.54      | 594.13       |
| 004S012W14D004S/COM14                      | 225.19     | 225.18     | 210.56      | 215.32     | 209.54     | 216.99     | 218.44     | 201.17     | 0.00       | 78.88      | 248.68     | 229.89     | 2,279.84     |
| 004S012W15A001S/COM16                      | 134.47     | 133.25     | 125.14      | 128.51     | 123.34     | 126.35     | 126.94     | 24.10      | 0.00       | 0.00       | 0.00       | 16.54      | 938.64       |
| 004S012W15B003S/COM15                      | 115.75     | 116.09     | 109.42      | 61.54      | 54.19      | 77.28      | 80.61      | 99.91      | 12.42      | 32.87      | 120.56     | 103.92     | 984.56       |

Appendix A - Groundwater Extractions Continued

| 2910 - Long Beach, City of | JUL             | AUG             | SEPT            | OCT             | NOV             | DEC             | JAN             | FEB             | MAR           | APR           | MAY             | JUN             | TOTAL            |
|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|---------------|-----------------|-----------------|------------------|
| <b>SWN/Owner No.</b>       | <b>2,859.49</b> | <b>2,726.28</b> | <b>2,718.84</b> | <b>2,645.25</b> | <b>2,612.04</b> | <b>2,619.84</b> | <b>2,330.28</b> | <b>2,236.72</b> | <b>204.90</b> | <b>486.40</b> | <b>2,528.05</b> | <b>2,444.73</b> | <b>26,412.82</b> |
| 004S012W15N001S/COM25      | 95.74           | 92.78           | 85.08           | 83.80           | 79.37           | 81.99           | 86.58           | 81.41           | 0.00          | 34.39         | 111.15          | 101.96          | 934.25           |
| 004S012W16A001S/COM24      | 132.13          | 131.59          | 124.65          | 126.97          | 122.56          | 126.15          | 126.43          | 118.93          | 0.00          | 4.97          | 143.80          | 131.01          | 1,289.19         |
| 004S012W16J003S/CIT09      | 123.35          | 117.26          | 96.00           | 120.53          | 115.40          | 122.41          | 125.29          | 112.97          | 0.00          | 16.32         | 127.86          | 118.46          | 1,195.85         |
| 004S012W16R001S/CIT08      | 0.00            | 0.00            | 0.00            | 0.00            | 1.50            | 0.48            | 0.00            | 1.57            | 0.69          | 0.00          | 0.00            | 1.57            | 5.81             |
| 004S012W17E001S/DEV09      | 75.03           | 73.66           | 60.65           | 64.32           | 62.83           | 64.54           | 70.18           | 62.94           | 0.00          | 26.62         | 79.99           | 71.03           | 711.79           |
| 004S012W20G001S/DEV05      | 11.68           | 11.15           | 7.47            | 0.63            | 2.08            | 0.00            | 0.00            | 0.90            | 0.00          | 0.00          | 0.00            | 2.19            | 36.10            |
| 004S012W20K001S/CIT10      | 344.84          | 344.01          | 329.03          | 338.77          | 326.83          | 237.45          | 0.00            | 244.44          | 84.84         | 12.46         | 377.47          | 346.65          | 2,986.79         |
| 004S012W21M007S/CIT7A      | 148.37          | 141.77          | 133.85          | 58.22           | 79.75           | 88.83           | 0.00            | 0.00            | 0.00          | 0.00          | 0.00            | 0.00            | 650.79           |
| 004S012W23C001S/WIL1A      | 162.72          | 143.36          | 147.13          | 141.10          | 153.00          | 155.16          | 169.17          | 155.65          | 0.00          | 3.46          | 177.59          | 170.36          | 1,578.70         |
| 004S012W24M008S/WIS1A      | 0.00            | 51.67           | 78.71           | 79.32           | 78.56           | 81.33           | 83.35           | 72.94           | 8.41          | 9.68          | 35.81           | 80.54           | 660.32           |
| 004S012W28H006S/ALA8       | 68.69           | 68.09           | 64.63           | 65.82           | 63.10           | 64.59           | 67.39           | 60.67           | 0.00          | 10.24         | 76.33           | 63.93           | 673.48           |
| 004S012W28H012S/ALA13      | 16.16           | 15.06           | 9.72            | 0.94            | 1.72            | 0.00            | 0.00            | 1.46            | 0.00          | 0.00          | 0.00            | 3.42            | 48.48            |

| 4345 - Los Angeles County Public Works - Sativa Water System | JUL         | AUG         | SEPT        | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         | MAY         | JUN         | TOTAL       |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>SWN/Owner No.</b>   | <b>0.15</b> | <b>0.50</b> | <b>0.23</b> | <b>0.12</b> | <b>0.06</b> | <b>0.08</b> | <b>0.14</b> | <b>0.46</b> | <b>0.22</b> | <b>0.15</b> | <b>0.24</b> | <b>0.22</b> | <b>2.57</b> |
| 003S013W15G001S/3  | 0.06        | 0.06        | 0.08        | 0.07        | 0.03        | 0.03        | 0.10        | 0.38        | 0.15        | 0.04        | 0.12        | 0.11        | 1.23        |
| 003S013W15M005S/5  | 0.09        | 0.44        | 0.15        | 0.05        | 0.03        | 0.05        | 0.04        | 0.08        | 0.07        | 0.11        | 0.12        | 0.11        | 1.34        |

| 2930 - Los Angeles County Rancho Los Amigos | JUL          | AUG          | SEPT         | OCT          | NOV          | DEC          | JAN          | FEB          | MAR          | APR          | MAY          | JUN          | TOTAL         |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| <b>SWN/Owner No.</b>                        | <b>25.31</b> | <b>26.79</b> | <b>19.13</b> | <b>21.03</b> | <b>12.14</b> | <b>11.57</b> | <b>11.70</b> | <b>18.79</b> | <b>18.08</b> | <b>15.97</b> | <b>25.97</b> | <b>17.78</b> | <b>224.26</b> |
| 003S012W05P001S/DW002                       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.01         | 0.00         | 0.01          |
| 003S012W05P003S/DW001                       | 25.31        | 26.79        | 19.13        | 21.03        | 12.14        | 11.57        | 11.70        | 18.79        | 18.08        | 15.97        | 25.96        | 17.78        | 224.25        |

## Appendix A - Groundwater Extractions Continued

| 2920 - Los Angeles, City of Dept of Water and Power | JUL         | AUG         | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|---|-------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>                                | <b>0.00</b> | <b>3.47</b> | <b>377.66</b> | <b>514.42</b> | <b>471.90</b> | <b>495.04</b> | <b>512.61</b> | <b>165.49</b> | <b>523.20</b> | <b>487.34</b> | <b>502.90</b> | <b>507.68</b> | <b>4,561.71</b> |
| 002S014W23H014S/5                                   | 0.00        | 0.29        | 0.42          | 0.22          | 0.32          | 0.26          | 0.31          | 0.22          | 0.19          | 0.20          | 0.16          | 0.50          | 3.09            |
| 002S014W23H018S/MH-PW-12                            | 0.00        | 0.28        | 185.49        | 253.11        | 231.81        | 242.37        | 250.52        | 80.40         | 246.42        | 237.47        | 245.03        | 126.08        | 2,098.98        |
| 002S014W23H019S/MH-PW-11                            | 0.00        | 1.97        | 191.10        | 260.30        | 239.13        | 251.68        | 261.07        | 84.24         | 275.86        | 248.89        | 257.10        | 240.19        | 2,311.53        |
| 002S014W23H020S/MH-PW-10                            | 0.00        | 0.30        | 0.22          | 0.35          | 0.18          | 0.26          | 0.23          | 0.21          | 0.24          | 0.26          | 0.22          | 0.21          | 2.68            |
| 002S014W23H021S/MH-PW-08                            | 0.00        | 0.35        | 0.25          | 0.33          | 0.30          | 0.25          | 0.25          | 0.28          | 0.24          | 0.28          | 0.28          | 140.58        | 143.39          |
| No state well number/1391E                          | 0.00        | 0.28        | 0.18          | 0.11          | 0.16          | 0.22          | 0.23          | 0.14          | 0.25          | 0.24          | 0.11          | 0.12          | 2.04            |

| 3010 - Lunday-Thagard Oil Company | JUL         | AUG         | SEPT        | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         | MAY         | JUN         | TOTAL        |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| <b>SWN/Owner No.</b>              | <b>7.16</b> | <b>6.91</b> | <b>5.48</b> | <b>7.07</b> | <b>6.77</b> | <b>6.42</b> | <b>6.80</b> | <b>5.03</b> | <b>6.58</b> | <b>6.40</b> | <b>4.62</b> | <b>0.00</b> | <b>69.24</b> |
| 3S/12W-05D05S/SLY                 | 7.16        | 6.91        | 5.48        | 7.07        | 6.77        | 6.42        | 6.80        | 5.03        | 6.58        | 6.40        | 4.62        | 0.00        | 69.24        |

| 3080 - Lynwood Park Mutual Water Company | JUL         | AUG         | SEPT        | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         | MAY         | JUN          | TOTAL        |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|
| <b>SWN/Owner No.</b>                     | <b>6.15</b> | <b>7.54</b> | <b>3.94</b> | <b>7.13</b> | <b>7.88</b> | <b>5.11</b> | <b>7.74</b> | <b>5.87</b> | <b>5.24</b> | <b>6.93</b> | <b>7.28</b> | <b>12.38</b> | <b>83.19</b> |
| 003S013W10R008S/NW25                     | 0.07        | 0.09        | 0.09        | 0.06        | 0.11        | 0.06        | 0.08        | 0.12        | 0.14        | 0.09        | 0.08        | 0.09         | 1.08         |
| 003S013W10R009S/SOUTH                    | 5.68        | 6.75        | 3.55        | 6.97        | 7.67        | 5.05        | 7.56        | 5.75        | 5.00        | 6.84        | 7.10        | 12.29        | 80.21        |
| 003S013W15H001S/MONA                     | 0.40        | 0.70        | 0.30        | 0.10        | 0.10        | 0.00        | 0.10        | 0.00        | 0.10        | 0.00        | 0.10        | 0.00         | 1.90         |

| 3060 - Lynwood, City of | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>    | <b>494.41</b> | <b>497.13</b> | <b>458.26</b> | <b>428.21</b> | <b>375.10</b> | <b>351.64</b> | <b>331.69</b> | <b>285.52</b> | <b>304.98</b> | <b>294.66</b> | <b>304.60</b> | <b>301.07</b> | <b>4,427.27</b> |
| 003S013W10K001S/19      | 212.63        | 208.06        | 193.20        | 173.98        | 159.80        | 101.51        | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 1,049.18        |
| 003S013W12E004S/8       | 131.51        | 132.61        | 124.05        | 104.12        | 103.41        | 127.67        | 150.70        | 119.16        | 119.18        | 114.35        | 119.45        | 112.47        | 1,458.68        |
| 003S013W12J001S/5       | 25.88         | 32.07         | 44.71         | 32.32         | 13.04         | 44.74         | 64.38         | 57.42         | 63.77         | 60.21         | 70.79         | 68.50         | 577.83          |
| 003S013W13D001S/9       | 124.39        | 124.39        | 96.30         | 117.79        | 98.85         | 77.72         | 116.61        | 108.94        | 122.03        | 120.10        | 114.36        | 120.10        | 1,341.58        |

## Appendix A - Groundwater Extractions Continued

| 3170 - Maywood Mutual Water Company No. 1 |  | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| <b>SWN/Owner No.</b>                      |  | 59.47  | 59.37  | 55.05  | 54.59  | 50.32  | 48.01  | 50.58  | 45.74  | 51.60  | 50.82  | 54.11  | 52.82  | 632.48   |
| 002S013W24B002S/4                         |  | 51.77  | 57.21  | 53.07  | 52.21  | 47.43  | 45.98  | 50.58  | 45.74  | 51.60  | 50.82  | 54.11  | 52.82  | 613.34   |
| 002S013W24F001S/3                         |  | 7.70   | 2.16   | 1.98   | 2.38   | 2.89   | 2.03   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 19.14    |
| 3180 - Maywood Mutual Water Company No. 2 |  | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                      |  | 84.66  | 151.43 | 86.52  | 83.84  | 81.53  | 77.97  | 77.75  | 75.62  | 86.51  | 84.59  | 81.64  | 97.63  | 1,069.69 |
| 002S012W18M001S/52ST                      |  | 84.66  | 88.34  | 77.50  | 25.20  | 20.76  | 44.91  | 13.96  | 25.50  | 41.32  | 47.64  | 47.82  | 44.78  | 562.39   |
| 002S013W13M002S/MAYAV                     |  | 0.00   | 63.09  | 9.02   | 58.64  | 60.77  | 33.06  | 63.79  | 50.12  | 45.19  | 36.95  | 33.82  | 52.85  | 507.30   |
| 3190 - Maywood Mutual Water Company No. 3 |  | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                      |  | 132.16 | 133.12 | 122.90 | 121.21 | 104.12 | 126.30 | 107.12 | 108.17 | 115.97 | 114.26 | 116.44 | 114.89 | 1,416.66 |
| 002S012W19C003S/7                         |  | 26.48  | 25.67  | 16.54  | 17.89  | 13.52  | 9.95   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 110.05   |
| 002S012W19J003S/Well                      |  | 20.56  | 24.95  | 28.00  | 23.34  | 10.10  | 32.05  | 28.80  | 38.03  | 39.18  | 39.82  | 40.29  | 42.89  | 368.01   |
| 002S012W19M004S/8                         |  | 85.12  | 82.50  | 78.36  | 79.98  | 80.50  | 84.30  | 78.32  | 70.14  | 76.79  | 74.44  | 76.15  | 72.00  | 938.60   |
| 3360 - Montebello Land and Water Company  |  | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                      |  | 283.49 | 283.62 | 265.85 | 253.18 | 238.03 | 222.47 | 214.16 | 214.49 | 234.28 | 257.92 | 259.07 | 257.74 | 2,984.30 |
| 002S012W11G001S/14                        |  | 67.09  | 61.84  | 69.36  | 58.80  | 48.27  | 35.50  | 50.57  | 60.05  | 46.16  | 82.37  | 71.16  | 61.15  | 712.32   |
| 002S012W11R004S/11A                       |  | 21.73  | 17.48  | 15.93  | 7.20   | 7.26   | 3.35   | 8.27   | 8.14   | 3.27   | 0.00   | 0.00   | 14.38  | 107.01   |
| 002S012W12E005S/9                         |  | 16.49  | 32.44  | 31.12  | 25.67  | 24.04  | 38.57  | 27.47  | 35.62  | 41.20  | 33.93  | 48.32  | 52.31  | 407.18   |
| 002S012W12E006S/10                        |  | 37.80  | 43.70  | 24.21  | 34.84  | 44.85  | 29.24  | 34.79  | 30.42  | 37.06  | 33.98  | 17.78  | 35.37  | 404.04   |
| 002S012W12E007S/8A                        |  | 50.45  | 36.99  | 34.34  | 39.59  | 34.30  | 36.00  | 9.50   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 241.17   |
| 002S012W12E008S/12                        |  | 46.77  | 49.91  | 50.11  | 44.34  | 39.66  | 33.37  | 36.44  | 29.24  | 43.85  | 39.37  | 65.10  | 46.26  | 524.42   |
| 002S012W12M002S/7                         |  | 43.16  | 41.26  | 40.78  | 42.74  | 39.65  | 46.44  | 47.12  | 51.02  | 62.74  | 68.27  | 56.71  | 48.27  | 588.16   |

## Appendix A - Groundwater Extractions Continued

| 3517 - Newark Group, Inc., The                 | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>                           | <b>13.35</b>  | <b>13.91</b>  | <b>11.02</b>  | <b>13.09</b>  | <b>15.86</b>  | <b>14.41</b>  | <b>14.03</b>  | <b>12.81</b>  | <b>14.32</b>  | <b>14.25</b>  | <b>12.78</b>  | <b>11.66</b>  | <b>161.49</b>   |
| 002S012W20E001S/1                              | 13.35         | 13.91         | 11.02         | 13.09         | 15.86         | 10.95         | 6.71          | 0.00          | 3.38          | 14.25         | 10.37         | 2.32          | 115.21          |
| 002S012W20M002S/2                              | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 3.46          | 7.32          | 12.81         | 10.94         | 0.00          | 2.41          | 9.34          | 46.28           |
| 3546 - Northrop Grumman/Omega Chemical (NCWUP) | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
| <b>SWN/Owner No.</b>                           | <b>0.46</b>   | <b>0.31</b>   | <b>0.32</b>   | <b>0.18</b>   | <b>0.16</b>   | <b>0.32</b>   | <b>0.40</b>   | <b>0.33</b>   | <b>0.40</b>   | <b>0.37</b>   | <b>0.38</b>   | <b>0.30</b>   | <b>3.93</b>     |
| 002S011W28E004S/EW-4                           | 0.00          | 0.00          | 0.00          | 0.00          | 0.01          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.01            |
| 002S011W28E005S/EW-5                           | 0.01          | 0.01          | 0.01          | 0.00          | 0.00          | 0.01          | 0.01          | 0.01          | 0.01          | 0.01          | 0.01          | 0.01          | 0.10            |
| No state well number/DPE-8                     | 0.10          | 0.06          | 0.07          | 0.03          | 0.02          | 0.07          | 0.08          | 0.05          | 0.06          | 0.06          | 0.07          | 0.05          | 0.72            |
| No state well number/DPE-3                     | 0.06          | 0.04          | 0.04          | 0.03          | 0.02          | 0.03          | 0.02          | 0.04          | 0.05          | 0.05          | 0.04          | 0.03          | 0.45            |
| No state well number/DPE-9                     | 0.20          | 0.14          | 0.14          | 0.06          | 0.06          | 0.09          | 0.11          | 0.09          | 0.12          | 0.10          | 0.11          | 0.09          | 1.31            |
| No state well number/DPE-4                     | 0.09          | 0.06          | 0.06          | 0.03          | 0.03          | 0.06          | 0.10          | 0.08          | 0.09          | 0.08          | 0.09          | 0.07          | 0.84            |
| No state well number/DPE-5                     | 0.00          | 0.00          | 0.00          | 0.03          | 0.02          | 0.06          | 0.08          | 0.06          | 0.07          | 0.07          | 0.06          | 0.05          | 0.50            |
| 3550 - Norwalk, City of                        | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
| <b>SWN/Owner No.</b>                           | <b>123.66</b> | <b>106.50</b> | <b>118.36</b> | <b>72.03</b>  | <b>84.41</b>  | <b>92.13</b>  | <b>67.41</b>  | <b>38.50</b>  | <b>33.39</b>  | <b>32.73</b>  | <b>34.29</b>  | <b>105.28</b> | <b>908.69</b>   |
| 003S011W18K003S/10                             | 83.84         | 66.96         | 81.37         | 37.24         | 53.21         | 63.01         | 37.35         | 9.01          | 0.01          | 0.00          | 0.00          | 71.14         | 503.14          |
| 003S012W13L001S/LEF                            | 1.36          | 1.86          | 3.51          | 3.62          | 1.48          | 2.30          | 0.69          | 0.10          | 1.63          | 1.52          | 7.92          | 0.93          | 26.92           |
| 003S012W13Q001S/TAD                            | 38.46         | 37.68         | 33.48         | 31.17         | 29.72         | 26.82         | 29.37         | 29.39         | 31.75         | 31.21         | 26.37         | 33.21         | 378.63          |
| 3640 - Orchard Dale Water District             | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
| <b>SWN/Owner No.</b>                           | <b>204.42</b> | <b>206.45</b> | <b>183.04</b> | <b>170.71</b> | <b>151.26</b> | <b>130.16</b> | <b>129.88</b> | <b>130.86</b> | <b>150.64</b> | <b>149.60</b> | <b>167.38</b> | <b>170.64</b> | <b>1,945.04</b> |
| 002S011W19F001S/                               | 33.59         | 41.17         | 30.42         | 34.86         | 36.50         | 46.34         | 47.50         | 42.67         | 41.19         | 31.17         | 31.96         | 27.86         | 445.23          |
| 002S011W19M001S/                               | 33.34         | 35.64         | 34.75         | 36.35         | 33.31         | 45.00         | 44.04         | 33.38         | 12.40         | 0.00          | 0.00          | 0.00          | 308.21          |
| 002S011W19P002S/10                             | 68.27         | 47.08         | 43.33         | 32.32         | 16.28         | 2.84          | 24.62         | 13.19         | 59.07         | 30.92         | 51.22         | 70.75         | 459.89          |
| 002S011W19P003S/                               | 69.22         | 82.56         | 74.54         | 67.18         | 65.17         | 35.98         | 13.72         | 41.62         | 37.98         | 87.51         | 84.20         | 72.03         | 731.71          |

## Appendix A - Groundwater Extractions Continued

| 3745 - Paradise Memorial Park            | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No.                            | 0.15   | 0.15   | 0.14   | 0.14   | 0.03   | 0.27   | 0.27   | 0.27   | 0.45   | 0.98   | 3.16   | 3.75   | 9.76     |
| 3S/12W-01K09S/1                          | 0.15   | 0.15   | 0.14   | 0.14   | 0.03   | 0.27   | 0.27   | 0.27   | 0.45   | 0.98   | 3.16   | 3.75   | 9.76     |
| 3760 - Paramount Unified School District | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| SWN/Owner No.                            | 2.45   | 2.45   | 2.45   | 0.75   | 0.75   | 0.75   | 0.75   | 0.75   | 1.51   | 1.28   | 1.28   | 3.12   | 18.29    |
| 3S/12W-33F02S/COKE                       | 2.45   | 2.45   | 2.45   | 0.75   | 0.75   | 0.75   | 0.75   | 0.75   | 1.51   | 1.28   | 1.28   | 3.12   | 18.29    |
| 3755 - Paramount, City of                | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| SWN/Owner No.                            | 247.09 | 243.41 | 225.25 | 229.99 | 224.11 | 230.63 | 230.83 | 207.87 | 227.28 | 187.78 | 233.22 | 218.15 | 2,705.61 |
| 003S012W19E005S/15                       | 247.09 | 243.41 | 225.25 | 229.99 | 224.11 | 230.63 | 230.83 | 207.87 | 227.28 | 187.78 | 233.22 | 218.15 | 2,705.61 |
| 3853 - Pico Rivera, City of              | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| SWN/Owner No.                            | 460.81 | 446.79 | 410.82 | 370.20 | 333.71 | 299.32 | 312.41 | 311.98 | 360.34 | 353.06 | 388.81 | 387.68 | 4,435.93 |
| 002S011W05P001S/GOLF1                    | 5.97   | 1.40   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 7.37     |
| 002S012W12A001S/W1                       | 46.06  | 36.32  | 66.46  | 98.48  | 123.52 | 4.98   | 0.00   | 0.00   | 52.00  | 92.74  | 99.29  | 42.09  | 661.94   |
| 002S012W12A005S/W2                       | 103.07 | 116.49 | 75.05  | 19.82  | 0.00   | 177.87 | 212.14 | 193.53 | 151.32 | 87.28  | 96.02  | 148.01 | 1,380.60 |
| 002S012W23B004S/W3                       | 0.00   | 2.32   | 5.15   | 4.18   | 5.67   | 2.37   | 8.92   | 9.43   | 5.62   | 5.89   | 4.85   | 7.12   | 61.52    |
| 002S012W23B008S/W4                       | 138.89 | 170.81 | 157.58 | 105.59 | 131.03 | 80.74  | 72.21  | 86.57  | 117.19 | 117.19 | 118.86 | 117.45 | 1,414.11 |
| 002S012W25G001S/W12                      | 131.68 | 34.82  | 11.77  | 114.95 | 16.08  | 11.20  | 0.00   | 0.00   | 2.46   | 5.53   | 5.94   | 4.57   | 339.00   |
| 002S012W25G002S/W11                      | 4.58   | 8.75   | 7.72   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 21.05    |
| 002S012W26D007S/W5                       | 22.29  | 65.23  | 74.51  | 23.15  | 50.73  | 17.05  | 12.88  | 13.71  | 24.36  | 38.75  | 54.53  | 60.79  | 457.98   |
| 002S012W26E003S/W6                       | 8.27   | 10.65  | 12.58  | 4.03   | 6.68   | 5.11   | 6.26   | 8.74   | 7.39   | 5.68   | 9.32   | 7.65   | 92.36    |
| 3850 - Pico Water District               | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| SWN/Owner No.                            | 277.33 | 277.88 | 255.01 | 233.26 | 217.63 | 189.70 | 192.08 | 195.49 | 224.51 | 215.96 | 233.28 | 230.87 | 2,743.00 |
| 002S011W07P002S/10                       | 38.88  | 38.26  | 15.07  | 41.74  | 24.28  | 11.80  | 25.43  | 12.59  | 22.69  | 7.13   | 5.96   | 12.58  | 256.41   |
| 002S011W18B008S/4A                       | 0.00   | 0.04   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.04     |

## Appendix A - Groundwater Extractions Continued

| 3850 - Pico Water District                             | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>                                   | <b>277.33</b> | <b>277.88</b> | <b>255.01</b> | <b>233.26</b> | <b>217.63</b> | <b>189.70</b> | <b>192.08</b> | <b>195.49</b> | <b>224.51</b> | <b>215.96</b> | <b>233.28</b> | <b>230.87</b> | <b>2,743.00</b> |
| 002S012W13L005S/8                                      | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 4.43          | 37.87         | 45.42         | 38.36         | 126.08          |
| 002S012W24E007S/5A                                     | 4.24          | 8.01          | 24.21         | 51.32         | 22.39         | 28.58         | 57.28         | 24.95         | 42.24         | 13.92         | 5.92          | 17.06         | 300.12          |
| 002S012W24F004S/Well                                   | 234.21        | 231.57        | 215.73        | 140.20        | 170.96        | 149.32        | 109.37        | 157.95        | 155.15        | 157.04        | 175.98        | 162.87        | 2,060.35        |
| <b>4115 - Rockview Dairies, Inc.</b>                   | <b>JUL</b>    | <b>AUG</b>    | <b>SEPT</b>   | <b>OCT</b>    | <b>NOV</b>    | <b>DEC</b>    | <b>JAN</b>    | <b>FEB</b>    | <b>MAR</b>    | <b>APR</b>    | <b>MAY</b>    | <b>JUN</b>    | <b>TOTAL</b>    |
| <b>SWN/Owner No.</b>                                   | <b>12.97</b>  | <b>13.25</b>  | <b>14.69</b>  | <b>15.42</b>  | <b>14.07</b>  | <b>12.24</b>  | <b>13.63</b>  | <b>13.61</b>  | <b>15.90</b>  | <b>13.01</b>  | <b>14.18</b>  | <b>12.29</b>  | <b>165.26</b>   |
| 003S012W05C008S/NEW2                                   | 12.97         | 13.25         | 14.69         | 15.42         | 14.07         | 12.24         | 13.63         | 13.61         | 15.90         | 13.01         | 14.18         | 12.29         | 165.26          |
| <b>4150 - Roman Catholic Archbishop of Los Angeles</b> | <b>JUL</b>    | <b>AUG</b>    | <b>SEPT</b>   | <b>OCT</b>    | <b>NOV</b>    | <b>DEC</b>    | <b>JAN</b>    | <b>FEB</b>    | <b>MAR</b>    | <b>APR</b>    | <b>MAY</b>    | <b>JUN</b>    | <b>TOTAL</b>    |
| <b>SWN/Owner No.</b>                                   | <b>45.96</b>  | <b>39.22</b>  | <b>49.77</b>  | <b>32.02</b>  | <b>23.10</b>  | <b>4.21</b>   | <b>15.80</b>  | <b>22.24</b>  | <b>29.10</b>  | <b>36.79</b>  | <b>34.14</b>  | <b>11.85</b>  | <b>344.20</b>   |
| 002S012W06K010S/Service Yard #4                        | 45.96         | 39.22         | 49.77         | 32.02         | 23.10         | 4.21          | 15.80         | 22.24         | 29.10         | 36.79         | 34.14         | 11.85         | 344.20          |
| <b>4330 - San Gabriel Valley Water Company</b>         | <b>JUL</b>    | <b>AUG</b>    | <b>SEPT</b>   | <b>OCT</b>    | <b>NOV</b>    | <b>DEC</b>    | <b>JAN</b>    | <b>FEB</b>    | <b>MAR</b>    | <b>APR</b>    | <b>MAY</b>    | <b>JUN</b>    | <b>TOTAL</b>    |
| <b>SWN/Owner No.</b>                                   | <b>213.19</b> | <b>247.67</b> | <b>230.89</b> | <b>234.19</b> | <b>219.36</b> | <b>198.25</b> | <b>180.99</b> | <b>193.21</b> | <b>220.31</b> | <b>197.15</b> | <b>212.06</b> | <b>213.66</b> | <b>2,560.93</b> |
| 002S011W18Q001S/W-1C                                   | 0.57          | 0.42          | 0.50          | 0.51          | 0.49          | 0.48          | 0.07          | 0.09          | 0.12          | 0.43          | 0.00          | 0.07          | 3.75            |
| 002S011W19F007S/W-6C                                   | 208.84        | 241.63        | 230.24        | 233.61        | 218.65        | 187.12        | 0.24          | 0.60          | 0.16          | 0.49          | 0.12          | 156.23        | 1,477.93        |
| 002S011W19F008S/W-6D                                   | 3.78          | 5.62          | 0.15          | 0.07          | 0.22          | 10.65         | 180.68        | 192.52        | 220.03        | 196.23        | 211.94        | 57.36         | 1,079.25        |
| <b>4335 - Santa Fe Springs, City of</b>                | <b>JUL</b>    | <b>AUG</b>    | <b>SEPT</b>   | <b>OCT</b>    | <b>NOV</b>    | <b>DEC</b>    | <b>JAN</b>    | <b>FEB</b>    | <b>MAR</b>    | <b>APR</b>    | <b>MAY</b>    | <b>JUN</b>    | <b>TOTAL</b>    |
| <b>SWN/Owner No.</b>                                   | <b>201.89</b> | <b>204.18</b> | <b>216.73</b> | <b>203.15</b> | <b>193.29</b> | <b>188.82</b> | <b>194.00</b> | <b>182.50</b> | <b>201.60</b> | <b>197.20</b> | <b>197.83</b> | <b>195.69</b> | <b>2,376.88</b> |
| 002S011W07C005S  | 94.29         | 94.98         | 89.10         | 91.05         | 86.03         | 82.68         | 89.06         | 84.75         | 93.22         | 90.53         | 90.65         | 84.83         | 1,071.17        |
| 002S011W07D010S  | 107.60        | 109.20        | 107.59        | 112.10        | 107.26        | 106.14        | 104.94        | 97.75         | 108.38        | 106.67        | 107.18        | 110.86        | 1,285.67        |
| 003S011W20R009S/2                                      | 0.00          | 0.00          | 20.04         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 20.04           |



Appendix A – Groundwater Extractions Continued

| 4349 – Scantlebury, Robert P.               |  | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
|---|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| <b>SWN/Owner No.</b>                        |  | 0.00   | 0.00   | 0.30   | 0.00   | 0.00   | 0.10   | 0.00   | 0.00   | 0.10   | 0.00   | 0.00   | 0.26   | 0.76     |
| 003S011W07N001S/1                           |  | 0.00   | 0.00   | 0.30   | 0.00   | 0.00   | 0.10   | 0.00   | 0.00   | 0.10   | 0.00   | 0.00   | 0.26   | 0.76     |
| 4450 – Signal Hill, City of                 |  | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                        |  | 83.54  | 57.94  | 56.91  | 61.45  | 73.39  | 54.90  | 92.75  | 99.72  | 113.72 | 75.47  | 105.74 | 115.51 | 991.04   |
| 003S012W31B001S/7                           |  | 83.54  | 57.94  | 56.91  | 61.45  | 64.39  | 54.90  | 43.75  | 41.72  | 40.72  | 69.47  | 35.74  | 39.51  | 650.04   |
| 004S012W20M001S/9                           |  | 0.00   | 0.00   | 0.00   | 0.00   | 9.00   | 0.00   | 49.00  | 58.00  | 73.00  | 6.00   | 70.00  | 76.00  | 341.00   |
| 003S011W20R009S/2                           |  | 0.00   | 0.00   | 20.04  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 20.04    |
| 4590 – South Gate, City of                  |  | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                        |  | 787.45 | 788.81 | 678.46 | 700.11 | 630.09 | 645.26 | 538.47 | 599.72 | 692.71 | 651.19 | 746.97 | 700.22 | 8,159.46 |
| 002S012W31Q003S/24                          |  | 169.78 | 181.42 | 149.95 | 161.98 | 142.47 | 93.75  | 137.95 | 142.45 | 175.00 | 144.11 | 192.84 | 189.13 | 1,880.83 |
| 002S013W34A003S/29                          |  | 186.56 | 178.67 | 173.62 | 206.80 | 183.61 | 208.09 | 184.80 | 181.21 | 206.30 | 181.64 | 192.55 | 175.97 | 2,259.82 |
| 002S013W34Q003S/26                          |  | 15.78  | 5.10   | 3.56   | 2.23   | 0.00   | 0.00   | 0.00   | 17.40  | 0.28   | 2.76   | 8.29   | 4.14   | 59.54    |
| 002S013W34R001S/27                          |  | 137.96 | 132.37 | 129.11 | 152.11 | 134.89 | 142.80 | 129.47 | 128.90 | 146.95 | 124.23 | 138.90 | 114.84 | 1,612.53 |
| 002S013W35A002S/28                          |  | 157.33 | 187.42 | 166.09 | 9.67   | 23.13  | 26.25  | 85.89  | 129.76 | 147.49 | 132.53 | 185.82 | 179.05 | 1,430.43 |
| 003S012W06B003S/23                          |  | 0.00   | 0.00   | 0.00   | 0.14   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.14     |
| 003S012W06D001S/13                          |  | 0.17   | 0.00   | 0.00   | 0.18   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.35     |
| 003S012W06D002S/14                          |  | 0.19   | 0.23   | 0.38   | 0.29   | 0.71   | 0.21   | 0.19   | 0.00   | 0.00   | 0.32   | 0.00   | 0.00   | 2.52     |
| 003S012W06D003S/18                          |  | 0.12   | 0.17   | 0.22   | 0.21   | 13.06  | 0.19   | 0.17   | 0.00   | 0.00   | 0.26   | 0.13   | 0.00   | 14.53    |
| 003S012W06D004S/19                          |  | 119.56 | 103.43 | 55.53  | 166.50 | 132.22 | 173.97 | 0.00   | 0.00   | 16.69  | 65.34  | 28.44  | 37.09  | 898.77   |
| 4540 – South Montebello Irrigation District |  | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                        |  | 164.09 | 171.24 | 158.28 | 148.72 | 143.63 | 129.45 | 130.47 | 128.58 | 147.66 | 141.92 | 155.31 | 159.89 | 1,779.24 |
| 002S012W13D007S/5                           |  | 18.02  | 13.17  | 23.29  | 33.19  | 34.39  | 27.56  | 30.92  | 33.38  | 22.99  | 17.58  | 19.44  | 30.78  | 304.71   |
| 002S012W14B008S/3                           |  | 19.79  | 16.84  | 22.41  | 13.49  | 10.64  | 13.96  | 9.62   | 7.53   | 22.78  | 18.16  | 20.88  | 28.77  | 204.87   |
| 002S012W15J004S/6                           |  | 41.37  | 28.69  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 70.06    |

## Appendix A - Groundwater Extractions Continued

| 4540 - South Montebello Irrigation District | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No.                               | 164.09 | 171.24 | 158.28 | 148.72 | 143.63 | 129.45 | 130.47 | 128.58 | 147.66 | 141.92 | 155.31 | 159.89 | 1,779.24 |
| 002S012W22G002S/7                           | 84.91  | 112.54 | 112.58 | 102.04 | 98.60  | 87.93  | 89.93  | 87.67  | 101.89 | 106.18 | 114.99 | 100.34 | 1,199.60 |
| 4549 - Southern California Edison Company   | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| SWN/Owner No.                               | 0.82   | 0.68   | 0.89   | 0.61   | 0.30   | 0.14   | 0.10   | 1.05   | 0.92   | 0.28   | 0.40   | 0.56   | 6.75     |
| 3S/12W-19G02S/ABILA                         | 0.82   | 0.68   | 0.89   | 0.61   | 0.30   | 0.14   | 0.10   | 1.05   | 0.92   | 0.28   | 0.40   | 0.56   | 6.75     |
| 4300 - St John Bosco School                 | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| SWN/Owner No.                               | 7.10   | 7.90   | 4.50   | 4.56   | 3.89   | 0.45   | 1.45   | 1.27   | 2.22   | 0.73   | 3.50   | 6.10   | 43.67    |
| 3S/12W-15K03S/15HP                          | 7.10   | 7.90   | 4.50   | 4.56   | 3.89   | 0.45   | 1.45   | 1.27   | 2.22   | 0.73   | 3.50   | 6.10   | 43.67    |
| 4810 - Suburban Water Systems               | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| SWN/Owner No.                               | 89.04  | 115.11 | 125.04 | 98.01  | 95.63  | 88.55  | 100.91 | 81.01  | 89.04  | 86.85  | 95.62  | 85.98  | 1,150.79 |
| 003S011W22L003S/409                         | 0.59   | 26.35  | 39.07  | 9.01   | 9.45   | 0.00   | 11.57  | 0.00   | 0.00   | 0.00   | 6.77   | 0.00   | 102.81   |
| 003S011W27L001S/410                         | 88.45  | 88.76  | 85.97  | 89.00  | 86.18  | 88.55  | 89.34  | 81.01  | 89.04  | 86.85  | 88.85  | 85.98  | 1,047.98 |
| 4980 - Tract 180 Mutual Water Company       | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| SWN/Owner No.                               | 117.12 | 119.36 | 112.31 | 109.92 | 104.31 | 96.84  | 103.62 | 96.10  | 106.54 | 102.96 | 111.13 | 105.00 | 1,285.21 |
| 2S/13W-25H06S/6                             | 59.50  | 60.48  | 56.78  | 55.90  | 52.86  | 62.48  | 103.62 | 96.10  | 71.86  | 53.16  | 57.06  | 54.25  | 784.05   |
| 2S/13W-25H08S/5                             | 57.62  | 58.88  | 55.53  | 54.02  | 51.45  | 34.36  | 0.00   | 0.00   | 34.68  | 49.80  | 54.07  | 50.75  | 501.16   |
| 4990 - Tract 349 Mutual Water Company       | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| SWN/Owner No.                               | 68.35  | 62.78  | 58.33  | 56.69  | 51.72  | 50.84  | 50.37  | 47.98  | 53.34  | 49.26  | 54.48  | 55.29  | 659.43   |
| 002S012W31D001S/3                           | 17.09  | 0.48   | 8.10   | 5.69   | 1.66   | 23.13  | 0.11   | 8.89   | 5.58   | 14.35  | 0.57   | 1.07   | 86.72    |
| 002S013W25D006S/Well                        | 51.26  | 62.30  | 50.23  | 51.00  | 50.06  | 27.71  | 50.26  | 39.09  | 47.76  | 34.91  | 53.91  | 54.22  | 572.71   |

## Appendix A - Groundwater Extractions Continued

| 5019 - Tucker, William M. & or Robertson, Bobby Ray Jr. | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| <b>SWN/Owner No.</b>                                    | 0.04   | 0.09   | 0.04   | 0.02   | 0.02   | 0.04   | 0.04   | 0.06   | 0.03   | 0.02   | 0.03   | 0.03   | 0.46     |
| 2S/13W-12P04S/BAND2                                     | 0.04   | 0.09   | 0.04   | 0.02   | 0.02   | 0.04   | 0.04   | 0.06   | 0.03   | 0.02   | 0.03   | 0.03   | 0.46     |
| 5460 - Vernon, City of                                  | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                                    | 596.56 | 608.92 | 570.77 | 590.55 | 503.38 | 498.86 | 490.87 | 489.76 | 536.77 | 525.45 | 575.94 | 525.11 | 6,512.94 |
| 002S013W10P005S/11                                      | 89.63  | 98.27  | 94.04  | 91.97  | 72.46  | 85.27  | 82.94  | 77.77  | 80.41  | 77.53  | 85.66  | 79.31  | 1,015.26 |
| 002S013W10P008S/16                                      | 62.45  | 60.11  | 56.38  | 58.52  | 55.68  | 55.94  | 55.03  | 49.10  | 52.44  | 48.63  | 48.24  | 46.52  | 649.04   |
| 002S013W11R006S/17                                      | 117.88 | 118.54 | 112.76 | 118.29 | 98.87  | 87.16  | 85.13  | 74.07  | 85.57  | 96.64  | 83.20  | 82.22  | 1,160.33 |
| 002S013W13H002S/20                                      | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 57.70  | 46.06  | 103.76   |
| 002S013W14H004S/15                                      | 150.89 | 154.23 | 142.95 | 147.54 | 142.00 | 140.44 | 124.93 | 119.62 | 150.28 | 140.62 | 133.08 | 111.77 | 1,658.35 |
| 002S013W14H005S/19                                      | 92.30  | 98.47  | 80.62  | 82.96  | 57.42  | 66.55  | 73.04  | 86.00  | 83.29  | 84.96  | 85.68  | 82.27  | 973.56   |
| 002S013W15P011S/9                                       | 83.41  | 79.30  | 84.02  | 91.27  | 76.95  | 63.50  | 69.80  | 83.20  | 84.78  | 77.07  | 82.38  | 76.96  | 952.64   |
| 5490 - Virginia Country Club                            | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                                    | 55.27  | 55.62  | 45.47  | 21.91  | 18.82  | 4.73   | 6.40   | 15.40  | 26.00  | 30.71  | 50.06  | 52.89  | 383.28   |
| 004S013W12M006S/TEX1                                    | 55.27  | 55.62  | 45.47  | 21.91  | 18.82  | 4.73   | 6.40   | 15.40  | 26.00  | 30.71  | 50.06  | 52.89  | 383.28   |
| 5610 - Walnut Park Mutual Water Company                 | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                                    | 93.04  | 89.38  | 94.68  | 91.76  | 90.41  | 89.66  | 79.24  | 81.54  | 86.82  | 90.03  | 88.01  | 90.53  | 1,065.10 |
| 002S013W27B020S/10                                      | 31.09  | 0.95   | 23.86  | 28.40  | 25.78  | 39.19  | 20.41  | 22.57  | 21.42  | 39.91  | 29.28  | 27.42  | 310.28   |
| 002S013W27B022S/11                                      | 55.72  | 62.92  | 38.86  | 37.24  | 34.27  | 40.37  | 17.22  | 37.78  | 29.03  | 39.40  | 24.90  | 30.23  | 447.94   |
| 002S013W27B024S/12                                      | 6.23   | 25.51  | 31.96  | 26.12  | 30.36  | 10.10  | 41.61  | 21.19  | 36.37  | 10.72  | 33.83  | 32.88  | 306.88   |
| 5670 - Whittier Union High School District              | JUL    | AUG    | SEPT   | OCT    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | TOTAL    |
| <b>SWN/Owner No.</b>                                    | 4.89   | 3.74   | 4.54   | 1.38   | 2.21   | 0.03   | 0.51   | 0.99   | 2.40   | 2.10   | 3.80   | 5.67   | 32.26    |
| 2S/11W-32J04S/SH550                                     | 4.89   | 3.74   | 4.54   | 1.38   | 2.21   | 0.03   | 0.51   | 0.99   | 2.40   | 2.10   | 3.80   | 5.67   | 32.26    |

## Appendix A - Groundwater Extractions Continued

| 5660 - Whittier, City of | JUL           | AUG           | SEPT          | OCT           | NOV           | DEC           | JAN           | FEB           | MAR           | APR           | MAY           | JUN           | TOTAL           |
|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| <b>SWN/Owner No.</b>     | <b>601.43</b> | <b>573.95</b> | <b>514.17</b> | <b>469.81</b> | <b>379.34</b> | <b>439.15</b> | <b>448.02</b> | <b>476.10</b> | <b>517.12</b> | <b>499.55</b> | <b>498.86</b> | <b>459.48</b> | <b>5,876.98</b> |
| 002S011W05N004S/14       | 217.48        | 203.16        | 189.55        | 150.70        | 79.69         | 120.55        | 111.95        | 178.35        | 195.71        | 193.83        | 186.59        | 186.80        | 2,014.36        |
| 002S011W07C005S/CB-2     | 179.31        | 172.49        | 147.06        | 143.02        | 133.37        | 139.51        | 154.28        | 138.27        | 148.62        | 140.35        | 143.07        | 118.21        | 1,757.56        |
| 002S011W07D010S/CB-1     | 204.64        | 198.30        | 177.56        | 176.09        | 166.28        | 179.09        | 181.79        | 159.48        | 172.79        | 165.37        | 169.20        | 154.47        | 2,105.06        |

| 5800 - Yamamoto, George and Alice Acct. | JUL         | AUG         | SEPT        | OCT         | NOV         | DEC         | JAN         | FEB         | MAR         | APR         | MAY         | JUN         | TOTAL       |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>SWN/Owner No.</b>                    | <b>0.09</b> | <b>0.10</b> | <b>0.08</b> | <b>0.03</b> | <b>0.03</b> | <b>0.01</b> | <b>0.03</b> | <b>0.11</b> | <b>0.08</b> | <b>0.15</b> | <b>0.14</b> | <b>0.12</b> | <b>0.97</b> |
| 3S/12W-29J02S/68TH                      | 0.09        | 0.10        | 0.08        | 0.03        | 0.03        | 0.01        | 0.03        | 0.11        | 0.08        | 0.15        | 0.14        | 0.12        | 0.97        |

# Appendix B

Successions of Allowed Pumping Allocations

as of

June 2022

## Appendix B – Succession of Allowed Pumping Allocations June 2022 (acre-feet)

|  |        |   |           |
|--|--------|---|-----------|
| ABBOTT, J. P., INC   | 17.00  | TOTAL   | 0.00      |
| SOLD TO PICO COUNTY WATER DISTRICT   | -17.00 | AMERICAN PIPE AND CONSTRUCTION CO   | 150.00    |
| TOTAL  | 0.00   | (NOW KNOWN AS AMERON PIPE PRODUCTS GROUP-<br>SOUTHERN CALIFORNIA DIVISION)  |           |
| ABC UNIFIED SCHOOL DISTRICT  |        | TRANSFERRED TO AMERON PIPE PRODUCTS GROUP-<br>SOUTHERN CALIFORNIA DIVISION  | -150.00   |
| SUCCESSOR TO ARTESIA SCHOOL DISTRICT   | 41.00  | TOTAL   | 0.00      |
| SUCCESSOR TO BECK AND THOMASON<br>CONSTRUCTION CO  | 1.00   | AMERICAN TEXTILE MAINTENANCE COMPANY  |           |
| SUCCESSOR TO BLOOMFIELD SCHOOL DISTRICT  | 32.00  | SUCCESSOR TO SOUTHERN SERVICE CO<br>AND ENVIRONMENTALS, INC (12/10/2009)  | 65.00     |
| SUCCESSOR TO CARMENITA SCHOOL DISTRICT   | 7.00   | TOTAL   | 65.00     |
| SUCCESSOR TO COTTON, HARRY LEE AND DORIS L   | 4.00   | AMERON FABRICATION PRODUCTS   |           |
| SUCCESSOR TO KOOLHAAS, SIMON AND SOPHIE GRACE  | 7.00   | SUCCESSOR TO AMERON PIPE PRODUCTS GROUP-<br>SOUTHERN CALIFORNIA DIVISION  | 150.00    |
| SUCCESSOR TO SUMIDA, KAZUO   | 2.00   | SOLD TO DOMINGUEZ WATER CO  | -150.00   |
| SUCCESSOR IN PART TO EXCELSIOR UNION HIGH<br>SCHOOL DISTRICT   | 163.00 | TOTAL   | 0.00      |
| SUCCESSOR IN PART TO FIKSE, ALFRED JR AND AGGIE  | 10.00  | AMERON, PIPE PRODUCTS GROUP SOUTHERN CALIFORNIA<br>DIVISION<br>(FORMERLY KNOWN AS AMERICAN PIPE AND<br>CONSTRUCTION CO)   |           |
| SUCCESSOR IN PART TO VISSER BROTHERS   | 10.00  | TRANSFERRED FROM AMERICAN PIPE AND<br>CONSTRUCTION CO   | 150.00    |
| CONDEMNED AND TRANSFERRED FROM CONTRERAS, R M  | 6.00   | SOLD TO AMERON FABRICATION PRODUCTS   | -150.00   |
| CONDEMNED AND TRANSFERRED FROM JONES, HENRY S<br>AND MADELYNE  | 1.00   | TOTAL   | 0.00      |
| CONDEMNED AND TRANSFERRED FROM KAMPEN, FRITZ<br>AND CLARE  | 11.00  | ANACONDA AMERICAN BRASS CO<br>(NOW KNOWN AS ARCO METALS CO, AMERICAN BRASS)   |           |
| CONDEMNED AND TRANSFERRED FROM LONG, MELVIN L<br>AND STELLA M  | 2.00   | ANGELES ABBEY MEMORIAL PARK, INC<br>(FORMERLY KNOWN AS MAUSOLEUM PARK, INC AND<br>SUN HOLDING CORP)   |           |
| CONDEMNED AND TRANSFERRED FROM RYLAARSDAM,<br>SIMON AND MARY JANE  | 1.00   | TRANSFERRED FROM MAUSOLEUM PARK, INC AND SUN<br>HOLDING CORP  | 4.00      |
| TOTAL  | 298.00 | TOTAL   | 4.00      |
| ABEX CORP  |        | ANKER, GERRIT (SEE LISTING UNDER DE VRIES, AGNES)   |           |
| (FORMERLY KNOWN AS AMERICAN BRAKE SHOE CO)   |        | AQUA CAPITAL MANAGEMENT LP  |           |
| TRANSFERRED FROM AMERICAN BRAKE SHOE CO  | 42.00  | SUCCESSOR TO NATIONAL OFFSETS, INC.   | 257.00    |
| SOLD IN PART TO D H INVESTORS  | -25.88 | SUCCESSOR TO CONAGRA TRADE GROUP, INC.  | 358.00    |
| SOLD IN PART TO DOWNEY, CITY OF  | 16.12  | SUCCESSOR TO NI INDUSTRIES  | 138.00    |
| TOTAL  | 0.00   | SUCCESSOR TO FILTROL CORPORATION  | 456.00    |
| ADAMS, CHARLES E   | 6.00   | SUCCESSOR IN PART TO NEWARK GROUP INC.  | 200.00    |
| (CORTY VAN DYKE, TENANT)   |        | SUCCESSOR TO SMITH REX M  | 24.00     |
| (SEE ADDITIONAL LISTING BELOW FOR ADAMS, CHARLES E)  |        | SUCCESSOR IN PART TO SMURFIT-STONE CONTAINER<br>ENTERPRISES, INC. (6/19/2007)   | 1,057.00  |
| COMBINED AND TRANSFERRED TO ADAMS, CHARLES E<br>AND RHODA A  | -6.00  | SUCCESSOR TO SMURFIT-STONE CONTAINER<br>ENTERPRISES, INC. (5/28/2008)   | 1.00      |
| TOTAL  | 0.00   | SUCCESSOR IN PART TO NEWARK GROUP INC.  | 200.00    |
| ADAMS, CHARLES E AND RHODA E   | 4.00   | SUCCESSOR IN PART TO UNITED STATES GYPSUM<br>COMPANY  | 900.00    |
| COMBINED AND TRANSFERRED FROM ADAMS, CHARLES E   | 6.00   | SUCCESSOR TO SEVEN-UP/RC BOTTLING COMPANY OF<br>SOUTHERN CALIFORNIA, INC.<br>(NOW KNOWN AS AMERICAN BOTTLING<br>COMPANY, SUCCESSOR BY MERGER WITH DR.<br>PEPPER BOTTLING COMPANY OF TEXAS) (10-19-2010) | 69.00     |
| SOLD TO CONTINENTAL TITLE CO   | -10.00 | SUCCESSOR TO THE NEWARK GROUP, INC. (11-9-2011)   | 100.00    |
| TOTAL  | 0.00   | SOLD TO PARK WATER COMPANY (1-9-2014)   | -600.00   |
| ADAMS, JULES H   |        | SOLD TO LA HABRA HEIGHTS COUNTY WATER<br>DISTRICT (5-1-14)  | -50.00    |
| SUCCESSOR TO PACKERS MUTUAL WATER CO   | 34.00  | SOLD TO LOS ANGELES, CITY OF (12-18-14)   | -1,500.00 |
| SOLD TO HAMM, THEO BREWING CO  | -34.00 | SOLD TO BELLFLOWER SOMERSET MUTUAL WATER<br>COMPANY (07-01-15)  | -100.00   |
| TOTAL  | 0.00   | SOLD TO PUENTE BASIN WATER AGENCY (07-01-15)  | -600.00   |
| A E REALTORS   |        | SOLD TO MONTEBELLO LAND AND WATER<br>COMPANY (07-01-15)   | -100.00   |
| (SEE A E REALTY PARTNERS)  |        | SOLD TO PARK WATER COMPANY (07-01-16)   | -120.00   |
| A E REALTY PARTNERS  |        | SOLD TO LOS ANGELES, CITY OF (07-01-16)   | -690.00   |
| (FORMERLY A E REALTORS)  |        | TOTAL   | 0.00      |
| SUCCESSOR IN PART TO KAISER AETNA<br>DEDICATED TO CERRITOS, CITY OF                                      | 7.00   | ARCHDIOCESE OF LOS ANGELES EDUCATION AND<br>WELFARE CORP  | 6.00      |
| TOTAL  | 0.00   | COMBINED WITH AND TRANSFERRED TO THE ROMAN<br>CATHOLIC ARCHBISHOP OF LOS ANGELES  | -6.00     |
| AGAJANIAN, GEORGE E  |        | TOTAL   | 0.00      |
| SUCCESSOR TO BOTH OF, WILLIAM AND ANTONETTE  | 6.00   | ARCO METALS CO, AMERICAN BRASS<br>(FORMERLY KNOWN AS ANACONDA AMERICAN BRASS CO)  | 0.00      |
| SOLD TO TITLE INSURANCE AND TRUST CO   | -6.00  | TOTAL   | 0.00      |
| TOTAL  | 0.00   | ARDEN MAYFAIR, INC  |           |
| AGUAYO, JUAN AND SALOME Y  | 1.00   | SUCCESSOR TO BUMA, DUKE AND MARTHA  | 6.00      |
| SOLD TO HORSESHOE CATTLE CO  | -1.00  | SUCCESSOR TO HAMSTRA, HENRY AND NELLY   | 26.00     |
| TOTAL  | 0.00   | SUCCESSOR TO HARISHMENDY, ANTOINE AND CLAIRE  | 0.00      |
| AGUIAR DAIRY, INC  | 26.00  | SUCCESSOR TO SMITH, LESTER W AND DONALD E   | 16.00     |
| SOLD TO CERRITOS, CITY OF  | -26.00 | SUCCESSOR TO WISEMAN, FRED E AND GRAYCE ANNA  | 2.00      |
| TOTAL  | 0.00   | SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE   | 25.00     |
| AIRFLOOR CO OF CALIFORNIA, INC   | 1.00   | SOLD TO TITLE INSURANCE AND TRUST CO  | -75.00    |
| SOLD TO SMITH, PECKHAM AND PECKHAM   | -1.00  | TOTAL   | 0.00      |
| TOTAL  | 0.00   | ARMSTRONG, GEORGE W AND RUTH H<br>(ARMSTRONG POULTRY RANCH, TENANT)   | 22.00     |
| ALBERS, J N AND NELLIE   | 78.00  | SOLD TO ARMSTRONG, ROCK H   | -22.00    |
| SUCCESSOR TO TEUNE, TEUNIS AND NELLIE  | 17.00  | TOTAL   | 0.00      |
| SUCCESSOR TO WYBENGA, GERRIT AND RENA  | 8.00   | ARMSTRONG, ROCK H   |           |
| SOLD IN PART TO LARWIN CO  | -8.00  |   |           |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3   | -76.00 |   |           |
| SOLD IN PART TO RIPHAGEN, VERNON E AND HELEN R<br>VIA BB, LTD  | -2.00  |   |           |
| SOLD IN PART TO TEUNE, TEUNIS AND NELLIE   | -17.00 |   |           |
| TOTAL  | 0.00   |   |           |
| ALEWYN, JAKE J AND MRS JAKE J ALEWYN AKA NORMALIE<br>MAY ALEWYN<br>(SEE LISTING UNDER GAMBONI, VICTOR E) |        |   |           |
| ALGER, TOM AND HILDA   | 7.00   |   |           |
| DEDICATED TO CERRITOS, CITY OF   | -7.00  |   |           |
| TOTAL  | 0.00   |   |           |
| ALVIS, CLARENCE M AND DORIS M  | 0.00   |   |           |
| TOTAL  | 0.00   |   |           |
| AMERICAN BRAKE SHOE CO<br>(NOW KNOWN AS ABEX CORP)   | 42.00  |   |           |
| TRANSFERRED TO ABEX CORP   | -42.00 |   |           |

|  |  |  |  |
|--|--|--|--|
| SUCCESSOR TO ARMSTRONG, GEORGE W AND RUTH H<br>SOLD TO INGLEWOOD, CITY OF<br>TOTAL   | 22.00<br>-22.00<br>0.00                                    | (FRED BADER, TENANT)<br>DEDICATED TO CERRITOS, CITY OF<br>TOTAL  | -11.00<br><br>0.00                               |
| ARTESIA CEMETERY DISTRICT<br>SOLD IN PART TO CERRITOS, CITY OF<br>TOTAL  | 24.00<br>-12.00<br>12.00                                   | BAILEY, K R AND VIRGINIA R<br>SOLD TO CRANDALL, E E AND F J<br>TOTAL   | 1.00<br>-1.00<br>0.00                            |
| ARTESIA, CITY OF<br>TOTAL  | 24.00<br>24.00   | BAJEMA, DAVE<br>(SEE LISTING UNDER DOTINGA, PETER AND TENA)  |  |
| ARTESIA MILLING CO<br>(SEE LISTING UNDER ZUIDERVAART, DICK AND JANNA)  |  | BAKER COMMODITIES, INC<br>SUCCESSOR TO CALIFORNIA RENDERING CO, LTD<br>SOLD TO PHOENIX TALLOW CO<br>SUCCESSOR TO PHOENIX TALLOW CO<br>SOLD IN PART TO DARLING DELAWARE CO, INC<br>TOTAL  | 119.00<br>-119.00<br>119.00<br>-59.00<br>60.00   |
| ARTESIA REFORMED CHURCH<br>SUCCESSOR TO KNORRINGA, SIMON<br>(NOW KNOWN AS NEW LIFE COMMUNITY CHURCH)<br>TRANSFERRED TO NEW LIFE COMMUNITY CHURCH<br>TOTAL  | 10.00<br>-10.00<br>0.00                                    | BAKER, DONALD L AND PATSY RUTH<br>SOLD TO BERNADETTE INVESTMENT CO/GLA DEV CO<br>TOTAL   | 4.00<br>-4.00<br>0.00                            |
| ARTESIA SCHOOL DISTRICT<br>SOLD TO ABC UNIFIED SCHOOL DISTRICT<br>TOTAL  | 41.00<br>-41.00<br>0.00                                    | BAKER, MARY<br>TRANSFERRED FROM MARTIN, MARY<br>TOTAL  | 28.00<br><br>28.00                               |
| ARTHUR, ALLAN R AND EVAN C<br>FORMERLY KNOWN AS ARTHUR LAND CO, INC)<br>TRANSFERRED FROM ARTHUR LAND CO, INC<br>SOLD TO BOAND, HARRY JR, ET AL<br>TOTAL  | 10.00<br>-10.00<br>0.00                                    | BAKKER, ALLEN<br>TOTAL   | 0.00<br>0.00                                     |
| ARTHUR LAND CO, INC<br>(NOW KNOWN AS ARTHUR, ALLAN R AND EVAN C)<br>TRANSFERRED TO ARTHUR, ALLAN R AND EVAN C<br>TOTAL   | 10.00<br>-10.00<br>0.00                                    | BANGMA, SAM AND IDA<br>SOLD TO EUCLID BALL CO<br>TOTAL   | 14.00<br>-14.00<br>0.00                          |
| ARZOUAMAN, CHARLES AND NVART<br>TRANSFERRED TO TAUREK, MARY (1-17-2012)<br>TOTAL   | 1.00<br>-1.00<br>0.00                                      | BANK OF AMERICA NATIONAL TRUST AND SAVINGS<br>ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF<br>TONY V FRIETAS, DECEASED (FRANK A GONSALVES,<br>TENANT)<br>DEDICATED TO CERRITOS, CITY OF<br>SUCCESSOR TO TRACT NUMBER ONE HUNDRED AND<br>EIGHTY WATER CO<br>SOLD TO TRACT NUMBER ONE HUNDRED AND<br>EIGHTY WATER CO<br>TOTAL | 23.00<br><br>-23.00<br>913.00<br>-913.00<br>0.00 |
| ASHLAND CHEMICAL CO<br>SUCCESSOR TO CATALIN CORP OF AMERICA<br>SOLD TO BUTLER, THADDEUS L AND BARBARA A<br>ACCOUNT REACTIVATED IN 1989-90 WITH ZERO<br>WATER RIGHT<br>TOTAL  | 10.00<br>-10.00<br>0.00                                    | BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION<br>SUCCESSOR IN INTEREST TO UNITED CALIFORNIA BANK,<br>SOLD TO CITY OF CERRITOS<br>TOTAL  | 18.50<br>-18.50<br>0.00                          |
| ASMUS, CONRAD E AND PHIL COOPER<br>SUCCESSOR IN PART TO KALUSTIAN, HAGOP<br>SOLD TO HARRIS, GERALD E<br>TOTAL  | 2.00<br>-2.00<br>0.00                                      | BARBARIA, EMMA, AS TO UNDIVIDED ONE-HALF INTEREST;<br>JOHN BARBARIA, JR AND LORRAINE BARBARIA AS TO<br>UNDIVIDED ONE-FOURTH INTEREST; AND FRANK<br>BARBARIA AS TO UNDIVIDED ONE-FOURTH INTEREST<br>(JOHN BARBARIA AND SONS DAIRY, TENANT)<br>DEDICATED TO CERRITOS, CITY OF<br>TOTAL   | 22.00<br><br>-22.00<br>0.00                      |
| ASSOCIATED BEVERAGE CO, INC<br>SUCCESSOR IN PART TO STAUFFER CHEMICAL CO<br>SOLD TO SEVEN-UP/RC BOTTLING CO OF<br>SOUTHERN CALIFORNIA, INC<br>TOTAL  | 69.00<br>-69.00<br>0.00                                    | BARCELLES, ANTONIO B AND MANUEL B<br>SOLD TO HORSESHOE CATTLE CO<br>TOTAL  | 10.00<br>-10.00<br>0.00                          |
| ASSOCIATED SOUTHERN INVESTMENT CO<br>(WILLIAM R. MORRIS, GEORGE V. GUTIERREZ AND<br>SOCORRO GUTIERREZ, TENANTS AND LICENSEES)<br>SOLD TO SOUTHERN CALIFORNIA EDISON CO<br>TOTAL  | 13.00<br>-13.00<br>0.00                                    | BARCELOS, JOHN AND GUILHERMINA<br>SOLD TO SANTA FE SPRINGS, CITY OF<br>TOTAL   | 13.00<br>-13.00<br>0.00                          |
| ATCHISON, TOPEKA, AND SANTA FE RAILWAY CO, THE<br>SOLD TO SIGNAL HILL, CITY OF<br>TOTAL  | 99.00<br>-99.00<br>0.00                                    | BARTSMA, SAM AND BIRDIE<br>SOLD IN PART TO KAISER AETNA<br>SOLD IN PART TO SANTA FE SPRINGS, CITY OF<br>TOTAL  | 27.00<br>-7.00<br>-20.00<br>0.00                 |
| ATKINSON BRICK CO<br>SOLD TO LA BRICKYARD, LLC (10-16-14)<br>TOTAL   | 9.00<br>-9.00<br>0.00                                      | BATESON'S SCHOOL OF HORTICULTURE, INC<br>(SEE LISTING UNDER JOHN BROWN SCHOOLS OF<br>CALIFORNIA, INC)  |  |
| ATLANTIC RICHFIELD CO<br>(FORMERLY KNOWN AS RICHFIELD OIL CORP)<br>TRANSFERRED FROM RICHFIELD OIL CORP<br>SOLD IN PART TO CERRO METAL PRODUCTS<br>SOLD IN PART TO CHASE MANHATTAN BANK<br>SOLD IN PART TO BOY SCOUTS OF AMERICA<br>LONG BEACH AREA (06/30/2010)<br>SOLD IN PART TO TESORO LOGISTICS OPERATIONS<br>LLC (6/27/2013)<br>TOTAL | 57.00<br>-1.00<br>-1.00<br>-1.00<br>-54.00<br>0.00         | BAUER DEVELOPMENT CO<br>SUCCESSOR TO HIGHSTREET, JOHN AND EILEEN<br>SUCCESSOR TO VANDENBERG, JACOB AND ANNA<br>SUCCESSOR TO VANDERLAAN, BERT AND STELLA<br>DEDICATED TO CERRITOS, CITY OF<br>TOTAL   | 7.00<br>6.00<br>8.00<br>-21.00<br>0.00           |
| ATMSA, ARTHUR<br>(SEE LISTING UNDER DE VOSS, ANDREW AND ALICE)   |  | BECHARD MUTUAL WATER CORP<br>DEDICATED TO CERRITOS, CITY OF<br>TOTAL   | 4.00<br>-4.00<br>0.00                            |
| AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA<br>SUCCESSOR TO JAMISON, ROBERT J AND BETTY<br>TOTAL  | 6.00<br>6.00   | BECK AND THOMASON CONSTRUCTION CO<br>SUCCESSOR TO STANDLEY, J F AND MYRTLE M<br>SOLD TO ABC UNIFIED SCHOOL DISTRICT<br>TOTAL   | 1.00<br>-1.00<br>0.00                            |
| AVERY, MARGARET M<br>SUCCESSOR TO BEKENDAM, DOUTZEN AND HANK<br>SUCCESSOR TO GOEDHART, REIMER<br>SUCCESSOR TO OOSTEN, RALPH AND CAROLINE<br>SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA<br>SOLD IN PART TO JONES, CLIFTON S JR, INC<br>SOLD IN PART TO LONG BEACH CONSTRUCTION CO<br>TOTAL  | 9.00<br>10.00<br>41.00<br>10.00<br>-9.00<br>-61.00<br>0.00 | BECK TRACT WATER CO, INC<br>DEDICATED TO CERRITOS, CITY OF<br>TOTAL  | 23.00<br>-23.00<br>0.00                          |
| B B LTD<br>SUCCESSOR TO RIPHAGEN, VERNON E AND HELEN R<br>SOLD TO WOODBINE CORP<br>TOTAL   | 2.00<br>-2.00<br>0.00                                      | BECKLUND, IVER F<br>SOLD TO WILLIAMS, JOHN J<br>TOTAL  | 1.00<br>-1.00<br>0.00                            |
| B F S MUTUAL WATER CO<br>SOLD TO CERRITOS, CITY OF<br>TOTAL  | 146.00<br>-146.00<br>0.00                                  | BECKLUND, MARGARET E<br>SOLD TO WILLIAMS, JOHN J<br>TOTAL  | 1.00<br>-1.00<br>0.00                            |
| BAAAR, HENRY<br>(SEE LISTING UNDER STEFANI, STEVE SR AND DORA)   |  | BEEGLY, P T<br>(INTERNATIONAL CARBONIC, INC, TENANT)<br>SOLD TO SOMERSET MUTUAL WATER CO<br>TOTAL  | 1.00<br>-1.00<br>0.00                            |
| BACON, VERNON E<br>(SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)   |  | BEKENDAM, DOUTZEN AND HANK<br>SOLD TO AVERY, MARGARET M<br>TOTAL   | 9.00<br>-9.00<br>0.00                            |
| BADER, ADOLPH AND GESINE   | 11.00  | BEKENDAM, JOHN<br>TOTAL  | 0.00<br>0.00                                     |
|  |  | BEKENDAM, TILLIE<br>TOTAL  | 0.00<br>0.00                                     |

# Central Basin Watermaster

|   |           |  |   |         |  |
|---|-----------|--|---|---------|--|
| BELINDA WESTERN CO                              |           |  | BEVERLY PARK PLACE                              |         |  |
| SUCCESSOR TO MURPHY, ELMO D AND EVELENE B       | 6.00      |  | SUCCESSOR TO CULP, ORLYN L AND GARNETTE         | 17.00   |  |
| SUCCESSOR IN PART TO GRANT, ROBERT H, DEVELOPER | 31.00     |  | SOLD TO SAN GABRIEL VALLEY WATER CO             | -17.00  |  |
| DEDICATED TO CERRITOS, CITY OF                  | -37.00    |  | TOTAL   | 0.00    |  |
| TOTAL   | 0.00      |  | BIGBY TOWNSITE WATER CO                         | 121.00  |  |
| BELL GARDENS, CITY OF                           |           |  | SOLD TO BELLFLOWER-SOMERSET WATER CO            | -121.00 |  |
| SUCCESSOR IN PART TO PARK WATER CO              | 1,914.00  |  | TOTAL   | 0.00    |  |
| TOTAL   | 1,914.00  |  | BINGGELI, SIEGFRIED AND TRINA L                 |         |  |
| BELL TRAILER CITY                               |           |  | (SEE LISTING UNDER LUSSMAN, PAUL H, JR)         |         |  |
| (SEE LISTING UNDER SIMMONS, BENNETT E)          |           |  | BIRTCHER, FAYETTE E                             |         |  |
| BELLENBAUM, E F AND MARIE P                     | 1.00      |  | SUCCESSOR TO BERNADETTE INVESTMENT CO/GLA       | 4.00    |  |
| SOLD TO LUSSMAN, PAUL H JR ET AL                | -1.00     |  | DEV CO VIA SEQUOIA PACIFIC REALCO               |         |  |
| TOTAL   | 0.00      |  | SOLD TO BERTHA BUILDING CORP                    | -4.00   |  |
| BELLFLOWER CHRISTIAN SCHOOL                     | 26.00     |  | TOTAL   | 0.00    |  |
| NAME CHANGE TO VALLEY CHRISTIAN SCHOOLS         | -26.00    |  | BIXBY, FRED H, RANCH CO                         | 0.00    |  |
| TOTAL   | 0.00      |  | TOTAL   | 0.00    |  |
| BELLFLOWER, CITY OF                             | 48.00     |  | BLACK, DELBERT G AND LENNIE O, AS TO UNDIVIDED  |         |  |
| SUCCESSOR IN PART TO CALIFORNIA, STATE OF       | 334.00    |  | ONE HALF INTEREST AND HARLEY LEE, AS TO         | 2.00    |  |
| SUCCESSOR TO PEERLES WATER COMPANY              | 986.00    |  | UNDIVIDED ONE HALF INTEREST                     |         |  |
| SUCCESSOR TO UNION DEVELOPMENT CO, INC          | 12.00     |  | SOLD TO WELLS, RICHARD A AND BEVERLY ANN, AS TO | -2.00   |  |
| (NOW KNOWN AS UNION DEVELOPMENT FINANCIAL,      |           |  | UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE,     |         |  |
| INC) (8-13-2010)                                |           |  | AS TO UNDIVIDED ONE-HALF INTEREST               |         |  |
| TOTAL   | 1,380.00  |  | TOTAL   | 0.00    |  |
| BELLFLOWER HOME GARDEN WATER CO                 | 194.00    |  | BLOOMFIELD CO                                   |         |  |
| SUCCESSOR TO ERICKSON, JOHN A                   | 20.00     |  | SUCCESSOR TO BUTLER HOUSING CORP                | 10.00   |  |
| SUCCESSOR TO LYON, WM, DEVELOPMENT CO, INC      | 8.00      |  | DEDICATED TO CERRITOS, CITY OF                  | -10.00  |  |
| SUCCESSOR TO NELSON, OTELIA AND ROBERT          | 11.00     |  | TOTAL   | 0.00    |  |
| SUCCESSOR IN PART TO CALIFORNIA COTTON OIL CORP | 73.00     |  | BLOOMFIELD SCHOOL DISTRICT                      | 32.00   |  |
| TOTAL   | 306.00    |  | SOLD TO ABC UNIFIED SCHOOL DISTRICT             | -32.00  |  |
| BELLFLOWER UNIFIED SCHOOL DISTRICT              | 89.00     |  | TOTAL   | 0.00    |  |
| TOTAL   | 89.00     |  | BOAND, HARRY JR, ET AL                          |         |  |
| BELLFLOWER WATER CO                             | 1,687.00  |  | SUCCESSOR TO ARTHUR, ALLAN R AND EVAN C         | 10.00   |  |
| SUCCESSOR TO BELMONT WATER ASSOC                | 9.00      |  | DEDICATED TO CERRITOS, CITY OF                  | -10.00  |  |
| SUCCESSOR TO SOMERSET MUTUAL WATER CO           | 2,454.88  |  | TOTAL   | 0.00    |  |
| (NOW KNOWN AS BELLFLOWER SOMERSET MUTUAL        |           |  | BOER, ADRIAN AND JULIA                          | 9.00    |  |
| WATER CO)                                       |           |  | SOLD TO RANGERS DIE CASTING CO                  | -9.00   |  |
| TRANSFERRED TO BELLFLOWER SOMERSET MUTUAL       | -4,150.88 |  | TOTAL   | 0.00    |  |
| WATER CO  |           |  | BOER, GERARD AND ROSALYN                        | 4.00    |  |
| TOTAL   | 0.00      |  | DEDICATED TO CERRITOS, CITY OF                  | -4.00   |  |
| BELLFLOWER SOMERSET MUTUAL WATER CO             |           |  | TOTAL   | 0.00    |  |
| (FORMERLY KNOWN AS BELLFLOWER WATER CO)         |           |  | BOER, HENRY AND ANNIE                           | 27.00   |  |
| TRANSFERRED FROM BELLFLOWER WATER CO            | 4,150.88  |  | (WILLIAM OFFINGA AND SON, INCLUDING SIDNEY      |         |  |
| SUCCESSOR TO BIGBY TOWNSITE WATER CO            | 121.00    |  | OFFINGA, TENANTS AS TO 33 ACRE FEET OF WATER    |         |  |
| SUCCESSOR TO ERICKSON, JOHN A                   | 22.00     |  | RIGHT AND 26 ACRE FEET OF ALLOWED PUMPING       |         |  |
| SUCCESSOR TO ERICKSON, JOHN E                   | 2.00      |  | ALLOCATION)                                     |         |  |
| SUCCESSOR TO WEAVER, BONNIE AS SUCCESSOR        | 11.00     |  | SOLD IN PART TO LU, DON C S AND SHEILA C        | -1.00   |  |
| TRUSTEE OF SANA HAAKMA TRUST                    |           |  | (HUSBAND AND WIFE AS JOINT TENANTS) AND         |         |  |
| SUCCESSOR TO WIERSMA, WILLIAM ESTATE OF         | 6.00      |  | CHIANG, JIH SHEN AND YU-HWA (HUSBAND            |         |  |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P.       | 100.00    |  | AND WIFE AS JOINT TENANTS)                      |         |  |
| (07/01/15)                                      |           |  | SOLD IN PART TO OFFINGA, WILLIAM AND SON        | -26.00  |  |
| TOTAL   | 4,412.88  |  | TOTAL   | 0.00    |  |
| BELMONT WATER ASSOC                             | 9.00      |  | BOERE, EDNA                                     |         |  |
| SOLD TO BELLFLOWER WATER CO                     | -9.00     |  | (FORMERLY KNOWN AS BOERE, JOHN SR AND EDNA)     |         |  |
| TOTAL   | 0.00      |  | TRANSFERRED FROM BOERE, JOHN SR AND EDNA        | 48.00   |  |
| BELTMAN, TONY                                   | 0.00      |  | SOLD IN PART TO LAKEWOOD, CITY OF               | -20.00  |  |
| TOTAL   | 0.00      |  | SOLD IN PART TO MIDWAY GARDENS MUTUAL           | -28.00  |  |
| BENDETTI, DONALD L, ET AL                       |           |  | WATER ASSOC                                     |         |  |
| SUCCESSOR TO OSINGA, JOHN                       | 5.00      |  | TOTAL   | 0.00    |  |
| SOLD TO CERRITOS INDUSTRIAL PARK                | -5.00     |  | BOERE, JOHN JR AND MARY J                       | 24.00   |  |
| TOTAL   | 0.00      |  | SOLD TO BOERE, JOHN SR AND EDNA                 | -24.00  |  |
| BENFID REALTY CO                                |           |  | TOTAL   | 0.00    |  |
| SUCCESSOR TO SCHMID, CARL AND OLGA              | 14.00     |  | BOERE, JOHN SR AND EDNA                         | 24.00   |  |
| SUCCESSOR TO SMOORENBURG, WILLIAM AND           | 17.00     |  | (JOHN BOERE JR, TENANT)                         |         |  |
| NICK LOOGMAN                                    |           |  | SUCCESSOR TO BOERE, JOHN JR AND MARY J          | 24.00   |  |
| DEDICATED TO CERRITOS, CITY OF                  | -31.00    |  | (NOW KNOWN AS BOERE, EDNA)                      |         |  |
| TOTAL   | 0.00      |  | TRANSFERRED TO BOERE, EDNA                      | -48.00  |  |
| BERLU WATER COMPANY, INC                        | 0.00      |  | TOTAL   | 0.00    |  |
| TOTAL   | 0.00      |  | BOERE, JOHN JR                                  |         |  |
| BERNADETTE INVESTMENT CO/GLA DEV CO             |           |  | (SEE LISTING UNDER GRENIER, LEONARD A)          |         |  |
| SUCCESSOR TO BAKER, DONALD L AND PATSY RUTH     | 4.00      |  | BOERSMA, FRANK AND ANGIE                        | 25.00   |  |
| SOLD TO BIRTCHER, FAYETTE E VIA SEQUOIA PACIFIC | -4.00     |  | SUCCESSOR TO LAUTENBACH, HENRY AND NELLIE H     | 13.00   |  |
| REALCO  |           |  | SOLD IN PART TO ARDEN MAYFAIR, INC              | -25.00  |  |
| TOTAL   | 0.00      |  | SOLD IN PART TO PRESLEY DEVELOPMENT CO          | -13.00  |  |
| BERTHA BUILDING CO                              |           |  | TOTAL   | 0.00    |  |
| TRANSFERRED FROM BERTHA BUILDING CORP           | 4.00      |  | BOERSMA, GEORGE AND NORMA                       |         |  |
| SOLD TO RANDALL, VILLIS                         | -4.00     |  | SUCCESSOR TO BOERSMA, GERRIT AND JENNIE         | 6.00    |  |
| TOTAL   | 0.00      |  | DEDICATED TO CERRITOS, CITY OF                  | -6.00   |  |
| BERTHA BUILDING CORP                            |           |  | TOTAL   | 0.00    |  |
| SUCCESSOR TO BIRTCHER, FAYETTE E                | 4.00      |  | BOERSMA, GERRIT AND JENNIE                      | 6.00    |  |
| (CORPORATION DISSOLVED AND WATER RIGHTS         | -4.00     |  | (GEORGE BOERSMA, TENANT)                        |         |  |
| TRANSFERRED TO BERTHA BUILDING CO)              |           |  | SOLD TO BOERSMA, GEORGE AND NORMA               | -6.00   |  |
| TOTAL   | 0.00      |  | TOTAL   | 0.00    |  |
| BETTENCOURT, JACK R AND BELLA                   | 26.00     |  | BOERSMA, JACK                                   | 0.00    |  |
| DEDICATED IN PART TO CERRITOS, CITY OF          | -15.00    |  | TOTAL   | 0.00    |  |
| SOLD IN PART TO INGLEWOOD, CITY OF              | -11.00    |  | BOERSMA, SAM AND BERDINA                        | 34.00   |  |
| TOTAL   | 0.00      |  | DEDICATED IN PART TO CERRITOS, CITY OF          | -28.00  |  |
| BEUSING, J                                      |           |  | SOLD IN PART TO KAISER AETNA                    | -6.00   |  |
| SUCCESSOR TO PAYTON, LA VERNE                   | 1.00      |  | TOTAL   | 0.00    |  |
| SOLD TO DANIELS, G A                            | -1.00     |  | BOKMA, JAN                                      |         |  |
| TOTAL   | 0.00      |  | (SEE LISTING UNDER VANDENBERG, AUGUST)          |         |  |



|  |        |  |           |
|--|--------|--|-----------|
| BOLLEMA, JACOB                                     | 0.00   | SUCCESSOR TO OROPEZA, PABLO AND AURELIA G      | 1.00      |
| TOTAL  | 0.00   | SOLD TO LAKEWOOD PROPERTIES                    | -1.00     |
| BOLLES, WALLACE J                                  |        | TOTAL  | 0.00      |
| SUCCESSOR TO STOVER, WILLIAM T AND GERTRUDE D      | 3.00   | BUELL, MARY DOLORES                            |           |
| SOLD TO BROOKS, DR MILO B AND EVA                  | -3.00  | SUCCESSOR TO CULBERTSON, KATHERINE M           | 1.00      |
| TOTAL  | 0.00   | TOTAL  | 1.00      |
| BONDED CATTLE CO                                   |        | BULK, ADRIAN AND ALICE                         | 16.00     |
| SUCCESSOR TO VISSER, LOUIS                         | 7.00   | SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT       | -16.00    |
| SUCCESSOR TO ZANE, STEVE                           | 32.00  | TOTAL  | 0.00      |
| SUCCESSOR IN PART TO TEIXEIRA, CARL                | 7.00   | BUMA, DUKE AND MARTHA                          | 6.00      |
| DISTRIBUTED TO JAY, HAROLD J AND SHERRY A          | -11.50 | SOLD TO ARDEN MAYFAIR, INC                     | -6.00     |
| TRUSTEES OF THE JAY LIVING TRUST                   |        | TOTAL  | 0.00      |
| DISTRIBUTED TO SMITH, MARGARET M                   | -23.00 | BURNS, G CRESWELL AND HELEN RISLOW             |           |
| DISTRIBUTED TO ZANE, STEVE OR FRANCES              | -11.50 | SUCCESSOR TO BURNHAM HOSPITAL FOUNDATION       |           |
| TOTAL  | 0.00   | SUCCESSOR TO VISTA HILL PSYCHIATRIC FOUNDATION | 31.00     |
| BOOGAARD, JOHN JR, SUSAN PATRICIA BOOGAARD,        |        | SOLD TO DOWNEY, CITY OF                        | -31.00    |
| CORNILIUS W BOOGAARD AND WILLA J BOOGAARD          |        | TOTAL  | 0.00      |
| SUCCESSOR TO JOHNSTON, DELBERT L, CAROL J          | 5.00   | BURSON, MILES A AND ROSE                       | 6.00      |
| JOHNSTON, REX D JOHNSTON AND JUDITH A              |        | SOLD TO WARMINGTON, E G, ET AL                 | -6.00     |
| JOHNSTON   |        | TOTAL  | 0.00      |
| SOLD TO PARAMOUNT, CITY OF                         | -5.00  | BUTLER HOUSING CORP                            |           |
| TOTAL  | 0.00   | SUCCESSOR TO CONTINENTAL TITLE CO              | 10.00     |
| BOOGERD, JAMES C                                   |        | SOLD TO BLOOMFIELD CO                          | -10.00    |
| (SEE LISTING UNDER VAN LEEUWEN, JAKE JR)           |        | TOTAL  | 0.00      |
| BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM,    | 10.00  | BUTLER, THADDEUS L AND BARBARA A               |           |
| AND GLADYS MARIE ROMBERG                           |        | SUCCESSOR TO ASHLAND CHEMICAL CO               | 10.00     |
| SOLD TO LUXURY HOMES, INC                          | -10.00 | SOLD TO COUNTY WATER CO                        | -10.00    |
| TOTAL  | 0.00   | TOTAL  | 0.00      |
| BORDATO, MICHEL AND ANNA M                         | 10.00  | CABOT, CABOT AND FORBES                        |           |
| (CHARLIE VANDER KOOI, TENANT)                      |        | SUCCESSOR IN PART TO EHRMAN, FLORENCE          | 305.00    |
| SOLD TO SHATTUCK, J R AND DEBRA                    | -10.00 | HELLMAN, ETC                                   |           |
| TOTAL  | 0.00   | SOLD TO COMPTON, CITY OF                       | -305.00   |
| BORGES, JOHN AND MARY AKA MRS JOHN BORGES          | 11.00  | TOTAL  | 0.00      |
| (MANUEL B OURIQUE, TENANT)                         |        | CALAVAR CORP                                   |           |
| SOLD TO TIARA ESTATES, INC                         | -11.00 | (SEE LISTING UNDER H R M LAND CO)              |           |
| TOTAL  | 0.00   | CALIFORNIA AMERICAN WATER CO                   |           |
| BORGES, MARY, WIDOW OF MANUEL BORGES               | 6.00   | (FORMERLY KNOWN AS CALIFORNIA WATER AND        |           |
| (MANUEL BORGES JR, TENANT)                         |        | TELEPHONE CO)                                  |           |
| SOLD TO CARDOZO HOMES, INC                         | -6.00  | TRANSFERRED FROM CALIFORNIA WATER AND          | 2,067.00  |
| TOTAL  | 0.00   | TELEPHONE CO                                   |           |
| BOS, GERRIT AND MARGARET                           | 70.00  | SUCCESSOR FROM FARMERS AND MARCHANT TRUST      | 14.00     |
| SOLD TO WATT, R A, CO                              | -70.00 | OF LONG BEACH (7/1/17)                         |           |
| TOTAL  | 0.00   | SUCCESSOR FROM CHEVRON USA INC. (4/20/18)      | 94.00     |
| BOSMA, JACOB J                                     |        | TOTAL  | 2,175.00  |
| (SEE LISTING UNDER VIERSTRA, SIEGER AND NELLIE G)  |        | CALIFORNIA COTTON OIL CORP                     | 81.00     |
| BOTHOF, PETER                                      | 5.00   | SOLD TO BELLFLOWER HOME GARDEN WATER CO        | -73.00    |
| SOLD TO SAMPSON, WILLIAM C AND MILDRED S           | -5.00  | SOLD TO P B S CORP                             | -8.00     |
| TOTAL  | 0.00   | TOTAL  | 0.00      |
| BOTHOF, WILLIAM AND ANTONETTE                      | 6.00   | CALIFORNIA DOMESTIC WATER COMPANY              |           |
| SOLD TO AGAJANIAN, GEORGE E                        | -6.00  | SUCCESSOR TO VERNON COLD                       | 74.00     |
| TOTAL  | 0.00   | STORAGE LLC (06/30/2010)                       |           |
| BOUMA, FRANK AND MYRON D KOLSTAD                   | 3.00   | SUCCESSOR TO ORANGE COUNTY                     | 13.00     |
| SOLD TO CERRITOS, CITY OF                          | -3.00  | NURSERY, INC (06/30/2010)                      |           |
| TOTAL  | 0.00   | SUCCESSOR TO PETERSBURG L.P. (7-1-14)          | 299.00    |
| BOUMA, TED AND JEANETTE                            | 17.00  | SOLD TO FORESTAR (USA) REAL ESTATE             | -299.00   |
| SOLD TO LONG BEACH CONSTRUCTION CO                 | -17.00 | GROUP INC. (7-1-14)                            |           |
| TOTAL  | 0.00   | TOTAL  | 87.00     |
| BOUMAN, SAM  | 6.00   | CALIFORNIA PORTLAND CEMENT CO                  | 0.00      |
| (ARIE C VAN LEEUWEN, TENANT)                       |        | TOTAL  | 0.00      |
| SOLD TO WARMINGTON CONSTRUCTION CO                 | -6.00  | CALIFORNIA RENDERING CO, LTD                   | 119.00    |
| TOTAL  | 0.00   | SOLD TO BAKER COMMODITIES, INC                 | -119.00   |
| BOWEN, EDWARD H                                    |        | TOTAL  | 0.00      |
| SUCCESSOR TO CULBERTSON, KATHERINE                 | 1.00   | CALIFORNIA, STATE OF                           |           |
| SUCCESSOR TO MAGNUSON, ROBERTAM                    | 12.00  | (INCLUDED HEREIN ARE WATER RIGHTS OF FRED C    | 606.00    |
| SOLD TO KING KELLY MARMALADE CO, INC               | -13.00 | NELLES SCHOOL FOR BOYS OF THE STATE OF         |           |
| TOTAL  | 0.00   | CALIFORNIA DEPARTMENT OF THE YOUTH             |           |
| BOWEN, JOHN H., TRUSTEE OF THE JOHN H. BOWEN TRUST |        | AUTHORITY; METROPOLITAN STATE HOSPITAL OF      |           |
| SUCCESSOR TO KING KELLY MARMALADE CO. INC.         | 22.00  | THE STATE OF CALIFORNIA DEPARTMENT OF          |           |
| SOLD TO SEPTEMBER PROPERTIES, LLC                  | -22.00 | MENTAL HYGIENE; AND DISTRICT VII, DIVISION     |           |
| TOTAL  | 0.00   | OF HIGHWAYS OF THE STATE OF CALIFORNIA         |           |
| BOY SCOUTS OF AMERICA LONG BEACH AREA              |        | DEPARTMENT OF PUBLIC WORKS)                    |           |
| SUCCESSOR IN PART TO ATLANTIC RICHFIELD            | 1.00   | CONDEMNED AND TRANSFERRED FROM GAMBONI,        | 22.00     |
| CO (06/30/2010)                                    |        | VICTOR E AND BARBARA H                         |           |
| TOTAL  | 1.00   | SUCCESSOR TO DAIRYMENS FERTILIZER CO OP, INC   | 1.00      |
| BRENTWOOD MORNING CO                               |        | SUCCESSOR TO MARTIN, MARY                      | 28.00     |
| SUCCESSOR TO VANDER EYK, CORNELIUS AND NELLIE      | 6.00   | SUCCESSOR TO VANDE VEGTE, BERT AND LILLIAN     | 1.00      |
| SUCCESSOR TO WESTRA, HENRY AND HILDA               | 32.00  | SOLD TO BELLFLOWER, CITY OF                    | -334.00   |
| DEDICATED IN PART TO CERRITOS, CITY OF             | -6.00  | SOLD TO MARTIN, MARY                           | -28.00    |
| SOLD IN PART TO HORSESHOE CATTLE CO                | -32.00 | SOLD TO WHITTIER, CITY OF                      | -246.00   |
| TOTAL  | 0.00   | TOTAL  | 50.00     |
| BROOKS, DR MILO B AND EVA                          |        | CALIFORNIA WATER AND TELEPHONE CO              | 2,067.00  |
| SUCCESSOR TO BOLLES, WALLACE J                     | 3.00   | (NOW KNOWN AS CALIFORNIA AMERICAN WATER CO)    |           |
| SOLD TO SCHUSTER, DICK J                           | -3.00  | TRANSFERRED TO CALIFORNIA-AMERICAN WATER CO    | -2,067.00 |
| TOTAL  | 0.00   | TOTAL  | 0.00      |
| BROWN, JOHN, SCHOOLS OF CALIFORNIA, INC            |        | CALIFORNIA WATER SERVICE CO                    | 11,774.00 |
| (BATESON'S SCHOOL OF HORTICULTURE, INC, TENANT)    |        | TOTAL  | 11,774.00 |
| SOLD TO LANGSLET, C ROBERT AND SON, INC            | 2.00   | CALIFORNIA WATER SERVICE CO (DOMINGUEZ)        |           |
| TOTAL  | 0.00   | (DOMINGUEZ WATER CO MERGED WITH AND INTO       |           |
| BROWN, M J JR, AND MARGARET                        | 0.00   | CALIFORNIA WATER SERVICE CO, BUT CA PUC        |           |
| TOTAL  | 0.00   | ORDERED THAT THIS "DOMINGUEZ MERGER" BE        |           |
| BUCKLEY, ARTHUR W AND MARIAN J                     |        | KEPT AS A SEPARATE ACCOUNT KNOWN AS            |           |
|  |        | CALIFORNIA WATER SERVICE CO (DOMINGUEZ))       |           |
|  |        | TRANSFERRED FROM DOMINGUEZ WATER CO            | 6,480.00  |

# Central Basin Watermaster

|   |          |   |        |
|---|----------|---|--------|
| TOTAL   | 6,480.00 | DEDICATED FROM BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC, AS TRUSTEE   | 23.00  |
| CALVARY CHRISTIAN REFORMED CHURCH OF CHINO  |          | DEDICATED FROM BARBARIA, EMMA, AS TO UNDIVIDED ONE-HALF INTEREST; JOHN BARBARIA, JR AND LORRAINE BARBARIA AS TO UNDIVIDED ONE-FOURTH INTEREST; AND FRANK BARBARIA AS TO UNDIVIDED ONE-FOURTH INTEREST | 22.00  |
| SUCCESSOR TO TE VELDE, HARM AND ZWAANTINA   | 227.00   | DEDICATED FROM BAUER DEVELOPMENT CO   | 21.00  |
| SOLD TO CERRITOS, CITY OF   | -227.00  | DEDICATED FROM BECHARD MUTUAL WATER CORP  | 4.00   |
| TOTAL   | 0.00     | DEDICATED FROM BECK TRACT WATER CO, INC   | 23.00  |
| CANDLEWOOD COUNTRY CLUB   | 147.00   | DEDICATED FROM BELINDA WESTERN CO   | 37.00  |
| SOLD TO ORCHARD DALE WATER DISTRICT (06/30/2010)  | -147.00  | DEDICATED FROM BENFID REALTY CO   | 31.00  |
| TOTAL   | 0.00     | DEDICATED FROM BLOOMFIELD CO  | 10.00  |
| CAPOVILLA, V AND MARY   | 0.00     | DEDICATED FROM BOAND, HARRY JR, ET AL   | 10.00  |
| TOTAL   | 0.00     | DEDICATED FROM BOER, GERARD AND ROSALYN   | 4.00   |
| CARDOZO HOMES, INC  |          | DEDICATED FROM BOERSMA, GEORGE AND NORMA  | 6.00   |
| SUCCESSOR TO BORGES, MARY   | 6.00     | DEDICATED FROM CARDOZO HOMES, INC   | 27.00  |
| SUCCESSOR TO DE VRIES, AGNES  | 13.00    | DEDICATED FROM CARMENITA VILLAGE  | 8.00   |
| SUCCESSOR TO DE VRIES, DICK AND THERESA   | 8.00     | DEDICATED FROM CASA DE LA CUESTA  | 8.00   |
| DEDICATED TO CERRITOS, CITY OF  | -27.00   | DEDICATED FROM CASA DEL AMO   | 1.00   |
| TOTAL   | 0.00     | DEDICATED FROM CASA GRANDE  | 27.00  |
| CARMENITA COMMERCE CENTER   |          | DEDICATED FROM CERRITOS BUSINESS CENTER   | 3.00   |
| SUCCESSOR TO MEL, INC (VINCE FARMS INC, TENANT)   | 54.00    | DEDICATED FROM CERRITOS DISTRIBUTION ASSOCIATES II  | 22.00  |
| SOLD TO SANTA FE SPRINGS, CITY OF   | -54.00   | DEDICATED FROM CERRITOS INDUSTRIAL PARK   | 5.00   |
| TOTAL   | 0.00     | DEDICATED FROM CERRITOS JOINT VENTURE NO 2  | 4.00   |
| CARMENITA SCHOOL DISTRICT   | 7.00     | DEDICATED FROM CERRITOS V   | 5.00   |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT   | -7.00    | DEDICATED FROM CERRITOS VENTURE   | 38.00  |
| TOTAL   | 0.00     | DEDICATED FROM CERRITOS VILLAGE   | 18.00  |
| CARMENITA VILLAGE   |          | DEDICATED FROM CHRISTOFFELS, JOHN AND EFFIE   | 11.00  |
| SUCCESSOR TO VAN DER HAM, GEORGE AND ALICE  | 8.00     | DEDICATED FROM CLARK & WHEELER ENGINEERING, INC   | 5.00   |
| DEDICATED TO CERRITOS, CITY OF  | -8.00    | DEDICATED FROM DE GROOT, ERNEST AND DOROTHY   | 65.00  |
| TOTAL   | 0.00     | DEDICATED FROM DE JONG, JAKE AND LENA   | 17.00  |
| CARSON ESTATE CO  | 111.00   | DEDICATED FROM DERBY CORP, ET AL  | 23.00  |
| SOLD TO DOMINGUEZ WATER CORP  | -111.00  | DEDICATEC FROM DE VRIES, GERRIT AND CLAZIENA  | 14.00  |
| TOTAL   | 0.00     | DEDICATED FROM DYKSTRA, JOHN AND WILMA  | 42.00  |
| CARVER, PAUL  | 0.00     | DEDICATED FROM EMBLEM DEVELOPMENT CORP  | 3.00   |
| TOTAL   | 0.00     | DEDICATED FROM FIKSE, HENRY AND JENNIE  | 4.00   |
| CASA DE LA CUESTA   |          | DEDICATED FROM GENERAL TELEPHONE CO OF CALIF  | 2.00   |
| SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY  | 8.00     | DEDICATED FROM GEORGIA LAND CO  | 30.00  |
| DEDICATED TO CERRITOS, CITY OF  | -8.00    | DEDICATED FROM GORDON, NORMAN W, ET AL  | 8.00   |
| TOTAL   | 0.00     | DEDICATED FROM HATANAKA, KAMEKO   | 7.00   |
| CASA DEL AMO  |          | DEDICATED FROM HOMEN, MANUEL L  | 14.00  |
| SUCCESSOR TO LANGSTON, CALVIN E AND EDITH   | 1.00     | DEDICATED FROM HOP, ANDREW JR, AND MURIEL   | 26.00  |
| DEDICATED TO CERRITOS, CITY OF  | -1.00    | DEDICATED FROM JONGSMA, HAROLD AND MARY N   | 52.00  |
| TOTAL   | 0.00     | DEDICATED FROM LANDMARK ESTATES, INC  | 17.00  |
| CASA GRANDE   |          | DEDICATED FROM LARWIN SOUTHERN CALIFORNIA, INC  | 25.00  |
| SUCCESSOR TO STELLINGWERF, HENRY AND JEANETTE   | 11.00    | DEDICATED FROM LEAL, FRANK C AND LOIS L   | 12.00  |
| SUCCESSOR TO WARMINGTON, E G, ET AL   | 6.00     | DEDICATED FROM LINWOOD HOMES, INC   | 30.00  |
| SUCCESSOR IN PART TO WARMINGTON CONSTRUCTION CO   | 10.00    | DEDICATED FROM LOS ANGELES COUNTY SANITATION DISTRICT NO 2  | 21.00  |
| DEDICATED TO CERRITOS, CITY OF  | -27.00   | DEDICATED FROM LUSCHER, JOHN AND FREIDA   | 10.00  |
| TOTAL   | 0.00     | DEDICATED FROM LUXURY HOMES, INC  | 10.00  |
| CATALIN CORP OF AMERICA   | 10.00    | DEDICATED FROM MAIDEN FAIR CO   | 10.00  |
| SOLD TO ASHLAND CHEMICAL CO   | -10.00   | DEDICATED FROM MARLOWE, WALTER AND EDNA   | 1.00   |
| TOTAL   | 0.00     | DEDICATED FROM MOUNTAIN VIEW DAIRIES, INC VIA BECHLER CORP AND PACIFIC COAST PROP   | 54.00  |
| CBP RESOURCES, INC  |          | DEDICATED FROM NAVA CONSTRUCTION CO   | 16.00  |
| SUCCESSOR TO PETERSON MANUFACTURING CO, INC   | 58.00    | DEDICATED FROM NEWPORT SHORES BUILDERS  | 22.00  |
| SOLD TO DARLING-DELAWARE CO, INC  | -58.00   | DEDICATED FROM P B S CORP   | 8.00   |
| TOTAL   | 0.00     | DEDICATED FROM PIRES, TONY C AND LAURA C  | 25.00  |
| CECC, LLC.  |          | DEDICATED FROM PRESLEY DEVELOPMENT CO   | 118.00 |
| SUCCESSOR TO TAUREK, MARY (10-4-13)   | 1.00     | DEDICATED FROM R & C DEVELOPERS   | 17.00  |
| SOLD TO ECOGAS INC. (10-1-14)   | -1.00    | DEDICATED FROM RANGERS DIE CASTING CO   | 9.00   |
| TOTAL   | 0.00     | DEDICATED FROM RUGGIERI, FRANK & VADA AND DAVID & FAY SELDEEN (RAY MITCHELL, TENANT)  | 18.00  |
| CENTER CITY WATER CO  | 69.00    | DEDICATED FROM SAFEWAY STORES, INC  | 14.00  |
| SOLD TO COUNTY WATER CO   | -69.00   | DEDICATED FROM S D C, INC   | 10.00  |
| TOTAL   | 0.00     | DEDICATED FROM SHATTUCK, J R AND DEBRA  | 10.00  |
| CENTRAL BASIN MUNICIPAL WATER DISTRICT  |          | DEDICATED FROM SIEVERS, ROBERT L AND BETTY  | 1.00   |
| SUCCESSOR IN PART TO SAN GABRIEL VALLEY WATER COMPANY   | 50.65    | DEDICATED FROM SNOW, JAMES M AND ESSIE M  | 24.00  |
| SOLD IN PART TO LOS ANGELES, CITY OF (5-30-14)  | 46.00    | DEDICATED FROM SOMERSET LAND CO   | 20.00  |
| TOTAL   | 4.65     | DEDICATED FROM STAR DUST LANDS INC  | 68.00  |
| CENTRAL MANUFACTURING DISTRICT, INC (LOUIS GUGLIEMANA AND RICHARD WIGBOLY, TENANTS) (NOW KNOWN AS SANTA FE LAND IMPROVEMENT CO) TRANSFERRED TO SANTA FE LAND IMPROVEMENT CO | -660.00  | DEDICATED FROM STATE WIDE DEVELOPERS  | 14.00  |
| TOTAL   | 0.00     | DEDICATED FROM STEPHEN BLACK CO   | 7.00   |
| CENTURY CENTER MUTUAL WATER ASSOC   | 254.00   | DEDICATED FROM STERK, HENRY AND BETTY S   | 91.00  |
| SUCCESSOR TO SPECIALTY SHOPPING CENTERS INC   | 43.00    | DEDICATED FROM STERLING DEVELOPMENT CO  | 8.00   |
| SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA   | 10.00    | DEDICATED FROM SUMA HOMES, INC AND NOVA HOMES, INC  | 17.00  |
| SOLD TO PARAMOUNT, CITY OF  | -307.00  | DEDICATED FROM TANCREDI, ROSE V   | 54.00  |
| TOTAL   | 0.00     | DEDICATED FROM TIARA ESTATES, INC   | 11.00  |
| CENTURY CITY MUTUAL WATER CO, LTD   | 50.00    | DEDICATED FROM TROY HOMES, INC  | 45.00  |
| SOLD TO PARAMOUNT, CITY OF  | -50.00   | DEDICATED FROM VAN LEEUWEN, HENRY AND CAROLINE P; GERRIT VAN LEEUWEN OF 5948 LORELEI ST, BELLFLOWER, AND ELLEN VAN LEEUWEN  | 1.00   |
| TOTAL   | 0.00     | DEDICATED FROM VANDER VEGT, GEORGE AND HOUIJKE  | 10.00  |
| CERRITOS BUSINESS CENTER  |          | DEDICATED FROM VANDERHAM, HUIBERT AND HENRIETTA   | 26.00  |
| SUCCESSOR TO FARMERS AND MERCHANTS BANK OF LONG BEACH   | 3.00     | DEDICATED FROM VEENENDAAL, EVERT AND GERTRUDE   | 18.00  |
| DEDICATED TO CERRITOS, CITY OF  | -3.00    | DEDICATED FROM VEENENDAAL, JOE H AND MARGIE   | 27.00  |
| TOTAL   | 0.00     |   |        |
| CERRITOS, CITY OF (FORMERLY KNOWN AS DAIRY VALLEY, CITY OF)   |          |   |        |
| DEDICATED FROM A E REALTY PARTNERS  | 7.00     |   |        |
| DEDICATED FROM ALGER, TOM AND HILDA   | 7.00     |   |        |
| DEDICATED FROM BADER, ADOLPH AND GESINE   | 11.00    |   |        |

|   |        |   |          |
|---|--------|---|----------|
| DEDICATED FROM VELASCO, SALVADOR  | 13.00  | SUCCESSOR TO ULLRICH PROPERTIES   | 2.00     |
| DEDICATED FROM VERTEX DEVELOPMENT CORP  | 16.00  | SUCCESSOR TO VAN DIEST, MARGARET  | 22.00    |
| DEDICATED FROM WALNUT CREEK CANNING CO  | 1.00   | SUCCESSOR TO VANDER SYS, MATT AND JOHANNA   | 10.00    |
| DEDICATED FROM WARMINGTON DEVELOPMENT INC   | 8.00   | SUCCESSOR TO VERHOEVEN, JOHN C AND SADIE  | 20.00    |
| DEDICATED FROM WATT, R A CO   | 153.00 | SUCCESSOR IN PART TO ARTESIA CEMETERY DISTRICT  | 12.00    |
| DEDICATED FROM WEST PAC, LTD  | 13.00  | SUCCESSOR IN PART TO DE VOSS, ANDREW AND ALICE  | 13.00    |
| DEDICATED FROM WESTPORT CERRITOS CO   | 10.00  | SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF  | 3.00     |
| DEDICATED FROM WINTERS, HELENE K  | 1.00   | SUCCESSOR IN PART TO KIMM, JACOB R AND BONNIE   | 10.00    |
| DEDICATED FROM WOODBINE CORP  | 2.00   | SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA   | 30.00    |
| DEDICATED FROM YOUNG, MAXINE  | 3.00   | SUCCESSOR IN PART TO LA HACIENDA WATER CO   | 18.00    |
| DEDICATED FROM ZEILSTRA, ARNOLD AND NELLIE  | 5.00   | SUCCESSOR IN PART TO MAYWOOD MUTUAL WATER CO NO 3                                       | 200.00   |
| DEDICATED IN PART FROM BETTENCOURT, JACK R AND BELLA  | 15.00  | SUCCESSOR IN PART TO PACIFIC COAST PACKAGING CORP                                       | 417.00   |
| DEDICATED IN PART FROM BOERSMA, SAM AND BERDINA   | 28.00  | SUCCESSOR IN PART TO SOUTHERN PACIFIC INDUSTRIAL DEV CO                                 | 20.00    |
| DEDICATED IN PART FROM BRENTWOOD MORNING CO   | 6.00   | SUCCESSOR IN PART TO SWIFT AND CO   | 896.00   |
| DEDICATED IN PART FROM CERRITOS PACIFIC DEVELOPMENT CO  | 3.00   | SUCCESSOR IN PART TO ZIVELONGHI, GEORGE AND ANTONIO                                     | 45.00    |
| DEDICATED IN PART FROM CERRITOS PACIFIC DEVELOPMENT CO  | 1.00   | SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J  | 10.00    |
| DEDICATED IN PART FROM CLASSIC DEVELOPMENT CO   | 17.00  | SUCCESSOR TO BANK OF THE WEST   | 18.50    |
| DEDICATED IN PART FROM COLLINSWORTH, J E  | 9.00   | TOTAL   | 4,680.03 |
| DEDICATED IN PART FROM CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS                                      | 31.00  | CERRITOS COMMUNITY COLLEGE DISTRICT (FORMERLY KNOWN AS CERRITOS JUNIOR COLLEGE DIST)    |          |
| DEDICATED IN PART FROM DE VOSS, ANDREW AND ALICE  | 7.00   | TRANSFERRED FROM CERRITOS JUNIOR COLLEGE DIST   | 95.00    |
| DEDICATED IN PART FROM DUNN, L AND M  | 4.00   | SUCCESSOR TO BULK, ADRIAN AND ALICE   | 16.00    |
| DEDICATED IN PART FROM GONSALVES, ELVIRA  | 15.00  | SUCCESSOR TO SANTANA, JOE AND PALMIRA   | 8.00     |
| DEDICATED IN PART FROM GRANT, ROBERT H DEVELOPER, INC   | 10.00  | SUCCESSOR TO VANDER KOOI, CHARLIE AND LENA MAE  | 10.00    |
| DEDICATED IN PART FROM HAAKMA, ED AND SJANA   | 11.00  | SUCCESSOR TO VELDHIJZEN, ALBERT AND HELEN   | 18.00    |
| DEDICATED IN PART FROM KIMM, JACOB R AND BONNIE   | 29.00  | TOTAL   | 147.00   |
| DEDICATED IN PART FROM KAISER AETNA   | 84.00  | CERRITOS DISTRIBUTION ASSOCIATES II   |          |
| DEDICATED IN PART FROM LONG BEACH CONSTRUCTION CO   | 17.00  | SUCCESSOR TO JORRITSMA, DAVE AND ELIZABETH  | 22.00    |
| DEDICATED IN PART FROM MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST | 2.00   | DEDICATED TO CERRITOS, CITY OF  | -22.00   |
| DEDICATED IN PART FROM PINHEIRO, A C AND MARY M   | 4.00   | TOTAL   | 0.00     |
| DEDICATED IN PART FROM SOUZA, MANUEL M SR, MANUEL M JR, FRANK M SOUZA AND LOUIE J SOUZA   | 10.00  | CERRITOS FERTILIZER CO (FORMERLY KNOWN AS DELAURA, EVERETT AND DOLORES)                 | 0.00     |
| DEDICATED IN PART FROM TEIXEIRA, CARL   | 2.00   | TRANSFERRED FROM DELAURA, EVERETT AND DOLORES   | 0.00     |
| DEDICATED IN PART FROM WARMINGTON CONSTRUCTION CO   | 6.00   | TOTAL   | 0.00     |
| SUCCESSOR TO AGUIAR DAIRY, INC  | 26.00  | CERRITOS INDUSTRIAL PARK  |          |
| SUCCESSOR TO BFS MUTUAL WATER CO  | 146.00 | SUCCESSOR TO BENDETTI, DONALD L, ET AL  | 5.00     |
| SUCCESSOR TO BOUMA, FRANK AND KOLSTAD, MYRON D  | 3.00   | DEDICATED TO CERRITOS, CITY OF  | -5.00    |
| SUCCESSOR TO CALVARY CHRISTIAN REFORMED CHURCH OF CHINO   | 227.00 | TOTAL   | 0.00     |
| SUCCESSOR TO CORDA, JOSEPH, JOSEPH CERVANTES, AND LARRY WINDLE  | 16.00  | CERRITOS JOINT VENTURE NO 2   |          |
| SUCCESSOR TO DE VOSS, ALICE   | 9.00   | SUCCESSOR TO FULTHEIM, PAUL AND HELGA   | 4.00     |
| SUCCESSOR TO DUNCAN, JOE F & GRACE V AND ELMER J & LELIA M DAVIS  | 12.00  | DEDICATED TO CERRITOS, CITY OF  | -4.00    |
| SUCCESSOR TO ESCOBAR, ANTHONY F AND EVA, M  | 11.00  | TOTAL   | 0.00     |
| SUCCESSOR TO FEDERATED DEPARTMENT STORES, INC   | 2.00   | CERRITOS JUNIOR COLLEGE DISTRICT (NOW KNOWN AS CERRITOS COMMUNITY COLLEGE DIST)         | 95.00    |
| SUCCESSOR TO GIBBONS, ROBERT L  | 5.00   | TRANSFERRED TO CERRITOS COMMUNITY COLLEGE DIST)   | -95.00   |
| SUCCESSOR TO GUERRERO, FLORENCE   | 2.00   | TOTAL   | 0.00     |
| SUCCESSOR TO HAMRA, ROBERT J AND RAMZA  | 7.00   | CERRITOS PACIFIC DEVELOPMENT CO   |          |
| SUCCESSOR TO HATANAKA, KAZUO  | 8.00   | SUCCESSOR TO RANDALL, B WILLIAM AND YVONNE E  | 8.00     |
| SUCCESSOR TO HILARIDES, BOB AND MAAIKE  | 41.00  | SUCCESSOR TO TASHIMA, ROY AND SHIGEO  | 1.00     |
| SUCCESSOR TO HIX, WILLIS G  | 1.00   | APPORTIONED TO CLARK & WHEELER ENGINEERING, INC   | -5.00    |
| SUCCESSOR TO HUNTINGTON PACIFIC CORP  | 10.00  | DEDICATED IN PART TO CERRITOS, CITY OF  | -3.00    |
| SUCCESSOR TO JAR/CERRITOS CORPORATE CENTER  | 4.00   | DEDICATED IN PART TO CERRITOS, CITY OF  | -1.00    |
| SUCCESSOR TO JAY, HAROLD J AND SHERRY A, TRUSTEES OF THE JAY LIVING TRUST   | 11.50  | TOTAL   | 0.00     |
| SUCCESSOR TO JONES, U STEWART AND DOROTHY E   | 1.00   | CERRITOS PARK MUTUAL WATER CO   | 62.00    |
| SUCCESSOR TO KOTAKE, WILLIAM  | 48.03  | SOLD TO PARK WATER CO   | -62.00   |
| SUCCESSOR TO L G G FAMILY TRUST   | 6.00   | TOTAL   | 0.00     |
| SUCCESSOR TO LUTHERAN CHURCH  | 15.00  | CERRITOS V  |          |
| SUCCESSOR TO MICHAEL, C INC   | 20.00  | SUCCESSOR TO DYKSTRA, JAMES AND DORA  | 5.00     |
| SUCCESSOR TO MIERSMA, HENRY AND SUSAN M   | 6.00   | DEDICATED TO CERRITOS, CITY OF  | -5.00    |
| SUCCESSOR TO MILESKI, DAVE  | 2.00   | TOTAL   | 0.00     |
| SUCCESSOR TO ORCHARD PARK WATER CLUB, INC   | 40.00  | CERRITOS VENTURE  |          |
| SUCCESSOR TO PRUDENTIAL INSURANCE CO OF AMERICA, THE  | 76.00  | SUCCESSOR TO VAN DAM, GERTRUDE  | 38.00    |
| SUCCESSOR TO RYAN, THOMAS S AND DOROTHY J   | 15.00  | DEDICATED TO CERRITOS, CITY OF  | -38.00   |
| SUCCESSOR TO SAN ANTONIO DAIRY FEEDS CO   | 4.00   | TOTAL   | 0.00     |
| SUCCESSOR TO SAVAGE, WILLIAM  | 3.00   | CERRITOS VILLAGE  |          |
| SUCCESSOR TO SHAFFER, CHRIS AND CELIA I   | 6.00   | SUCCESSOR TO VANDER FEER, PETER AND RIEKA   | 18.00    |
| SUCCESSOR TO SHENG, PING LING   | 1.00   | DEDICATED TO CERRITOS, CITY OF  | -18.00   |
| SUCCESSOR TO SHIOZAKI, YAHIKO & KIYOKO AND KEN & GRACE SHIOZAKI   | 5.00   | TOTAL   | 0.00     |
| SUCCESSOR TO STANDARD BRANDS PAINT CO, INC  | 1.00   | CERRO METAL PRODUCTS  |          |
| SUCCESSOR TO STOCKMAL, JOHN F   | 3.00   | SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO  | 1.00     |
|   |        | SOLD TO CMPC TRANSITION CORPORATION   | -1.00    |
|   |        | TOTAL   | 0.00     |
|   |        | CERVANTES, JOSEPH (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVANTES, AND LARRY WINDLE) |          |
|   |        | CHALLENGE CREAM AND BUTTER ASSOC  | 117.00   |

# Central Basin Watermaster

|   |         |  |          |
|---|---------|--|----------|
| SOLD TO LAKEWOOD, CITY OF                           | -117.00 | (SEE LISTING UNDER SOUTH GATE, CITY OF)            |          |
| TOTAL   | 0.00    | CITY OF VERNON                                     |          |
| CHANG, I H SIN AND ASSOCIATES                       |         | (SEE LISTING UNDER VERNON, CITY OF)                |          |
| SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF      | 1.00    | CITY OF WHITTIER                                   |          |
| TOTAL   | 1.00    | (SEE LISTING UNDER WHITTIER, CITY OF)              |          |
| CHANSALL MUTUAL WATER CO                            | 81.00   | CLANTON, ALLAN AND INA                             | 64.00    |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 2                | -81.00  | (NOW KNOWN AS CLANTON, INA R, ESTATE OF)           |          |
| TOTAL   | 0.00    | TRANSFERRED TO CLANTON, INA R, ESTATE OF           | -64.00   |
| CHAPIN, MAYNARD W, EXECUTOR OF THE ESTATE           | 29.00   | TOTAL  | 0.00     |
| OF HUGH L CHAPIN, DECEASED                          |         | CLANTON, INA R, ESTATE OF                          |          |
| SOLD TO MONTEBELLO, CITY OF                         | -29.00  | (FORMERLY KNOWN AS CLANTON, ALLAN AND INA)         |          |
| TOTAL   | 0.00    | TRANSFERRED FROM CLANTON, ALLAN AND INA            | 64.00    |
| CHASE MANHATTAN BANK                                |         | APPORTIONED TO DEANS, B ROZALPHA                   | -32.00   |
| SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO          | 1.00    | APPORTIONED TO FLETCHER, LYNN W AND ALBERTA C      | -32.00   |
| SOLD TO SANTA FE SPRINGS, CITY OF                   | -1.00   | TOTAL  | 0.00     |
| TOTAL   | 0.00    | CLARETIAN JR SEMINARY                              |          |
| CHERRYVALE WATER USERS' ASSOC                       | 11.00   | (SEE LISTING UNDER DOMINGUEZ SEMINARY)             |          |
| SOLD TO LONG BEACH, CITY OF                         | -11.00  | CLARK AND WHEELER ENGINEERING, INC                 |          |
| TOTAL   | 0.00    | APPORTIONED FROM CERRITOS-PACIFIC                  | 5.00     |
| CHEVRON U S A                                       |         | DEVELOPMENT CO                                     |          |
| (NAME CHANGED FROM STANDARD OIL CO OF               |         | DEDICATED TO CERRITOS, CITY OF                     | -5.00    |
| CALIFORNIA)   |         | TOTAL  | 0.00     |
| TRANSFERRED FROM STANDARD OIL CO OF                 | 94.00   | CLARK, RUSSELL B                                   |          |
| CALIFORNIA  |         | (SEE LISTING UNDER RESEARCH BUILDING CORP)         |          |
| SOLD TO CALIFORNIA AMERICAN WATER COMPANY           | -94.00  | SUCCESSOR TO RESEARCH BUILDING CORP                | 9.00     |
| (4/20/18)   |         | SUCCESSOR TO RYPKEMA, SAM AND TENA                 | 6.00     |
| TOTAL   | 0.00    | SOLD IN PART TO SANTA FE SPRINGS, CITY OF          | -9.00    |
| CHIANG, JIH-SHEN AND YU-HWA                         |         | SOLD IN PART TO WEISS, MORRIS                      | -6.00    |
| SUCCESSOR TO LU, DON C S AND SHEILA C               | 1.00    | TOTAL  | 0.00     |
| (HUSBAND AND WIFE AS JOINT TENNANTS)                |         | CLASSIC DEVELOPMENT CO                             |          |
| AND JIH-SHEN AND YU-HWA CHIANG (HUSBAND             |         | SUCCESSOR TO COITO, JOHN H AND GUILHERMINA         | 14.00    |
| AND WIFE AS JOINT TENNANTS)                         |         | SUCCESSOR TO GORDEN, ERIC AND HILDE                | 2.00     |
| SOLD TO WESTERN WATER CO                            | -1.00   | SUCCESSOR TO HIGHSTREET, ALFRED V AND EVADA V      | 8.00     |
| TOTAL   | 0.00    | SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE   | 1.00     |
| CHIKAMI, SHIGERU AND JACK, DBA CHIKAMI BROS FARMING | 8.00    | DEDICATED IN PART TO CERRITOS, CITY OF             | -17.00   |
| (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA         |         | SOLD TO ROCKVIEW DAIRIES, INC                      | -8.00    |
| EDISON CO)  |         | TOTAL  | 0.00     |
| SOLD TO O N K FARMS                                 | -8.00   | CLOO, JACOB AND GRACE                              | 13.00    |
| TOTAL   | 0.00    | SOLD TO FIRST BAPTIST CHURCH OF CERRITOS           | -13.00   |
| CHRISTOFFELS, JOHN AND EFFIE                        | 11.00   | TOTAL  | 0.00     |
| DEDICATED TO CERRITOS, CITY OF                      | -11.00  | CLOUGHERTY PACKING CO                              | 64.00    |
| TOTAL   | 0.00    | SOLD TO MAYWOOD MUTUAL WATER CO NO 3               | -64.00   |
| CITRUS GROVE HEIGHTS WATER CO                       | 222.00  | TOTAL  | 0.00     |
| SOLD TO SOMERSET MUTUAL WATER CO                    | -222.00 | CMPC TRANSITION CORPORATION                        |          |
| TOTAL   | 0.00    | (NOW KNOWN AS CMPC TRANSITION LLC)                 |          |
| CITY FARMS MUTUAL WATER CO NO 1                     | 30.00   | SUCCESSOR TO CERRO METAL PRODUCTS                  | 1.00     |
| SOLD TO COUNTY WATER CO                             | -30.00  | SOLD TO ROWLAND WATER DISTRICT (10-26-2010)        | -1.00    |
| TOTAL   | 0.00    | TOTAL  | 0.00     |
| CITY FARMS MUTUAL WATER CO NO 2                     | 12.00   | COAST PACKING CO                                   | 341.00   |
| SOLD TO MIDWAY GARDEN MUTUAL WATER ASSOC            | -12.00  | SUCCESSOR TO CORP OF PRES BISHOP OF L D S          | 10.00    |
| TOTAL   | 0.00    | SUCCESSOR TO CURRY, EVERETT AND MARGUERITE         | 2.00     |
| CITY OF ARTESIA                                     |         | SUCCESSOR TO DAUGHERTY, JULES AND HATTIE           | 1.00     |
| (SEE LISTING UNDER ARTESIA, CITY OF)                |         | SUCCESSOR TO DOWNEY LAND CO                        | 81.00    |
| CITY OF BELLFLOWER                                  |         | SUCCESSOR TO MURPHY, ELMO D AND EVELENE B          | 24.00    |
| (SEE LISTING UNDER BELLFLOWER, CITY OF)             |         | SUCCESSOR TO PIMENTAL, LUCILLE C                   | 13.00    |
| CITY OF COMPTON                                     |         | SUCCESSOR TO SUNNYSIDE MAUSOLEUM CO                | 48.00    |
| (SEE LISTING UNDER COMPTON, CITY OF)                |         | SUCCESSOR TO VANDERHAM, JOE AND CORNELIA           | 10.00    |
| CITY OF DOWNEY                                      |         | TOTAL  | 530.00   |
| (SEE LISTING UNDER DOWNEY, CITY OF)                 |         | COAST WATER CO                                     | 470.00   |
| CITY OF HUNTINGTON PARK                             |         | SOLD TO SIGNAL HILL, CITY OF                       | -470.00  |
| (SEE LISTING UNDER HUNTINGTON PARK, CITY OF)        |         | TOTAL  | 0.00     |
| CITY OF INGLEWOOD                                   |         | COELHO, JOE A, JR AND ISABEL                       | 4.00     |
| (SEE LISTING UNDER INGLEWOOD, CITY OF)              |         | SOLD TO LARWIN SOUTHERN CALIFORNIA, INC            | -4.00    |
| CITY OF LAKEWOOD                                    |         | TOTAL  | 0.00     |
| (SEE LISTING UNDER LAKEWOOD, CITY OF)               |         | COITO, J H, JR                                     | 0.00     |
| CITY OF LONG BEACH                                  |         | TOTAL  | 0.00     |
| (SEE LISTING UNDER LONG BEACH, CITY OF)             |         | COITO, JOHN H AND GUILHERMINA                      | 14.00    |
| CITY OF LOS ANGELES                                 |         | (ZYLSTRA BROS, A PARTNERSHIP CONSISTING OF         |          |
| (SEE LISTING UNDER LOS ANGELES, CITY OF)            |         | LAMMERT AND WILLIAM ZYLSTRA, TENANT)               |          |
| CITY OF LYNWOOD                                     |         | SOLD TO CLASSIC DEVELOPMENT CO                     | -14.00   |
| (SEE LISTING UNDER LYNWOOD, CITY OF)                |         | TOTAL  | 0.00     |
| CITY OF MONTEBELLO                                  |         | COLLINSWORTH, J E                                  | 12.00    |
| (SEE LISTING UNDER MONTEBELLO, CITY OF)             |         | DEDICATED IN PART TO CERRITOS, CITY OF VIA CLASSIC | -9.00    |
| CITY OF NORWALK                                     |         | DEVELOPMENT CO                                     |          |
| (SEE LISTING UNDER NORWALK, CITY OF)                |         | SOLD IN PART TO SANTA FE SPRINGS, CITY OF          | -3.00    |
| CITY OF SANTA FE SPRINGS                            |         | TOTAL  | 0.00     |
| (SEE LISTING UNDER SANTA FE SPRINGS, CITY OF)       |         | COLWELL CO   |          |
| CITY OF SIGNAL HILL                                 |         | SUCCESSOR TO PECOS PARK                            | 17.00    |
| (SEE LISTING UNDER SIGNAL HILL, CITY OF)            |         | SOLD TO R & C DEVELOPERS                           | -17.00   |
| CITY OF SOUTH GATE                                  |         | TOTAL  | 0.00     |
|   |         | COMMERCE, CITY OF                                  |          |
|   |         | SUCCESSOR IN PART TO PARK WATER CO                 | 2,400.00 |
|   |         | SUCCESSOR TO COMMERCE HOTEL, LTD                   | 15.00    |

|  |           |  |         |
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| SUCCESSOR TO LAGUNA MAYWOOD MUTUAL WATER CO  | 1,283.00  | FORMERLY, FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND  |         |
| SUCCESSOR TO MORIARTY, W PATRICK   | 656.00    | TESTAMENT OF TONY CORDEIRO, DECEASED)  |         |
| SUCCESSOR TO SINCLAIR PAINT CO   | 312.00    | TRANSFERRED FROM CORDEIRO, MARY AND FIRST  | 37.00   |
| SUCCESSOR TO TELACU INDUSTRIAL PARK INC  | 415.00    | WESTERN BANK CALIFORNIA, ETC.  |         |
| TOTAL  | 5,081.00  | (NOW KNOWN AS CORDEIRO, MARY AND SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED |         |
| COMMERCE HOTEL, LTD  |           | TRANSFERRED TO CORDEIRO, MARY AND SANWA BANK CALIFORNIA, ETC.  | -37.00  |
| SUCCESSOR TO HYAN, SUSAN A, TRUSTEE OF THE JAISOHN QTIP TRUST U/D/T 4/2/83 AND SUSAN A. HYAN LIVING TRUST U/D/T 4/23/83  | 15.00     | TOTAL  | 0.00    |
| SOLD TO COMMERCE, CITY OF  | -15.00    | CORDEIRO, MARY AND SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED               |         |
| TOTAL  | 0.00      | TRANSFERRED FROM CORDEIRO, MARY & LLOYDS BANK CALIFORNIA, ETC.   | 37.00   |
| COMPTON, CITY OF   | 5,209.00  | TRANSFERRED IN PART TO CORDEIRO, MARY  | -18.50  |
| SUCCESSOR TO CABOT, CABOT AND FORBES   | 305.00    | TRANSFERRED IN PART TO SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED           | -18.50  |
| SUCCESSOR TO HUYG, CONRAD L AND MARIA  | 18.00     | TOTAL  | 0.00    |
| SUCCESSOR TO RICHLAND FARMS MUTUAL WATER CO  | 173.00    | CORNING TRUST  |         |
| SUCCESSOR IN PART TO LA HACIENDA WATER CO  | 18.00     | SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013)   | 3.75    |
| SUCCESSOR TO MIDLAND PARK WATER TRUST  | 57.00     | TOTAL  | 3.75    |
| TOTAL  | 5,780.00  | CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS (RAY MITCHELL, TENANT)]   | 31.00   |
| COMPTON UNION HIGH SCHOOL DISTRICT (NOW KNOWN AS COMPTON UNIFIED SCHOOL DISTRICT)  | 38.00     | SUCCESSOR TO MIERSMA, HARRY C AND DOROTHY DEDICATED IN PART TO CERRITOS, CITY OF   | 10.00   |
| TRANSFERRED TO COMPTON UNIFIED SCHOOL DISTRICT   | -38.00    | SOLD TO COAST PACKING CO   | -31.00  |
| TOTAL  | 0.00      | TOTAL  | -10.00  |
| COMPTON UNIFIED SCHOOL DISTRICT (FORMERLY COMPTON UNION HIGH SCHOOL DISTRICT)  |           | COTTON, HARRY LEE AND DORIS L  | 4.00    |
| TRANSFERRED FROM COMPTON UNION HIGH SCHOOL DISTRICT  | 38.00     | SOLD TO ABC UNIFIED SCHOOL DISTRICT  | -4.00   |
| TOTAL  | 38.00     | TOTAL  | 0.00    |
| CONAGRA TRADE GROUP  |           | COUNTY OF LOS ANGELES (SEE LISTING UNDER LOS ANGELES, COUNTY OF)   |         |
| SUCCESSOR TO GREAT WESTERN MALTING COMPANY   | 358.00    | COUNTY WATER CO  | 224.00  |
| SOLD TO AQUA CAPITAL MANAGEMENT LP   | -358.00   | SUCCESSOR TO BUTLER, THADDEUS L AND BARBARA A  | 10.00   |
| TOTAL  | 0.00      | SUCCESSOR TO CENTER CITY WATER CO  | 69.00   |
| CONSERVATIVE WATER CO  | 3,306.00  | SUCCESSOR TO CITY FARMS MUTUAL WATER CO NO 1   | 30.00   |
| SOLD TO LONG BEACH, CITY OF  | -3,306.00 | SUCCESSOR TO REEVES TRACT WATER CO   | 2.00    |
| TOTAL  | 0.00      | SUCCESSOR TO RODRIGUES, JOHN AND JOHN RODRIGUES, JR  | 1.00    |
| CONTAINER CORP OF AMERICA (NAME CHANGED TO JEFFERSON SMURFIT CORP (U S))   | 1,058.00  | SUCCESSOR TO SYKES REALTY CO, ET AL  | 29.00   |
| TRANSFERRED TO JEFFERSON SMURFIT CORP (U S)  | -1,058.00 | SUCCESSOR IN PART TO DOMINGUEZ WATER CORP  | 114.00  |
| TOTAL  | 0.00      | SUCCESSOR IN PART TO PLUNKETT WATER CO (09-6-68)   | 20.00   |
| CONTEAS, NICHOLAS C AND P BASIL LAMBROS (VEHICLE MAINTENANCE AND PAINTING CORP, TENANT)  | 1.00      | SUCCESSOR IN PART TO PLUNKETT WATER CO (10-1-78)   | 2.00    |
| SOLD TO SANTA FE SPRINGS, CITY OF  | -1.00     | SOLD IN PART TO DOMINGUEZ WATER CORP   | -23.00  |
| TOTAL  | 0.00      | SOLD IN PART TO LAKEWOOD, CITY OF  | -22.00  |
| CONTINENTAL CAN CO, INC  | 757.00    | TRANSFERRED TO NORWALK, CITY OF VIA EMINENT DOMAIN   | -456.00 |
| SOLD TO FEDERAL PAPER BOARD CO, INC  | -757.00   | TOTAL  | 0.00    |
| TOTAL  | 0.00      | COWLITZ AMUSEMENTS, INC (LA MIRADA DRIVE IN THEATRE, TENANT)   | 4.00    |
| CONTINENTAL CANINES, INC   |           | SOLD TO SANTA FE SPRINGS, CITY OF  | -4.00   |
| CHANGED FROM DANIELS, G A (12-18-70) WITH ZERO WATER RIGHT   | 0.00      | TOTAL  | 0.00    |
| TOTAL  | 0.00      | COY, PETE  | 22.00   |
| CONTINENTAL TITLE CO (HARRY MARGOLIS TRUSTEE)  |           | SOLD TO ERICKSON, JOHN A   | -22.00  |
| SUCCESSOR TO ADAMS, CHARLES E AND RHODA E  | 10.00     | TOTAL  | 0.00    |
| SOLD TO BUTLER HOUSING CORP  | -10.00    | CRANDELL, E E AND F J  |         |
| TOTAL  | 0.00      | SUCCESSOR TO BAILEY, K R AND VIRGINIA R (NOW KNOWN AS CRANDELL, F J)   | 1.00    |
| CONTRACTORS ASPHALT PRODUCTS CO, INC   | 13.00     | TRANSFERRED TO CRANDELL, F J   | -1.00   |
| SOLD TO SULLY MILLER CONTRACTING CO  | -13.00    | TOTAL  | 0.00    |
| TOTAL  | 0.00      | CRANDELL, F J (FORMERLY KNOWN AS CRANDELL, EE AND F J)   | 1.00    |
| CONTRERAS, R M   | 6.00      | TRANSFERRED FROM CRANDELL, EE AND F J  | 1.00    |
| CONDEMNED AND TRANSFERRED TO A B C UNIFIED SCHOOL DISTRICT   | -6.00     | TOTAL  | 1.00    |
| TOTAL  | 0.00      | CREST HOLDING CORP   | 16.00   |
| COOPER, PHIL (SEE LISTING UNDER ASMUS, CONRAD AND PHIL COOPER)   |           | SOLD TO PARADISE MEMORIAL PARK   | -16.00  |
| COPP EQUIPMENT CO, INC AND HUMPHRIES INVESTMENT, INC   | 6.00      | TOTAL  | 0.00    |
| SOLD TO SANTA FE SPRINGS, CITY OF  | -6.00     | CULBERTSON, KATHERINE M  | 2.00    |
| TOTAL  | 0.00      | SOLD TO BOWEN, EDWARD H  | -1.00   |
| CORDA, JOSEPH, JOSEPH CERVANTES AND LARRY WINDLE   | 16.00     | SOLD TO BUELL, MARY DOLORES  | -1.00   |
| SUCCESSOR TO THOMPSON, DWIGHT AND BEVERLY  | 16.00     | TOTAL  | 0.00    |
| SOLD TO CERRITOS, CITY OF  | -16.00    | CULP, ORLYN L AND GARNETTE   | 17.00   |
| TOTAL  | 0.00      | SOLD TO BEVERLY PARK PLACE   | -17.00  |
| CORDEIRO, MARY   |           | TOTAL  | 0.00    |
| TRANSFERRED IN PART FROM CORDEIRO, MARY AND SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT | 18.50     | CURRY, EVERETT AND MARGUERITE  | 2.00    |
| TESTAMENT OF TONY CORDEIRO, DECEASED   |           | SOLD TO COAST PACKING CO   | -2.00   |
| SOLD TO DOWNEY, CITY OF  | -18.50    | TOTAL  | 0.00    |
| TOTAL  | 0.00      | DAIRY, D V (SEE LISTING UNDER LEAL, FRANK C AND LOIS L)  |         |
| CORDEIRO, MARY AND FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED  | 37.00     | DAIRY VALLEY, CITY OF (NOW KNOWN AS CERRITOS, CITY OF)   |         |
| (NOW KNOWN AS CORDEIRO, MARY AND LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED)                |           | DAIRY VALLEY ASSOCIATES  |         |
| TRANSFERRED TO CORDEIRO, MARY AND LLOYDS BANK CALIFORNIA, ETC.   | -37.00    | SUCCESSOR TO WILSON, MELVIN L AND MARIE  | 1.00    |
| TOTAL  | 0.00      |  |         |
| CORDEIRO, MARY AND LLOYDS BANK CALIFORNIA,   |           |  |         |



# Central Basin Watermaster

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|--|---------|---|-----------|
| SOLD TO PECOS PARK   | -1.00   | DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, BY REASON OF CHARTER PROVISIONS, HAS THE MANAGEMENT AND CONTROL OF WATER RIGHTS OWNED BY THE CITY OF LOS ANGELES (SEE LISTING UNDER LOS ANGELES, CITY OF) |           |
| TOTAL  | 0.00    |   |           |
| DAIRYMENS FERTILIZER CO OP, INC  | 1.00    |   |           |
| SOLD TO CALIFORNIA, STATE OF (DIVISION OF HIGHWAY)   | -1.00   |   |           |
| TOTAL  | 0.00    |   |           |
| DANIELS, G A   |         | DERBY CORP, ET AL   |           |
| SUCCESSOR TO BEUSING, J  | 1.00    | SUCCESSOR TO SHAPELL, NATHAN  | 23.00     |
| SOLD TO LAKEWOOD, CITY OF (11-7-67)  | -1.00   | DEDICATED TO CERRITOS, CITY OF  | -23.00    |
| TOTAL  | 0.00    | TOTAL   | 0.00      |
| CHANGED (12-18-70) TO CONTINENTAL CANINES, INC WITH ZERO WATER RIGHT   | 0.00    | DEVER, RUTH E (ORANGE COUNTY NURSERY, INC, TENANT)  | 0.00      |
| DANIELS, NOBLE G (SEE LISTING UNDER MARCROFT, HAROLD AND MARJORIE)   |         | TOTAL   | 0.00      |
| DAON CORPORATION   |         | DE VOSS, ALICE (FORMERLY DE VOSS, ANDREW AND ALICE)   | 9.00      |
| SUCCESSOR TO UNIROYAL TIRE COMPANY - DIVISION OF UNIROYAL, INC   | 656.00  | SOLD TO CERRITOS, CITY OF   | -9.00     |
| SOLD TO MORIARTY, W PATRICK  | -656.00 | TOTAL   | 0.00      |
| TOTAL  | 0.00    | DE VOSS, ANDREW AND ALICE (ARTHUR DE VOSS AND ARTHUR ATMSMA, TENANTS) DEDICATED IN PART TO CERRITOS, CITY OF (1970-71)  | 29.00     |
| DARLING DELAWARE CO, INC   |         | SOLD IN PART TO CERRITOS, CITY OF (1975-76)   | -7.00     |
| SUCCESSOR TO CBP RESOURCES, INC  | 58.00   | (NOW KNOWN AS DE VOSS, ALICE)   | -13.00    |
| SUCCESSOR IN PART TO BAKER COMMODITIES, INC  | 59.00   | TRANSFERRED TO DE VOSS, ALICE   | -9.00     |
| TOTAL  | 117.00  | TOTAL   | 0.00      |
| DAUGHERTY, JULES E AND HATTIE L  |         | DE VRIES, AGNES (GERRIT ANKER, TENANT)  | 13.00     |
| SUCCESSOR TO MUELLER, JULES A AND DAVID M REED   | 1.00    | SOLD TO CARDOZO HOMES, INC  | -13.00    |
| SOLD TO COAST PACKING CO   | -1.00   | TOTAL   | 0.00      |
| TOTAL  | 0.00    | DE VRIES, DICK AND THERESA  | 8.00      |
| DAVIS, JOHN A  | 0.00    | SOLD TO CARDOZO HOMES, INC  | -8.00     |
| TOTAL  | 0.00    | TOTAL   | 0.00      |
| DEANS, B ROZALPHA  |         | DE VRIES, GERRIT AND CLAZIENA DEDICATED TO CERRITOS, CITY OF  | 14.00     |
| APPORTIONED FROM CLANTON, INA R, ESTATE OF   | 32.00   | DEDICATED TO CERRITOS, CITY OF  | -14.00    |
| SOLD TO ZANE, STEVE  | -32.00  | TOTAL   | 0.00      |
| TOTAL  | 0.00    | DEYAGER, GERRIT AND DENA  | 0.00      |
| DE BIE, HENRY JR AND JESSIE  | 14.00   | TOTAL   | 0.00      |
| SOLD TO PRESLEY DEVELOPMENT CO   | -14.00  | D H INVESTORS   |           |
| TOTAL  | 0.00    | SUCCESSOR IN PART TO ABEX CORP  | 25.88     |
| DE CORDOVA, JUAN   |         | SOLD TO SOMERSET MUTUAL WATER CO  | -25.88    |
| SUCCESSOR TO FORESTA, FRANCIS A AND VALERIE MAE  | 19.00   | TOTAL   | 0.00      |
| SUCCESSOR TO MORRIS, WILLIAM R   | 1.00    | DINKELSPIEL, LLOYD W JR (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN)  |           |
| SUCCESSOR TO WEBSTER, C D  | 1.00    | DISTRICT VII, DIVISION OF HIGHWAYS OF THE STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS (SEE LISTING UNDER CALIFORNIA, STATE OF)   |           |
| SOLD TO LAKEWOOD, CITY OF  | -21.00  | DOLAN, JAMES E AND PATRICIA ANN AND TOMAS, P SUCCESSOR TO SCHOUTEN, HANS AND BARBARA  | 2.00      |
| TOTAL  | 0.00    | TOTAL   | 2.00      |
| DEETH, CLIFFORD S  | 0.00    | DOMINGUEZ ESTATE CO   | 0.00      |
| TOTAL  | 0.00    | TOTAL   | 0.00      |
| DE GROOT, ERNEST AND DOROTHY   | 65.00   | DOMINGUEZ SEMINARY AND CLARETIAN JR SEMINARY  | 89.00     |
| DEDICATED TO CERRITOS, CITY OF   | -65.00  | SOLD TO INGLEWOOD PARK CEMETERY ASSOC   | -89.00    |
| TOTAL  | 0.00    | TOTAL   | 0.00      |
| DE GROOT, PETE   | 12.00   | DOMINGUEZ WATER CO (FORMERLY KNOWN AS DOMINGUEZ WATER CORP)   | 6,410.00  |
| SOLD TO ROCKVIEW DAIRIES, INC  | -12.00  | TRANSFERRED FROM DOMINGUEZ WATER CORP   | 150.00    |
| TOTAL  | 0.00    | SUCCESSOR TO AMERON FABRICATION PRODUCTS  | 111.00    |
| DE GROOT, PIER AND FAY   | 17.00   | SUCCESSOR TO CARSON ESTATE CO   | 23.00     |
| SOLD TO LANDMARK ESTATES, INC  | -17.00  | SUCCESSOR IN PART TO COUNTY WATER CO  | -114.00   |
| TOTAL  | 0.00    | SOLD TO COUNTY WATER CO   | -100.00   |
| DE HOOG, MARTIN AND ADRIANA  | 10.00   | SOLD TO LONG BEACH, CITY OF   | -100.00   |
| SOLD TO PRESLEY DEVELOPMENT CO   | -10.00  | (DOMINGUEZ WATER CO MERGED WITH AND INTO CALIFORNIA WATER SERVICE CO)   |           |
| TOTAL  | 0.00    | TRANSFERRED TO CALIFORNIA WATER SERVICE CO (DOMINGUEZ)  | -6,480.00 |
| DE JAGER, EDWARD AND ALICE   | 30.00   | TOTAL   | 0.00      |
| SOLD TO GEORGIA LAND CO  | -30.00  | DOMINGUEZ WATER CORP (NOW KNOWN AS DOMINGUEZ WATER CO)  | 6,410.00  |
| TOTAL  | 0.00    | TRANSFERRED TO DOMINGUEZ WATER CO)  | -6,410.00 |
| DE JONG, CORNELIUS AND GRACE   | 10.00   | TOTAL   | 0.00      |
| SOLD TO SOMERSET LAND CO   | -10.00  | DOMTAR GYPSUM, INC (FORMERLY KNOWN AS GENSTAR GYPSUM PRODUCTS CO)   | 1,854.00  |
| TOTAL  | 0.00    | TRANSFERRED FROM GENSTAR GYPSUM PRODUCTS CO   | -1,854.00 |
| DE JONG, JAKE AND LENA (FRANK A GONSALVES, TENANT AS TO 8 ACRE FEET OF WATER RIGHT) DEDICATED TO CERRITOS, CITY OF | 17.00   | SOLD TO LONG BEACH, CITY OF   | -1,854.00 |
| TOTAL  | -17.00  | TOTAL   | 0.00      |
| DE KRIEK, WILLIAM (SEE LISTING UNDER VAN DAM, GERRIT AND GRACE)  |         | DOTINGA, PETER AND TENA (DAVE BAJEMA, TENANT)   | 7.00      |
| DEL AMO DAIRY (SEE LISTING UNDER HAAKMA, ED AND SJANA)   |         | SOLD TO LINWOOD HOMES, INC  | -7.00     |
| DEL AMO ESTATE CO  | 0.00    | TOTAL   | 0.00      |
| TOTAL  | 0.00    | DOUGHERTY, ROBERT L   | 0.00      |
| DELAURA, EVERETT AND DOLORES   |         | TOTAL   | 0.00      |
| SUCCESSOR TO GARCIA, A G (NOW KNOWN AS CERRITOS FERTILIZER CO)   | 0.00    | DOWNEY CEMETERY DISTRICT  | 17.00     |
| TRANSFERRED TO CERRITOS FERTILIZER CO  | -0.00   | SOLD TO DOWNEY, CITY OF   | -17.00    |
| TOTAL  | 0.00    | TOTAL   | 0.00      |
| DE MARCO, JOE AND CONCETTA   | 1.00    | DOWNEY, CITY OF   | 4,570.00  |
| SOLD TO TEXACO, INC  | -1.00   | SUCCESSOR TO BURNS, G CRESWELL & HELEN RISLOW   | 31.00     |
| TOTAL  | 0.00    | SUCCESSOR TO DOWNEY CEMETERY DISTRICT   | 17.00     |
| DE MARTINI, LOUIS F (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)  |         | SUCCESSOR TO DOWNEY RIO HONDA GOLF COURSE   | 354.00    |
| DE MELLO, MARY A   | 13.00   | SUCCESSOR TO DOWNEY VALLEY WATER CO   | 70.00     |
| SOLD TO LARWIN CO  | -13.00  | SUCCESSOR TO INGLEWOOD, CITY OF   | 930.00    |
| TOTAL  | 0.00    |   |           |
| DEN HOLLANDER, JOHN (SEE LISTING UNDER DYKSTRA, JAMES AND DORA)  |         |   |           |

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| SUCCESSOR TO MOOSCHEKIAN, REUBEN  | 12.00     | TOTAL  | 2.00    |
| SUCCESSOR TO MURATA, DAISAKU, ET AL   | 12.00     | EDWARDS, ART   |         |
| SUCCESSOR TO POMERING TRACT WATER ASSOC   | 26.00     | SUCCESSOR TO POWELL, C H                             | 1.00    |
| SUCCESSOR TO RANCHO SANTA GERTRUDES MUTUAL WATER CO                               | 38.00     | SOLD TO STANDARD BRANDS PAINT CO, INC                | -1.00   |
| SUCCESSOR TO WESTERN WATER CO   | 1,219.00  | TOTAL  | 0.00    |
| SUCCESSOR TO WINSLOW, SUSAN C   | 12.00     | EHRMAN, FLORENCE HELLMAN; I W HELLMAN, JR;           | 444.00  |
| SUCCESSOR IN PART TO ABEX CORP  | 16.12     | FREDERICK J HELLMAN; MARCO F HELLMAN;                |         |
| SUCCESSOR IN PART TO CORDEIRO, MARY   | 18.50     | CLARENCE E HELLER; ALFRED HELLER; ELIZABETH          |         |
| SUCCESSOR IN PART TO LAKEWOOD, CITY OF  | 438.00    | HELLER; ELINOR R HELLER AND WELLS FARGO BANK,        |         |
| SUCCESSOR IN PART TO LOS ANGELES COUNTY RANCHO LOS AMIGOS                         | 100.00    | AS CO EXECUTORS OF THE ESTATE OF EDWARD H            |         |
| SUCCESSOR IN PART TO PARK WATER CO  | 8,600.00  | HELLER, DECEASED; LLOYD W DINKELSPIEL, JR, WILLIAM   |         |
| SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC  | 90.00     | H GREEN AND WELLS FARGO BANK, AS CO EXECUTORS        |         |
| ASSIGNED FROM LOS ANGELES COUNTY DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY | 354.00    | OF THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED;      |         |
| ASSIGNED TO DOWNEY RIO HONDO GOLF COURSE  | -354.00   | WELLS FARGO BANK, AS TRUSTEE UNDER THE TRUST         |         |
| TOTAL   | 16,553.62 | CREATED BY THE WILL OF FLORENCE H DINKELSPIEL,       |         |
| DOWNEY FERTILIZER CO  |           | DECEASED (UNION OIL OF CALIFORNIA, LESSEE AS TO      |         |
| (SEE LISTING UNDER DOWNEY LAND CO)  |           | 190 ACRE FEET OF WATER RIGHT AND AS TO 152           |         |
| DOWNEY LAND CO  | 81.00     | ACRE FEET OF ALLOWED PUMPING ALLOCATION)             |         |
| (DOWNEY FERTILIZER CO, TENANT)  |           | SOLD IN PART TO CABOT, CABOT AND FORBES              | -305.00 |
| SOLD TO COAST PACKING CO  | -81.00    | SOLD IN PART TO UNION OIL CO OF CALIFORNIA           | -139.00 |
| TOTAL   | 0.00      | TOTAL  | 0.00    |
| DOWNEY RIO HONDO GOLF COURSE  |           | 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLACK) |         |
| ASSIGNED FROM DOWNEY, CITY OF   | 354.00    | SUCCESSOR TO SHAYMAN, JOHN W                         | 2.00    |
| SOLD TO DOWNEY, CITY OF   | -354.00   | SOLD TO LAKEWOOD, CITY OF                            | -2.00   |
| TOTAL   | 0.00      | TOTAL  | 0.00    |
| DOWNEY VALLEY WATER CO  | 70.00     | EL RANCHO UNIFIED SCHOOL DISTRICT                    | 55.00   |
| SOLD TO DOWNEY, CITY OF   | -70.00    | TOTAL  | 55.00   |
| TOTAL   | 0.00      | ELSON, BERTON  |         |
| DROST, JIM  | 0.00      | (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C)       |         |
| TOTAL   | 0.00      | EMBLEM DEVELOPMENT CORP                              |         |
| DUNCAN, JOE F & GRACE V AND ELMER J & LELIA M DAVIS                               |           | SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H         | 3.00    |
| SUCCESSOR TO GATZ, MARTHA T   | 12.00     | DEDICATED TO CERRITOS, CITY OF                       | -3.00   |
| SOLD TO CERRITOS, CITY OF   | -12.00    | TOTAL  | 0.00    |
| TOTAL   | 0.00      | EMOTO, JOHN H  |         |
| DUNN INDUSTRIAL PROPERTIES CORP   |           | (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO)        |         |
| SUCCESSOR TO NEW ENGLAND LIFE INSURANCE CO  | 19.00     | TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO           | 2.00    |
| SOLD TO SANTA FE SPRINGS, CITY OF   | -19.00    | TOTAL  | 2.00    |
| TOTAL   | 0.00      | EMOTO, JOHN H AND SHIZUKO                            |         |
| DUNN, L AND M   |           | SUCCESSOR TO NAKAMURA, SAM AND TOKIKO                | 2.00    |
| SUCCESSOR TO SMITH, WIRT  | 11.00     | (NOW KNOWN AS EMOTO, JOHN H)                         |         |
| SUCCESSOR TO VAN DEN RAADT, JOHN  | 4.00      | TRANSFERRED TO EMOTO, JOHN H                         | -2.00   |
| DEDICATED IN PART TO CERRITOS, CITY OF  | -4.00     | TOTAL  | 0.00    |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF   | -11.00    | ENFIELD, ADDIE L                                     |         |
| TOTAL   | 0.00      | (SEE LISTING UNDER STAMPS, JAMES L, ETC)             |         |
| DYKSTRA, JAMES AND DORA   | 5.00      | ENGLAND, JOHN W AND CONSUELLO                        |         |
| (JOHN DEN HOLLANDER, TENANT)  |           | (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO)   |         |
| SOLD TO CERRITOS V  | -5.00     | ENGLER, EMILY  |         |
| TOTAL   | 0.00      | (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER   |         |
| DYKSTRA, JOHN AND WILMA   | 42.00     | AND RUDOLPH ENGLER)                                  | 8.00    |
| DEDICATED TO CERRITOS, CITY OF  | -42.00    | ENGLER, EMMA   |         |
| TOTAL   | 0.00      | (MORRIS WEISS, TENANT)                               |         |
| DYT, COR AND ANDY   | 5.00      | TRANSFERRED TO EASTMAN, EMILY AND EMILY ENGLER       | -8.00   |
| SOLD TO SOMERSET MUTUAL WATER CO  | -5.00     | AND RUDOLPH ENGLER                                   |         |
| TOTAL   | 0.00      | TOTAL  | 0.00    |
| EAGLE PICHER CO   | 113.00    | ENGLER, RUDOLPH                                      |         |
| SOLD TO LEWIS FOOD CO   | -113.00   | (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER   |         |
| TOTAL   | 0.00      | AND RUDOLPH ENGLER)                                  |         |
| EAGLETON, GAIL H  | 54.00     | ENGLER RENTALS I                                     |         |
| SUCCESSOR TO ROGERS, PATRICIA L DAVIS   | 2.00      | TRANSFERRED FROM EASTMAN, EMILY AND EMILY            | 8.00    |
| (NOW KNOWN AS EAGLETON, MARGARET S)   |           | ENGLER AND RUDOLPH ENGLER                            |         |
| TRANSFERRED TO EAGLETON, MARGARET S   | -56.00    | SOLD TO FRANCIS CAROL JEANNE, TRUSTEE OF THE         | -8.00   |
| TOTAL   | 0.00      | CAROL JEANNE FRANCIS SEPARATE PROPERTY TRUST         |         |
| EAGLETON, MARGARET S  |           | TOTAL  | 0.00    |
| (FORMERLY KNOWN AS EAGLETON, GAIL H)  |           | EQUILON ENTERPRISES, LLC                             |         |
| TRANSFERRED FROM EAGLETON, GAIL H   | 56.00     | SUCCESSOR TO SHELL OIL CO                            | 6.00    |
| SOLD TO SANTA FE SPRINGS, CITY OF   | -56.00    | TOTAL  | 6.00    |
| TOTAL   | 0.00      | EQUITY FUNDING DEVELOPMENT CORP                      |         |
| EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER                                |           | SUCCESSOR TO STIEFEL, V C                            | 3.00    |
| TRANSFERRED FROM ENGLER, EMMA   | 8.00      | SOLD TO INGLEWOOD, CITY OF                           | -3.00   |
| TRANSFERRED TO ENGLER RENTALS I   | -8.00     | TOTAL  | 0.00    |
| TOTAL   | 0.00      | ERICKSON, JOHN A                                     |         |
| ECOGAS INC.   |           | SUCCESSOR TO COY, PETE                               | 22.00   |
| SUCCESSOR TO CECC, LLC (10-1-14)  | 1.00      | SUCCESSOR TO PLUNKETT, DONALD R                      | 22.00   |
| SUCCESSOR TO TUCKER, WILLIAM M., AND/OR BOBBY                                     | 7.00      | SOLD TO BELLFLOWER HOME GARDEN WATER CO              | -20.00  |
| RAY ROBERTSON, JR. (7/1/17)   |           | SOLD TO BELLFLOWER SOMERSET MUTUAL WATER CO          | -22.00  |
| SUCCESSOR TO RANDALL, VILLIS FAMILY TRUST   | 4.00      | SOLD TO PLUNKETT, DONALD R                           | -2.00   |
| (7/1/17)  |           | TOTAL  | 0.00    |
| SUCCESSOR TO KOTAKE, MASAO AS TRUSTEE OF  | 27.97     | ERICKSON, JOHN E                                     |         |
| THE MASAO KOTAKE INTER VIVOS TRUST (1/29/18)                                      |           | SUCCESSOR TO FIRST CHRISTIAN CHURCH OF CERRITOS      | 4.00    |
| SOLD TO LIBERTY UTILITIES CORPORATION (2/6/17)-                                   | -27.00    | SOLD TO BELLFLOWER SOMERSET MUTUAL WATER CO          | -2.00   |
| SOLD TO LIBERTY UTILITIES CORPORATION (2/14/19)                                   | -11.00    | SOLD TO LANGSLET, C ROBERT AND SON, INC              | -2.00   |
| SUCCESSOR TO HUGH W GRAHAM OR MARCIA K  | 6.00      | TOTAL  | 0.00    |
| GRAHAM, TRUSTEES OF THE GRAHAM FAMILY   |           | ESCOBAR, ANTHONY F AND EVA M                         | 11.00   |
| REVOCABLE TRUST DATED 3-6-91  |           | (HENRY KAMPEN, TENANT)                               |         |
| SUCCESSOR TO SEPTEMBER PROPERTIES, LLC  | 22.00     | SOLD TO CERRITOS, CITY OF                            | -11.00  |
| SOLD TO OU2 ENVIRONMENTAL REMEDIATION TRUST                                       | -7.97     | TOTAL  | 0.00    |
| (5/19/20)   |           | EUCLID BALL CO                                       |         |
| SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT                                    | -20.00    | SUCCESSOR TO BANGMA, SAM AND IDA                     | 14.00   |
| (6/17/20)   |           | SOLD TO MESA BERGER CO                               | -14.00  |
|   |           | TOTAL  | 0.00    |
|   |           | EXCELSIOR UNION HIGH SCHOOL DISTRICT                 | 305.00  |
|   |           | SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT          | -163.00 |

# Central Basin Watermaster

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|---|-----------|---|-----------|
| SOLD IN PART TO NORWALK LA MIRADA UNIFIED SCHOOL DISTRICT           | -142.00   | TOTAL   | 0.00      |
| TOTAL   | 0.00      | FIRST INTERSTATE BANK   |           |
| EXIDE TECHNOLOGIES  |           | SUCCESSOR TO OCCIDENTAL LIFE INSURANCE CO   | 8.00      |
| NAME CHANGE FROM GNB INC.   |           | SOLD TO HUNTINGTON PARK, CITY OF  | -8.00     |
| TRANSFERRED FROM GNB INC.   | 62.00     | TOTAL   | 0.00      |
| TOTAL   | 62.00     | FIRST WESTERN BANK AND TRUST CO   |           |
| F & P CONSTRUCTION CO   |           | (SEE LISTING UNDER CORDEIRO, MARY)  |           |
| SUCCESSOR IN PART TO GONSALVES, ELVIRA                              | 17.00     | FISHER, CLARE   | 0.00      |
| SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO                          | -17.00    | TOTAL   | 0.00      |
| TOTAL   | 0.00      | FLESCH, ELIZABETH, JAMES FLESCH, MARGARET FLESCH, THEODORE FLESCH, ERNEST D ROTH AND EVA ROTH, DBA NORWALK MOBILE LODGE (NOW KNOWN AS FLESCH, ELIZABETH, ET AL) | 14.00     |
| FARMERS AND MERCHANTS BANK OF LONG BEACH                            |           | TRANSFERRED TO FLESCH, ELIZABETH, ET AL   | -14.00    |
| SUCCESSOR TO NIEKERK, SIMON S AND ROSE                              | 3.00      | TOTAL   | 0.00      |
| SOLD TO CERRITOS BUSINESS CENTER                                    | -3.00     | FLESCH, ELIZABETH, ET AL  |           |
| TOTAL   | 0.00      | (FORMERLY FLESCH, ELIZABETH, JAMES FLESCH, MARGARET FLESCH, THEODORE FLESCH, ERNEST D ROTH AND EVA ROTH, DBA NORWALK MOBILE LODGE)                              |           |
| FARMERS AND MERCHANTS TRUST CO OF LONG BEACH                        |           | TRANSFERRED FROM FLESCH, ELIZABETH, JAMES FLESCH, MARGARET FLESCH, THEODORE FLESCH, ERNEST D ROTH AND EVA ROTH, DBA NORWALK MOBILE LODGE                        | 14.00     |
| SUCCESSOR TO LAKE CONSTRUCTION CO                                   | 9.00      | TOTAL   | 14.00     |
| SUCCESSOR TO WALKER, KENNETH G                                      | 5.00      | FLETCHER, LYNN W AND ALBERTA C  |           |
| SOLD TO CALIFORNIA AMERICAN WATER COMPANY (7/1/17)                  | -14.00    | APPORTIONED FROM CLANTON, INA R, ESTATE OF  | 32.00     |
| TOTAL   | 0.00      | SOLD TO LYNWOOD, CITY OF  | -32.00    |
| FARRIS, KENNETH A AND WANDA   | 1.00      | TOTAL   | 0.00      |
| SOLD TO MUELLER, JULES A AND DAVID M REED                           | -1.00     | FLINTKOTE CO, THE   | 2,054.00  |
| TOTAL   | 0.00      | SOLD IN PART TO GENSTAR GYPSUM PRODUCTS CO  | -1,854.00 |
| FEDERAL ICE AND COLD STORAGE CO                                     | 74.00     | SOLD IN PART TO SANTA FE SPRINGS, CITY OF   | -200.00   |
| SOLD TO VERNON PROPERTIES   | -74.00    | TOTAL   | 0.00      |
| TOTAL   | 0.00      | FOOTBRIDGE 1 TRUST  |           |
| FEDERAL PAPER BOARD COMPANY, INC                                    |           | SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013)  | 3.75      |
| SUCCESSOR TO CONTINENTAL CAN CO, INC                                | 757.00    | TOTAL   | 3.75      |
| SOLD TO NEWARK GROUP INDUSTRIES, INC                                | -757.00   | FORD MOTOR CO   | 9.00      |
| TOTAL   | 0.00      | SOLD IN PART TO NORTHROP CORP   | -4.50     |
| FEDERATED DEPARTMENT STORES, INC                                    |           | TOTAL   | 4.50      |
| SUCCESSOR TO MAPE INDUSTRIES  | 2.00      | FOREMAN, ROBERT G   |           |
| SOLD TO CERRITOS, CITY OF   | -2.00     | (SEE LISTING UNDER LAKEWOOD PIPE CO)  |           |
| TOTAL   | 0.00      | FORESTA, FRANCIS A AND VALERIE MAE  | 19.00     |
| FEKKES, FRED  |           | SUCCESSOR TO SPILLER, GLEN F AND JEAN H   |           |
| (SEE LISTING UNDER STEFANI, STEVE SR AND DORA)                      |           | SOLD TO DE CORDOVA, JUAN  | -19.00    |
| FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, AKA MARGA FELSENTHAL  | 1.00      | TOTAL   | 0.00      |
| SOLD TO SIEVERS, ROBERT L AND BETTY                                 | -1.00     | FORESTAR (USA) REAL ESTATE GROUP INC.   |           |
| TOTAL   | 0.00      | SUCCESSOR TO CALIFORNIA DOMESTIC WATER COMPANY (7-1-14)   | 299.00    |
| FERNANDEZ, TONY   |           | SOLD TO TF HIDDEN CREEKS, L.P.  | -299.00   |
| (SEE LISTING UNDER JONES, U STEWART AND DOROTHY E)                  |           | TOTAL   | 0.00      |
| FERREIRA, JOE C AND CAROLINA  | 30.00     | FRAMPTON, HARVEY  |           |
| (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS OF WELL FACILITY) |           | SUCCESSOR IN PART TO MURPHY, ELMO D AND EVELINE B   | 10.00     |
| SOLD TO KAISER AETNA  | -30.00    | SOLD TO MONTEBELLO LAND AND WATER COMPANY (10-28-13)  | -10.00    |
| TOTAL   | 0.00      | TOTAL   | 0.00      |
| FERREIRA, MARY A  | 1.00      | FRAMPTON, WILLIAM H   |           |
| (JOE LUCAS, TENANT)   |           | SUCCESSOR TO RAH ASSOCIATES   | 25.00     |
| (SEE ALSO LISTING UNDER GONSALVES, JACK)                            |           | SOLD TO MONTEBELLO LAND AND WATER COMPANY (10-28-13)  | -25.00    |
| SOLD TO PRESLEY DEVELOPMENT CO                                      | -1.00     | TOTAL   | 0.00      |
| TOTAL   | 0.00      | FRANCIOSI, GUISEPPI AND ALICE   | 2.00      |
| FEUZ, JOHN, JR  | 0.00      | SOLD TO MFD NORWALK   | -2.00     |
| TOTAL   | 0.00      | TOTAL   | 0.00      |
| FIBREBOARD CORP   |           | FRANCIS, CAROL JEANNE, TRUSTEE OF THE CAROL JEANNE FRANCIS SEPARATE PROPERTY TRUST  |           |
| (FORMERLY KNOWN AS FIBREBOARD PAPER PRODUCTS CORP)                  |           | SUCCESSOR TO ENGLER RENTALS I   | 8.00      |
| TRANSFERRED FROM FIBREBOARD PAPER PRODUCTS CORP                     | 1,217.00  | SOLD TO LONG BEACH, CITY OF (06/30/2010)  | -8.00     |
| SOLD TO PACIFIC COAST PACKAGING CORP                                | -1,217.00 | TOTAL   | 0.00      |
| TOTAL   | 0.00      | FRANKS, RICHARD A AND PHYLLIS H   |           |
| FIBREBOARD PAPER PRODUCTS CORP                                      | 1,217.00  | SUCCESSOR TO HALBURG, CLARENCE THEODORE   | 3.00      |
| (NOW KNOWN AS FIBREBOARD CORP)                                      |           | SOLD TO EMBLEM DEVELOPMENT CORP   | -3.00     |
| TRANSFERRED TO FIBREBOARD CORP                                      | -1,217.00 | TOTAL   | 0.00      |
| TOTAL   | 0.00      | FREIBERG, BRENDA RANDALL  |           |
| FIEN, ABE   | 0.00      | (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST)  |           |
| TOTAL   | 0.00      | FREITAS, TONY V   |           |
| FIKSE, ALFRED JR AND AGGIE  | 2.00      | (SEE LISTING UNDER BANK OF AMERICA, ETC)  |           |
| SUCCESSOR TO VIERSTRA, SIEGER AND NELLIE G                          | 10.00     | FROST, JESS L AND DOLORES   |           |
| SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT                         | -10.00    | SUCCESSOR TO YOKOTA, PAUL N AND MIYO  | 4.00      |
| SOLD IN PART TO PRESLEY DEVELOPMENT CO                              | -2.00     | SOLD TO SANTA FE SPRINGS, CITY OF   | -4.00     |
| TOTAL   | 0.00      | TOTAL   | 0.00      |
| FIKSE, HENRY AND JENNIE   | 4.00      | FUJITA, S   | 0.00      |
| DEDICATED TO CERRITOS, CITY OF                                      | -4.00     | TOTAL   | 0.00      |
| TOTAL   | 0.00      | FUKUSHIMA, JUN  |           |
| FILTROL CORP  | 456.00    | (SEE LISTING UNDER KAWAGUCHI, CHIGE)  |           |
| SOLD TO AQUA CAPITAL MANAGEMENT LP                                  | -456.00   | FULTHEIM, PAUL AND HELGA  | 4.00      |
| TOTAL   | 0.00      | SOLD TO CERRITOS JOINT VENTURE NO 2   | -4.00     |
| FIRESTONE TIRE AND RUBBER CO, THE                                   | 1,229.00  | TOTAL   | 0.00      |
| SOLD TO HON INDUSTRIES, INC   | -1,229.00 | FUMI GARDEN FARMS, INC  |           |
| TOTAL   | 0.00      | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) (SEE ALSO LISTING UNDER YAMAMOTO, GEORGE & ALICE)   |           |
| FIRST BAPTIST CHURCH OF CERRITOS                                    |           |   |           |
| SUCCESSOR TO CLOO, JACOB AND GRACE                                  | 13.00     |   |           |
| SOLD TO TE VELDE, HARM AND ZWAANTINA                                | -13.00    |   |           |
| TOTAL   | 0.00      |   |           |
| FIRST CHRISTIAN CHURCH OF CERRITOS                                  |           |   |           |
| SUCCESSOR TO RAMSEY, ARTHUR D AND JAMES A VIA HAL REES              | 4.00      |   |           |
| SOLD TO ERICKSON, JOHN E  | -4.00     |   |           |



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| GABBY, LOUISE, INC<br>(ARTHUR GILBERT AND ASSOCIATES, TENANT)<br>SOLD TO SANTA FE SPRINGS PROPERTIES<br>TOTAL   | 46.00<br>-46.00<br>0.00           | SOLD TO MONTGOMERY ROSS FISHER, INC<br>TOTAL   | -17.00<br>0.00   |
| GAMBONI, VICTOR E AND BARBARA H<br>(JAKE J ALEWYN AND MRS JAKE J ALEWYN AKA<br>NORMALIE MAY ALEWYN, TENANTS AS TO 13<br>ACRE-FEET OF WATER RIGHT AND 10 ACRE FEET<br>OF ALLOWED PUMPING ALLOCATION)<br>CONDEMNED AND TRANSFERRED TO<br>CALIFORNIA, STATE OF (HIGHWAYS)<br>TOTAL | 22.00<br>-22.00<br>0.00           | GOEDHART, REIMER<br>SOLD TO AVERY, MARGARET M<br>TOTAL   | 10.00<br>-10.00<br>0.00  |
| GANDOLFO, NICK AND PALMERA<br>(NOW KNOWN AS GANDOLFO, NICK, ESTATE OF)<br>TRANSFERRED TO GANDOLFO, NICK, ESTATE OF<br>TOTAL   | 4.00<br>-4.00<br>0.00             | GOLDEN STATE WATER COMPANY<br>SUCCESSOR TO SOUTHERN CALIFORNIA WATER<br>COMPANY (NAME CHANGE)<br>TOTAL   | 16,439.20<br>16,439.20   |
| GANDOLFO, NICK, ESTATE OF<br>(FORMERLY KNOWN AS GANDOLFO, NICK AND PALMERA)<br>TRANSFERRED FROM GANDOLFO, NICK AND PALMERA<br>SOLD IN PART TO CERRITOS, CITY OF<br>SOLD IN PART TO CHANG, I HSIN AND ASSOCIATES<br>TOTAL  | 4.00<br>-3.00<br>-1.00<br>0.00    | GOLDEN WEST REFINING CO<br>SUCCESSOR TO GULF OIL CORP<br>SOLD IN PART TO LAKEWOOD, CITY OF<br>SOLD IN PART TO WESTERN WATER CO:<br>DOCUMENT DATED 09/25/96<br>DOCUMENT DATED 01/24/97<br>DOCUMENT DATED 03/24/97<br>DOCUMENT DATED 05/19/97<br>DOCUMENT DATED 10/10/97<br>SOLD IN PART TO LAKEWOOD, CITY OF<br>TOTAL                               | 1,538.00<br>-400.00<br>-100.00<br>-200.00<br>-200.00<br>-200.00<br>-378.00<br>-60.00<br>0.00 |
| GARCIA, A G<br>SUCCESSOR TO VAN HAASTER, JAKE AND GERADA<br>SOLD TO DELAURA, EVERETT AND DELORES<br>TOTAL   | 0.00<br>-0.00<br>0.00             | GOLDEN WOOL CO<br>SOLD TO HORSESHOE CATTLE CO<br>SOLD TO POLO PROPERTIES, LTD<br>TOTAL   | 178.00<br>-170.00<br>-8.00<br>0.00   |
| GARRETT, FREDDIE A AND VIVIAN MARIE<br>SOLD TO JOHNSTON, DELBERT L, CAROL J JOHNSTON,<br>REX D JOHNSTON AND JUDITH A JOHNSTON<br>TOTAL  | 5.00<br>-5.00<br>0.00             | GONSALVES, ALBERT S AND CAROLINE D<br>SOLD TO STERLING DEVELOPMENT CO<br>TOTAL   | 8.00<br>-8.00<br>0.00  |
| GATZ, MARTHA<br>SOLD TO DUNCAN, JOE F & GRACE V AND<br>ELMER J & LELIA M DAVIS<br>TOTAL   | 12.00<br>-12.00<br>0.00           | GONSALVES, ELVIRA<br>(FORMERLY KNOWN AS GONSALVES, JOAQUIN<br>AND ELVIRA)<br>TRANSFERRED FROM GONSALVES, JOAQUIN<br>AND ELVIRA<br>TRANSFERRED FROM GONSALVES, JACK (MRS)<br>SOLD IN PART TO F & P CONSTRUCTION CO<br>DEDICATED IN PART TO CERRITOS, CITY OF<br>TOTAL   | 22.00<br>10.00<br>-17.00<br>-15.00<br>0.00   |
| GENERAL DYNAMICS CORP<br>SOLD TO LAKEWOOD, CITY OF<br>TOTAL   | 540.00<br>-540.00<br>0.00         | GONSALVES, FRANK A<br>(SEE LISTING UNDER BANK OF AMERICA NATIONAL TRUST<br>AND SAVINGS ASSOC, ETC)<br>(SEE ALSO LISTING UNDER DE JONG, JAKE AND LENA)  |  |
| GENERAL TELEPHONE CO OF CALIFORNIA<br>DEDICATED TO CERRITOS, CITY OF<br>TOTAL   | 2.00<br>-2.00<br>0.00             | GONSALVES, JACK (MRS)<br>PARTITIONED FROM GONSALVES, JACK, JOE LUCAS,<br>PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M<br>SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND<br>MARY A FERREIRA<br>TRANSFERRED TO GONSALVES, ELVIRA<br>TOTAL  | 10.00<br>-10.00<br>0.00  |
| GENSTAR GYPSUM PRODUCTS CO<br>SUCCESSOR IN PART TO FLINTKOTE CO<br>(NOW KNOWN AS DOMTAR GYPSUM, INC)<br>TRANSFERRED TO DOMTAR GYPSUM, INC<br>TOTAL  | 1,854.00<br>-1,854.00<br>0.00     | GONSALVES, JACK AND MARY<br>WATER RIGHTS FORMERLY LISTED UNDER GONSALVES,<br>JACK AND MARY NOW LISTED UNDER GONSALVES,<br>MARY<br>TRANSFERRED TO GONSALVES, MARY<br>TOTAL  | 25.00<br>-25.00<br>0.00  |
| GEORGIA LAND CO<br>SUCCESSOR TO DE JAGER, EDWARD AND ALICE<br>DEDICATED TO CERRITOS, CITY OF<br>TOTAL   | 30.00<br>-30.00<br>0.00           | GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL<br>M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA,<br>LOUIE J SOUZA AND MARY A FERREIRA<br>PARTITIONED TO GONSALVES, JACK (MRS)<br>PARTITIONED TO KOOPMANS, PETE<br>PARTITIONED TO LUCAS, JOE<br>PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M<br>SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA<br>TOTAL | 44.00<br>-10.00<br>-11.00<br>-7.00<br>-16.00<br>0.00   |
| GIACOMI, ALFRED AND JENNIE<br>SOLD IN PART TO LUTHERAN CHURCH<br>SOLD IN PART TO PRESLEY DEVELOPMENT CO<br>TOTAL  | 46.00<br>-15.00<br>-31.00<br>0.00 | GONSALVES, JOAQUIN AND ELVIRA<br>(NOW KNOWN AS GONSALVES, ELVIRA)<br>TRANSFERRED TO GONSALVES, ELVIRA<br>TOTAL   | 22.00<br>-22.00<br>0.00  |
| GIBBONS, ROBERT L<br>SUCCESSOR IN PART TO HOUSEMAN, THEODORE R<br>AND LEONA M<br>SOLD TO CERRITOS, CITY OF<br>TOTAL   | 5.00<br>-5.00<br>0.00             | GONSALVES, JOE A AND VIRGINIA<br>SOLD TO VISSER BROTHERS<br>TOTAL  | 10.00<br>-10.00<br>0.00  |
| GILBERT, ARTHUR AND ASSOCIATES<br>(SEE LISTING UNDER GABBY LOUISE, INC)   |                                   | GONSALVES, MARY<br>WATER RIGHTS FORMERLY LISTED UNDER GONSALVES,<br>JACK AND MARY NOW LISTED UNDER GONSALVES,<br>MARY<br>TRANSFERRED FROM GONSALVES, JACK AND MARY<br>SOLD TO MAYWOOD MUTUAL WATER CO NO 2<br>TOTAL  | 25.00<br>-25.00<br>0.00  |
| GLEN HAGEN DEVELOPMENT CO<br>SUCCESSOR TO ZWIER, AREND<br>SOLD TO MAYWOOD MUTUAL WATER CO NO 3<br>TOTAL   | 11.00<br>-11.00<br>0.00           | GOODRICH, B F, CO, THE<br>SOLD TO TELACU INDUSTRIAL PARK<br>TOTAL  | 415.00<br>-415.00<br>0.00  |
| GNB BATTERIES, INC<br>SUCCESSOR TO GOULD, INC<br>(NOW KNOWN AS GNB INC)<br>TRANSFERRED TO GNB INC<br>TOTAL  | 62.00<br>-62.00<br>0.00           | GOODYEAR TIRE AND RUBBER CO, THE<br>SOLD TO WATT INDUSTRIES, INC<br>TOTAL  | 913.00<br>-913.00<br>0.00  |
| GNB INC<br>(FORMERLY GNB BATTERIES, INC)<br>TRANSFERRED FROM GNB BATTERIES INC<br>NAME CHANGED TO EXIDE TECHNOLOGIES<br>TRANSFERRED TO EXIDE TECHNOLOGIES<br>TOTAL  | 62.00<br>-62.00<br>0.00           | GORDEN, ERIC AND HILDE<br>SOLD TO CLASSIC DEVELOPMENT CO<br>TOTAL  | 2.00<br>-2.00<br>0.00  |
| GODINHO, MARY<br>TOTAL  | 0.00<br>0.00                      | GORDON, FERN ETHYL, AS TO AN UNDIVIDED ONE HALF<br>INTEREST; FAY G TAWZER AND LAWRENCE R TAWZER,<br>AS TO AN UNDIVIDED ONE HALF INTEREST<br>SOLD TO R A WATT CO<br>TOTAL   | 14.00<br>-14.00<br>0.00  |
| GODINHO, PAULINE<br>(JOE C GODINHO AND JOHN C GODINHO, JR, DBA<br>GODINHO BROS DAIRY, TENANTS)<br>(NOW KNOWN AS GODINHO, PAULINE, ESTATE OF)<br>TRANSFERRED TO GODINHO, PAULINE, ESTATE OF<br>TOTAL   | 25.00<br>-25.00<br>0.00           | GORDON, HUNTLEY L  | 33.00  |
| GODINHO, PAULINE, ESTATE OF<br>(FORMERLY KNOWN AS GODINHO, PAULINE)<br>TRANSFERRED FROM GODINHO, PAULINE<br>SOLD IN PART TO TROY HOMES INC<br>SOLD IN PART TO TITLE INSURANCE AND TRUST CO<br>TOTAL   | 25.00<br>-15.00<br>-10.00<br>0.00 |  |  |
| GOEDHART, HARRY N, HENRY OTTO GOEDHART,<br>HILBRAND JOHN GOEDHART, JOHN GOEDHART, OTTO<br>GOEDHART, JR, PETER GOEDHART, AND HELEN<br>GOEDHART VAN EIK (PARAMOUNT FARMS, TENANT)   | 17.00                             |  |  |

# Central Basin Watermaster

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| (APPEARING BY AND THROUGH UNITED CALIFORNIA BANK, AS CONSERVATOR OF THE ESTATE OF HUNTLEY L. GORDON) |           | HAAKMA, SJANA (FORMERLY KNOWN AS HAAKMA, ED AND SJANA)   | 11.00   |
| SOLD TO HORSESHOE CATTLE CO  | -33.00    | TRANSFERRED FROM HAAKMA, ED AND SJANA (NOW KNOWN AS HAAKMA, SJANA, AS TRUSTEE OF THE SJANA HAAKMA TRUST)     |         |
| TOTAL  | 0.00      | TRANSFERRED TO HAAKMA, SJANA, AS TRUSTEE OF THE SJANA HAAKMA TRUST   | -11.00  |
| GORDON, NORMAN W, ET AL  |           | TOTAL  | 0.00    |
| SUCCESSOR IN PART TO KALUSTIAN, HAGOP  | 8.00      | HAAKMA, SJANA, AS TRUSTEE OF SJANA HAAKMA TRUST  | 11.00   |
| DEDICATED TO CERRITOS, CITY OF VIA TUSTIN VILLAGE  | -8.00     | TRANSFERRED FROM HAAKMA, SJANA (NOW KNOWN AS WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE SJANA HAAKMA TRUST) |         |
| TOTAL  | 0.00      | TRANSFERRED TO WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE SJANA HAAKMA TRUST                                | -11.00  |
| GORDON, ROBERT E   | 4.00      | TOTAL  | 0.00    |
| TOTAL  | 4.00      | HAAS, VERNEY AND ADELYNE   | 4.00    |
| GORZEMAN, JOE AND ELSIE  | 10.00     | SOLD TO KAISER AETNA   | -4.00   |
| SOLD TO KAISER AETNA   | -10.00    | TOTAL  | 0.00    |
| TOTAL  | 0.00      | HADLEY, WILLIAM H AND GRACE  | 4.00    |
| GOULD, INC   | 62.00     | SOLD TO LAKEWOOD, CITY OF  | -4.00   |
| (FORMERLY KNOWN AS N L INDUSTRIES, METAL DIVISION WESTERN REGION)                                    |           | TOTAL  | 0.00    |
| SOLD TO GNB BATTERIES INC  | -62.00    | HAFLINGER, HENRY C AND EMILY   | 8.00    |
| TOTAL  | 0.00      | SOLD TO GREEN HILLS DEVELOPMENT CO   | -8.00   |
| GRAHAM, FLORENCE M   | 6.00      | TOTAL  | 0.00    |
| SOLD TO GRAHAM, HUGH W AND ROBERT K  | -6.00     | HALBURG, CLARENCE THEODORE   | 3.00    |
| TOTAL  | 0.00      | SOLD TO FRANKS, RICHARD A AND PHYLLIS H  | -3.00   |
| GRAHAM, HUGH W   |           | TOTAL  | 0.00    |
| SUCCESSOR TO GRAHAM, HUGH W AND ROBERT K   | 6.00      | HAMBARIAN, FRED  | 2.00    |
| SOLD TO GRAHAM, HUGH W OR MARCIA K   | -6.00     | SOLD TO MILESKE, DAVE  | -2.00   |
| TOTAL  | 0.00      | TOTAL  | 0.00    |
| GRAHAM, HUGH W AND ROBERT K  |           | HAMM, THEO, BREWING CO   | 120.00  |
| SUCCESSOR TO GRAHAM, FLORENCE M  | 6.00      | SUCCESSOR TO ADAMS, JULES H  | 34.00   |
| SOLD TO GRAHAM, HUGH W   | -6.00     | SUCCESSOR TO POOL, CLARENCE  | 19.00   |
| TOTAL  | 0.00      | SOLD TO HEUBLEIN, INC  | -173.00 |
| GRAHAM, HUGH W OR MARCIA K   |           | TOTAL  | 0.00    |
| SUCCESSOR TO GRAHAM, HUGH W  | 6.00      | HAMRA, ROBERT J AND RAMZA  | 7.00    |
| TRANSFERRED TO HUGH W GRAHAM OR MARCIA K   | -6.00     | SUCCESSOR TO STRUIKMANS, CORNELIUS AND IDA   |         |
| GRAHAM, TRUSTEES OF THE GRAHAM FAMILY  |           | SOLD TO CERRITOS, CITY OF  | -7.00   |
| REVOCABLE TRUST DATED 3-6-91   |           | TOTAL  | 0.00    |
| TOTAL  | 0.00      | HAMSTRA, HENRY AND NELLY   | 26.00   |
| GRANGER, MARIE   | 0.00      | SOLD TO ARDEN MAYFAIR, INC   | -26.00  |
| TOTAL  | 0.00      | TOTAL  | 0.00    |
| GRANT, ROBERT H DEVELOPER, INC   |           | HANSEN, RAYMOND AND MARY   | 10.00   |
| SUCCESSOR TO SCHWORER, WILLIAM J, JR   | 31.00     | SOLD TO KIMM, JACOB R AND BONNIE   | -10.00  |
| SUCCESSOR TO SOUZA, NELSON AND MARY  | 10.00     | TOTAL  | 0.00    |
| SOLD IN PART TO BELINDA WESTERN CO   | -31.00    | HARADA BROTHERS  |         |
| DEDICATED IN PART TO CERRITOS, CITY OF   | -10.00    | SUCCESSOR TO RIETKERK, GEORGE AND CORNELIA   | 6.00    |
| TOTAL  | 0.00      | TOTAL  | 6.00    |
| GREAT WESTERN MALTING CO   | 358.00    | HARINGA, EARL; EVERT AND GERTRUDE VEENENDAAL   | 18.00   |
| SOLD TO CONAGRA TRADE GROUP, INC.  | -358.00   | SOLD TO VEENENDAAL, EVERT AND GERTRUDE   | -18.00  |
| TOTAL  | 0.00      | TOTAL  | 0.00    |
| GREEN HILLS DEVELOPMENT, INC   |           | HARISMENDY, ANTOINE AND CLAIRE   | 0.00    |
| SUCCESSOR TO HAFLINGER, HENRY C AND EMILY  | 8.00      | SOLD TO ARDEN MAYFAIR, INC   | -0.00   |
| SUCCESSOR TO PEREIRA, J C AND EZAURA   | 27.00     | TOTAL  | 0.00    |
| SOLD TO SHOEMAKER PARTNERSHIP  | -8.00     | HARRIS, GERALD E   | 2.00    |
| SOLD TO WESLOCK CO   | -27.00    | SUCCESSOR TO ASMUS, CONRAD E AND PHIL COOPER   |         |
| TOTAL  | 0.00      | SOLD TO WOODINGTON DEVELOPMENT   | -2.00   |
| GREEN, WILLIAM H   |           | TOTAL  | 0.00    |
| (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC)  |           | HARRON, RICKARD AND MCCONE CO OF SOUTHERN CALIFORNIA   |         |
| GREENE HOWARD PETROLEUM CORP   |           | (SEE LISTING UNDER H R M LAND CO)  |         |
| (SEE LISTING UNDER HATHAWAY CO)  |           | HASTINGS, JACK D   | 0.00    |
| GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS   | 0.00      | TOTAL  | 0.00    |
| GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT)   | 8.00      | HATANAKA, KAMEKO   | 7.00    |
| SOLD TO WARMINGTON DEVELOPMENT INC   | -8.00     | DEDICATED TO CERRITOS, CITY OF   | -7.00   |
| TOTAL  | 0.00      | TOTAL  | 0.00    |
| GUERRERO, FLORENCE   | 2.00      | HATANAKA, KAZUO  | 8.00    |
| SOLD TO CERRITOS, CITY OF  | -2.00     | (MINORU YOSHIJIMA, TENANT)   |         |
| TOTAL  | 0.00      | SOLD TO CERRITOS, CITY OF  | -8.00   |
| GUGLIELMANA, LOUIS   |           | TOTAL  | 0.00    |
| (SEE LISTING UNDER CENTRAL MANUFACTURING DISTRICT, INC)  |           | HATANAKA, MASAKAZU, ISAO, AND KENICHI  | 4.00    |
| GULF OIL CORP  |           | SOLD TO SOUTHERN CALIFORNIA EDISON CO  | -4.00   |
| SUCCESSOR TO INDUSTRIAL ASPHALT OF CALIF, INC  | 93.00     | TOTAL  | 0.00    |
| SUCCESSOR TO MYRND AHL, MARY   | 9.00      | HATANAKA, MOTOYE (MRS)   | 0.00    |
| SUCCESSOR TO WILSHIRE OIL CO OF CALIFORNIA   | 1,436.00  | TOTAL  | 0.00    |
| SOLD TO GOLDEN WEST REFINING CO  | -1,538.00 | HATHAWAY, ANNA A, TRUSTEE OF THE ANA A HATHAWAY REVOCABLE TRUST  |         |
| TOTAL  | 0.00      | SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND JULIAN I   | 8.00    |
| GUTIERREZ, GEORGE V AND MRS SOCORRO GUTIERREZ (SEE LISTING UNDER ASSOCIATED SOUTHERN INVESTMENT CO)  |           | TRANSFERRED TO HATHAWAY, J BENJAMIN AND NORTHERN TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES                | -8.00   |
| GUTIERREZ, SALVATORE   |           | TOTAL  | 0.00    |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)  |           | HATHAWAY, J BENJAMIN AND NORTHERN TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES                               |         |
| HAAGSMA, GERRIT AND MARY   | 8.00      | SUCCESSOR TO HATHAWAY, ANNA A, TRUSTEE OF THE ANNA A HATHAWAY REVOCABLE TRUST                                | 8.00    |
| SOLD TO VISSER BROTHERS  | -8.00     | SOLD TO JOHN J. HATHAWAY   | -8.00   |
| TOTAL  | 0.00      | TOTAL  | 0.00    |
| HAAKMA, ED AND SJANA   |           | HATHAWAY, JOHN J   |         |
| (DEL AMO DAIRY, TENANT; ED HAAKMA AND PETE VANDER KOOI, BEING PARTNERS OF SAID DEL AMO DAIRY)        | 22.00     |  |         |
| DEDICATED IN PART TO CERRITOS, CITY OF (NOW KNOWN AS HAAKMA, SJANA)                                  | -11.00    |  |         |
| TRANSFERRED TO HAAKMA, SJANA   | -11.00    |  |         |
| TOTAL  | 0.00      |  |         |

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| SUCCESSOR TO HATHAWAY, J BENJAMIN AND NORTHERN TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES  | 8.00    | HICKS, RALPH  | 0.00      |
| SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT   | -8.00   | TOTAL   | 0.00      |
| TOTAL  | 0.00    | HIGHSTREET, ALFRED V AND EVADA V                                | 8.00      |
| HATHAWAY, J ELWOOD AND JULIAN I  |         | SOLD TO CLASSIC DEVELOPMENT CO                                  | -8.00     |
| SUCCESSOR IN PART TO HATHAWAY RANCH  | 16.00   | TOTAL   | 0.00      |
| TRANSFERRED IN PART TO HATHAWAY, ANNA A,   | -8.00   | HIGHSTREET, JOHN AND EILEEN                                     | 7.00      |
| TRUSTEE OF THE ANNA A HATHAWAY REVOCABLE TRUST   |         | SOLD TO BAUER DEVELOPMENT CO                                    | -7.00     |
| TRANSFERRED IN PART TO HATHAWAY, JULIAN I AND HELEN M, TRUSTEES  | -8.00   | TOTAL   | 0.00      |
| TOTAL  | 0.00    | HILARIDES, BOB AND MAAIKE (FRANK HILARIDES, TENANT)             | 41.00     |
| HATHAWAY, JULIAN I AND HELEN M, TRUSTEES   |         | SOLD TO CERRITOS, CITY OF                                       | -41.00    |
| SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND JULIAN I   | 8.00    | TOTAL   | 0.00      |
| SOLD TO WEMS, INC.   | -8.00   | HILARIDES, JOHN AND MARIA                                       | 21.00     |
| TOTAL  | 0.00    | SOLD IN PART TO AVERY, MARGARET                                 | -10.00    |
| HATHAWAY CO [RICHARD F HATHAWAY, JULIAN I HATHAWAY, AND J ELWOOD HATHAWAY] (GREENE HOWARD PETROLEUM CORP, TENANT)  | 56.00   | SOLD IN PART TO LAKEWOOD, CITY OF                               | -11.00    |
| SUCCESSOR TO VANDER DUSSEN, SYBRAND & JOHANNA  | 18.00   | TOTAL   | 0.00      |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF (NOW KNOWN AS HATHAWAY RANCH)  | -8.00   | HIRASHIMA, HAJIME (SEE LISTING UNDER UYEDA, MASARU)             |           |
| TRANSFERRED TO HATHAWAY RANCH  | -66.00  | HIX, WILLIS G   | 1.00      |
| TOTAL  | 0.00    | SOLD TO CERRITOS, CITY OF                                       | -1.00     |
| HATHAWAY FAMILY QTIP TRUST   |         | TOTAL   | 0.00      |
| SUCCESSOR IN PART TO HATHAWAY RANCH  | 11.11   | H J S MUTUAL WATER CO   | 50.00     |
| SOLD IN PART TO HATHAWAY, JESSE R.   | -1.85   | SOLD TO UEHLING WATER CO, INC                                   | -50.00    |
| SOLD IN PART TO HATHAWAY, LOLINE   | -1.85   | TOTAL   | 0.00      |
| SOLD IN PART TO HATHAWAY, RICHARD F.   | -1.85   | HOFFMAN, HENRY H AND APOLONIA                                   | 10.00     |
| SOLD IN PART TO HATHAWAY, WILLIAM A.   | -1.85   | SOLD TO WARMINGTON CONSTRUCTION CO                              | -10.00    |
| SOLD IN PART TO HATHAWAY, MERRIE F.  | -1.86   | TOTAL   | 0.00      |
| SOLD IN PART TO RIPPY, FRANCINE  | -1.85   | HOFSTRA, DICK   | 0.00      |
| TOTAL  | 0.00    | TOTAL   | 0.00      |
| HATHAWAY FAMILY SURVIVOR'S TRUST   |         | HOHN, ANDREW V AND MARY G                                       | 1.00      |
| SUCCESSOR IN PART TO HATHAWAY RANCH  | 11.11   | SOLD TO HORSESHOE CATTLE CO                                     | -1.00     |
| SOLD IN PART TO HATHAWAY, JESSE R.   | -2.22   | TOTAL   | 0.00      |
| SOLD IN PART TO HATHAWAY, LOLINE   | -2.23   | HOKE, BARBARA   | 0.00      |
| SOLD IN PART TO HATHAWAY, RICHARD F.   | -2.22   | SUCCESSOR TO HOKE, BARBARA AND ROSING, NANCY                    | 1.50      |
| SOLD IN PART TO HATHAWAY, WILLIAM A.   | -2.22   | TOTAL   | 1.50      |
| SOLD IN PART TO RIPPY, FRANCINE  | -2.22   | HOKE, BARBARA AND ROSING, NANCY                                 |           |
| TOTAL  | 0.00    | SUCCESSOR TO ROSING, LENORE INTER VIVOS TRUST (6-17-15)         | 3.00      |
| HATHAWAY, JESSE R,   |         | SOLD TO HOKE, BARBARA   | -1.50     |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST  | 1.85    | SOLD TO ROSING, NANCY   | -1.50     |
| TOTAL  |         | TOTAL   | 0.00      |
| SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST  | 2.22    | HOLMES, KYLE R AND GRACE ELLEN                                  | 16.00     |
| SOLD TO METRO-H20 (12-4-13)  | -4.07   | SOLD TO PECOS PARK  | -16.00    |
| TOTAL  | 0.00    | TOTAL   | 0.00      |
| HATHAWAY RANCH (FORMERLY KNOWN AS HATHAWAY CO)   |         | HOME WATER CO   | 28.00     |
| TRANSFERRED FROM HATHAWAY CO   | 66.00   | SOLD TO UEHLING WATER CO  | -28.00    |
| TRANSFERRED IN PART TO HATHAWAY FAMILY QTIP TRUST  | -11.11  | TOTAL   | 0.00      |
| TRANSFERRED IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST  | -11.11  | HOMEN, MANUEL L   | 14.00     |
| TRANSFERRED IN PART TO HATHAWAY, J ELWOOD AND JULIAN I   | -16.00  | DEDICATED TO CERRITOS, CITY OF                                  | -14.00    |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF  | -11.10  | TOTAL   | 0.00      |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF  | -16.68  | HOMER, PAUL Y (MRS) (SEE LISTING UNDER MRS PAUL Y HOMER (KING)) |           |
| TOTAL  | 0.00    | HON INDUSTRIES, INC   | 1,229.00  |
| HATHAWAY, LOLINE   |         | SUCCESSOR TO FIRESTONE TIRE AND RUBBER CO, THE                  | 1,229.00  |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST  | 1.85    | SOLD TO SOUTH GATE, CITY OF                                     | -1,229.00 |
| TOTAL  |         | TOTAL   | 0.00      |
| SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST  | 2.23    | HOOGLAND, CORNELIUS AND ALICE                                   | 12.00     |
| TOTAL  | 4.08    | SOLD TO KAISER AETNA  | -12.00    |
| HATHAWAY, MERRIE F,  |         | TOTAL   | 0.00      |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST  | 1.86    | HOP, ANDREW JR AND MURIEL                                       | 26.00     |
| TOTAL  | 1.86    | DEDICATED TO CERRITOS, CITY OF                                  | -26.00    |
| HATHAWAY, RICHARD F.   |         | TOTAL   | 0.00      |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST  | 1.85    | HOP, ART JR   | 0.00      |
| TOTAL  |         | TOTAL   | 0.00      |
| SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST  | 2.22    | HOP, ART SR AND JOHANNA (G A VAN BEEK, TENANT)                  | 4.00      |
| TOTAL  | 4.07    | SOLD TO SQUIRE, RICHARD & HENRIETTA M & ROBERT K                | -4.00     |
| HATHAWAY, WILLIAM A.   |         | TOTAL   | 0.00      |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST  | 1.85    | HORSESHOE CATTLE CO   |           |
| SUCCESSOR IN PART TO HATHAWAY FAMILY SURVIVOR'S TRUST  | 2.22    | SUCCESSOR TO AGUAYO, JUAN AND SALOME Y                          | 1.00      |
| TOTAL  | 4.07    | SUCCESSOR TO BARCELLES, ANTONIO B AND MANUEL B                  | 10.00     |
| HELLER, CLARENCE E, ALFRED HELLER, ELIZABETH HELLER, AND ELINOR R HELLER AS CO EXECUTORS OF THE ESTATE OF EDWARD H. HELLER, DECEASED (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) |         | SUCCESSOR TO GOLDEN WOOL CO                                     | 170.00    |
| HELLMAN, I W, JR, FREDERICK J HELLMAN AND MARCO F HELLMAN (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC)  |         | SUCCESSOR TO GORDON, HUNTLEY L, ESTATE OF                       | 33.00     |
| HEUBLEIN, INC  |         | SUCCESSOR TO HOHN, ANDREW V AND MARY G                          | 1.00      |
| SUCCESSOR TO HAMM, THEO, BREWING CO  | 173.00  | SUCCESSOR TO MOSKOWITZ, IRVING                                  | 6.00      |
| SOLD TO VERNON, CITY OF VIA ALAMEDA PROPERTIES   | -173.00 | SUCCESSOR TO SAMPSON, WM C AND MILDRED VIA HALOPOFF             | 5.00      |
| TOTAL  | 0.00    | SUCCESSOR TO SCHUSTER, DICK                                     | 3.00      |
|  |         | SUCCESSOR TO SMITH, RALPH E                                     | 4.00      |
|  |         | SUCCESSOR TO VANDER DUSSEN, COR AND GERRIT W FIKSE              | 4.00      |
|  |         | SUCCESSOR IN PART TO BRENTWOOD MORNING CO                       | 32.00     |
|  |         | SOLD IN PART TO POWERINE OIL CO                                 | -268.00   |
|  |         | SOLD IN PART TO SMITH, CLIFFORD C                               | -1.00     |
|  |         | TOTAL   | 0.00      |
|  |         | HOUSEMAN, THEODORE R AND LEONA M                                | 11.00     |
|  |         | SOLD IN PART TO GIBBONS, ROBERT L                               | -5.00     |
|  |         | SOLD IN PART TO SANTA FE SPRINGS, CITY OF                       | -6.00     |
|  |         | TOTAL   | 0.00      |
|  |         | H R M LAND CO   | 3.00      |

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| (HARRON, RICKARD AND MCCONE CO OF SOUTHERN CALIFORNIA AND CALAVAR CORP, TENANTS)   |          | TOTAL  | 0.00      |
| SOLD TO SAVAGE, WILLIAM  | -3.00    | JEFFERSON SMURFIT CORP (U S)   |           |
| TOTAL  | 0.00     | (NAME CHANGED FROM CONTAINER CORP OF AMERICA)  |           |
| HUGH W GRAHAM OR MARIA K GRAHAM, TRUSTEES OF THE GRAHAM FAMILY REVOCABLE TRUST DATED 3-6-91  |          | TRANSFERRED FROM CONTAINER CORP OF AMERICA   | 1,058.00  |
| TRANSFERRED FROM GRAHAM, HUGH W OR MARCIA K  | 6.00     | NAME CHANGED TO SMURFIT-STONE CONTAINER ENTERPRISES, INC   |           |
| SOLD TO ECOGAS, INC.   | -6.00    | TRANSFERRED TO SMURFIT-STONE CONTAINER ENTERPRISES, INC  | -1,058.00 |
| TOTAL  | 0.00     | TOTAL  | 0.00      |
| HUMPHRIES INVESTMENTS, INC   |          | JENKINS REALTY MUTUAL WATER CO   | 8.00      |
| (SEE LISTING UNDER COPP EQUIPMENT CO, INC)   |          | (CLYDE H JENKINS, MINNIE R JENKINS, MARY WILCOX, RUBY F MARCHBANK, ROBERT B MARCHBANK, JOHN W ENGLAND, AND CONSUELLO ENGLAND, SHAREHOLDERS)          |           |
| HUNSAKER, RICHARD C  |          | SOLD TO SANTA FE SPRINGS, CITY OF  | -8.00     |
| SUCCESSOR TO MFD NORWALK   | 2.00     | TOTAL  | 0.00      |
| SOLD TO SANTA FE SPRINGS, CITY OF  | -2.00    | JH AND SH INC  |           |
| TOTAL  | 0.00     | (FORMERLY KNOWN AS JAN U WINE FOODS, INC)  |           |
| HUNTINGTON PACIFIC CORP  |          | TRANSFERRED FROM JAN-U-WINE FOODS, INC   | 15.00     |
| SUCCESSOR TO STONEBRIDGE EQUITIES CORP   | 10.00    | ASSIGNED TO SUSAN A. HYAN, TRUSTEE OF THE SUSAN A HYAN TRUST U/D/T 4/2/83 AND JAISOHN HYAN MARITAL Q-TIP TRUST AND UNITED CREDIT TRUST U/D/T 5/25/83 | -15.00    |
| SOLD TO CERRITOS, CITY OF  | -10.00   | TOTAL  | 0.00      |
| TOTAL  | 0.00     | JOHNSTON, DELBERT L, CAROL J JOHNSTON, REX D   |           |
| HUNTINGTON PARK, CITY OF   | 3,830.00 | JOHNSTON AND JUDITH A JOHNSTON   |           |
| SUCCESSOR TO FIRST INTERSTATE BANK   | 8.00     | SUCCESSOR TO GARRETT, FREDDIE A AND VIVIAN MARIE   | 5.00      |
| SUCCESSOR TO KNEVELBAARD, WILLIE AND JOREEN  | 1.00     | SOLD TO BOOGAARD, JOHN JR, SUSAN PATRICIA BOOGAARD, CORNILIUS W BOOGAARD AND WILLA J BOOGAARD  | -5.00     |
| SUCCESSOR TO MIMIKI, GEORGE, ET AL   | 2.00     | TOTAL  | 0.00      |
| SUCCESSOR IN PART TO JAN U WINE FOODS, INC   | 12.00    | JOHN WADE CO   | 1.00      |
| TOTAL  | 3,853.00 | SOLD TO LUCKY STORES, INC  | -1.00     |
| HUYG, ALBERT AND MARIE   | 18.00    | TOTAL  | 0.00      |
| SOLD TO HUYG, CONRAD L AND MARIA   | -18.00   | JONES, CLIFTON S JR, INC   |           |
| TOTAL  | 0.00     | SUCCESSOR IN PART TO AVERY, MARGARET M   | 9.00      |
| HUYG, CONRAD L AND MARIA   |          | (NOW KNOWN AS JONES CO, THE)   |           |
| SUCCESSOR TO HUYG, ALBERT AND MARIE  | 18.00    | TRANSFERRED TO JONES CO, THE   | -9.00     |
| SOLD TO COMPTON, CITY OF   | -18.00   | TOTAL  | 0.00      |
| TOTAL  | 0.00     | JONES CO, THE  |           |
| HYAN, SUSAN A, TRUSTEE OF THE SUSAN A HYAN TRUST U/D/T 4/2/83 AND JAISOHN HYAN MARITAL Q-TIP TRUST AND UNITED CREDIT TRUST U/D/T 5/25/83 |          | (FORMERLY KNOWN AS JONES, CLIFTON S JR, INC)   |           |
| ASSIGNED FROM JH AND SH, INC   | 15.00    | TRANSFERRED FROM JONES, CLIFTON S JR, INC  | 9.00      |
| SOLD TO COMMERCE HOTEL, LTD  | -15.00   | TRANSFERRED IN PART FROM LONG BEACH CONSTRUCTION CO  | 61.00     |
| TOTAL  | 0.00     | SOLD TO MONTEBELLO LAND AND WATER COMPANY (7/26/2012)  | -70.00    |
| HYGENIC DAIRY FARMS, INC   | 0.00     | TOTAL  | 0.00      |
| TOTAL  | 0.00     | JONES, HENRY S AND MADELYNE  | 1.00      |
| IDSINGA, PETE W  |          | CONDEMNED AND TRANSFERRED TO ABC UNIFIED SCHOOL DISTRICT   | -1.00     |
| (FORMERLY KNOWN AS IDSINGA, PETE AND ANNIE)  |          | TOTAL  | 0.00      |
| TRANSFERRED FROM IDSINGA, PETE W AND ANNIE   | 10.00    | JONES, U STEWART AND DOROTHY E   | 1.00      |
| SOLD TO STONEBRIDGE EQUITIES CORP  | -10.00   | (TONY FERNANDES, TENANT)   |           |
| TOTAL  | 0.00     | SOLD TO CERRITOS, CITY OF  | -1.00     |
| IDSINGA, PETE W AND ANNIE  | 10.00    | TOTAL  | 0.00      |
| (NOW KNOWN AS IDSINGA, PETE W)   |          | JONGSMA, HAROLD AND MARY N   | 52.00     |
| TRANSFERRED TO IDSINGA, PETE W   | -10.00   | DEDICATED TO CERRITOS, CITY OF   | -52.00    |
| TOTAL  | 0.00     | TOTAL  | 0.00      |
| IMBERT, ALICE M  | 1.00     | JORDAN, W P  |           |
| SOLD TO LEE DEANE PRODUCTS, INC  | -1.00    | (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC)  |           |
| TOTAL  | 0.00     | JORRITSMA, DAVE AND ELIZABETH  | 22.00     |
| INDUSTRIAL ASPHALT OF CALIFORNIA, INC  | 93.00    | SOLD TO CERRITOS DISTRIBUTION ASSOCIATES II  | -22.00    |
| TRANSFERRED TO GULF OIL CORP   | -93.00   | TOTAL  | 0.00      |
| TOTAL  | 0.00     | JOSEPH, CHRISTINE  |           |
| INGLEWOOD, CITY OF   | 894.00   | (SEE LISTING UNDER WOLFSBERGER, HELEN)   |           |
| SUCCESSOR TO ARMSTRONG, ROCK H   | 22.00    | JULEE MARGULIES METZ, JON SCHWARTZ AND DARRIN MARGULIES  |           |
| SUCCESSOR TO EQUITY FUNDING DEVELOPMENT CORP   | 3.00     | TRANSFERRED FROM MARGULIES, KATHRYN AND SCHWARTZ, JON  | 3.00      |
| SUCCESSOR IN PART TO BETTENCOURT, JACK R & BELLA   | 11.00    | TOTAL  | 3.00      |
| SOLD TO DOWNEY, CITY OF  | -930.00  | JUNIOR WATER CO, INC   | 590.00    |
| TOTAL  | 0.00     | SOLD TO NORWALK, CITY OF   | -590.00   |
| INGLEWOOD PARK CEMETERY ASSOC  | 228.00   | TOTAL  | 0.00      |
| SUCCESSOR TO DOMINGUEZ SEMINARY AND CLARETIAN JR SEMINARY  | 89.00    | KAISER AETNA   |           |
| TOTAL  | 317.00   | SUCCESSOR TO BOERSMA, SAM AND BERDINA  | 6.00      |
| INTERNATIONAL CARBONIC, INC  |          | SUCCESSOR TO FERREIRA, CAROLINA  | 30.00     |
| (SEE LISTING UNDER BEEGHLY, P T)   |          | SUCCESSOR TO GORZEMAN, JOE AND ELSIE   | 10.00     |
| ISHII, JUGORA AND MUMENO   | 8.00     | SUCCESSOR TO HAAS, VERNEY AND ADELYNE  | 4.00      |
| (ISHII BROTHERS., TENANT)  |          | SUCCESSOR TO HOOGLAND, CORNELIUS AND ALICE   | 12.00     |
| SOLD TO RYDER, BAYARD  | -8.00    | SUCCESSOR TO MAYFAIR SALES CO, INC   | 12.00     |
| TOTAL  | 0.00     | SUCCESSOR TO VAN DAM, GERRIT AND GRACE   | 10.00     |
| JAMISON, ROBERT J AND BETTY  | 6.00     | SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE   | 7.00      |
| SOLD TO AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA   | -6.00    | DEDICATED IN PART TO CERRITOS, CITY OF   | -84.00    |
| TOTAL  | 0.00     | SOLD IN PART TO A E REALTY PARTNERS  | -7.00     |
| JAN U WINE FOODS, INC  |          | TOTAL  | 0.00      |
| (NAME CHANGED FROM ORIENTAL FOODS, INC)  |          | KAISER, SAXTON AND STILES, INC   |           |
| TRANSFERRED FROM ORIENTAL FOODS, INC   | 27.00    | SUCCESSOR TO VANDER VEGT, BILL AND HENNY   | 14.00     |
| SOLD IN PART TO HUNTINGTON PARK, CITY OF   | -12.00   | SOLD TO STATE WIDE DEVELOPERS, INC   | -14.00    |
| (NOW KNOWN AS JH AND SH, INC)  |          | TOTAL  | 0.00      |
| TRANSFERRED TO JH AND SH INC   | -15.00   | KALICO, INC  | 4.00      |
| TOTAL  | 0.00     | SOLD TO SANTA FE SPRINGS, CITY OF  | -4.00     |
| JAR/CERRITOS CORPORATE CENTER  |          |  |           |
| SUCCESSOR TO STEELE, JOHN AND CLARA D  | 4.00     |  |           |
| SOLD TO CERRITOS, CITY OF  | -4.00    |  |           |
| TOTAL  | 0.00     |  |           |
| JAY, HAROLD J AND SHERRY A, TRUSTEES OF THE JAY LIVING TRUST   |          |  |           |
| DISTRIBUTED FROM BONDED CATTLE CO  | 11.50    |  |           |
| SOLD TO CERRITOS, CITY OF  | -11.50   |  |           |

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| TOTAL   | 0.00    | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA | 11.00     |
| KAL KAN FOODS, INC  | 96.00   | SOLD TO MONTEBELLO, CITY OF  | -11.00    |
| SUCCESSOR TO THIRTY-THREE FORTY-FIVE EAST FORTY-FIFTH STREET, INC | 14.00   | TOTAL  | 0.00      |
| SUCCESSOR TO QUALITY MEAT PACKING CO                              | 30.00   | KOOT, NICK P   |           |
| MERGED WITH AND INTO: MARS PETCARE US INC.                        | -140.00 | (SEE LISTING UNDER MYRND AHL, MARY)  |           |
| TOTAL   | 0.00    | KOTAKE, ET AL  |           |
| KALUSTIAN, HAGOP  | 10.00   | (RUBY MOCHIDOME, GRACE ARATA, SEIGO KOTAKE, MASAO KOTAKE, AND WILLIAM KOTAKE)  |           |
| SOLD IN PART TO ASMUS, CONRAD E AND PHIL COOPER                   | -2.00   | SUCCESSOR TO KOTAKE, INC   | 76.00     |
| SOLD IN PART TO GORDON, NORMAN W, ET AL                           | -8.00   | SOLD IN PART TO KOTAKE, MASAO  | -27.97    |
| TOTAL   | 0.00    | SOLD IN PART TO KOTAKE, WILLIAM  | -48.03    |
| KAMPEN, FRITZ AND CLARE   | 11.00   | TOTAL  | 0.00      |
| CONDEMNED AND TRANSFERRED TO ABC UNIFIED SCHOOL DISTRICT          | -11.00  | KOTAKE, INC  | 66.00     |
| TOTAL   | 0.00    | (MASAO KOTAKE, SEIGO KOTAKE, WILLIAM KOTAKE, DBA KOTAKE BROS, TENANTS)   |           |
| KAMPEN, HENRY   |         | SUCCESSOR TO UYEDA, MASARU, HAJIME HARASHIMA AND TADESHI UYEDA   | 10.00     |
| (SEE LISTING UNDER ESCOBAR, ANTHONY F AND EVAN M)                 |         | SOLD TO KOTAKE, ET AL  | -76.00    |
| KAMSTRA, WILLIAM AND BERTHA                                       | 28.00   | TOTAL  | 0.00      |
| SOLD TO PRESLEY DEVELOPMENT CO                                    | -28.00  | KOTAKE, MASAO  |           |
| TOTAL   | 0.00    | SUCCESSOR IN PART TO KOTAKE, ET AL   | 27.97     |
| KAUFFMAN, L, CO, INC  |         | TRANSFERRED TO KOTAKE, MASAO AS TRUSTEE OF THE MASAO KOTAKE INTER VIVOS TRUST  | -27.97    |
| (SEE LISTING UNDER MEYBERG, LORRAINE K)                           |         | TOTAL  | 0.00      |
| KAWAGUCHI, CHIGE AND MASAO  | 4.00    | KOTAKE, MASAO AS TRUSTEE OF THE MASAO KOTAKE INTER VIVOS TRUST   |           |
| (JUN FUKUSHIMA, TENANT)   |         | SUCCESSOR TO KOTAKE, MASAO   | 27.97     |
| (NOW KNOWN AS KAWAGUCHI, SUMIYE)                                  |         | SOLD TO ECOGAS INC. (1/29/18)  | -27.97    |
| TRANSFERRED TO KAWAGUCHI, SUMIYE                                  | -4.00   | TOTAL  | 0.00      |
| TOTAL   | 0.00    | KOTAKE, WILLIAM  |           |
| KAWAGUCHI, SUMIYE   |         | SUCCESSOR IN PART TO KOTAKE, ET AL   | 48.03     |
| (FORMERLY KNOWN AS KAWAGUCHI, CHIYE AND MASAO)                    |         | SOLD TO CERRITOS, CITY OF  | -48.03    |
| TRANSFERRED FROM KAWAGUCHI, CHIYE AND MASAO                       | 4.00    | TOTAL  | 0.00      |
| SOLD TO LONG BEACH, CITY OF                                       | -4.00   | KRUSE PROPERTIES CO  | 0.00      |
| TOTAL   | 0.00    | FORMERLY KNOWN AS KRUSE, WALTER G AND MRS WALTER G, AKA VERA M KRUSE   |           |
| KIMM, JACOB R AND BONNIE  | 29.00   | KRUSE, WALTER G AND MRS WALTER G, AKA VERA M KRUSE   | 9.00      |
| SUCCESSOR TO HANSEN, RAYMOND AND MARY                             | 10.00   | SOLD TO PICO RIVERA, CITY OF   | -9.00     |
| DEDICATED IN PART TO CERRITOS, CITY OF                            | -29.00  | TOTAL  | 0.00      |
| SOLD IN PART TO CERRITOS, CITY OF                                 | -10.00  | LAGUNA MAYWOOD MUTUAL WATER CO NO 1  | 1,283.00  |
| TOTAL   | 0.00    | SOLD TO COMMERCE, CITY OF  | -1,283.00 |
| KING KELLY MARMALADE CO, INC                                      |         | TOTAL  | 0.00      |
| (SEE LISTING UNDER MAGNUSSON, ROBERTA W)                          |         | LA BRICKYARD, LLC  |           |
| SUCCESSOR TO BOWEN, EDWARD H                                      | 13.00   | SUCCESSOR TO ATKINSON BRICK CO. (10-16-14)   | 9.00      |
| SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE                  | 9.00    | TOTAL  | 9.00      |
| SOLD TO BOWEN, JOHN H., TRUSTEE OF THE JOHN H. BOWEN TRUST        | -22.00  | LA HABRA HEIGHTS COUNTY WATER DISTRICT   |           |
| TOTAL   | 0.00    | SUCCESSOR TO LA HABRA HEIGHTS MUTUAL WATER CO  | 2,498.00  |
| (KING) MRS PAUL Y HOMER   | 14.00   | SUCCESSOR TO HATHAWAY, JOHN J.   | 8.00      |
| SOLD TO SAN GABRIEL VALLEY WATER CO                               | -14.00  | SUCCESSOR IN PART TO MARS PETCARE US, INC.   | 90.00     |
| TOTAL   | 0.00    | SUCCESSOR IN PART TO AQUA CAPITAL MANAGEMENT (5-1-14)  | 50.00     |
| KINNE, ORAAN (MRS)  | 9.00    | TOTAL  | 2,646.00  |
| (NICHOLAAS J MOONS, TENANT)                                       |         | LA HABRA HEIGHTS MUTUAL WATER CO   | 2,435.00  |
| (NOW KNOWN AS KINNE, EUNICE W)                                    |         | SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA  | 63.00     |
| TRANSFERRED TO KINNE, EUNICE W                                    | -9.00   | SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT   | -2,498.00 |
| TOTAL   | 0.00    | TOTAL  | 0.00      |
| KINNE, EUNICE W   |         | LA HACIENDA WATER CO   | 37.00     |
| (FORMERLY KNOWN AS KINNE, ORAAN (MRS))                            |         | SOLD IN PART TO CERRITOS, CITY OF  | -18.00    |
| TRANSFERRED FROM KINNE, ORAAN (MRS)                               | 9.00    | SOLD IN PART TO COMPTON, CITY OF   | -18.00    |
| SOLD TO MCLAREN, VELMA AND ARLINE K NUZUM                         | -9.00   | SOLD TO PARK WATER COMPANY   | -1.00     |
| TOTAL   | 0.00    | TOTAL  | 0.00      |
| KIRK, MORRIS P AND SON, INC                                       | 62.00   | LAKE CONSTRUCTION CO   |           |
| SOLD TO N L INDUSTRIES INC, METAL DIVISION WESTERN REGION         | -62.00  | SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA   | 2.00      |
| TOTAL   | 0.00    | SUCCESSOR IN PART TO VAN RUITEN, THOMAS G AND INGRID K   | 7.00      |
| KLUG, J W DEVELOPMENT CO, INC                                     |         | SOLD TO FARMERS AND MERCHANTS TRUST CO OF L B  | -9.00     |
| SUCCESSOR TO SNOZZI, LEO AND SYLVIA                               | 42.00   | TOTAL  | 0.00      |
| SOLD TO PICO RIVERA, CITY OF                                      | -42.00  | LAKEWOOD, CITY OF  | 8,505.00  |
| TOTAL   | 0.00    | SUCCESSOR TO CHALLENGE CREAM & BUTTER ASSOC  | 117.00    |
| KNEVELBAARD, JAKE AND ANNA  | 40.00   | SUCCESSOR TO DANIELS, G A  | 1.00      |
| SOLD IN PART TO CENTURY CENTER MUTUAL WATER ASSOC                 | -10.00  | SUCCESSOR TO DE CORDOVA, JUAN  | 21.00     |
| SOLD IN PART TO CERRITOS, CITY OF                                 | -30.00  | SUCCESSOR TO 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLACK)  | 2.00      |
| TOTAL   | 0.00    | SUCCESSOR TO GENERAL DYNAMICS CORP   | 540.00    |
| KNEVELBAARD, WILLIE AND JOREEN                                    | 1.00    | SUCCESSOR TO HADLEY, WILLIAM H AND GRACE   | 4.00      |
| SOLD TO HUNTINGTON PARK, CITY OF                                  | -1.00   | SUCCESSOR TO LECHASSEUR, EUGENE O AND LILLIAN P  | 2.00      |
| TOTAL   | 0.00    | SUCCESSOR TO MONTEREY ACRES MUTUAL WATER CO  | 102.00    |
| KNORRINGA, SIMON  | 10.00   | SUCCESSOR TO POHATAN CORP  | 10.00     |
| SOLD TO ARTESIA REFORMED CHURCH                                   | -10.00  | SUCCESSOR TO SHOEMAKER PARTNER   | 8.00      |
| TOTAL   | 0.00    | SUCCESSOR TO TEIXEIRA, GEORGE S AND LAURA L  | 14.00     |
| KOETSIER, JOHN, JR  | 0.00    | SUCCESSOR TO VAN DIEST, JENNIE, ET AL  | 16.00     |
| TOTAL   | 0.00    | SUCCESSOR TO VONS GROCERY STORES   | 6.00      |
| KOLSTAD, MYRON D  |         | SUCCESSOR IN PART TO BOERE, EDNA   | 20.00     |
| (SEE LISTING UNDER BOUMA, FRANK)                                  |         | SUCCESSOR IN PART TO COUNTY WATER CO   | 22.00     |
| KONO, YOSHIO AND BARBARA  |         | SUCCESSOR IN PART TO GOLDEN WEST REFINING CO   | 400.00    |
| (SEE LISTING UNDER MIMAKI, GEORGE)                                |         | SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA   | 11.00     |
| KOOLHAAS, LOUIS   | 10.00   |  |           |
| SOLD TO MAIDEN FAIR CO  | -10.00  |  |           |
| TOTAL   | 0.00    |  |           |
| KOOLHAAS, SIMON AND SOPHIE GRACE                                  | 7.00    |  |           |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT                               | -7.00   |  |           |
| TOTAL   | 0.00    |  |           |
| KOOPMANS, PETE  |         |  |           |
| (SEE LISTING UNDER GONSALVES, JACK, ETC)                          |         |  |           |



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| SOLD TO DOWNEY, CITY OF   | -438.00  | TOTAL  | 0.00      |
| SUCCESSOR IN PART TO GOLDEN WEST REFINING COMPANY   | 60.00    | LEWIS FOODS DIV NCC PET FOODS CORP (FORMERLY NATIONAL CAN CORP)  |           |
| SUCCESSOR TO MCLAREN, VELMA AND ARLINE K. NUZUM   | 9.00     | TRANSFERRED FROM NATIONAL CAN CORP   | 113.00    |
| TOTAL   | 9,432.00 | (NOW KNOWN AS LEWIS FOODS DIV C H B FOODS, INC)  |           |
| LAKEWOOD PIPE CO, A PARTNERSHIP COMPOSED OF ROBERT G FOREMAN, FRANK W AND JUNE E TYBUS (LAKEWOOD PIPE SERVICE CO, TENANT) | 10.00    | TRANSFERRED TO LEWIS FOODS DIV C H B FOODS, INC  | -113.00   |
| SOLD TO SANTA FE SPRINGS, CITY OF   | -10.00   | TOTAL  | 0.00      |
| TOTAL   | 0.00     | L G G FAMILY TRUST   |           |
| LAKEWOOD PROPERTIES   |          | SUCCESSOR TO MARTIN BROS CONTAINER AND TIMBER PRODUCTS CORP, THE   | 6.00      |
| SUCCESSOR TO BUCKLEY, ARTHUR W AND MARIAN J   | 1.00     | SOLD TO CERRITOS, CITY OF  | -6.00     |
| SUCCESSOR TO TROOST, FRED AND ANNIE   | 42.00    | TOTAL  | 0.00      |
| SUCCESSOR TO U S FINANCIAL  | 1.00     | LIBERTY UTILITIES CORPORATION  |           |
| SOLD TO SPECIALTY SHOPPING CENTERS, INC   | -43.00   | (FORMERLY KNOWN AS PARK WATER COMPANY)   |           |
| SOLD TO U S FINANCIAL   | -1.00    | TRANSFERRED FROM PARK WATER COMPANY  | 702.30    |
| TOTAL   | 0.00     | SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/16)   | 120.00    |
| LAMBROS, P BASIL  |          | SUCCESSOR TO ECOGAS INC. (2/6/17)  | 27.00     |
| (SEE LISTING UNDER CONTEAS, NICHOLAS C)   |          | SUCCESSOR TO ECOGAS INC. (2/14/19)   | 11.00     |
| LA MIRADA DRIVE IN THEATER  |          | SUCCESSOR TF HIDDEN CREEKS, L.P. (1/6/20)  | 299.00    |
| (SEE LISTING UNDER COWLITZ AMUSEMENTS, INC.)  |          | TOTAL  | 1,159.30  |
| LA MIRADA WATER CO  | 0.00     | LIBERTY VEGETABLE OIL CO   | 11.00     |
| TOTAL   | 0.00     | SUCCESSOR IN PART TO RAVERA, MARY  | 12.00     |
| LANDMARK ESTATES, INC   |          | SUCCESSOR IN PART TO RELIANCE DAIRY FARMS  | 11.00     |
| SUCCESSOR TO DE GROOT, PIER AND FAY   | 17.00    | SOLD TO SANTA FE SPRINGS, CITY OF  | -34.00    |
| DEDICATED TO CERRITOS, CITY OF  | -17.00   | TOTAL  | 0.00      |
| TOTAL   | 0.00     | LINCOLN MEMORIAL PARK, INC   |           |
| LANGSLET, C ROBERT AND SON, INC   |          | SUCCESSOR TO MEMORIAL PARKS, INC   | 34.00     |
| SUCCESSOR TO BROWN, JOHN SCHOOLS OF CALIFORNIA  | 2.00     | TOTAL  | 34.00     |
| SUCCESSOR TO ERICKSON, JOHN E   | 2.00     | LINWOOD HOMES, INC   |           |
| SUCCESSOR TO MURAKAWA, KIYOSHI AND SHIZUKO  | 0.00     | SUCCESSOR TO DOTINGA, PETER AND TENA   | 7.00      |
| SOLD IN PART TO PENDER, MARK L AND MARY VIRGINIA  | -2.00    | SUCCESSOR TO SIMAS, FRANK AND MABEL  | 9.00      |
| SOLD TO WESTERN WATER CO  | -2.00    | SUCCESSOR TO VEENENDAAL, HENRIETTA   | 8.00      |
| TOTAL   | 0.00     | SUCCESSOR TO VEENENDAAL, HENRY AND HENRIETTA   | 6.00      |
| LANGSTON, CALVIN E AND EDITH  | 1.00     | DEDICATED TO CERRITOS, CITY OF   | -30.00    |
| SOLD TO CASA DEL AMO  | -1.00    | TOTAL  | 0.00      |
| TOTAL   | 0.00     | LITTLE LAKE CEMETERY DISTRICT  | 14.00     |
| LANTING, S M AND ALICE  | 12.00    | TOTAL  | 14.00     |
| SOLD TO VAN RUITEN, PETE AND MARY   | -12.00   | LITTLE LAKE SCHOOL DISTRICT  | 0.00      |
| TOTAL   | 0.00     | TOTAL  | 0.00      |
| LARWIN SOUTHERN CALIFORNIA, INC   |          | LLOYDS BANK CALIFORNIA   |           |
| SUCCESSOR TO COELHO, JOE A, JR AND ISABEL   | 4.00     | (SEE LISTING UNDER CORDEIRO, MARY)   |           |
| SUCCESSOR TO DE MELLO, MARY   | 13.00    | LOMA FLORAL CO   |           |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE   | 8.00     | (SEE LISTING UNDER MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO)                                       |           |
| DEDICATED TO CERRITOS, CITY OF  | -25.00   | LONG, MELVIN L AND STELLA M  | 2.00      |
| TOTAL   | 0.00     | CONDEMNED AND TRANSFERRED TO ABC UNIFIED SCHOOL DISTRICT   | -2.00     |
| LAUTENBACH, HENRY AND NELLIE H  | 13.00    | TOTAL  | 0.00      |
| SOLD TO BOERSMA, FRANK AND ANGIE  | -13.00   | LONG BEACH, CITY OF  | 26,830.00 |
| TOTAL   | 0.00     | SUCCESSOR TO CHERRYVALE WATER USERS ASSOC  | 11.00     |
| LAUTRUP, NORMAN, AS EXECUTOR OF THE ESTATE OF NELS LAUTRUP, DECEASED, AND MINNIE MARGARET LAUTRUP                         | 24.00    | SUCCESSOR TO CONSERVATIVE WATER CO   | 3,306.00  |
| APPORTIONED TO LAUTRUP, NORMAN AND IRMA   | -24.00   | SUCCESSOR TO DOMINGUEZ WATER CORP  | 100.00    |
| TOTAL   | 0.00     | SUCCESSOR TO DOMTAR GYPSUM INC   | 1,854.00  |
| LAUTRUP, NORMAN AND IRMA  |          | SUCCESSOR TO KAWAGUCHI, SUMIYE   | 4.00      |
| APPORTIONED FROM LAUTRUP, NORMAN, AS EXECUTOR OF THE ESTATE OF NELS LAUTRUP, DECEASED, AND MINNIE MARGARET LAUTRUP        | 24.00    | SUCCESSOR TO NORTH GATE GARDENS WATER CO   | 48.00     |
| SOLD TO SANTA FE SPRINGS, CITY OF   | -24.00   | SUCCESSOR TO PIEDMONT HEIGHTS WATER CLUB   | 6.00      |
| TOTAL   | 0.00     | SUCCESSOR TO UNION PACIFIC RAILROAD CO   | 525.00    |
| LEAL, FRANK C AND LOIS L  | 12.00    | SUCCESSOR TO FRANCIS, CAROL JEANNE, TRUSTEE OF THE CAROL JEANNE FRANCIS SEPARATE PROPERTY TRUST (06/30/2010) | 8.00      |
| (D V DAIRY, TENANT)   |          | TOTAL  | 32,692.00 |
| DEDICATED TO CERRITOS, CITY OF  | -12.00   | LONG BEACH CONSTRUCTION CO   |           |
| TOTAL   | 0.00     | SUCCESSOR TO BOUMA, TED AND JEANETTE   | 17.00     |
| LECHASSEUR, EUGENE O AND LILLIAN P (R A LECHASSEUR, TENANT)   | 2.00     | SUCCESSOR IN PART TO AVERY, MARGARET M   | 61.00     |
| SOLD TO LAKEWOOD, CITY OF   | -2.00    | DEDICATED IN PART TO CERRITOS, CITY OF   | -17.00    |
| TOTAL   | 0.00     | TRANSFERRED IN PART TO JONES CO, THE   | -61.00    |
| LEE DEANE PRODUCTS, INC   | 0.00     | TOTAL  | 0.00      |
| SUCCESSOR TO IMBERT, ALICE M  | 1.00     | LOOGMAN, NICK J  |           |
| SOLD TO SANTA FE SPRINGS, CITY OF   | -1.00    | (SEE LISTING UNDER SMOORENBURG, WILLIAM)   |           |
| TOTAL   | 0.00     | LORENZ, FRANK  |           |
| LEE, HARLEY   |          | (SEE LISTING UNDER OOSTEN, RALPH AND CAROLINE)   |           |
| (SEE LISTING UNDER BLACK, DELBERT G AND LENNIE O, ETC)  |          | LOS ANGELES, CITY OF   | 15,000    |
| (SEE ALSO LISTING UNDER WELLS, RICHARD A AND BEVERLY ANN, ETC)  |          | SUCCESSOR IN PART TO CENTRAL BASIN MUNICIPAL WATER DISTRICT (5-30-14)  | 46.00     |
| LE FIELL MANUFACTURING CO   | 0.00     | SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (12-18-14)   | 1,500.00  |
| TOTAL   | 0.00     | SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/16)   | 690.00    |
| LESCOULIE, ARMAND   |          | TOTAL  | 17,236.00 |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)   |          | LOS ANGELES COUNTY DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY  |           |
| LEWIS FOOD CO   |          | ASSIGNED FROM STAMPS, JAMES L, FOUNDATION, INC   | 354.00    |
| SUCCESSOR TO EAGLE PICHER CO  | 113.00   | ASSIGNED TO DOWNEY, CITY OF  | -354.00   |
| SOLD TO NATIONAL CAN CORP   | -113.00  | TOTAL  | 0.00      |
| TOTAL   | 0.00     | LOS ANGELES COUNTY LAKEWOOD GOLF (NON PARTY)   | 0.00      |
| LEWIS FOODS DIV C H B FOODS, INC (FORMERLY KNOWN AS LEWIS FOODS DIV NCC PET FOODS CORP)                                   |          | TOTAL  | 0.00      |
| TRANSFERRED FROM LEWIS FOODS DIV C H B FOODS, INC (NOW KNOWN AS PERK/LEWIS FOODS DIV C H B FOODS)                         | 113.00   | LOS ANGELES COUNTY   | 590.00    |
| TRANSFERRED TO PERK LEWIS FOODS - DIV CHB FOODS   | -113.00  | (NOW KNOWN AS LOS ANGELES COUNTY LA MIRADA GOLF COURSE)  |           |

|   |         |  |          |
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| TRANSFERRED TO LOS ANGELES COUNTY LA MIRADA GOLF COURSE   | -590.00 | (FORMERLY KNOWN AS LUSSMAN, PAUL H JR & ANN, AND SIEGFRIED & TRINA L BINGEELI (PAULS DAIRY, TENANT)) |          |
| TOTAL   | 0.00    |  |          |
| LOS ANGELES COUNTY LA MIRADA GOLF COURSE (FORMERLY KNOWN AS LOS ANGELES COUNTY) TRANSFERRED FROM LOS ANGELES COUNTY (NOW KNOWN AS LOS ANGELES COUNTY RANCHO LOS AMIGOS) | 590.00  | TRANSFERRER FROM LUSSMAN, PAUL H JR & ANN, AND SIEGFRIED & TRINA L BINGEELI (PAUL'S DAIRY, TENANT)   | 6.00     |
| TRANSFERRED TO LOS ANGELES COUNTY RANCHO LOS AMIGOS   | -590.00 | SUCCESSOR TO BELLENBAUM, E F AND MARIE P   | 1.00     |
| TOTAL   | 0.00    | LUTHERAN CHURCH  |          |
| LOS ANGELES COUNTY RANCHO LOS AMIGOS (FORMERLY KNOWN AS LOS ANGELES COUNTY LA MIRADA GOLF COURSE)   |         | SUCCESSOR IN PART TO GIACOMI, ALFRED AND JENNIE  | 15.00    |
| TRANSFERRED FROM LOS ANGELES COUNTY LA MIRADA GOLF COURSE   | 590.00  | SOLD TO CERRITOS, CITY OF  | -15.00   |
| SOLD IN PART TO DOWNEY, CITY OF   | -100.00 | TOTAL  | 0.00     |
| TOTAL   | 490.00  | LUXURY HOMES, INC  |          |
| LOS ANGELES COUNTY SANITATION DISTRICT NO 2 SUCCESSOR TO VERBURG, KLAASJE (MRS)   | 10.00   | SUCCESSOR TO BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM AND GLADYS MARIE ROMBERG                 | 10.00    |
| SUCCESSOR TO WILLIAMS, RALPH P AND MARY DEDICATED TO CERRITOS, CITY OF  | 11.00   | DEDICATED TO CERRITOS, CITY OF   | -10.00   |
| TOTAL   | -21.00  | TOTAL  | 0.00     |
| LOS ANGELES COUNTY WATERWORKS DISTRICT NO 1 SOLD TO SOUTHERN CALIFORNIA WATER CO  | 90.00   | LYNWOOD, CITY OF   | 4,990.00 |
| TOTAL   | -90.00  | SUCCESSOR TO FLETCHER, LYNN AND ALBERT   | 32.00    |
| LOS ANGELES COUNTY WATERWORKS DISTRICT NO 10 SOLD TO SOUTHERN CALIFORNIA WATER CO   | 674.00  | SUCCESSOR TO LYNWOOD GARDENS MUTUAL WATER CO   | 164.00   |
| TOTAL   | -674.00 | SUCCESSOR TO MOBIL OIL CO  | 138.00   |
| LOS ANGELES COUNTY WATERWORKS DISTRICT NO 16 SOLD TO SOUTHERN CALIFORNIA WATER CO   | 330.00  | SUCCESSOR TO SULLY MILLER CONTRACTING CO   | 13.00    |
| TOTAL   | -330.00 | TOTAL  | 5,337.00 |
| LOS ANGELES PAPER BOX AND BOARD MILLS SOLD TO NATIONAL OFFSETS, INC.  | 257.00  | LYNWOOD GARDENS MUTUAL WATER CO  | 164.00   |
| TOTAL   | -257.00 | SOLD TO LYNWOOD, CITY OF   | -164.00  |
| LOS ANGELES UNION STOCKYARDS CO   | 0.00    | TOTAL  | 0.00     |
| TOTAL   | 0.00    | LYNWOOD PARK MUTUAL WATER CO   | 222.00   |
| LOS NIETOS TRACT 6192 WATER CO (NAME CHANGED TO MUTUAL WATER OWNERS ASSOC OF LOS NIETOS)  | 39.00   | TOTAL  | 222.00   |
| TRANSFERRED TO MUTUAL WATER OWNERS ASSOC OF LOS NIETOS  | -39.00  | LYON, WM, DEVELOPMENT CO, INC  |          |
| TOTAL   | 0.00    | SUCCESSOR TO SOUTHLAND LUTHERAN HOME   | 8.00     |
| LOURENCO, ALDEN (SEE LISTING UNDER PINHEIRO, A C AND MARY M)  |         | SOLD TO BELLFLOWER HOME GARDEN WATER CO  | -8.00    |
| LOWELL JOINT SCHOOL DISTRICT  | 0.00    | TOTAL  | 0.00     |
| TOTAL   | 0.00    | MACK, JEROME D AND JOYCE (SEE LISTING UNDER MOSS, D S & LILLIAN AND JEROME D & JOYCE MACK)           |          |
| LU, DON C S & SHEILA C (HUSBAND AND WIFE AS JOINT TENANTS) AND JIH SHEN & YU HWA CHIANG (HUSBAND AND WIFE AS JOINT TENANTS)   |         | MAGNUSSON, ROBERTA M (KING KELLY MARMALADE CO, TENANT)   | 12.00    |
| SUCCESSOR IN PART TO BOER, HENRY AND ANNIE  | 1.00    | SOLD TO BOWEN, EDWARD H  | -12.00   |
| DON C S & SHEILA C LU (HUSBAND AND WIFE AS JOINT TENANTS) QUITCLAIMED THEIR SHARE TO JIH-SHEN AND YU-HWA CHIANG (HUSBAND AND WIFE AS JOINT TENANTS)                     | -1.00   | TOTAL  | 0.00     |
| TOTAL   | 0.00    | MAIDEN FAIR CO   |          |
| LUCAS, JOE (SEE LISTINGS UNDER FERREIRA, MARY A AND JACK GONSALVES)   |         | SUCCESSOR TO KOOLHAAS, LOUIS   | 10.00    |
| PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA                      | 7.00    | DEDICATED TO CERRITOS, CITY OF   | -10.00   |
| SOLD TO SANTA FE SPRINGS, CITY OF   | -7.00   | TOTAL  | 0.00     |
| TOTAL   | 0.00    | MANCEBO, ANTHONY   | 0.00     |
| LUCKY STORES, INC SUCCESSOR TO JOHN WADE CO   | 1.00    | MAPE INDUSTRIES  |          |
| SOLD TO WALNUT CREEK CANNING CO   | -1.00   | SUCCESSOR TO SAITO, JAMES H AND YOSHINO  | 2.00     |
| TOTAL   | 0.00    | SOLD TO FEDERATED DEPARTMENT STORES, INC   | -2.00    |
| LUER PACKING CO (SEE LISTING UNDER PERRICONE, SAM)  |         | TOTAL  | 0.00     |
| LUETTO, JAKE J (ORANGE COUNTY NURSERY, INC, TENANT)   | 10.00   | MARCHBANK, ROBERT B AND RUBY F (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO)                    |          |
| SOLD TO WESTPORT CERRITOS CO  | -10.00  | MARCROFT, HAROLD AND MARJORIE (NOBLE G DANIELS, TENANT)  | 6.00     |
| TOTAL   | 0.00    | SOLD TO MOSKOWITZ, IRVING  | -6.00    |
| LUNDAY THAGARD OIL CO   | 212.00  | TOTAL  | 0.00     |
| TOTAL   | 212.00  | MARCUSSON, FLOYD G (SEE LISTING UNDER SYKES REALTY CO)   |          |
| LUOND, JOE (FRIEDA ROETHLISBERGER, TENANT AS TO PORTION OF WATER RIGHTS)  | 6.00    | MARGULIES, KATHRYN AND SCHWARTZ, JON   |          |
| SOLD TO MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE AND TRUST CO  | -6.00   | SUCCESSOR TO ROSING, LENORE INTER VIVOS TRUST (6-17-15)  | 3.00     |
| TOTAL   | 0.00    | TRANSFERRED TO JULEE MARGULIES METZ, JON SCHWARTZ AND DARRIN MARGULIES TRUST                         | -3.00    |
| LUSCHER, JOHN AND FRIEDA DEDICATED TO CERRITOS, CITY OF   | 10.00   | TOTAL  | 0.00     |
| TOTAL   | -10.00  | MARLOWE, WALTER AND EDNA   | 1.00     |
| LUSSMAN, PAUL H JR & ANN AND SIGFRIED & TRINA L BINGEELI (PAUL'S DAIRY, TENANT) (NOW KNOWN AS LUSSMAN, PAUL H JR, ET ALL)   | 6.00    | DEDICATED TO CERRITOS, CITY OF   | -1.00    |
| TRANSFERRED TO LUSSMAN, PAUL H JR, ET ALL   | -6.00   | TOTAL  | 0.00     |
| TOTAL   | 0.00    | MARRIOTT CORP  |          |
| LUSSMAN, PAUL H JR, ET AL   |         | SUCCESSOR TO RAVERA, ZELMA   | 2.00     |
|   |         | SOLD TO SANTA FE SPRINGS, CITY OF  | -2.00    |
|   |         | TOTAL  | 0.00     |
|   |         | MARS PETCARE US, INC.  |          |
|   |         | MERGED FROM: KAL KAN FOODS, INC.   | -140.00  |
|   |         | SOLD IN PART TO NORWALK, CITY OF   | -50.00   |
|   |         | SOLD IN PART TO LA HABRA HEIGHTS COUNTY WATER DISTRICT   | -90.00   |
|   |         | TOTAL  | 0.00     |
|   |         | MARSHBURN, INC (SEE LISTING UNDER MEL, INC.)   |          |
|   |         | MARTIN BROS CONTAINER AND TIMBER PRODUCTS CORP, THE  | 6.00     |
|   |         | SOLD TO L G G FAMILY TRUST   | -6.00    |
|   |         | TOTAL  | 0.00     |
|   |         | MARTIN, MARY   | 28.00    |
|   |         | SOLD TO CALIFORNIA, STATE OF (DIVISION OF HWY)   | -28.00   |
|   |         | SUCCESSOR TO CALIFORNIA, STATE OF (DIV OF HWY)   | 28.00    |
|   |         | TRANSFERRED TO BAKER, MARY   | -28.00   |
|   |         | TOTAL  | 0.00     |
|   |         | MATHIAS, ANTONIO AND MARY  | 13.00    |
|   |         | SOLD TO MAYWOOD MUTUAL WATER CO NO 3   | -13.00   |
|   |         | TOTAL  | 0.00     |
|   |         | MAUSOLEUM PARK, INC AND SUN HOLDING CORP (NOW KNOWN AS ANGELES ABBEY MEMORIAL PARK, INC)             | 4.00     |
|   |         | TRANSFERRED TO ANGELES ABBEY MEMORIAL PARK, INC  | -4.00    |
|   |         | TOTAL  | 0.00     |

# Central Basin Watermaster

|  |          |  |         |
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| MAYFAIR SALES CO, INC                                  |          | TOTAL  | 0.00    |
| SUCCESSOR TO SCHUURMAN, JOHN AND ISABEL                | 12.00    | METZGER, F N                                       | 0.00    |
| SOLD TO KAISER AETNA                                   | -12.00   | TOTAL  | 0.00    |
| TOTAL  | 0.00     | MESA BERGER CO                                     |         |
| MAYWOOD MUTUAL WATER CO NO 1                           | 741.00   | SUCCESSOR TO EUCLID BALL CO                        | 14.00   |
| TOTAL  | 741.00   | SOLD TO SAFEWAY STORES, INC                        | -14.00  |
| MAYWOOD MUTUAL WATER CO NO 2                           | 806.00   | TOTAL  | 0.00    |
| SUCCESSOR TO GONSALVES, MARY                           | 25.00    | MEYBERG, LORRAINE K                                | 65.00   |
| SUCCESSOR TO CHANSALL MUTUAL WATER CO                  | 81.00    | (L KAUFFMAN CO, INC, TENANT)                       |         |
| TOTAL  | 912.00   | SOLD TO MAYWOOD MUTUAL WATER CO NO 3               | -65.00  |
| MAYWOOD MUTUAL WATER CO NO 3                           | 1,126.00 | TOTAL  | 0.00    |
| SUCCESSOR TO CLOUGHERTY PACKING CO                     | 64.00    | MEYER INDUSTRIAL PROPERTIES, INC                   |         |
| SUCCESSOR TO GLEN HAGEN DEVELOPMENT CO                 | 11.00    | SUCCESSOR TO MIYOSHI, GLENN, YOSAKU, MASAYO,       | 8.00    |
| SUCCESSOR TO MATHIAS, ANTONIO AND MARY                 | 13.00    | HARUO, AND MASARU                                  |         |
| SUCCESSOR TO MEYBERG, LORRAINE K                       | 65.00    | SOLD TO OCCIDENTAL LIFE INS CO OF CALIFORNIA       | -8.00   |
| SUCCESSOR TO SANTA FE SPRINGS PROPERTIES               | 46.00    | TOTAL  | 0.00    |
| SUCCESSOR TO SCHILDER, BEN, JR, AND ANNA               | 22.00    | MFD NORWALK  |         |
| SUCCESSOR TO VISSER BROTHERS PROPERTIES                | 8.00     | SUCCESSOR TO FRANCIOSI, GUISEPP AND ALICE          | 2.00    |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE            | 76.00    | SOLD TO HUNSAKER, RICHARD C                        | -2.00   |
| SUCCESSOR IN PART TO PADDISON, EDWARD AND              |          | TOTAL  | 0.00    |
| GRACE M  | 10.00    | MICHAEL, C, INC                                    |         |
| SUCCESSOR IN PART TO RELIANCE DAIRY FARMS              | 17.00    | SUCCESSOR TO NOTTINGHAM, MABEL E                   | 20.00   |
| SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA        | 63.00    | SOLD TO CERRITOS, CITY OF                          | -20.00  |
| SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY         | 34.00    | TOTAL  | 0.00    |
| SUCCESSOR IN PART TO ZIVELONGHI, GEORGE                | 52.00    | MIDLAND PARK WATER TRUST                           | 57.00   |
| AND ANTONIO  |          | SOLD TO COMPTON, CITY OF                           | -57.00  |
| SOLD IN PART TO CERRITOS, CITY OF                      | -200.00  | TOTAL  | 0.00    |
| TOTAL  | 1,407.00 | MIDWAY GARDENS MUTUAL ASSOC                        | 47.00   |
| MCDOWELL CRAIG (PROPERTY)                              |          | SUCCESSOR TO CITY FARMS MUTUAL WATER CO NO 2       | 12.00   |
| SUCCESSOR TO MODERN IMPERIAL CO (PROPERTY)             | 0.00     | SUCCESSOR IN PART TO BOERE, EDNA                   | 28.00   |
| TOTAL  | 0.00     | SOLD TO PARAMOUNT, CITY OF                         | -87.00  |
| MCLAREN, VELMA AND ARLINE K NUZUM                      |          | TOTAL  | 0.00    |
| SUCCESSOR TO KINNE, EUNICE W                           | 9.00     | MIERSMA, HARRY C AND DOROTHY L                     | 10.00   |
| SOLD TO LAKEWOOD, CITY OF                              | -9.00    | SOLD TO CORP OF THE PRESIDING BISHOP OF THE        | -10.00  |
| TOTAL  | 0.00     | CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS        |         |
| MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE TRUST CO |          | TOTAL  | 0.00    |
| SUCCESSOR TO LUOND, JOE                                | 6.00     | MIERSMA, HENRY AND SUSAN M                         | 6.00    |
| APPORTIONED TO MEINES, WILLIAM AND MARGARET            | -2.00    | SOLD TO CERRITOS, CITY OF                          | -6.00   |
| APPORTIONED TO MITZELL, LEO                            | -2.00    | TOTAL  | 0.00    |
| APPORTIONED TO TITLE INSURANCE AND TRUST CO            | -2.00    | MILLER, WILLIS L                                   | 0.00    |
| TOTAL  | 0.00     | TOTAL  | 0.00    |
| MEINES, WILLIAM AND MARGARET                           |          | MILESKE, DAVE                                      |         |
| APPORTIONED FROM MEINES, WILLIAM, LEO MITZEL,          | 2.00     | SUCCESSOR TO HAMBARIAN, FRED                       | 2.00    |
| TITLE INSURANCE AND TRUST CO                           |          | SOLD TO CERRITOS, CITY OF                          | -2.00   |
| SOLD TO WESTERN REALCO                                 | -2.00    | TOTAL  | 0.00    |
| TOTAL  | 0.00     | MIMAKI, GEORGE & MITSUKO AND YOSHIO &              | 2.00    |
| MEIER, LINDA RANDALL                                   |          | BARBARA KONO                                       |         |
| (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST)       |          | (LOMA FLORAL CO, TENANT)                           |         |
| MEL, INC (MARSHBURN, INC, TENANT)                      | 54.00    | (NOW KNOWN AS MIMAKI, GEORGE, ET AL)               |         |
| (NOW KNOWN AS MEL, INC (VINCE FARMS, INC, TENANT)      |          | TRANSFERRED TO MIMAKI, GEORGE, ET AL               | -2.00   |
| TRANSFERRED TO MEL, INC (VINCE FARMS, INC, TENANT)     | -54.00   | TOTAL  | 0.00    |
| TOTAL  | 0.00     | MIMAKI, GEORGE, ET AL                              |         |
| MEL, INC (VINCE FARMS, INC, TENANT)                    |          | (FORMERLY KNOWN AS MIMAKI, GEORGE & MITSUKO AND    |         |
| TRANSFERRED FROM MEL, INC (MARSHBURN, INC, TENANT)     | 54.00    | YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENANT)     |         |
| SOLD TO CARMENITA COMMERCE CENTER                      | -54.00   | TRANSFERRED FROM MIMAKI, GEORGE & MITSUKO AND      | 2.00    |
| TOTAL  | 0.00     | YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENANT)     |         |
| MELLANO, G   | 10.00    | SOLD TO HUNTINGTON PARK, CITY OF                   | -2.00   |
| SUCCESSOR TO MURR, ETTA                                | 3.00     | TOTAL  | 0.00    |
| (NOW KNOWN AS MELLANO, G ET AL)                        |          | MITCHELL, RAY                                      |         |
| TRANSFERRED TO MELLANO, G ET AL                        | -13.00   | (SEE LISTING UNDER CORP OF THE PRESIDING BISHOP OF |         |
| TOTAL  | 0.00     | THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS,   |         |
| MELLANO, G, ET AL                                      |          | (SEE ALSO LISTING UNDER RUGGIERI, FRANK & VADA AND |         |
| (FORMERLY MELLANO, G)                                  |          | DAVID & FAY SELDEEN)                               |         |
| TRANSFERRED FROM MELLANO, G                            | 13.00    | MITSUUCHI, FUMIKO, AKA MARY MITSUUCHI              | 11.00   |
| SOLD TO S & M MELLANO 1036 PACIFIC LLC (5/24/18)       | -4.33    | (Z VAN SPANJE, TENANT AS TO ONE ACRE FOOT)         |         |
| SOLD TO WALNUT PARK MUTUAL WATER COMPANY               | -8.67    | TRANSFERRED TO MITSUUCHI, MARY F TRUST             | -11.00  |
| (5/24/18)  |          | TOTAL  | 0.00    |
| TOTAL  | 0.00     | MITSUUCHI, MARY F TRUST                            |         |
| MELLEMA, WILBUR  |          | TRANSFERRED FROM MITSUUCHI, FUMIKO, AKA MARY       | 11.00   |
| (SEE LISTING UNDER WEISS, MORRIS AND BESSIE)           |          | MITSUUCHI  |         |
| MELLEMA, WILBUR AND MARY                               |          | TOTAL  | 11.00   |
| (SEE LISTING UNDER MURPHY, ELMO D AND EVELENE B)       |          | MITZELL, LEO                                       |         |
| MEMORIAL PARKS, INC                                    | 34.00    | APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL,     | 2.00    |
| SOLD TO LINCOLN MEMORIAL PARK, INC                     | -34.00   | TITLE INSURANCE AND TRUST CO                       |         |
| TOTAL  | 0.00     | SOLD TO ULLRICH PROPERTIES                         | -2.00   |
| MERRICK, LYMAN B AND GLADYS L                          | 14.00    | TOTAL  | 0.00    |
| SOLD TO PICO COUNTY WATER DISTRICT                     | -14.00   | MIYASAKI, YONEICHI                                 | 0.00    |
| TOTAL  | 0.00     | TOTAL  | 0.00    |
| METROPOLITAN STATE HOSPITAL OF THE STATE OF            |          | MIYOSHI, GLENN, YOSAKU MIYOSHI, MASAYO MIYOSHI,    | 8.00    |
| CALIFORNIA DEPARTMENT OF MENTAL HYGIENE                |          | HARUO MIYOSHI AND MASARU MIYOSHI, DBA AS           |         |
| (SEE LISTING UNDER CALIFORNIA, STATE OF)               |          | MIYOSHI BROS                                       |         |
| METRO WATER SYSTEMS                                    |          | SOLD TO MEYER INDUSTRIAL PROPERTIES, INC           | -8.00   |
| NAME CHANGED FROM METRO-H2O                            |          | TOTAL  | 0.00    |
| TRANSFERRED FROM METRO H2O                             | 4.07     | MOBIL OIL CORP                                     |         |
| SOLD TO SAN GABRIEL VALLEY WATER COMPANY               | -4.07    | (FORMERLY KNOWN AS SOCONY MOBILE OIL CO, INC)      |         |
| TOTAL  | 0.00     | TRANSFERRED FROM SOCONY MOBIL OIL CO, INC          | 138.00  |
| METRO-H2O  |          | SOLD TO LYNWOOD, CITY OF                           | -138.00 |
| SUCCESSOR TO HATHAWAY, JESSE R. (12-4-13)              | 4.07     | TOTAL  | 0.00    |
| (NAME CHANGED TO METRO WATER SYSTEMS)                  |          | MOCHO, JEAN AND MICHEL PLAA                        | 9.00    |
| TRANSFERRED TO METRO WATER SYSTEMS                     | -4.07    | SOLD TO TITLE INSURANCE AND TRUST CO               | -9.00   |



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| TOTAL  | 0.00     | SOLD TO BELINDA WESTERN CO                         | -6.00   |
| MODERN IMPERIAL CO                                 | 57.00    | SOLD TO COAST PACKING CO                           | -24.00  |
| SOLD TO MCDOWELL CRAIG (PROPERTY)                  | -0.00    | SOLD TO FRAMPTON, HARVEY                           | -10.00  |
| SOLD TO SMITH, RALPH E, ET AL                      | -57.00   | TOTAL  | 0.00    |
| TOTAL  | 0.00     | MURPHY RANCH MUTUAL WATER CO                       | 461.00  |
| MONTEBELLO, CITY OF                                | 208.00   | SOLD TO SOUTHWEST SUBURBAN WATER CO                | -461.00 |
| SUCCESSOR TO CHAPIN, MAYNARD W, EXECUTOR           | 29.00    | TOTAL  | 0.00    |
| OFHUGH L CHAPIN ESTATE                             | 11.00    | MURR, ETTA   | 3.00    |
| SUCCESSOR IN PART TO KOOPMANS, PETE                | 132.50   | SOLD TO MELLANO, G AND HARRY M                     | -3.00   |
| SUCCESSOR IN PART TO PARK WATER CO                 |          | TOTAL  | 0.00    |
| SUCCESSOR IN PART TO SOUZA, MANUEL M SR,           | 6.00     | MURRAY, R B AND GLADYS J                           | 0.00    |
| MANUEL M SOUZA JR, FRANK M SOUZA AND               |          | TOTAL  | 0.00    |
| LOUIE J SOUZA                                      |          | MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G  |         |
| TOTAL  | 386.50   | MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDED     |         |
| MONTEBELLO, CITY OF GOLF                           |          | ONE FOURTH INTEREST                                |         |
| (SEE LISTING UNDER MONTEBELLO, CITY OF)            |          | SUCCESSOR TO MUSSACHIA, TONY G AND ANNA M          | 8.00    |
| MONTEBELLO LAND AND WATER CO                       | 1,592.00 | DEDICATED IN PART TO CERRITOS, CITY OF             | -2.00   |
| SUCCESSOR TO VAN DAM, CORNELIUS A AND              | 32.00    | SOLD IN PART TO SANTA FE SPRINGS, CITY OF          | -6.00   |
| FLORENCE   |          | TOTAL  | 0.00    |
| SUCCESSOR TO JONES COMPANY, THE (7/26/2012)        | 70.00    | MUSSACHIA, TONY G AND ANNA M                       | 8.00    |
| SUCCESSOR TO FRAMPTON, HARVEY (10-28-2013)         | 10.00    | SOLD TO MUSSACHIA, CARL A, FRANCIS J MUSSACHIA,    | -8.00   |
| SUCCESSOR TO FRAMPTON, WILLAM H (10-28-2013)       | 25.00    | ANTHONY G MUSSACHIA JR, ANNA MARIE CAOLE AS        |         |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P.          | 100.00   | TO UNDIVIDED ONE FOURTH INTEREST                   |         |
| (07/01/15)   |          | TOTAL  | 0.00    |
| TOTAL  | 1,829.00 | MUTUAL WATER OWNERS ASSOC OF LOS NIETOS            |         |
| MONTEREY ACRES MUTUAL WATER CO                     | 102.00   | (NAME CHANGED FROM LOS NIETOS TRACT 6192           |         |
| SOLD TO LAKEWOOD, CITY OF                          | -102.00  | WATER CO)  |         |
| TOTAL  | 0.00     | TRANSFERRED FROM LOS NIETOS TRACT 6192             | 39.00   |
| MONTGOMERY ROSS FISHER, INC                        |          | WATER CO   |         |
| SUCCESSOR TO GOEDHART, HARRY N, ETC                | 17.00    | SOLD TO SAN GABRIEL VALLEY WATER CO                | -39.00  |
| SOLD TO SUMA HOMES, INC AND NOVA HOMES, INC        | -17.00   | TOTAL  | 0.00    |
| TOTAL  | 0.00     | MYRND AHL, MARY                                    | 9.00    |
| MOONS, NICHOLAAS J                                 |          | (NICK P KOOT, TENANT)                              |         |
| (SEE LISTING UNDER KINNE, ORAAN (MRS))             |          | SOLD TO GULF OIL CO                                | -9.00   |
| MOORE, ALEXANDER AND BETTY L                       | 13.00    | TOTAL  | 0.00    |
| SOLD TO WEST PAC, LTD                              | -13.00   | NAKAMURA, SAM AND TOKIKO                           | 2.00    |
| TOTAL  | 0.00     | SOLD TO EMOTO, JOHN H AND SHIZUKO                  | -2.00   |
| MOORE, NEAL  | 0.00     | TOTAL  | 0.00    |
| TOTAL  | 0.00     | NANCY DEE KEANE LIVING TRUST                       |         |
| MOOSCHEKIAN, ALYCE                                 | 0.00     | SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013) | 4.00    |
| TOTAL  | 0.00     | TOTAL  | 4.00    |
| MOOSCHEKIAN, REUBEN                                | 12.00    | NATIONAL CAN CORP                                  |         |
| SOLD TO DOWNEY, CITY OF                            | -12.00   | SUCCESSOR TO LEWIS FOOD CO                         | 113.00  |
| TOTAL  | 0.00     | (NOW KNOWN AS LEWIS FOODS DIV NCC PET              |         |
| MORIARTY, W PATRICK                                |          | FOODS CORP)  |         |
| SUCCESSOR TO DAON CORP                             | 656.00   | TRANSFERRED TO LEWIS FOODS DIV NCC PET             | -113.00 |
| SOLD TO COMMERCE, CITY OF                          | -656.00  | FOODS CORP   |         |
| TOTAL  | 0.00     | TOTAL  | 0.00    |
| MORRIS, WILLIAM R                                  | 1.00     | NATIONAL OFFSETS, INC.                             |         |
| (SEE ALSO LISTING UNDER ASSOCIATED SOUTHERN        |          | SUCCESSOR TO LOS ANGELES PAPER BOX AND             | 257.00  |
| INVESTMENT CO)                                     |          | BOARD MILLS  |         |
| SOLD TO DE CORDOVA, JUAN                           | -1.00    | SOLD TO AQUA CAPITAL MANAGEMENT LP                 | -257.00 |
| TOTAL  | 0.00     | TOTAL  | 0.00    |
| MOSKOWITZ, IRVING                                  |          | NATIONWIDE PROPERTY DEVELOPMENT CO INC             |         |
| SUCCESSOR TO MARCROFT, HAROLD AND MARJORIE         | 6.00     | SUCCESSOR IN PART TO SWIFT AND CO                  | 742.00  |
| SOLD TO HORSESHOE CATTLE CO                        | -6.00    | SOLD IN PART TO PICO COUNTY WATER DISTRICT         | -600.00 |
| TOTAL  | 0.00     | SOLD IN PART TO SANTA FE SPRINGS, CITY OF          | -142.00 |
| MOSS, D S & LILLIAN AND JEROME D & JOYCE MACK      | 4.00     | TOTAL  | 0.00    |
| SOLD TO SMITH, RALPH E, ET AL                      | -4.00    | NAUTA, LEO   |         |
| TOTAL  | 0.00     | (SEE LISTING UNDER OSINGA, JOHN)                   |         |
| MOUNTAIN VIEW DAIRIES, INC                         | 54.00    | NAUTA, PETE  |         |
| DEDICATED TO CERRITOS, CITY OF VIA BECHLER         | -54.00   | (SEE LISTING UNDER VANDENBERG, JACOB AND ANNA)     |         |
| CORP AND PACIFIC COAST PROPERTIES                  |          | NAVA CONSTRUCTION CO                               |         |
| TOTAL  | 0.00     | SUCCESSOR TO SYTSMA, ANDY AND DOROTHY              | 16.00   |
| MUELLER, JULES A AND DAVID M REED                  |          | DEDICATED TO CERRITOS, CITY OF                     | -16.00  |
| SUCCESSOR TO FARRIES, KENNETH A AND WANDA          | 1.00     | TOTAL  | 0.00    |
| SOLD TO DAUGHERTY, JULES E AND HATTIE L            | -1.00    | NELLES, FRED C, SCHOOL FOR BOYS OF THE STATE OF    |         |
| TOTAL  | 0.00     | CALIFORNIA DEPT. OF THE YOUTH AUTHORITY            |         |
| MURAKAWA, KIYOSHI AND SHIZUKO                      | 0.00     | (SEE LISTING UNDER CALIFORNIA, STATE OF)           |         |
| SOLD TO LANGSLET, C ROBERT AND SON, INC            | 0.00     | NELSON, OTELIA AND ROBERT                          | 11.00   |
| TOTAL  | 0.00     | (SHELTER SUPERIOR DAIRY, TENANT)                   |         |
| MURATA, DAISAKU, FUI MURATA, HATSUYE MURATA, KENJI |          | SOLD TO BELLFLOWER HOME GARDEN WATER CO            | -11.00  |
| MURATA, SETSUKO MURATA AND TAKEO MURATA            | 12.00    | TOTAL  | 0.00    |
| (NOW KNOWN AS MURATA, DAISAKU, ET AL)              |          | NEW ENGLAND LIFE INSURANCE CO                      |         |
| TRANSFERRED TO MURATA, DAISAKU, ET AL              | -12.00   | SUCCESSOR IN PART TO RAVERA, MARY                  | 19.00   |
| TOTAL  | 0.00     | SOLD TO DUNN INDUSTRIAL PROPERTIES CORP            | -19.00  |
| MURATA, DAISAKU, ET AL                             |          | TOTAL  | 0.00    |
| (FORMERLY KNOWN AS MURATA, DAISAKU, FUI MURATA,    |          | NEW ENGLAND MUTUAL LIFE INSURANCE CO               |         |
| HATSUYE MURATA, KENJI MURATA, SETSUKO MURATA       |          | SUCCESSOR TO WESTERN REALCO                        | 2.00    |
| AND TAKEO MURATA)                                  |          | TOTAL  | 2.00    |
| TRANSFERRED FROM MURATA, DAISAKU, FUI MURATA,      | 12.00    | NEW LIFE COMMUNITY CHURCH                          |         |
| HATSUYE MURATA, KENJI MURATA, SETSUKO MURATA,      |          | (FORMERLY KNOWN AS ARTESIA REFORMED CHURCH)        |         |
| AND TAKEO MURATA                                   |          | TRANSFERRED FROM ARTESIA REFORMED CHURCH           | 10.00   |
| SOLD TO DOWNEY, CITY OF                            | -12.00   | SOLD TO SANTA FE SPRINGS, CITY OF                  | -10.00  |
| TOTAL  | 0.00     | TOTAL  | 0.00    |
| MURATA, KENJI                                      |          | NEWARK GROUP, INC., THE                            |         |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO)  |          | SUCCESSOR TO FEDERAL PAPER BOARD CO, INC           | 757.00  |
| MURPHY, ELMO D AND EVELENE B                       | 18.00    | SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP         | -200.00 |
| (MORRIS AND BESSIE WEISS, WILBUR AND MARY          |          | SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP         | -200.00 |
| MELLEMA, TENANTS)                                  |          | SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP         | -100.00 |
| SUCCESSOR TO WEISS, MORRIS                         | 6.00     | (11-9-2011)  |         |
| SUCCESSOR TO WEISS, MORRIS AND BESSIE              | 16.00    | SOLD IN PART TO PARK WATER COMPANY (11-20-2013)    | -100.00 |

# Central Basin Watermaster

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| TOTAL  | 157.00   | OLIVE LAWN MEMORIAL PARK, INC<br>SOLD TO SOUTHWEST WATER CO   | 11.00<br>-11.00 |
| NEWPORT SHORES BUILDERS  |          | TOTAL   | 0.00            |
| SUCCESSOR TO ROCHA, FRANK J JR AND ELSIE M   | 10.00    | OLTMANS CONSTRUCTION CO   |                 |
| SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON,<br>INCLUDING SIDNEY OFFINGA                                 | 12.00    | SUCCESSOR TO RIOS, REBECCA & RIOS, JESUS<br>& RIOS, ERASMO  | 3.00            |
| DEDICATED TO CERRITOS, CITY OF   | -22.00   | TOTAL   | 3.00            |
| TOTAL  | 0.00     | OMEGA OU2, LLC  |                 |
| N I INDUSTRIES, INC<br>(FORMERLY KNOWN AS NORRIS INDUSTRIES, INC)  |          | TRANSFERRED FROM OU2 ENVIRONMENTAL REMEDIATION<br>TRUST   | 7.97            |
| TRANSFERRED FROM NORRIS INDUSTRIES INC   | 138.00   | TOTAL   | 7.97            |
| SOLD TO AQUA CAPITAL MANAGEMENT LP   | -138.00  | O N K FARMS   |                 |
| TOTAL  | 0.00     | SUCCESSOR TO CHIKAMI, SHIGERU AND JACK  | 8.00            |
| NIEKERK, SIMON S AND ROSE<br>(NIEKERK HAY CO, TENANT)  | 3.00     | TOTAL   | 8.00            |
| SOLD TO FARMERS & MERCHANTS BANK OF LONG BEACH   | -3.00    | OORD, JOHN  | 0.00            |
| TOTAL  | 0.00     | TOTAL   | 0.00            |
| N L INDUSTRIES, METAL DIVISION WESTERN REGION  |          | OOSTEN, MARINUS AND ANTHONIA  | 13.00           |
| SUCCESSOR TO KIRK, MORRIS P AND SON, INC   | 62.00    | SOLD TO PRESLEY DEVELOPMENT CO  | -13.00          |
| (NOW KNOWN AS GOULD, INC)  |          | TOTAL   | 0.00            |
| TRANSFERRED TO GOULD, INC  | -62.00   | OOSTEN, RALPH AND CAROLINE  | 41.00           |
| TOTAL  | 0.00     | (FRANK LORENZ, TENANT AS TO 13 ACRE FEET OF<br>WATER RIGHT AND 10 ACRE FEET OF ALLOWED<br>PUMPING ALLOCATION) |                 |
| NORRIS INDUSTRIES, INC<br>(CORPORATE NAMED FROM NORRIS THERMADOR CORP)                                     |          | SOLD TO AVERY, MARGARET M   | -41.00          |
| TRANSFERRED FROM NORRIS-THERMADOR CORP   | 138.00   | TOTAL   | 0.00            |
| (NAME CHANGED TO N I INDUSTRIES, INC)  |          | ORANGE COUNTY NURSERY, INC  | 13.00           |
| TRANSFERRED TO N I INDUSTRIES, INC   | -138.00  | (SEE ALSO LISTINGS UNDER DEVER, RUTH E;<br>LUETTO, JAKE J; AND RAVERA, MARY)                                  |                 |
| TOTAL  | 0.00     | SOLD TO CALIFORNIA DOMESTIC WATER CO<br>(06/30/2010)  | -13.00          |
| NORRIS-THERMADOR CORP<br>(CORPORATE NAME CHANGED TO NORRIS INDUSTRIES, INC)                                | 138.00   | TOTAL   | 0.00            |
| TRANSFERRED TO NORRIS INDUSTRIES, INC  | -138.00  | ORCHARD DALE COUNTY WATER DISTRICT<br>(NAME CHANGED TO ORCHARD DALE WATER DISTRICT)                           | 1,107.00        |
| TOTAL  | 0.00     | TRANSFERRED TO ORCHARD DALE WATER DISTRICT  | -1,107.00       |
| NORTH GATE GARDENS WATER CO  | 48.00    | TOTAL   | 0.00            |
| SOLD TO LONG BEACH, CITY OF  | -48.00   | ORCHARD DALE WATER DISTRICT<br>(NAME CHANGED FROM ORCHARD DALE COUNTY<br>WATER DISTRICT)                      | 1,107.00        |
| TOTAL  | 0.00     | TRANSFERRED FROM ORCHARD DALE COUNTY<br>WATER DISTRICT  | 147.00          |
| NORTHROP CORP  |          | SUCCESSOR TO CANDLEWOOD COUNTRY CLUB<br>(06/30/2010)  | 1,254.00        |
| SUCCESSOR IN PART TO FORD MOTOR CO   | 4.50     | TOTAL   | 40.00           |
| NAME CHANGED TO NORTHROP GRUMMAN<br>SYSTEMS CORORATION   | -4.50    | ORCHARD PARK WATER CLUB, INC  | -40.00          |
| TOTAL  | 0.00     | SOLD TO CERRITOS, CITY OF   | 0.00            |
| NORTHROP GRUMMAN SYSTEMS CORPORATION<br>NAME CHANGED FROM NORTHROP CORPORATION                             |          | TOTAL   | 0.00            |
| TRANSFERRED FROM NORTHROP CORPORATION  | 4.50     | ORIENTAL FOODS, INC   | 27.00           |
| TOTAL  | 4.50     | (NAME CHANGED TO JAN U WINE FOODS, INC)   |                 |
| NORWALK, CITY OF   | 490.00   | TRANSFERRED TO JAN-U-WINE FOODS, INC  | -27.00          |
| SUCCESSOR TO JUNIOR WATER CO, INC  | 590.00   | TOTAL   | 0.00            |
| SUCCESSOR TO RYDER, BAYARD   | 8.00     | ORLA CO   | 6.00            |
| SUCCESSOR IN PART TO SANTA FE SPRINGS, CITY OF   | 179.00   | (JOHN D. WESTRA, TENANT)  |                 |
| SUCCESSOR IN PART TO COUNTY WATER COMPANY<br>VIA EMINENT DOMAIN  | 456.00   | SOLD TO VONS GROCERY STORES   | -6.00           |
| SUCCESSOR IN PART TO MARS PETCARE US, INC.   | 50.00    | TOTAL   | 0.00            |
| SUCCESSOR IN PART TO VERNON, CITY OF (3/18/2013)   | 500.00   | ORMONDE, VIVA<br>(SEE LISTING UNDER VAN DAM, HANK AND JESSIE)   | 1.00            |
| TOTAL  | 2,273.00 | OROPEZA, PABLO AND AURELIA G<br>(PABLO OROPEZA, JR, TENANT)   |                 |
| NORWALK-LA MIRADA CITY SCHOOL DISTRICT<br>(NOW KNOWN AS NORWALK-LA MIRADA UNIFIED<br>SCHOOL DISTRICT)      | 288.00   | (SEE ALSO LISTING UNDER TARR AND MCCOMB<br>OIL CO, LTD)   | -1.00           |
| TRANSFERRED TO NORWAL-LA MIRADA UNIFIED<br>SCHOOL DISTRICT   | -288.00  | SOLD TO BUCKLEY, ARTHUR W AND MARIAN J  | 0.00            |
| TOTAL  | 0.00     | TOTAL   | 5.00            |
| NORWALK LA MIRADA UNIFIED SCHOOL DISTRICT<br>(FORMERLY KNOWN AS NORWALK-LA MIRADA CITY<br>SCHOOL DISTRICT) |          | OSINGA, JOHN<br>(LEO NAUTA, TENANT)   | -5.00           |
| TRANSFERRED FROM NORWALK-LA MIRADA UNIFIED<br>SCHOOL DISTRICT  | 288.00   | SOLD TO BENDETTI, DONALD L, ET AL   | 0.00            |
| SUCCESSOR IN PART TO EXCELSIOR UNION HIGH<br>SCHOOL DISTRICT   | 142.00   | TOTAL   | 0.00            |
| SOLD TO PARK WATER CO  | -52.00   | OURIQUE, MANUEL B<br>(SEE LISTING UNDER BORGES, JOHN AND MARY)  |                 |
| TOTAL  | 378.00   | OU2 ENVIRONMENTAL REMEDIATION TRUST   | 7.97            |
| NORWALK MOBILE LODGE<br>(SEE LISTING UNDER FLESCH, ELIZABETH, ETC)   |          | SAPPENDIX AUCESSOR TO ECOGAS INC. (5/19/20)   | -7.97           |
| NOTTINGHAM, MABEL E<br>(LESLIE NOTTINGHAM, TENANT)   | 20.00    | SOLD TO OMEGA OU2, LLC  | 0.00            |
| SOLD TO MICHAEL, C INC   | -20.00   | TOTAL   | 0.00            |
| TOTAL  | 0.00     | OWENS, SEYMOUR<br>(SEE LISTING UNDER PERRICONE, SAM AND<br>SEYMOUR OWENS)                                     | 16.00           |
| NUZUM, ARLINE K<br>(SEE LISTING UNDER MCLAREN, VELMA AND ARLINE K<br>NUZUM)                                |          | OWL CONSTRUCTORS  | -16.00          |
| OCCIDENTAL LIFE INSURANCE CO OF CALIFORNIA<br>SUCCESSOR TO MEYER INDUSTRIAL PROP INC                       | 8.00     | SOLD TO SANTA FE SPRINGS, CITY OF   | 0.00            |
| SOLD TO FIRST INTERSTATE BANK  | -8.00    | TOTAL   | 0.00            |
| TOTAL  | 0.00     | P B S CORP  |                 |
| OFFINGA, WILLIAM AND SON, INCLUDING SIDNEY OFFINGA<br>(SEE LISTING UNDER BOER, HENRY)                      |          | SUCCESSOR TO CALIFORNIA COTTON OIL CORP   | 8.00            |
| SUCCESSOR IN PART TO BOER, HENRY AND ANNIE   | 26.00    | DEDICATED TO CERRITOS, CITY OF  | -8.00           |
| SOLD IN PART TO NEWPORT SHORES BUILDERS  | -12.00   | TOTAL   | 0.00            |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF  | -14.00   | PABCO BUILDING PRODUCTS, LLC.<br>SUCCESSOR TO PACIFIC COAST BUILDING<br>PRODUCTS, INC.                        | 800.00          |
| TOTAL  | 0.00     | SOLD IN PART TO PETERSBURG, L.P.  | -300.00         |
| OGDEN, CLAUDIA   |          | TOTAL   | 500.00          |
| SUCCESSOR TO STAAT, HERMAN F AND CHARLOTTE H   | 2.00     | PACIFIC COAST BUILDING PRODUCTS, INC<br>SUCCESSOR IN PART TO PACIFIC COAST<br>PACKAGING CORP                  | 800.00          |
| SOLD TO TE VELDE, HARM AND ZWAANTINA   | -2.00    | SOLD TO PABCO BUILDING PRODUCTS, LLC.   | -800.00         |
| TOTAL  | 0.00     |   |                 |

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| TOTAL  | 0.00      |  |
| PACIFIC COAST PACKAGING CORP<br>SUCCESSOR TO FIBREBOARD CO   | 1,217.00  |  |
| SOLD IN PART TO CERRITOS, CITY OF  | -417.00   |  |
| SOLD IN PART TO PACIFIC COAST BUILDING<br>PRODUCTS, INC  | -800.00   |  |
| TOTAL  | 0.00      |  |
| PACIFIC CONDOMINIUM MANAGEMENT INC<br>SUCCESSOR TO WATTS LABOR COMMUNITY ACTION<br>COMMITTEE   | 913.00    |  |
| SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY<br>WATER CO  | -913.00   |  |
| TOTAL  | 0.00      |  |
| PACIFIC ELECTRIC RAILWAY CO<br>(GERRIT VAN LEEUWEN OF 15405 SHOEMAKER ROAD,<br>NORWALK, TENANT AS TO 11 ACRE FEET OF WATER<br>RIGHT, AND 9 ACRE FEET OF ALLOWED PUMPING<br>ALLOCATION)<br>(NOW KNOWN AS SOUTHERN PACIFIC TRANSPORTATION<br>CO) | 12.00     |  |
| TRANSFERRED TO SOUTHERN PACIFIC TRANS CO   | -12.00    |  |
| TOTAL  | 0.00      |  |
| PACKERS MUTUAL WATER CO<br>SOLD TO ADAMS, JULES H  | 34.00     |  |
| TOTAL  | -34.00    |  |
| TOTAL  | 0.00      |  |
| PADDISON, EDWARD G AND GRACE M<br>SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3<br>SOLD IN PART TO SCANTLEBURY, ROBERT P  | 14.00     |  |
| TOTAL  | -10.00    |  |
| TOTAL  | -4.00     |  |
| TOTAL  | 0.00      |  |
| PARADISE MEMORIAL PARK<br>SUCCESSOR TO CREST HOLDING CORP  | 16.00     |  |
| TOTAL  | 16.00     |  |
| PARAMOUNT, CITY OF<br>(FORMERLY KNOWN AS PARAMOUNT COUNTY<br>WATER DISTRICT)   |           |  |
| TRANSFERRED FROM PARAMOUNT COUNTY WATER<br>DISTRICT  | 2,374.00  |  |
| SUCCESSOR TO BOOGAARD, JOHN, SUSAN PATRICIA<br>BOOGAARD, CORNILIUS W BOOGAARD AND WILLA<br>J BOOGAARD  | 5.00      |  |
| SUCCESSOR TO CENTURY CENTER MUTUAL WATER<br>ASSOC  | 307.00    |  |
| SUCCESSOR TO CENTURY CITY MUTUAL WATER CO, LTD   | 50.00     |  |
| SUCCESSOR TO MIDWAY GARDENS MUTUAL<br>WATER ASSOC  | 87.00     |  |
| SUCCESSOR TO VAN DIEST WATER CO  | 60.00     |  |
| SUCCESSOR IN PART TO PARK WATER CO   | 3,000.00  |  |
| TOTAL  | 5,883.00  |  |
| PARAMOUNT COUNTY WATER DISTRICT<br>(NOW KNOWN AS PARAMOUNT, CITY OF)   | 2374.00   |  |
| TRANSFERRED TO PARAMOUNT, CITY OF  | -2374.00  |  |
| TOTAL  | 0.00      |  |
| PARAMOUNT FARMS<br>(SEE LISTING UNDER GOEDHART, HARRY N, ETC)  |           |  |
| PARAMOUNT UNIFIED SCHOOL DISTRICT  | 46.00     |  |
| TOTAL  | 46.00     |  |
| PARK WATER CO<br>(NAME CHANGED TO LIBERTY UTILITIES CORPORATION -<br>2016)   | 19,674.00 |  |
| SUCCESSOR TO CERRITOS PARK MUTUAL WATER CO   | 62.00     |  |
| SUCCESSOR TO UEHLING WATER CO  | 755.00    |  |
| SUCCESSOR IN PART TO NORWALK LA MIRADA<br>UNIFIED SCHOOL DISTRICT  | 52.00     |  |
| SUCCESSOR IN PART TO SOUTHERN CALIFORNIA<br>WATER CO   | 72.00     |  |
| SOLD IN PART TO BELL GARDENS, CITY OF  | -1,914.00 |  |
| SOLD IN PART TO COMMERCE, CITY OF  | -2,400.00 |  |
| SOLD IN PART TO DOWNEY, CITY OF  | -8,600.00 |  |
| SOLD IN PART TO MONTEBELLO, CITY OF  | -132.50   |  |
| SOLD IN PART TO PARAMOUNT, CITY OF   | -3,000.00 |  |
| SOLD IN PART TO PICO RIVERA, CITY OF   | -2,300.00 |  |
| SOLD IN PART TO SOUTH GATE, CITY OF  | -2,000.00 |  |
| SOLD IN PART TO SOUTHERN CALIFORNIA WATER CO   | -267.20   |  |
| SUCCESSOR TO LA HACIENDA WATER COMPANY   | 1.00      |  |
| SUCCESSOR IN PART TO NEWARK GROUP INC., THE<br>(11/20/2013)  | 100.00    |  |
| SUCCESSOR IN PART TO AQUA CAPITAL MANAGEMENT<br>LP (1/9/2014)  | 600.00    |  |
| TRANSFERRED TO LIBERTY UTILITIES CORPORATION   | -702.30   |  |
| TOTAL  | 0.00      |  |
| PARSONSON, W J   | 0.00      |  |
| TOTAL  | 0.00      |  |
| PASMA, RUDOLPH AND FRANCES C<br>SOLD TO TRINITY LUTHERAN CHURCH  | 8.00      |  |
| TOTAL  | -8.00     |  |
| TOTAL  | 0.00      |  |
| PATRICIAN ASSOCIATES, INC AND MAJESTIC REALTY CO<br>SUCCESSOR TO SIMON, NORTON INC MUSEUM OF ART   | 12.00     |  |
| TOTAL  | 12.00     |  |
| PAULS DAIRY<br>(SEE LISTING UNDER LUSSMAN, PAUL H JR & ANN AND<br>SIGFRIED & TRINA L BINGGELI)   |           |  |
| PAYTON, LA VERNE (MRS)   | 1.00      |  |
| SOLD TO BEUSING, J   | -1.00     |  |

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| TOTAL  | 0.00      |
| PECOS PARK<br>SUCCESSOR TO DAIRY VALLEY ASSOCIATES   | 1.00      |
| SUCCESSOR TO HOLMES, KYLE R AND GRACE ELLEN  | 16.00     |
| SOLD TO COLWELL CO   | -17.00    |
| TOTAL  | 0.00      |
| PEERLESS LAND AND WATER CO, INC<br>(NAME CHANGED TO PEERLESS WATER CO)                                 | 986.00    |
| TRANSFERRED TO PEERLESS WATER CO   | -986.00   |
| TOTAL  | 0.00      |
| PEERLESS WATER CO<br>(NAME CHANGED FROM PEERLESS LAND AND WATER<br>CO, INC)                            |           |
| TRANSFERRED FROM PEERLESS LAND AND WATER<br>CO, INC  | 986.00    |
| SOLD TO BELLFLOWER, CITY OF  | -986.00   |
| TOTAL  | 0.00      |
| PENDER, MARK L AND MARY VIRGINIA<br>SUCCESSOR IN PART TO LANGSLET, C ROBERT & SON<br>INC               | 2.00      |
| SOLD TO VIRGINIA COUNTRY CLUB  | -2.00     |
| TOTAL  | 0.00      |
| PEREIRA, J C JR, AND EZAURA<br>SOLD TO GREEN HILLS DEVELOPMENT, INC                                    | 27.00     |
| TOTAL  | -27.00    |
| TOTAL  | 0.00      |
| PERK/LEWIS FOODS - DIV C H B FOODS<br>(FORMERLY KNOWN AS LEWIS FOODS DIV C H B<br>FOODS, INC)          |           |
| TRANSFERRED FROM LEWIS FOODS - DIV C H B<br>FOODS, INC   | 113.00    |
| SOLD TO SIGNAL HILL, CITY OF   | -113.00   |
| TOTAL  | 0.00      |
| PERRICONE, SAM AND LOUIS ROMOFF<br>(LUER PACKING CO, TENANT)   | 86.00     |
| SOLD TO PERRICONE, SAM AND SEYMOUR OWENS   | -86.00    |
| TOTAL  | 0.00      |
| PERRICONE, SAM AND SEYMOUR OWENS<br>SUCCESSOR TO PERRICONE, SAM AND LOUIS ROMOFF                       | 86.00     |
| SOLD TO U S GROWERS COLD STORAGE, INC  | -86.00    |
| TOTAL  | 0.00      |
| PETERSBURG, L.P.<br>SUCCESSOR IN PART TO PABCO BUILDING<br>PRODUCTS, LLC                               | 300.00    |
| SOLD TO CALIFORNIA DOMESTIC WATER COMPANY<br>(7/1/14)  | -299.00   |
| TOTAL  | 1.00      |
| PETERSON MANUFACTURING CO, INC<br>SOLD TO CBP RESOURCES, INC   | 58.00     |
| TOTAL  | -58.00    |
| TOTAL  | 0.00      |
| PHELPS DODGE COPPER PRODUCTS CORP<br>(NOW KNOWN AS PHELPS DODGE BRASS CO-LOS<br>ANGELES DIVISION)      | 312.00    |
| TRANSFERRED TO PHELPS DODGE BRASS CO-LOS<br>ANGELES DIVISION   | -312.00   |
| TOTAL  | 0.00      |
| PHELPS DODGE BRASS CO LOS ANGELES DIVISION<br>(FORMERLY KNOWN AS PHELPS DODGE COPPER<br>PRODUCTS CORP) |           |
| TRANSFERRED FROM PHELPS DODGE COPPER<br>PRODUCTS CORP  | 312.00    |
| SOLD TO SINCLAIR PAINT CO  | -312.00   |
| TOTAL  | 0.00      |
| PHOENIX TALLOW CO<br>SUCCESSOR TO BAKER COMMODITIES, INC   | 119.00    |
| SOLD TO BAKER COMMODITIES, INC   | -119.00   |
| TOTAL  | 0.00      |
| PICO BOYS BASEBALL, INC<br>SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA                             | 13.00     |
| TOTAL  | 13.00     |
| PICO COUNTY WATER DISTRICT<br>SUCCESSOR TO ABBOTT, J P, INC  | 2,993.00  |
| SUCCESSOR TO MERRICK, LYMAN B AND GLADYS L   | 17.00     |
| SUCCESSOR IN PART TO NATIONWIDE PROPERTY<br>DEVELOPMENT, INC   | 14.00     |
| (NOW KNOWN AS PICO WATER DISTRICT)   | 600.00    |
| TRANSFERRED TO PICO WATER DISTRICT   | -3,624.00 |
| TOTAL  | 0.00      |
| PICO RIVERA, CITY OF<br>SUCCESSOR TO KLUG, J W DEVELOPMENT CO INC                                      | 42.00     |
| SUCCESSOR TO KRUSE, WALTER G AND<br>MRS WALTER G KRUSE   | 9.00      |
| SUCCESSOR TO UNION PACKING CO  | 80.00     |
| SUCCESSOR TO WALNUT IRRIGATION DISTRICT  | 123.00    |
| SUCCESSOR IN PART TO PARK WATER CO   | 2,300.00  |
| SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC   | 25.00     |
| SUCCESSOR IN PART TO SAN GABRIEL VALLEY<br>WATER CO  | 3,000.00  |
| TOTAL  | 5,579.00  |
| PICO WATER DISTRICT<br>(FORMERLY KNOWN AS PICO COUNTY WATER DISTRICT)                                  |           |
| TRANSFERRED FROM PICO COUNTY WATER DISTRICT  | 3,624.00  |

# Central Basin Watermaster

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| TOTAL  | 3,624.00 | SUCCESSOR IN PART TO STAUFFER CHEMICAL CO              | 76.00  |
| PIEDMONT HEIGHTS WATER CLUB                          | 6.00     | SOLD TO CERRITOS, CITY OF                              | -76.00 |
| SOLD TO LONG BEACH, CITY OF                          | -6.00    | TOTAL  | 0.00   |
| TOTAL  | 0.00     | PUENTE BASIN WATER AGENCY                              |        |
| PIMENTAL, LUCILLE C                                  | 13.00    | SUCCESSOR TO UNITED STATES GYPSUM COMPANY              | 365.00 |
| (RICHARD PIMENTAL AND PIMENTAL DAIRY, TENANTS)       |          | (5/7/2012)   |        |
| SOLD TO COAST PACKING CO                             | -13.00   | SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P.              | 600.00 |
| TOTAL  | 0.00     | (07/01/16)   |        |
| PINE, JOE  |          | TOTAL  | 965.00 |
| (SEE LISTING UNDER NAME OF PINHEIRO, A C AND MARY M) |          | PYLMAN, RALPH AND IDA                                  | 10.00  |
| PINHEIRO, A C AND MARY M                             | 102.00   | SOLD TO POHATAN CORP                                   | -10.00 |
| (ALDEN LOURENCO, TENANT AS TO 9 ACRE FEET OF         |          | TOTAL  | 0.00   |
| WATER RIGHT AND 7 ACRE FEET OF ALLOWED               |          | QUALITY MEAT PACKING CO                                | 30.00  |
| PUMPING ALLOCATION, AND JOE PINE, TENANT AS TO       |          | SOLD TO KAL KAN FOODS, INC                             | -30.00 |
| 13 ACRE FEET OF WATER RIGHT AND 10 ACRE FEET         |          | TOTAL  | 0.00   |
| OF ALLOWED PUMPING ALLOCATION)                       |          | R & C DEVELOPERS                                       |        |
| DEDICATED IN PART TO CERRITOS, CITY OF               | -4.00    | SUCCESSOR TO COLWELL CO, THE                           | 17.00  |
| SOLD TO SNOW, JAMES M AND ESSIE M                    | -24.00   | DEDICATED TO CERRITOS, CITY OF                         | -17.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF            | -34.00   | TOTAL  | 0.00   |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF            | -40.00   | RAH ASSOCIATES   |        |
| TOTAL  | 0.00     | SUCCESSOR TO ROYDEN, HERBERT N                         | 25.00  |
| PINTO, FRED AND MARY                                 | 4.00     | SOLD TO FRAMPTON, WILLIAM H                            | -25.00 |
| SOLD TO SAN ANTONIO DAIRY FEEDS CO                   | -4.00    | TOTAL  | 0.00   |
| TOTAL  | 0.00     | RALPHS GROCERY CO                                      | 0.00   |
| PIRES, FRANK   |          | TOTAL  | 0.00   |
| (SEE LISTING UNDER SIMAS, FRANK AND MABEL)           |          | RAMSEY, ARTHUR D AND JAMES A                           | 4.00   |
| PIRES, TONY C AND LAURA C                            | 25.00    | SOLD TO FIRST CHRISTIAN CHURCH OF CERRITOS             | -4.00  |
| DEDICATED TO CERRITOS, CITY OF                       | -25.00   | VIA HAL REES   |        |
| TOTAL  | 0.00     | TOTAL  | 0.00   |
| PLAA, MICHEL   |          | RANCHO SANTA GERTRUDES MUTUAL WATER CO                 |        |
| (SEE LISTING UNDER MOCHO, JEAN AND MICHEL PLAA)      |          | (FORMERLY KNOWN AS RANCHO SANTA GERTRUDES              |        |
| PLUNKETT, DONALD R                                   | 42.00    | MUTUAL WATER SYSTEM)                                   |        |
| (NOW KNOWN AS PLUNKETT WATER CO)                     |          | TRANSFERRED FROM RANCHO SANTA GERTURDES                | 38.00  |
| TRANSFERRED TO PLUNKETT WATER CO                     | -42.00   | MUTUAL WATER SYSTEM                                    |        |
| TOTAL  | 0.00     | SOLD TO DOWNEY, CITY OF                                | -38.00 |
| PLUNKETT WATER CO                                    |          | TOTAL  | 0.00   |
| (FORMERLY KNOWN AS PLUNKETT, DONALD R)               |          | RANCHO SANTA GERTRUDES MUTUAL WATER SYSTEM             | 38.00  |
| TRANSFERRED FROM PLUNKETT, DONALD R                  | 42.00    | (NOW KNOWN AS RANCHO SANTA GERTRUDES MUTUAL            |        |
| SUCCESSOR TO ERICKSON, JOHN A                        | 2.00     | WATER CO)  |        |
| SOLD TO ERICKSON, JOHN A                             | -22.00   | TRANSFERRED TO RANCHO SANTA GERTRUDES                  |        |
| SOLD IN PART TO COUNTY WATER CO (09-6-68)            | -20.00   | MUTUAL WATER CO  | -38.00 |
| SOLD IN PART TO COUNTY WATER CO (10-1-78)            | -2.00    | TOTAL  | 0.00   |
| TOTAL  | 0.00     | RANDALL, B WILLIAM AND YVONNE E                        |        |
| POHATAN CORP   |          | SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J       | 8.00   |
| SUCCESSOR TO PYLMAN, RALPH AND IDA                   | 10.00    | SOLD TO CERRITOS PACIFIC DEVELOPMENT CO                | -8.00  |
| SOLD TO LAKEWOOD, CITY OF                            | -10.00   | TOTAL  | 0.00   |
| TOTAL  | 0.00     | RANDALL, VILLIS  |        |
| POLO PROPERTIES, LTD                                 |          | SUCCESSOR TO BERTHA BUILDING CO                        | 4.00   |
| SUCCESSOR TO GOLDEN WOOL CO                          | 8.00     | TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST, WITH      | -4.00  |
| SOLD TO TUCKER, WILLIAM M, RICARDO HESS              | -8.00    | VILLIS RANDALL AS SETTLOR/TRUSTEE                      |        |
| VAHRENHOLT AND ROBERTO HESS VAHRENHOLT               |          | TOTAL  | 0.00   |
| TOTAL  | 0.00     | RANDALL, VILLIS FAMILY TRUST, WITH VILLIS RANDALL AS   |        |
| POMERING TRACT WATER ASSOC                           | 26.00    | SETTLOR/TRUSTEE  |        |
| SOLD TO DOWNEY, CITY OF                              | -26.00   | TRANSFERRED FROM RANDALL, VILLIS                       | 4.00   |
| TOTAL  | 0.00     | TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST,           | -4.00  |
| POOL, CLARENCE                                       | 19.00    | WITH LINDA RANDALL MEIER AND BRENDA                    |        |
| SOLD TO HAMM, THEO BREWING CO                        | -19.00   | RANDALL FREIBERG AS CO-TRUSTEES                        |        |
| TOTAL  | 0.00     | TOTAL  | 0.00   |
| PORTE, GARRET AND CECELIA                            | 28.00    | RANDALL, VILLIS FAMILY TRUST, WITH LINDA RANDALL MEIER |        |
| SOLD TO WHITTIER, CITY OF                            | -28.00   | AND BRENDA RANDALL FREIBERG AS CO-TRUSTEES             |        |
| TOTAL  | 0.00     | TRANSFERRED FROM RANDALL, VILLIS FAMILY TRUST,         | 4.00   |
| POSTMA, VERONICA                                     | 13.00    | WITH VILLIS RANDALL AS SETTLOR/TRUSTEE                 |        |
| SOLD TO SOUTHERN PACIFIC CO                          | -13.00   | SOLD TO ECOGAS INC. (7/1/17)                           | -4.00  |
| TOTAL  | 0.00     | TOTAL  | 0.00   |
| POWELL, C H  | 1.00     | RANGERS DIE CASTING CO                                 |        |
| SOLD TO EDWARDS, ART                                 | -1.00    | SUCCESSOR TO BOER, ADRIAN AND JULIA                    | 9.00   |
| TOTAL  | 0.00     | DEDICATED TO CERRITOS, CITY OF                         | -9.00  |
| POWERINE OIL CO                                      | 627.00   | TOTAL  | 0.00   |
| SUCCESSOR TO HORSESHOE CATTLE CO                     | 268.00   | RAVERA, MARY   | 31.00  |
| SUCCESSOR TO SMITH, RALPH E, ET AL                   | 56.00    | (ORANGE COUNTY NURSERY, INC, TENANT)                   |        |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF            | -700.00  | SOLD IN PART TO LIBERTY VEGETABLE OIL CO               | -12.00 |
| SOLD IN PART TO SOUTH MONTEBELLO IRRIGATION          | -251.00  | SOLD IN PART TO NEW ENGLAND LIFE INSURANCE CO          | -19.00 |
| DISTRICT   |          | TOTAL  | 0.00   |
| TOTAL  | 0.00     | RAVERA, ZELMA  | 2.00   |
| PREEM, JOHN  | 0.00     | SOLD TO MARRIOTT CORP                                  | -2.00  |
| TOTAL  | 0.00     | TOTAL  | 0.00   |
| PRESLEY DEVELOPMENT CO                               |          | RAWLINS INVESTMENT CORP                                | 53.00  |
| SUCCESSOR TO DE BIE, HENRY JR, AND JESSIE            | 14.00    | (ROCKVIEW MILK FARMS, INC, TENANT)                     |        |
| SUCCESSOR TO DE HOOG, MARTIN AND ADRIANA             | 10.00    | SOLD TO ROCKVIEW DAIRIES, INC                          | -53.00 |
| SUCCESSOR TO FERREIRA, MARY A                        | 1.00     | TOTAL  | 0.00   |
| SUCCESSOR TO KAMSTRA, WILLIAM AND BERTHA             | 28.00    | REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE           |        |
| SUCCESSOR TO OOSTEN, MARINUS AND ANTHONIA            | 13.00    | SPRINGS  |        |
| SUCCESSOR TO ZANDVLIET, ANNA A                       | 6.00     | SUCCESSOR TO SHRINERS HOSPITALS FOR CRIPPLED           | 6.00   |
| SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE        | 13.00    | CHILDREN AND THE LOS ANGELES SOCIETY FOR               |        |
| SUCCESSOR IN PART TO FISKE, ALFRED JR AND AGGIE      | 2.00     | THE PREVENTION OF CRUELTY TO ANIMALS                   |        |
| SUCCESSOR IN PART TO GIACOMI, ALFRED AND JENNIE      | 31.00    | SUCCESSOR TO SIEMON, JAMES E                           | 12.00  |
| DEDICATED TO CERRITOS, CITY OF                       | -118.00  | SOLD IN PART TO SANTA FE SPRINGS, CITY OF              | -6.00  |
| TOTAL  | 0.00     | SOLD IN PART TO SANTA FE SPRINGS, CITY OF              | -12.00 |
| PRUDENTIAL INSURANCE CO OF AMERICA, THE              |          | TOTAL  | 0.00   |

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| REED, DAVID M   |         | SOLD TO COUNTY WATER CO                             | -1.00  |
| (SEE LISTING UNDER MUELLER, JULES A AND DAVID M REED) |         | TOTAL   | 0.00   |
| REES, HAL   | 0.00    | ROETHLISBERGER, FRIEDA                              |        |
| TOTAL   | 0.00    | (SEE LISTING UNDER NAME OF LUOND, JOE)              |        |
| REEVES TRACT WATER CO                                 | 29.00   | ROGERS, PATRICIA L DAVIS, AKA PATRICIA L DAVIS      | 2.00   |
| SOLD TO COUNTY WATER CO                               | -29.00  | SOLD TO EAGLETON, GAIL H                            | -2.00  |
| TOTAL   | 0.00    | TOTAL   | 0.00   |
| REINALDA, CLARENCE                                    | 0.00    | ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, THE       | 341.00 |
| TOTAL   | 0.00    | COMBINED WITH AND TRANSFERRED FROM THE              | 6.00   |
| RELIANCE DAIRY FARMS                                  | 98.00   | ARCHDIOCESE OF LOS ANGELES EDUCATION                |        |
| SOLD IN PART TO LIBERTY VEGETABLE OIL CO              | -11.00  | AND WELFARE CORP                                    |        |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3          | -17.00  | TOTAL   | 347.00 |
| SOLD IN PART TO ROCKVIEW DAIRIES, INC                 | -70.00  | ROMBERG, GLADYS MARIE                               |        |
| TOTAL   | 0.00    | (SEE LISTING UNDER BOOTSMA, BERNARD WILLIAM, CARRIE |        |
| RELLUF REALTY, INC                                    |         | AGNES VAN DAM AND GLADYS MARIE ROMBERG)             |        |
| SUCCESSOR TO SOUTHERN PACIFIC                         | 12.00   | ROMBOUT, ALOIS M                                    | 0.00   |
| TRANSPORTATION CO                                     |         | TOTAL   | 0.00   |
| SOLD TO SIMON, NORTON INC MUSEUM OF ART               | -12.00  | ROMOFF, LOUIS                                       |        |
| TOTAL   | 0.00    | (SEE LISTING UNDER PERRICONE, SAM)                  |        |
| RESEARCH BUILDING CORP                                | 9.00    | ROSALES, ELVIRA C                                   | 3.00   |
| (DR RUSSELL B CLARK, TENANT)                          |         | TOTAL   | 3.00   |
| SOLD TO CLARK, RUSSELL B                              | -9.00   | ROHING, LENORE AND PHYLLIS SCHWARTZ, SUCCESSOR      |        |
| TOTAL   | 0.00    | TRUSTEES OF THE MAURICE I SESSLER TRUST             |        |
| RICHFIELD OIL CORP                                    | 57.00   | TRANSFERRED FROM SESSLER, CELIA, TRUSTEE OF THE     | 6.00   |
| (NOW KNOWN AS ATLANTIC RICHFIELD CO)                  |         | MAURICE I SESSLER TRUST                             |        |
| TRANSFERRED TO ATLANTIC RICHFIELD CO                  | -57.00  | TRANSFERRED TO ROSING, LENORE AND PHYLLIS           | -6.00  |
| TOTAL   | 0.00    | SCHWARTZ, TENANTS IN COMMON                         |        |
| RICHLAND FARM WATER CO                                | 173.00  | TOTAL   | 0.00   |
| (NOW KNOWN AS RICHLAND FARMS MUTUAL WATER CO)         |         | ROHING, LENORE AND PHYLLIS SCHWARTZ, TENANTS IN     |        |
| TRANSFERRED TO RICHLAND FARMS MUTUAL                  | -173.00 | COMMON  |        |
| WATER CO  |         | TRANSFERRED FROM ROSING, LENORE AND PHYLLIS         | 6.00   |
| TOTAL   | 0.00    | SCHWARTZ, SUCCESSOR TRUSTEE OF THE MAURICE          |        |
| RICHLAND FARMS MUTUAL WATER CO                        |         | I SESSLER TRUST                                     |        |
| (FORMERLY KNOWN AS RICHLAND FARM WATER CO)            |         | TRANSFERRED TO ROSING, LENORE, TRUSTEE UNDER        | -6.00  |
| TRANSFERRED FROM RICHLAND FARM WATER CO               | 173.00  | THE LENORE ROSING INTER VIVOS TRUST AGREEMENT       |        |
| SOLD TO COMPTON, CITY OF                              | -173.00 | AND PHYLLIS SCHWARTZ                                |        |
| TOTAL   | 0.00    | TOTAL   | 0.00   |
| RIETKERK, GEORGE AND CORNELIA                         | 6.00    | ROHING, LENORE, TRUSTEE UNDER THE LENORE ROSING     |        |
| SOLD TO HARADA BROTHERS                               | -6.00   | INTER VIVOS TRUST AGREEMENT AND PHYLLIS SCHWARTZ    |        |
| TOTAL   | 0.00    | TRANSFERRED FROM ROSING, LENORE AND PHYLLIS         | 6.00   |
| RIO HONDO COUNTRY CLUB                                |         | SCHWARTZ, TENANTS IN COMMON                         |        |
| (SEE LISTING UNDER STAMPS, JAMES L, ETC)              |         | SOLD TO HOKE, BARBARA AND ROSING, NANCY             | -3.00  |
| RIOS, ERASMO  |         | (6/17/15)   |        |
| (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS)    |         | SOLD TO MARGULIES, KATHRYN AND SCHWARTZ, JON        | -3.00  |
| RIOS, JESUS   |         | (6/17/15)   |        |
| (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS)    |         | TOTAL   | 0.00   |
| RIOS, REBECCA AND JESUS RIOS AND ERASMO RIOS          |         | ROHING, NANCY                                       |        |
| (FORMERLY KNOWN AS SALCIDO, ESTHER AND JESUS RIOS     |         | SUCCESSOR TO HOKE, BARBARA AND ROSING, NANCY        | 1.50   |
| (ERASMO RIOS, TENANT))                                |         | TOTAL   | 1.50   |
| TRANSFERRED FROM SALCIDO, ESTHER AND JESUS RIOS       | 3.00    | ROSS, FRANK J                                       | 2.00   |
| (ERASMO RIOS, TENANT)                                 |         | SOLD TO VAN DIEST WATER CO                          | -2.00  |
| SOLD TO OLTMANS CONSTRUCTION CO                       | -3.00   | TOTAL   | 0.00   |
| TOTAL   | 0.00    | ROTH, ERNEST D AND EVA                              |        |
| RIPHAGEN, VERNON E AND HELEN R                        |         | (SEE LISTING UNDER FLESCH, ELIZABETH)               |        |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE           | 2.00    | ROUKEMA, ED   | 0.00   |
| SOLD TO B B, LTD                                      | -2.00   | TOTAL   | 0.00   |
| TOTAL   | 0.00    | ROWLAND WATER DISTRICT                              |        |
| RIPPY, FRANCINE                                       |         | SUCCESSOR TO CMPC TRANSITION CORPORATION            | 1.00   |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP             | 1.85    | (10/26/2010)  |        |
| TRUST   |         | (NOW KNOWN AS CMPC TRANSITION LLC)                  |        |
| SUCCESSOR IN PART TO HATHAWAY FAMILY                  | 2.22    | TOTAL   | 1.00   |
| SURVIVOR'S TRUST                                      |         | ROYDEN, HERBERT N                                   | 25.00  |
| TOTAL   | 4.07    | SOLD TO RAH ASSOCIATES                              | -25.00 |
| ROBERTSON, BOBBY RAY, JR                              |         | TOTAL   | 0.00   |
| (SEE LISTING UNDER TUCKER, WILLIAM M AND/OR           |         | RUCHTI BROTHERS                                     | 25.00  |
| BOBBY RAY ROBERTSON, JR)                              |         | SOLD TO WESTERN WATER CO                            | -25.00 |
| ROCHA, FRANK J, JR AND ELSIE M                        | 10.00   | TOTAL   | 0.00   |
| SOLD TO NEWPORT SHORES BUILDERS                       | -10.00  | RUGGIERI, FRANK AND VADA                            | 1.00   |
| TOTAL   | 0.00    | (SEE ADDITIONAL LISTING BELOW)                      |        |
| ROCKVIEW DAIRIES, INC                                 |         | SOLD TO SOUTHERN CALIFORNIA HOSPITAL, INC           | -1.00  |
| SUCCESSOR TO DE GROOT, PETE                           | 12.00   | TOTAL   | 0.00   |
| SUCCESSOR TO RAWLINS INVESTMENT CORP                  | 53.00   | RUGGIERI, FRANK & VADA AND SELDEEN, DAVID & FAY     | 18.00  |
| SUCCESSOR TO STRUIKMAN, LOUIS AND ALICE, ETC          | 46.00   | (RAY MITCHELL, TENANT)                              |        |
| SUCCESSOR TO ZUIDERVAART, DICK AND JANNA              | 1.00    | DEDICATED TO CERRITOS, CITY OF                      | -18.00 |
| SUCCESSOR IN PART TO CLASSIC DEVELOPMENT CO           | 8.00    | TOTAL   | 0.00   |
| SUCCESSOR IN PART TO RELIANCE DAIRY FARMS             | 70.00   | RYAN, THOMAS S AND DOROTHY J                        | 15.00  |
| SOLD IN PART TO DOWNEY, CITY OF                       | -90.00  | SOLD TO CERRITOS, CITY OF                           | -15.00 |
| SOLD IN PART TO PICO RIVERA, CITY OF                  | -25.00  | TOTAL   | 0.00   |
| SUCCESSOR TO VALLEY CHRISTIAN SCHOOLS                 | 26.00   | RYDER, BAYARD                                       |        |
| TOTAL   | 101.00  | SUCCESSOR TO ISHII, JUGORA AND MUMENO               | 8.00   |
| ROCKVIEW MILK FARMS, INC                              |         | SOLD TO NORWALK, CITY OF                            | -8.00  |
| (SEE LISTING UNDER RAWLINS INVESTMENT CORP)           |         | TOTAL   | 0.00   |
| ROCKY MOUNTAIN INDUSTRIES, INC                        | 0.00    | RYLAARSDAM, SIMON AND MARY JANE                     | 1.00   |
| (DOES NOT OWN WATER RIGHT, EXCEPT TO THE EXTENT       |         | CONDEMNED AND TRANSFERRED TO A B C UNIFIED          | -1.00  |
| THAT IT MAY CONTRACT TO LEASE OR PURCHASE SUCH        |         | SCHOOL DISTRICT                                     |        |
| RIGHT FROM A PARTY TO THE JUDGMENT)                   |         | TOTAL   | 0.00   |
| RODRIGUES, JOHN, EMILY S RODRIGUES, AND JOHN          | 4.00    | RYPKEMA, SAM AND TENA                               | 6.00   |
| RODRIGUES, JR (SEE ALSO BELOW)                        |         | SOLD TO CLARK, RUSSELL B                            | -6.00  |
| SOLD TO SANTA FE SPRINGS, CITY OF                     | -4.00   | TOTAL   | 0.00   |
| TOTAL   | 0.00    | S & M MELLANO 1036 PACIFIC LLC                      | 4.33   |
| RODRIGUES, JOHN AND JOHN RODRIGUES, JR                | 1.00    | SUCCESSOR TO MELLANO, G. et al.                     |        |



# Central Basin Watermaster

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| (5/24/18)  |           | SUCCESSOR IN PART TO MUSSACHIA, CARLA, FRANCIS J | 6.00     |
| SOLD TO WALNUT PARK MUTUAL WATER COMPANY         | -4.33     | MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE    |          |
| (5/24/18)  |           | CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST        |          |
| TOTAL  | 0.00      | SUCCESSOR IN PART TO NATIONWIDE PROPERTY         | 142.00   |
| SAFEWAY STORES, INC                              |           | DEVELOPMENT CO, INC                              |          |
| SUCCESSOR TO MESA BERGER CO                      | 14.00     | SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON,   | 14.00    |
| DEDICATED TO CERRITOS, CITY OF                   | -14.00    | INCLUDING SIDNEY OFFINGA                         |          |
| TOTAL  | 0.00      | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M    | 34.00    |
| ST JOHN BOSCO SCHOOL                             | 42.00     | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M    | 40.00    |
| TOTAL  | 42.00     | SUCCESSOR IN PART TO POWERINE OIL CO             | 700.00   |
| SAITO, JAMES H AND YOSHINO                       | 2.00      | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY        | 6.00     |
| SOLD TO MAPE INDUSTRIES                          | -2.00     | OF THE CITY OF SANTA FE SPRINGS                  |          |
| TOTAL  | 0.00      | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY        | 12.00    |
| SALCIDO, ESTHER AND JESUS RIOS                   | 3.00      | OF THE CITY OF SANTA FE SPRINGS                  |          |
| (ERASMO RIOS, TENANT)                            |           | SUCCESSOR IN PART TO SOUTHERN PACIFIC            | 38.00    |
| (NOW KNOWN AS RIOS, REBECCA AND JESUS RIOS AND   |           | INDUSTRIAL DEV CO                                |          |
| ERASMO RIOS)                                     |           | SUCCESSOR IN PART TO SOUTHERN PACIFIC            | 74.00    |
| TRANSFERRED TO RIOS, REBECCA AND JESUS RIOS AND  | -3.00     | INDUSTRIAL DEV CO                                |          |
| ERASMO RIOS                                      |           | SUCCESSOR IN PART TO SUBURBAN WATER              | 2,404.00 |
| TOTAL  | 0.00      | SYSTEMS  |          |
| SAMPSON, WILLIAM C AND MILDRED S                 |           | SOLD IN PART TO NORWALK, CITY OF                 | -179.00  |
| SUCCESSOR TO BOTHOF, PETER                       | 5.00      | SOLD IN PART TO SUBURBAN WATER SYSTEMS           | -404.00  |
| SOLD TO HORSESHOE CATTLE CO VIA HALOPOFF         | -5.00     | TOTAL  | 4,035.78 |
| TOTAL  | 0.00      | SANTA FE SPRINGS PROPERTIES                      |          |
| SAN ANTONIO DAIRY FEEDS CO                       |           | SUCCESSOR TO GABBY LOUISE, INC                   | 46.00    |
| SUCCESSOR TO PINTO, FRED AND MARY                | 4.00      | SOLD TO MAYWOOD MUTUAL WATER CO NO 3             | -46.00   |
| SOLD TO CERRITOS, CITY OF                        | -4.00     | TOTAL  | 0.00     |
| TOTAL  | 0.00      | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK      |          |
| SAN GABRIEL VALLEY WATER CO                      | 5,462.00  | CALIFORNIA, FORMERLY FIRST WESTERN BANK AND      |          |
| SUCCESSOR TO BEVERLY PARK PLACE                  | 17.00     | TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL       |          |
| SUCCESSOR TO (KING) MRS PAUL Y HOMER             | 14.00     | AND TESTAMENT OF TONY CORDEIRO, DECEASED         |          |
| SUCCESSOR TO MUTUAL WATER OWNERS                 | 39.00     | SUCCESSOR IN PART TO CORDEIRO, MARY AND          | 18.50    |
| ASSOCIATION OF LOS NIETOS                        |           | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK      |          |
| SUCCESSOR TO WEST GATEWAY MUTUAL WATER CO        | 84.00     | CALIFORNIA, FORMERLY FIRST WESTERN BANK AND      |          |
| SUCCESSOR TO METRO WATER SYSTEMS                 | 4.07      | TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL       |          |
| SOLD IN PART TO PICO RIVERA, CITY OF             | -3,000.00 | AND TESTAMENT OF TONY CORDEIRO, DECEASED         |          |
| SOLD IN PART TO CENTRAL BASIN MUNICIPAL          | -50.65    | (NOW KNOWN AS UNITED CALIFORNIA BANK, FORMERLY   |          |
| WATER DISTRICT                                   |           | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK      |          |
| TOTAL  | 2,569.42  | CALIFORNIA, FORMERLY FIRST WESTERN BANK AND      |          |
| SANTANA, JOE AND PALMIRA                         | 8.00      | TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL       |          |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT         | -8.00     | AND TESTAMENT OF TONY CORDEIRO, DECEASED)        | -18.50   |
| TOTAL  | 0.00      | TRANSFERRED TO UNITED CALIFORNIA BANK,           |          |
| SANTA FE LAND IMPROVEMENT CO                     |           | FORMERLY SANWA BANK CALIFORNIA, FORMERLY         |          |
| (FORMERLY KNOWN AS CENTRAL MANUFACTURING         |           | LLOYDS BANK CALIFORNIA, FORMERLY FIRST           |          |
| DISTRICT, INC)                                   |           | WESTERN BANK AND TRUST CO, AS TRUSTEE            |          |
| TRANSFERRED FROM CENTRAL MANUFACTURING           | 660.00    | PURSUANT TO LAST WILL AND TESTAMENT OF           |          |
| DISTRICT, INC                                    |           | TONY CORDEIRO, DECEASED                          |          |
| DEDICATED TO VERNON, CITY OF                     | -660.00   | TOTAL  | 0.00     |
| TOTAL  | 0.00      | SASAKI BROTHERS RANCH, INC                       | 26.00    |
| SANTA FE SPRINGS, CITY OF                        | 404.00    | SOLD TO SCHOLLE CONTAINER CORP                   | -26.00   |
| SUCCESSOR TO BARCELOS, JOHN AND GUILHERMINA      | 13.00     | TOTAL  | 0.00     |
| SUCCESSOR TO CARMENITA COMMERCE CENTER           | 54.00     | SATIVA-LOS ANGELES COUNTY WATER DISTRICT         | 474.00   |
| SUCCESSOR TO CHASE MANHATTAN BANK                | 1.00      | TOTAL  | 474.00   |
| SUCCESSOR TO CONTEAS, NICHOLAS C AND             | 1.00      | SAVAGE, WILLIAM                                  |          |
| P BASIL LAMBROS                                  |           | SUCCESSOR TO H R M LAND COMPANY                  | 3.00     |
| SUCCESSOR TO COPP EQUIPMENT CO, INC AND          | 6.00      | SOLD TO CERRITOS, CITY OF                        | -3.00    |
| HUMPHRIES INVESTMENT, INC                        |           | TOTAL  | 0.00     |
| SUCCESSOR TO COWLITZ AMUSEMENTS, INC             | 4.00      | SCANTLEBURY, ROBERT P                            |          |
| SUCCESSOR TO DUNN INDUSTRIAL PROPERTIES CORP     | 19.00     | SUCCESSOR TO PADDISON, EDWARD G AND GRACE M      | 4.00     |
| SUCCESSOR TO EAGLETON, MARGARET S                | 56.00     | TOTAL  | 4.00     |
| SUCCESSOR TO FROST, JESS L AND DOLORES           | 4.00      | SCHILDER, BEN JR, AND ANNA                       | 22.00    |
| SUCCESSOR TO HUNSAKER, RICHARD C                 | 2.00      | SOLD TO MAYWOOD MUTUAL WATER CO NO 3             | -22.00   |
| SUCCESSOR TO JENKINS REALTY MUTUAL WATER CO      | 8.00      | TOTAL  | 0.00     |
| SUCCESSOR TO KALICO, INC                         | 4.00      | SCHMID, CARL AND OLGA                            | 14.00    |
| SUCCESSOR TO LAKEWOOD PIPE CO                    | 10.00     | SOLD TO BENFID REALTY CO                         | -14.00   |
| SUCCESSOR TO LAUTRUP, NORMAN AND IRMA            | 24.00     | TOTAL  | 0.00     |
| SUCCESSOR TO LEE DEANE PRODUCTS INC              | 1.00      | SCHOLLE CONTAINER CORP                           |          |
| SUCCESSOR TO LIBERTY VEGETABLE OIL CO            | 34.00     | SUCCESSOR TO SASAKI BROTHERS, INC                | 26.00    |
| SUCCESSOR TO LUCAS, JOE                          | 7.00      | (NOW KNOWN AS SCHOLLE CORP)                      |          |
| SUCCESSOR TO MARRIOTT CORP                       | 2.00      | TRANSFERRED TO SCHOLLE CORP                      | -26.00   |
| SUCCESSOR TO NEW LIFE COMMUNITY CHURCH           | 10.00     | TOTAL  | 0.00     |
| SUCCESSOR TO OWL CONSTRUCTORS                    | 16.00     | SCHOLLE CORP                                     |          |
| SUCCESSOR TO RODRIGUES, JOHN, EMILY S RODRIGUES, | 4.00      | (FORMERLY KNOWN AS SCHOLLE CONTAINER CORP)       |          |
| AND JOHN RODRIGUES, JR                           |           | TRANSFERRED FROM SCHOLLE CONTAINER CORP          | 26.00    |
| SUCCESSOR TO SMITH, PECKHAM AND PECKHAM          | 1.00      | SOLD TO WESTERN WATER CO                         | -26.00   |
| SUCCESSOR TO SOUTHERN CALIFORNIA HOSPITAL INC    | 1.00      | TOTAL  | 0.00     |
| SUCCESSOR TO SUNSET CEMETERY ASSOC               | 21.00     | SCHOUTEN, HANS AND BARBARA                       |          |
| SUCCESSOR TO UNITED STATES STEEL CORP            | 141.00    | SUCCESSOR IN PART TO VAN RUITEN, THOMAS G        |          |
| SUCCESSOR TO VANDERHAM, JOHN AND NELL M          | 16.00     | AND INGRID K                                     | 2.00     |
| SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE     | 20.00     | SOLD TO DOLAN, JAMES E AND PATRICIA ANN AND      |          |
| SUCCESSOR IN PART TO CLARK, RUSSELL B            | 9.00      | THOMAS P   | -2.00    |
| SUCCESSOR IN PART TO COLLINSWORTH, J E           | 3.00      | TOTAL  | 0.00     |
| SUCCESSOR IN PART TO DUNN, L AND M               | 11.00     | SCHUSTER, DICK J                                 |          |
| SUCCESSOR IN PART TO FLINTKOTE CO, THE           | 200.00    | SUCCESSOR TO BROOKS, MILO B AND EVA              | 3.00     |
| SUCCESSOR IN PART TO HATHAWAY CO                 | 8.00      | SOLD TO HORSESHOE CATTLE CO                      | -3.00    |
| SUCCESSOR IN PART TO HATHAWAY RANCH              | 11.10     | TOTAL  | 0.00     |
| SUCCESSOR IN PART TO HATHAWAY RANCH              | 16.68     | SCHUUR, A (MRS)                                  | 0.00     |
| SUCCESSOR IN PART TO HOUSEMAN, THEODORE R        | 6.00      | TOTAL  | 0.00     |
| AND LEONA, M                                     |           | SCHUURMAN, JOHN AND ISABEL                       | 12.00    |

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| (JAMES SIEPERDA, TENANT)                               |        | SOLD TO REDEVELOPMENT AGENCY OF THE CITY OF      | -6.00    |
| SOLD TO MAYFAIR SALES CO, INC                          | -12.00 | SANTA FE SPRINGS                                 |          |
| TOTAL  | 0.00   | TOTAL  | 0.00     |
| SCHWARTZ, PHYLLIS                                      |        | SIMON, J E                                       | 12.00    |
| (SEE LISTING UNDER ROSING, LENORE & PHYLLIS SCHWARTZ)  |        | SOLD TO REDEVELOPMENT AGENCY OF THE CITY         |          |
| SCHWORER, WILLIAM J, JR                                |        | OF SANTA FE SPRINGS                              | -12.00   |
| SUCCESSOR TO SUTTON, E A AND RAMONA                    | 31.00  | TOTAL  | 0.00     |
| SOLD TO GRANT, ROBERT H, DEVELOPER, INC                | -31.00 | SIEPERDA, JAMES                                  |          |
| TOTAL  | 0.00   | (SEE LISTING UNDER SCHUURMAN, JOHN AND ISABEL)   |          |
| S D C, INC   |        | SIERRA RESTAURANT CORP                           | 0.00     |
| SUCCESSOR TO VANDER WALL, HARRY J AND MARIAN E         | 10.00  | TOTAL  | 0.00     |
| DEDICATED TO CERRITOS, CITY OF                         | -10.00 | SIEVERS, ROBERT L AND BETTY                      |          |
| TOTAL  | 0.00   | SUCCESSOR TO FELSETHAL, JULIUS AND MARGA         | 1.00     |
| SELDEEN, DAVID AND FAY                                 |        | DEDICATED TO CERRITOS, CITY OF                   | -1.00    |
| (SEE LISTING UNDER RUGGIERI, FRANK & VADA AND          |        | TOTAL  | 0.00     |
| DAVID & FAY SELDEEN)                                   |        | SIGNAL HILL, CITY OF                             | 1,340.00 |
| SEPTEMBER PROPERTIES, LLC                              |        | SUCCESSOR TO ATCHISON, TOPEKA AND                | 99.00    |
| SUCCESSOR TO BOWEN, JOHN H., TRUSTEE OF THE            |        | SANTA FE RAILWAY CO, THE                         |          |
| JOHN H. BOWEN TRUST                                    | 22.00  | SUCCESSOR TO COAST WATER CO                      | 470.00   |
| SOLD TO ECO GAS, INC. (5/14/20)                        | -22.00 | SUCCESSOR TO PERK/LEWIS FOODS-DIV C H B FOODS    | 113.00   |
| TOTAL  | 0.00   | TOTAL  | 2,022.00 |
| SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST |        | SIMAS, FRANK AND MABEL                           | 9.00     |
| (FORMERLY KNOWN AS SESSLER, MAURICE I)                 |        | (FRANK PIRES, TENANT)                            |          |
| TRANSFERRED FROM SESSLER, MAURICE I                    | 6.00   | SOLD TO LINWOOD HOMES, INC                       | -9.00    |
| TRANSFERRED TO LENORE ROSING AND PHYLLIS               | -6.00  | TOTAL  | 0.00     |
| SCHWARTZ, SUCCESSOR TRUSTEES OF THE                    |        | SIMMONS, ALICE L                                 |          |
| MAURICE I SESSLER TRUST                                |        | (ALSO KNOWN AS SIMMONS, ALICE LORRAINE)          |          |
| TOTAL  | 0.00   | (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST      |          |
| SESSLER, MAURICE I                                     | 6.00   | SIMMONS, BENNETT E & ALICE LORRAINE AND          | 33.00    |
| (NOW KNOWN AS SESSLER, CELIA, TRUSTEE OF THE           |        | GEORGE K & DORIS JUNE SIMMONS                    |          |
| MAURICE I SESSLER TRUST                                |        | (BELL TRAILER CITY, TENANT)                      |          |
| TRANSFERRED TO SESSLER, CELIA, TRUSTEE OF THE          |        | SOLD TO SIMMONS, BENNETT, E AND ALICE LORRAINE   | -33.00   |
| MAURICE I SESSLER TRUST                                | -6.00  | TOTAL  | 0.00     |
| TOTAL  | 0.00   | SIMMONS, BENNETT E AND ALICE LORRAINE            |          |
| SEVEN-UP/RC BOTTLING CO OF SOUTHERN CALIFORNIA, INC    |        | SUCCESSOR TO SIMMONS, BENNETT E & ALICE          | 33.00    |
| (NOW KNOWN AS AMERICAN BOTTLING COMPANY,               |        | LORRAINE AND GEORGE K & DORIS JUNE SIMMONS       |          |
| SUCCESSOR BY MERGER WITH DR. PEPPER                    |        | (NOW KNOWN AS SIMMONS SURVIVOR'S TRUST WITH      |          |
| BOTTLING COMPANY OF TEXAS)                             |        | ALICE L SIMMONS AS TRUSTEE)                      |          |
| SUCCESSOR TO ASSOCIATED BEVERAGE CO, INC               | 69.00  | TRANSFERRED TO SIMMONS SURVIVOR'S TRUST WITH     | -33.00   |
| SOLD TO AQUA CAPITAL MANAGEMENT LP (10-19-2010)        | -69.00 | ALICE L SIMMONS AS TRUSTEE                       |          |
| TOTAL  | 0.00   | TOTAL  | 0.00     |
| SHAFFER, CHRIS AND CELIA I                             | 6.00   | SIMMONS REVOCABLE TRUST WITH ALICE L SIMMONS     |          |
| SOLD TO CERRITOS, CITY OF                              | -6.00  | AS TRUSTEE                                       |          |
| TOTAL  | 0.00   | (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST)     |          |
| SHAPELL, NATHAN  |        | SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS |          |
| SUCCESSOR TO SYBRANDY, ROY AND ANNE                    | 23.00  | TRUSTEE  |          |
| SOLD TO DERBY CORP, ET AL                              | -23.00 | (FORMERLY KNOWN AS SIMMONS BENNETTE E AND ALICE  |          |
| TOTAL  | 0.00   | LORRAINE)  |          |
| SHATTUCK, J R AND DEBRA                                |        | TRANSFERRED FROM SIMMONS, BENNETT E AND ALICE    | 33.00    |
| SUCCESSOR TO BORDATO, MICHEL AND ANNA M                | 10.00  | LORRAINE   |          |
| DEDICATED TO CERRITOS, CITY OF                         | -10.00 | TOTAL  | 33.00    |
| TOTAL  | 0.00   | SIMON, NORTON INC MUSEUM OF ART                  |          |
| SHAYMAN AND WHARRAM, A PARTNERSHIP, CONSISTING         | 2.00   | SUCCESSOR TO RELUF REALTY, INC                   | 12.00    |
| OF JOHN W SHAYMAN AND FRANCIS O WHARRAM                |        | SOLD TO PATRICIAN ASSOCIATES, INC AND MAJESTIC   |          |
| SOLD TO SHAYMAN, JOHN W                                | -2.00  | REALTY CO  | -12.00   |
| TOTAL  | 0.00   | TOTAL  | 0.00     |
| SHAYMAN, JOHN W  |        | SINCLAIR PAINT CO                                |          |
| SUCCESSOR TO SHAYMAN AND WHARRAM                       | 2.00   | SUCCESSOR TO PHELPS DODGE BRASS CO               | 312.00   |
| SOLD TO 11409 CARSON LTD (C/O SPONGBERG,               | -2.00  | SOLD TO COMMERCE HOTEL, LTD                      | -312.00  |
| KIRKLAND AND BLACK)                                    |        | TOTAL  | 0.00     |
| TOTAL  | 0.00   | SLUSHER, MARGARET F                              | 6.00     |
| SHELL OIL CO   |        | (SHELL OIL CO, TENANT)                           |          |
| (SEE LISTING UNDER SLUSHER, MARGARET F)                |        | SOLD TO SHRINERS HOSPITALS FOR CRIPPLED          | -6.00    |
| SUCCESSOR TO SHIBA, TADAO AND HARUME SHIBA             | 6.00   | CHILDREN AND THE LOS ANGELES SOCIETY FOR         |          |
| AND SUSUMU SHIBA AND MITSUKO SHIBA                     |        | THE PREVENTION OF CRUELTY TO ANIMALS             |          |
| SOLD TO EQUILON ENTERPRISES, LLC                       | -6.00  | TOTAL  | 0.00     |
| TOTAL  | 0.00   | SMITH, CLIFFORD C                                |          |
| SHELTER SUPERIOR DAIRY                                 |        | SUCCESSOR TO HORSESHOE CATTLE CO                 | 1.00     |
| (SEE LISTING UNDER NELSON, OTELIA AND ROBERT)          |        | (NOW KNOWN AS SMITH, MARGARET M)                 |          |
| SHENG, PING LING                                       |        | TRANSFERRED TO SMITH, MARGARET M                 | -1.00    |
| SUCCESSOR IN PART TO WELLS, RICHARD A, ET AL           | 1.00   | TOTAL  | 0.00     |
| SOLD TO CERRITOS, CITY OF                              | -1.00  | SMITH, LESTER W AND DONALD E                     | 16.00    |
| TOTAL  | 0.00   | (LESTER W SMITH DAIRY, TENANT)                   |          |
| SHIBA, TADAO AND HARUME SHIBA AND SUSUMU SHIBA         |        | SOLD TO ARDEN MAYFAIR, INC                       | -16.00   |
| AND MITSUKO SHIBA                                      | 6.00   | TOTAL  | 0.00     |
| SOLD TO SHELL OIL COMPANY                              | -6.00  | SMITH, MARGARET M                                |          |
| TOTAL  | 0.00   | (FORMERLY KNOWN AS SMITH, CLIFFORD C)            |          |
| SHIOZAKI, YAHIKO & KIYOKO AND KEN & GRACE SHIOZAKI     | 5.00   | TRANSFERRED FROM SMITH, CLIFFORD C               | 1.00     |
| SOLD TO CERRITOS, CITY OF                              | -5.00  | DISTRIBUTED FROM BONDED CATTLE CO                | 23.00    |
| TOTAL  | 0.00   | SOLD TO SMITH, REX M                             | -24.00   |
| SHOEMAKER PARTNERSHIP                                  |        | TOTAL  | 0.00     |
| SUCCESSOR TO GREEN HILLS DEVELOPMENT CO                | 8.00   | SMITH, PECKHAM AND PECKHAM                       |          |
| SOLD TO LAKEWOOD, CITY OF                              | -8.00  | SUCCESSOR TO AIRFLOOR CO OF CALIFORNIA           | 1.00     |
| TOTAL  | 0.00   | SOLD TO SANTA FE SPRINGS, CITY OF                | -1.00    |
| SHORE PLOTKIN ENTERPRISES, INC                         | 0.00   | TOTAL  | 0.00     |
| (SHORE CALNEVAR, INC TENANT)                           |        | SMITH, RALPH E, ET AL                            |          |
| TOTAL  | 0.00   | SUCCESSOR TO MODERN IMPERIAL CO                  | 57.00    |
| SHRINERS HOSPITALS FOR CRIPPLED CHILDREN AND THE       |        | SUCCESSOR TO MOSS, D S & LILLIAN AND             |          |
| LOS ANGELES SOCIETY FOR THE PREVENTION OF              |        | JEROME D & JOYCE MACK                            | 4.00     |
| CRUELTY TO ANIMALS                                     |        | SOLD TO HORSESHOE CATTLE CO                      | -4.00    |
| SUCCESSOR TO SLUSHER, MARGARET F                       | 6.00   | SOLD TO POWERINE OIL CO                          | -56.00   |

# Central Basin Watermaster

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| SOLD TO SOMERSET MUTUAL WATER CO                 | -1.00      | SOLD IN PART TO SANTA FE SPRINGS, CITY OF       | -38.00    |
| TOTAL  | 0.00       | TOTAL   | 0.00      |
| SMITH, REX M                                     |            | SOUTHERN PACIFIC TRANSPORTATION CO              |           |
| SUCCESSOR TO SMITH, MARGARET M                   | 24.00      | (FORMERLY KNOWN AS PACIFIC ELECTRIC RAILWAY CO) |           |
| SOLD TO AQUA CAPITAL MANAGEMENT LP               | -24.00     | TRANSFERRED FROM PACIFIC ELECTRIC RAILWAY CO    | 12.00     |
| TOTAL  | 0.00       | SUCCESSOR TO F & P CONSTRUCTION CO              | 17.00     |
| SMITH, WIRT                                      | 11.00      | SUCCESSOR TO POSTMA, VERONICA                   | 13.00     |
| SOLD TO DUNN, L AND M                            | -11.00     | SUCCESSOR TO TITLE INSURANCE AND TRUST CO       | 102.00    |
| TOTAL  | 0.00       | SOLD TO RELLUF REALTY, INC                      | -12.00    |
| SMOORENBURG, WILLIAM, AND NICK J LOOGMAN         | 17.00      | (NOW KNOWN AS SOUTHERN PACIFIC INDUSTRIAL       |           |
| (SMOORENBURG AND LOOGMAN, A PARTNERSHIP          |            | DEVELOPMENT CO)                                 |           |
| OF WILLIAM SMOORENBURG AND NICK J. LOOGMAN,      |            | TRANSFERRED TO SOUTHERN PACIFIC INDUSTRIAL      |           |
| OPERATING WELL FACILITY)                         |            | DEVELOPMENT CO                                  | -132.00   |
| SOLD TO BENFID REALTY CO                         | -17.00     | TOTAL   | 0.00      |
| TOTAL  | 0.00       | SOUTHERN SERVICE CO, LTD                        | 65.00     |
| SMURFIT-STONE CONTAINER ENTERPRISES, INC         |            | (NOW KNOWN AS SOUTHERN SERVICE CO AND           |           |
| (NAME CHANGED FROM JEFFERSON SMURFIT             |            | ENVIRONMENTALS, INC)                            |           |
| CORPORATION)                                     |            | TRANSFERRED TO SOUTHERN SERVICE CO AND          |           |
| TRANSFERRED FROM JEFFERSON SMURFIT               | 1,058.00   | ENVIRONMENTALS, INC                             | -65.00    |
| CORPORATION                                      |            | TOTAL   | 0.00      |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP       | -1,057.00  | SOUTHERN SERVICE CO AND ENVIRONMENTALS, INC     |           |
| SOLD TO AQUA CAPITAL MANAGEMENT LP               | -1.00      | (FORMERLY KNOWN AS SOUTHERN SERVICE CO, LTD)    |           |
| TOTAL  | 0.00       | TRANSFERRED FROM SOUTHERN SERVICE CO, LTD       | 65.00     |
| SNOW, JAMES M AND ESSIE M                        |            | SOLD TO AMERICAN TEXTILE MAINTENANCE            | -65.00    |
| SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M    | 24.00      | COMPANY (12/10/2009)                            |           |
| DEDICATED TO CERRITOS, CITY OF                   | -24.00     | TOTAL   | 0.00      |
| TOTAL  | 0.00       | SOUTHFIELD, HENRIETTA                           | 4.00      |
| SNOZZI, LEO AND SYLVIA                           | 42.00      | SOLD TO VANDER DUSSEN, COR AND FIKSE, GERRIT W  | -4.00     |
| SOLD TO KLUG, J W, DEVELOPMENT CO, INC           | -42.00     | TOTAL   | 0.00      |
| TOTAL  | 0.00       | SOUTHFIELD, JOHN                                | 0.00      |
| SOCONY MOBIL OIL CO, INC                         | 138.00     | TOTAL   | 0.00      |
| (NOW KNOWN AS MOBIL OIL CORP)                    |            | SOUTHLAND LUTHERAN HOME                         |           |
| TRANSFERRED TO MOBIL OIL CORP                    | -138.00    | SUCCESSOR TO TRINITY LUTHERAN CHURCH            | 8.00      |
| TOTAL  | 0.00       | SOLD TO LYON, WM DEVELOPMENT CO, INC            | -8.00     |
| SOMERSET LAND CO                                 |            | TOTAL   | 0.00      |
| SUCCESSOR TO DE JONG, CORNELIUS AND GRACE        | 10.00      | SOUTHWEST WATER CO                              | 2,316.00  |
| SUCCESSOR TO WESTERN INVESTMENT LTD CO           | 10.00      | SUCCESSOR TO OLIVE LAWN MEMORIAL PARK, INC      | 11.00     |
| DEDICATED TO CERRITOS, CITY OF                   | -20.00     | SOLD TO SUBURBAN WATER SYSTEMS                  | -2,327.00 |
| TOTAL  | 0.00       | TOTAL   | 0.00      |
| SOMERSET MUTUAL WATER CO                         | 2,195.00   | SOUTHWEST SUBURBAN WATER CO                     |           |
| SUCCESSOR TO BEEGLY, P T                         | 1.00       | SUCCESSOR TO MURPHY RANCH MUTUAL WATER CO       | 461.00    |
| SUCCESSOR TO CITRUS GROVE HEIGHTS WATER CO       | 222.00     | (NAME CHANGED FROM SUBURBAN WATER SYSTEMS)      |           |
| SUCCESSOR TO D H INVESTORS                       | 25.88      | TRANSFERRED FROM SUBURBAN WATER SYSTEMS         | 3,260.00  |
| SUCCESSOR TO DYT, COR AND ANDY                   | 5.00       | (NAME CHANGED AGAIN TO SUBURBAN WATER           |           |
| SUCCESSOR TO SMITH, RALPH E, ET AL               | 1.00       | SYSTEMS)  |           |
| SUCCESSOR TO VANDENBERG, AUGUST, ET AL           | 5.00       | TRANSFERRED TO SUBURBAN WATER SYSTEMS           | -3,721.00 |
| SOLD TO BELLFLOWER WATER CO                      | -2,454.88  | TOTAL   | 0.00      |
| TOTAL  | 0.00       | SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M  |           |
| SOUTH GATE, CITY OF                              | 7,954.00   | SOUZA AND LOUIE J SOUZA                         |           |
| SUCCESSOR TO HON INDUSTRIES                      | 1,229.00   | (SEE LISTING UNDER GONSALVES, JACK, ETC)        |           |
| SUCCESSOR IN PART TO PARK WATER CO               | 2,000.00   | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS,    | 16.00     |
| TOTAL  | 11,183.00  | PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M      |           |
| SOUTH MONTEBELLO IRRIGATION DISTRICT             | 990.00     | SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND      |           |
| SUCCESSOR TO WESLOCK CO                          | 27.00      | MARY A FERREIRA                                 |           |
| SUCCESSOR IN PART TO POWERINE OIL CO             | 251.00     | DEDICATED IN PART TO CERRITOS, CITY OF          | -10.00    |
| TOTAL  | 1,268.00   | SOLD IN PART TO MONTEBELLO, CITY OF             | -6.00     |
| SOUTHERN CALIFORNIA EDISON CO                    | 653.00     | TOTAL   | 0.00      |
| (VERNON E BACON; CHIKAMI BROS FARMING,           |            | SOUZA, NELSON AND MARY                          | 10.00     |
| CONSISTING OF JACK CHIKAMI AND SIGERU CHIKAMI;   |            | SOLD TO GRANT, ROBERT H, DEVELOPER, INC         | -10.00    |
| LOUIS F DE MARTINI; ARMAND LESCOULIE;            |            | TOTAL   | 0.00      |
| C D WEBSTER; KENJI MURATA; GLEN F AND            |            | SPECIALTY SHOPPING CENTERS, INC                 |           |
| JEAN H SPILLER; GEORGE AND ALICE YAMAMOTO,       |            | SUCCESSOR TO LAKEWOOD PROPERTIES                | 43.00     |
| CONDUCTING BUSINESS AS FUMI GARDEN FARMS, INC;   |            | SOLD TO CENTURY CENTER MUTUAL WATER ASSOC       | -43.00    |
| AND SALVATORE GUTIERREZ, TENANTS AND             |            | TOTAL   | 0.00      |
| LICENSEES)                                       |            | SPENCE, JERRY N                                 |           |
| SUCCESSOR TO ASSOCIATED SOUTHERN                 | 13.00      | SUCCESSOR TO STEWART, JAMES L AND PEGGY         | 1.00      |
| INVESTMENT CO                                    |            | SOLD TO WESTERN WATER CO                        | -1.00     |
| SUCCESSOR TO HATANAKA, MASAKAZU, ISAO, & KENICHI | 4.00       | TOTAL   | 0.00      |
| TOTAL  | 670.00     | SPILLER, GLEN F AND JEAN H                      | 19.00     |
| SOUTHERN CALIFORNIA HOSPITAL, INC                |            | (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA     |           |
| SUCCESSOR TO RUGGIERI, FRANK AND VADA            | 1.00       | EDISON CO)                                      |           |
| SOLD TO SANTA FE SPRINGS, CITY OF                | -1.00      | SOLD TO FORESTA, FRANCIS A AND VALERIE MAE      | -19.00    |
| TOTAL  | 0.00       | TOTAL   | 0.00      |
| SOUTHERN CALIFORNIA WATER CO                     | 15,150.00  | SPONGBERG, KIRKLAND AND BLACK                   |           |
| SOLD IN PART TO PARK WATER CO                    | -72.00     | (SEE LISTING UNDER 11409 CARSON, LTD)           |           |
| SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS       |            | SPRAGUE, FARAH                                  | 3.00      |
| DISTRICT NO 1                                    | 90.00      | SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY     | -3.00     |
| SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS       |            | WATER COMPANY                                   |           |
| DISTRICT NO 10                                   | 674.00     | TOTAL   | 0.00      |
| SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS       |            | SQUIRE, RICHARD, HENRIETTA M AND ROBERT K       |           |
| DISTRICT NO 16                                   | 330.00     | SUCCESSOR TO HOP, ART SR, AND JOHANNA           | 4.00      |
| SUCCESSOR IN PART TO PARK WATER CO               | 267.20     | SOLD TO VAN DIEST, KATRENA AND MARGARET         | -4.00     |
| NAME CHANGE TO GOLDEN STATE WATER COMPANY        | -16,439.20 | TOTAL   | 0.00      |
| TOTAL  | 0.00       | STAAT, HERMAN F AND CHARLOTTE H                 | 2.00      |
| SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT CO       |            | SOLD TO OGDEN, CLAUDIA                          | -2.00     |
| (FORMERLY KNOWN AS SOUTHERN PACIFIC TRANS CO)    |            | TOTAL   | 0.00      |
| TRANSFERRED FROM SOUTHERN PACIFIC TRANS CO       | 132.00     | STAMPS, JAMES E, FOUNDATION, INC                |           |
| SOLD IN PART TO CERRITOS, CITY OF                | -20.00     | ASSIGNED FROM JAMES L STAMPS AS TO AN           | 354.00    |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF        | -74.00     | UNDIVIDED 80% INTEREST; ADDIE L ENFIELD,        |           |



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| AS TO AN 80% INTEREST; ADDIE L ENFIELD, AS TO AN UNDIVIDED 20% INTEREST  |         | AND 34 ACRE FEET OF ALLOWED PUMPING ALLOCATION; AND SIDNEY VAN DYKE, TENANT AS TO 10 ACRE FEET OF WATER RIGHT AND 8 ACRE FEET OF ALLOWED PUMPING ALLOCATION) |           |
| ASSIGNED TO LOS ANGELES COUNTY DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY  | -354.00 | SUCCESSOR TO STRUIKMAN, LOUIS AND PETER  | 3.00      |
| TOTAL  | 0.00    | SUCCESSOR TO UNITED DAIRYMENS ASSOC  | 1.00      |
| STAMPS, JAMES L, AS TO AN UNDIVIDED 80% INTEREST; ADDIE L ENFIELD, AS TO AN UNDIVIDED 20% INTEREST (RIO HONDO COUNTRY CLUB, TENANT) ASSIGNED TO STAMPS, JAMES E, FOUNDATION, INC | 354.00  | SOLD TO ROCKVIEW DAIRIES, INC  | -46.00    |
| TOTAL  | 0.00    | TOTAL  | 0.00      |
| STANDARD BRANDS PAINT CO, INC  |         | STRUIKMAN, LOUIS AND PETER   | 3.00      |
| SUCCESSOR TO EDWARDS, ART  | 1.00    | SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC  | -3.00     |
| SOLD TO CERRITOS, CITY OF  | -1.00   | TOTAL  | 0.00      |
| TOTAL  | 0.00    | STRUIKMANS, CORNELIUS AND IDA  | 7.00      |
| STANDARD OIL CO OF CALIFORNIA  | 94.00   | SOLD TO HAMRA, ROBERT J AND RAMZA  | -7.00     |
| (NAME CHANGED TO CHEVRON USA, INC)   |         | TOTAL  | 0.00      |
| TRANSFERRED TO CHEVRON USA, INC  | -94.00  | STRUIKMANS, HENRY AND NELLIE   | 10.00     |
| TOTAL  | 0.00    | SOLD TO VAN GROOTHEEST, ALBERT L   | -9.00     |
| STANDLEY, J F AND MYRTLE M   | 1.00    | SOLD TO VAN GROOTHEEST, ALBERT L AND GRACE S   | -1.00     |
| SOLD TO BECK AND THOMASON CONSTRUCTION CO  | -1.00   | TOTAL  | 0.00      |
| TOTAL  | 0.00    | STRUIKMANS, HENRY, JR  | 0.00      |
| STAR DUST LANDS, INC   | 68.00   | TOTAL  | 0.00      |
| DEDICATED TO CERRITOS, CITY OF   | -68.00  | SUBURBAN MUTUAL WATER CO   | 0.00      |
| TOTAL  | 0.00    | TOTAL  | 0.00      |
| STATE OF CALIFORNIA  |         | SUBURBAN WATER SYSTEMS   | 2,933.00  |
| (SEE LISTING UNDER CALIFORNIA, STATE OF)   |         | SUCCESSOR TO SOUTHWEST WATER CO  | 2,327.00  |
| STATE WIDE DEVELOPERS, INC   |         | SUCCESSOR IN PART TO SANTA FE SPRINGS, CITY OF   | 404.00    |
| SUCCESSOR TO KAISER, SAXTON AND STILES, INC  | 14.00   | SOLD IN PART TO SANTA FE SPRINGS, CITY OF  | -2,404.00 |
| DEDICATED TO CERRITOS, CITY OF   | -14.00  | (NAME CHANGED TO SOUTHWEST SUBURBAN WATER CO)  |           |
| TOTAL  | 0.00    | TRANSFERRED TO SOUTHWEST SUBURBAN WATER CO   | -3,260.00 |
| STATEWIDE STATIONS, INC  |         | (NAME CHANGED AGAIN FROM SOUTHWEST SUBURBAN WATER CO)  |           |
| SUCCESSOR TO TEXACO, INC   | 1.00    | TRANSFERRED FROM SOUTHWEST SUBURBAN WATER CO   | 3,721.00  |
| TOTAL  | 1.00    | TOTAL  | 3,721.00  |
| STAUFFER CHEMICAL CO   | 145.00  | SULLY MILLER CONTRACTING CO  |           |
| SOLD IN PART TO ASSOCIATED BEVERAGE CO, INC  | -69.00  | SUCCESSOR TO CONTRACTORS ASPHALT PRODUCTS CO, INC  | 13.00     |
| SOLD IN PART TO PRUDENTIAL INSURANCE CO OF AMERICA, THE  | -76.00  | SOLD TO LYNWOOD, CITY OF   | -13.00    |
| TOTAL  | 0.00    | TOTAL  | 0.00      |
| STEELE, JOHN AND CLARA D   | 4.00    | SUMA HOMES, INC AND NOVA HOMES, INC  |           |
| SOLD TO JAR/CERRITOS CORPORATE CENTER  | -4.00   | SUCCESSOR TO MONTGOMERY ROSS FISHER, INC   | 17.00     |
| TOTAL  | 0.00    | DEDICATED TO CERRITOS, CITY OF   | -17.00    |
| STEFANI, STEVE, JR   | 0.00    | TOTAL  | 0.00      |
| TOTAL  | 0.00    | SUMIDA, KAZUO  | 2.00      |
| STEFANI, STEVE SR AND DORA   | 30.00   | SOLD TO ABC UNIFIED SCHOOL DISTRICT  | -2.00     |
| (HENRY BAAR AND FRED FEKKES, TENANTS)  |         | TOTAL  | 0.00      |
| SOLD TO TROY HOMES, INC  | -30.00  | SUN COAST DEVELOPMENT CO   | 0.00      |
| TOTAL  | 0.00    | TOTAL  | 0.00      |
| STELLINGWERF, ANDREW   | 0.00    | SUN HOLDING CORP   |           |
| TOTAL  | 0.00    | (SEE LISTING UNDER MAUSOLEUM PARK, INC AND SUN HOLDING CORP)   |           |
| STELLINGWERF, HENRY AND JEANETTE   | 11.00   | SUNNYSIDE MAUSOLEUM CO   | 48.00     |
| SOLD TO CASA GRANDE  | -11.00  | SOLD TO COAST PACKING CO   | -48.00    |
| TOTAL  | 0.00    | TOTAL  | 0.00      |
| STEPHEN BLACK CO   |         | SUNSET CEMETERY ASSOC  | 21.00     |
| SUCCESSOR TO VAN LEEUWEN, JAKE JR AND CORNELIA J   | 7.00    | SOLD TO SANTA FE SPRINGS, CITY OF  | -21.00    |
| DEDICATED TO CERRITOS, CITY OF   | -7.00   | TOTAL  | 0.00      |
| TOTAL  | 0.00    | SUTTON, E A AND RAMONA   | 31.00     |
| STERK, HENRY AND BETTY S   | 91.00   | SOLD TO SCHWORER, WILLIAM J, JR  | -31.00    |
| DEDICATED TO CERRITOS, CITY OF   | -91.00  | TOTAL  | 0.00      |
| TOTAL  | 0.00    | SWIFT & CO   | 1,638.00  |
| STERLING DEVELOPMENT CO  |         | SOLD IN PART TO CERRITOS, CITY OF  | -896.00   |
| SUCCESSOR TO GONSALVES, ALBERT S AND CAROLINE D  | 8.00    | SOLD IN PART TO NATIONWIDE PROPERTY DEV CO INC   | -742.00   |
| DEDICATED TO CERRITOS, CITY OF   | -8.00   | TOTAL  | 0.00      |
| TOTAL  | 0.00    | SYBRANDY, ROY AND ANNE   | 23.00     |
| STEWART, JAMES L AND PEGGY   |         | SOLD TO SHAPELL, NATHAN  | -23.00    |
| APPORTIONED FROM WELLS, RICHARD A AND BEVERLY ANN, AS TO UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED ONE-HALF INTEREST   | 1.00    | TOTAL  | 0.00      |
| SOLD TO SPENCE, JERRY N  | -1.00   | SYKES REALTY CO, FLOYD G MARCUSSON AND ALBERT C SYKES  | 2.00      |
| TOTAL  | 0.00    | SOLD TO COUNTY WATER CO  | -2.00     |
| STIEFEL, V C   | 3.00    | TOTAL  | 0.00      |
| SOLD TO EQUITY FUNDING DEVELOPMENT CORP  | -3.00   | SYTSMAS, ANDY AND DOROTHY  | 16.00     |
| TOTAL  | 0.00    | (ALBERT AND ROBERT SYTSMAS, DOING BUSINESS AS SYTSMAS BROS, TENANTS)   |           |
| STOCKMAL, JOHN F   |         | SOLD TO NAVA CONSTRUCTION CO   | -16.00    |
| (FORMERLY KNOWN AS STOCKMAL, SOPHIA J AND JOHN F)  |         | TOTAL  |           |
| TRANSFERRED FROM STOCKMAL, SOPHIA J AND JOHN F   | 3.00    | TABITA, JOHN & ERMA, AND RAYMOND & KWANG IL  |           |
| SOLD TO CERRITOS, CITY OF  | -3.00   | SUCCESSOR TO WILLIAMS, JOHN J  | 2.00      |
| TOTAL  | 0.00    | SOLD TO VAN DIEST WATER CO   | -2.00     |
| STOCKMAL, SOPHIA J AND JOHN F  | 3.00    | TOTAL  | 0.00      |
| (NOW KNOWN AS STOCKMAL, JOHN F)  |         | TANCREDI, ROSE V   |           |
| TRANSFERRED TO STOCKMAL, JOHN F  | -3.00   | SUCCESSOR IN PART TO VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF INTEREST          | 54.00     |
| TOTAL  | 0.00    | DEDICATED TO CERRITOS, CITY OF   | -54.00    |
| STONEBRIDGE EQUITIES CORP  |         | TOTAL  | 0.00      |
| SUCCESSOR TO IDSINGA, PETE W   | 10.00   | TARR AND MCCOMB OIL CO, LTD  | 69.00     |
| SOLD TO HUNTINGTON PACIFIC CORP  | -10.00  | (PABLO OROPEZA, TENANT)  |           |
| TOTAL  | 0.00    | SOLD TO R A WATT CO  | -69.00    |
| STOVER, WILLIAM THOMAS AND GERTRUDE D  | 3.00    |  |           |
| SOLD TO BOLLES, W J  | -3.00   |  |           |
| TOTAL  | 0.00    |  |           |
| STRUIKMAN, LOUIS AND ALICE (LOUIS AND PETE STRUIKMAN DBA LOUIS STRUIKMAN AND SON, TENANTS AS TO 43 ACRE-FEET OF WATER RIGHT  | 42.00   |  |           |

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| TOTAL   | 0.00     | SUCCESSOR TO PACIFIC CONDOMINIUM MANAGEMENT INC   | 913.00   |
| TASHIMA, ROY AND SHIGEO   | 1.00     | SUCCESSOR TO SPRAGUE, FARAH   | 3.00     |
| SOLD TO CERRITOS PACIFIC DEVELOPMENT CO                                     | -1.00    | SOLD TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF TONY V FRIETAS, DECEASED   | -913.00  |
| TOTAL   | 0.00     | SUCCESSOR TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF TONY V FRIETAS, DECEASED  | 913.00   |
| TAUREK, MARY  |          | TOTAL   | 2,137.00 |
| TRANSFERRED FROM ARZOUMAN, CHARLES AND NVART (1/17/2012)                    | 1.00     | TRACT 349 MUTUAL WATER CO   | 423.00   |
| SOLD TO CECC, LLC. (10/4/2013)  | -1.00    | TOTAL   | 423.00   |
| TOTAL   | 0.00     | TRINITY LUTHERAN CHURCH   |          |
| TAWZER, FAY G AND LAWRENCE R (SEE LISTING UNDER GORDON, FERN ETHYL, ETC)    |          | SUCCESSOR TO PASMA, RUDOLPH AND FRANCES C   | 8.00     |
| TAYLOR, DOROTHY   | 0.00     | SOLD TO SOUTHLAND LUTHERAN HOME   | -8.00    |
| TOTAL   | 0.00     | TOTAL   | 0.00     |
| TAYLOR, QUENTIN D   | 0.00     | TROOST, FRED AND ANNIE  | 42.00    |
| TOTAL   | 0.00     | SOLD TO LAKEWOOD PROPERTIES   | -42.00   |
| TEIXEIRA, CARL AND EVELYN (NOW KNOWN AS TEIXEIRA, CARL)                     | 9.00     | TOTAL   | 0.00     |
| TRANSFERRED TO TEIXEIRA, CARL   | -9.00    | TROY HOMES, INC   |          |
| TOTAL   | 0.00     | SUCCESSOR TO STEFANI, STEVE AND DORA  | 30.00    |
| TEIXEIRA, CARL (FORMERLY KNOWN AS TEIXEIRA, CARL AND EVELYN)                |          | SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF  | 15.00    |
| TRANSFERRED FROM TEIXEIRA, CARL AND EVELYN                                  | 9.00     | DEDICATED TO CERRITOS, CITY OF  | -45.00   |
| SOLD IN PART TO BONDED CATTLE CO  | -7.00    | TOTAL   | 0.00     |
| DEDICATED IN PART TO CERRITOS, CITY OF                                      | -2.00    | TUCKER, WILLIAM M, AND/OR BOBBY RAY ROBERTSON, JR   |          |
| TOTAL   | 0.00     | TRANSFERRED FROM TUCKER, WILLIAM M, RICARDO HESS  |          |
| TEIXEIRA, GEORGE S AND LAURA L  | 14.00    | VAHRENHOLT AND ROBERTO HESS VAHRENHOLT  | 8.00     |
| SOLD TO LAKEWOOD, CITY OF   | -14.00   | SOLD TO ECOGAS INC. (7/1/17)  | -        |
| TOTAL   | 0.00     | 7.00  |          |
| TELACU INDUSTRIAL PARK, INC   |          | TOTAL   | 1.00     |
| SUCCESSOR TO THE B F GOODRICH CO  | 415.00   | TUCKER, WILLIAM M, RICARDO HESS VAHRENHOLT  |          |
| SOLD TO COMMERCE, CITY OF   | -415.00  | AND ROBERTO HESS VAHRENHOLT   |          |
| TOTAL   | 0.00     | SUCCESSOR TO POLO PROPERTIES, LTD   | 8.00     |
| TESORO LOGISTICS OPERATIONS LLC   |          | TRANSFERRED TO TUCKER, WILLIAM M AND/OR BOBBY RAY ROBERTSON, JR   | -8.00    |
| SUCCESSOR TO ATLANTIC RICHFIELD COMPANY (6/27/2013)                         | 54.00    | TOTAL   | 0.00     |
| SOLD TO TESORO REFINING & MARKETING COMPANY LLC (11-14-2013)                | -54.00   | TYBUS, FRANK W AND JUNE E (SEE LISTING UNDER LAKEWOOD PIPE CO)  |          |
| TOTAL   | 0.00     | U S FINANCIAL   |          |
| TESORO REFINING & MARKETING COMPANY LLC                                     |          | SUCCESSOR TO LAKEWOOD PROPERTIES  | 1.00     |
| SUCCESSOR TO TESORO LOGISTICS OPERATIONS LLC (11-14-2013)                   | 54.00    | SOLD TO LAKEWOOD PROPERTIES   | -1.00    |
| TOTAL   | 54.00    | TOTAL   | 0.00     |
| TEUNE, TEUNIS AND NELLIE  |          | U S GROWERS COLD STORAGE, INC   |          |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE                                 | 17.00    | SUCCESSOR TO PERRICONE, SAM AND SEYMOUR OWENS   | 86.00    |
| SOLD TO ALBERS, J N AND NELLIE  | -17.00   | SOLD TO WESTERN WATER CO  | -86.00   |
| TOTAL   | 0.00     | TOTAL   | 0.00     |
| TE VELDE, HARM AND ZWAANTINA  | 202.00   | UEHLING WATER CO, INC   | 677.00   |
| SUCCESSOR TO FIRST BAPTIST CHURCH OF CERRITOS                               | 13.00    | SUCCESSOR TO H J S MUTUAL WATER CO  | 50.00    |
| SUCCESSOR TO OGDEN, CLAUDIA   | 2.00     | SUCCESSOR TO HOME WATER CO  | 28.00    |
| SUCCESSOR TO VAN DYK, WIECHERT AND JENNIE                                   | 10.00    | SOLD TO PARK WATER CO   | -755.00  |
| SOLD TO CALVARY CHRISTIAN REFORMED CHURCH OF CHINO                          | -227.00  | TOTAL   | 0.00     |
| TOTAL   | 0.00     | ULLRICH PROPERTIES  |          |
| TEXACO, INC   |          | SUCCESSOR TO MITZEL, LEO  | 2.00     |
| SUCCESSOR TO DE MARCO, JOE AND CONCETTA                                     | 1.00     | SOLD TO CERRITOS, CITY OF   | -2.00    |
| SOLD TO STATEWIDE STATIONS, INC   | -1.00    | TOTAL   | 0.00     |
| TOTAL   | 0.00     | UNION DEVELOPMENT CO, INC (NOW KNOWN AS UNION DEVELOPMENT FINANCIAL, INC)   | 10.00    |
| TF HIDDEN CREEKS, L.P.  |          | SUCCESSOR TO WOODINGTON DEVELOPMENT INC   | 2.00     |
| SUCCESSOR TO FORESTAR (USA) REAL ESTATE GROUP INC.                          | 299.00   | SOLD TO BELLFLOWER, CITY OF (8-13-2010)   | -12.00   |
| SOLD TO LIBERTY UTILITIES CORPORATION                                       | -299.00  | TOTAL   | 0.00     |
| TOTAL   | 0.00     | UNION OIL CO OF CALIFORNIA (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC)  |          |
| THEO HAMM BREWING CO (SEE HAMM, THEO, BREWING CO)                           |          | SUCCESSOR IN PART TO EHRMAN, FLORENCE HELLMAN, ETC  | 139.00   |
| THIRTY THREE FORTY FIVE EAST FORTY FIFTH STREET, INC                        | 14.00    | SOLD IN PART TO LA HABRA HEIGHTS MUTUAL WATER CO  | -63.00   |
| SOLD TO KAL KAN FOODS, INC  | -14.00   | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3  | -63.00   |
| TOTAL   | 0.00     | SOLD IN PART TO PICO BOYS BASEBALL, INC   | -13.00   |
| THOMPSON, DWIGHT O AND BEVERLY W  |          | TOTAL   | 0.00     |
| SUCCESSOR TO THOMPSON, O T AND DRUSILLA                                     | 16.00    | UNION PACIFIC RAILROAD CO   | 525.00   |
| SOLD TO CORDA, JOSEPH AND JOSEPH CERVANTES AND LARRY WINDLE                 | -16.00   | SOLD TO LONG BEACH, CITY OF   | -525.00  |
| TOTAL   | 0.00     | TOTAL   | 0.00     |
| THOMPSON, O T AND DRUSILLA  | 16.00    | UNION PACKING CO  | 80.00    |
| SOLD TO THOMPSON, DWIGHT O AND BEVERLY W                                    | -16.00   | SOLD TO PICO RIVERA, CITY OF  | -80.00   |
| TOTAL   | 0.00     | TOTAL   | 0.00     |
| TIARA ESTATES, INC  |          | UNIROYAL TIRE CO DIVISION OF UNIROYAL, INC. (FORMERLY KNOWN AS UNITED STATES RUBBER CO)   |          |
| SUCCESSOR TO BORGES, JOHN AND MARY  | 11.00    | TRANSFERRED FROM UNITED STATES RUBBER CO  | 656.00   |
| DEDICATED TO CERRITOS, CITY OF  | -11.00   | SOLD TO DAON CORP   | -656.00  |
| TOTAL   | 0.00     | TOTAL   | 0.00     |
| TITLE INSURANCE AND TRUST CO  |          | UNITED CALIFORNIA BANK (SEE LISTING UNDER GORDON, HUNTLEY L)  |          |
| SUCCESSOR TO AGAJANIAN, GEORGE E  | 6.00     | UNITED CALIFORNIA BANK, FORMERLY SANWA BANK CALIFORNIA, FORMERLY LLOYD'S BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED |          |
| SUCCESSOR TO ARDEN MAYFAIR, INC   | 75.00    | TRANSFERRED FROM SANWA BANK CALIFORNIA,   | 18.50    |
| SUCCESSOR TO MOCHO, JEAN AND MICHAEL PLAA                                   | 9.00     |   |          |
| SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF                            | 10.00    |   |          |
| APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE AND TRUST CO | 2.00     |   |          |
| SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO                                  | -102.00  |   |          |
| TOTAL   | 0.00     |   |          |
| TRACT NUMBER ONE HUNDRED AND EIGHTY WATER CO                                | 1,221.00 |   |          |

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| FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY<br>FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE<br>PURSUANT TO LAST WILL AND TESTAMENT OF TONY<br>CORDEIRO, DECEASED  |                 | SUCCESSOR TO SOUTHFIELD, HENIJETTA<br>SOLD TO HORSESHOE CATTLE CO  | 4.00<br>-4.00    |
| MERGED WITH AND INTO BANK OF THE WEST  | -18.50          | TOTAL  | 0.00             |
| TOTAL  | 0.00            | VANDER DUSSEN, M AND ALETTA C<br>SOLD TO WESTERN INVESTMENT LTD, CO  | 10.00<br>-10.00  |
| UNITED DAIRYMEN'S ASSOC  | 1.00            | TOTAL  | 0.00             |
| SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC  | -1.00           | VANDER DUSSEN, SYBRAND AND JOHANNA<br>SOLD TO HATHAWAY RANCH CO  | 18.00<br>-18.00  |
| TOTAL  | 0.00            | TOTAL  | 0.00             |
| UNITED STATES GYPSUM CO  | 1,265.00        | VANDER EYK, CORNELIUS AKA CASE VANDER EYK, AND<br>NELLY VANDER EYK AKA NELLIE VANDER EYK   | 6.00             |
| SOLD IN PART TO AQUA CAPTAL MANAGEMENT LP  | -900.00         | SOLD TO BRENTWOOD MORNING CO   | -6.00            |
| SOLD TO PUENTE BASIN WATER AGENCY (5-7-2012)   | -365.00         | TOTAL  | 0.00             |
| TOTAL  | 0.00            | VANDER FEER, PETER AND RIEKA<br>SUCCESSOR TO VAN DAM, HANK AND JESSIE<br>SOLD TO CERRITOS VILLAGE  | 18.00<br>-18.00  |
| UNITED STATES RUBBER CO<br>(NOW KNOWN AS UNIROYAL TIRE CO - DIVISION<br>OF UNIROYAL, INC)  | 656.00          | TOTAL  | 0.00             |
| TRANSFERRED TO UNIROYAL TIRE CO - DIVISION<br>OF UNIROYAL, INC   | -656.00         | VAN DER HAM, GEORGE AND ALICE<br>SOLD TO CARMENITA VILLAGE   | 8.00<br>-8.00    |
| TOTAL  | 0.00            | TOTAL  | 0.00             |
| UNITED STATES STEEL CORP   | 141.00          | VANDERHAM, HUIBERT AND HENRIETTA<br>DEDICATED TO CERRITOS, CITY OF   | 26.00<br>-26.00  |
| SOLD TO SANTA FE SPRINGS, CITY OF  | -141.00         | TOTAL  | 0.00             |
| TOTAL  | 0.00            | VANDERHAM, JOE AND CORNELIA<br>SOLD TO COAST PACKING CO  | 10.00<br>-10.00  |
| UYEDA, MASARU, HAJIME HARASHIMA AND<br>TADASHI UYEDA   | 10.00           | TOTAL  | 0.00             |
| SOLD TO KOTAKE, INC  | -10.00          | VANDERHAM, JOHN AND NELL M<br>SOLD TO SANTA FE SPRINGS, CITY OF  | 16.00<br>-16.00  |
| TOTAL  | 0.00            | TOTAL  | 0.00             |
| VAHRENHOLT, RICARDO HESS<br>(SEE LISTING UNDER TUCKER, WILLIAM M, RICARD HESS<br>VAHRENHOLT AND ROBERTO HESS VAHRENHOLT)   |                 | VANDER KOOI, CHARLIE AND LENA MAE<br>(SEE ALSO LISTING UNDER BORDATO, MICHEL AND ANNA M)<br>SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT   | 10.00<br>-10.00  |
| VAHRENHOLT, ROBERTO HESS<br>(SEE LISTING UNDER TUCKER, WILLIAM M, RICARD HESS<br>VAHRENHOLT AND ROBERTO HESS VAHRENHOLT)   |                 | TOTAL  | 0.00             |
| VALLEY CHRISTIAN SCHOOLS<br>SUCCESSOR TO BELLFLOWER CHRISTIAN SCHOOL<br>SOLD TO ROCKVIEW DAIRIES, INC  | 26.00<br>-26.00 | VANDER KOOI, PETE<br>(SEE LISTING UNDER HAAKMA, ED AND SJANA)  | 8.00             |
| TOTAL  | 0.00            | VANDER LAAN, BERT AND STELLA<br>SOLD TO BAUER DEVELOPMENT CO   | -8.00            |
| VAN BEEK, G A<br>(SEE LISTING UNDER HOP, ART, SR AND JOHANNA)  |                 | TOTAL  | 0.00             |
| VAN DAM, BAS<br>(SEE LISTING UNDER VAN DAM, GERTRUDE)  |                 | VANDER SYS, MATT AND JOHANNA<br>SOLD TO CERRITOS, CITY OF  | 10.00<br>-10.00  |
| VAN DAM, CARRIE AGNES<br>(SEE LISTING UNDER BOOTSMA, BERNARD WILLIAM, CARRIE<br>AGNES VAN DAM, AND GLADYS MARIE ROMBERG)   |                 | TOTAL  | 0.00             |
| VAN DAM, CORNELIUS A AND FLORENCE  | 19.00           | VANDER VEGT, BILL AND HENNY<br>SOLD TO KAISER, SAXTON AND STILES, INC  | 14.00<br>-14.00  |
| SUCCESSOR TO WIERSMA, HARM<br>SOLD TO MONTEBELLO LAND AND WATER CO   | 13.00<br>-32.00 | TOTAL  | 0.00             |
| TOTAL  | 0.00            | VANDER VEGT, GEORGE AND HOUIJKE<br>DEDICATED TO CERRITOS, CITY OF  | 10.00<br>-10.00  |
| VAN DAM, DICK JR   | 0.00            | TOTAL  | 0.00             |
| TOTAL  | 0.00            | VANDER WALL, HARRY J AND MARIAN E<br>SOLD TO S D C, INC  | 10.00<br>-10.00  |
| VAN DAM, GERRIT AND GRACE<br>(WILLIAM DE KRIEK, TENANT)<br>SOLD TO KAISER AETNA  | 10.00<br>-10.00 | TOTAL  | 0.00             |
| TOTAL  | 0.00            | VANDE VEGTE, BERT AND LILLIAN<br>SOLD TO CALIFORNIA, STATE OF (HIGHWAYS)   | 1.00<br>-1.00    |
| VAN DAM, GERTRUDE  | 38.00           | TOTAL  | 0.00             |
| (BAS VAN DAM, TENANT AS TO 29 ACRE FEET OF WATER<br>RIGHT AND 23 ACRE FEET OF ALLOWED PUMPING<br>RIGHT, AND HENRY VAN DAM, TENANT AS TO<br>19 ACRE FEET OF WATER RIGHT AND 15 ACRE FEET<br>OF ALLOWED PUMPING RIGHT) |                 | VAN DIEST, ANTHONY<br>TOTAL  | 0.00<br>0.00     |
| SOLD TO CERRITOS VENTURE   | -38.00          | VAN DIEST, CORNELIUS AND ANNA<br>(SEE VANDIEST, JENNIE, ETC)   |                  |
| TOTAL  | 0.00            | VAN DIEST, ERNEST AND RENA<br>(SEE VANDIEST, JENNIE, ETC)  |                  |
| VAN DAM, HANK AND JESSIE<br>(VIVA ORMONDE, TENANT)<br>SOLD TO VANDER FEER, PETER AND RIEKA   | 18.00<br>-18.00 | VAN DIEST, JENNIE, AS TO UNDIVIDED ONE THIRD INTEREST;<br>ERNEST AND RENA VAN DIEST, AS TO UNDIVIDED ONE<br>THIRD INTEREST; AND CORNELIUS AND ANNA VAN DIEST,<br>AS TO UNDIVIDED ONE THIRD INTEREST<br>(VAN DIEST DAIRY, TENANT) | 16.00<br>-16.00  |
| TOTAL  | 0.00            | SOLD TO LAKEWOOD, CITY OF  | -16.00           |
| VAN DAM, HENRY<br>(SEE LISTING UNDER VAN DAM, GERTRUDE)  |                 | TOTAL  | 0.00             |
| VANDENBERG, ANDREW W<br>(SEE VANDENBERG, AUGUST, BEN W AND ANDREW W)   |                 | VAN DIEST, KATRENA AND/OR MARGARET<br>SUCCESSOR TO SQUIRE, RICHARD, HENRIETTA M<br>AND ROBERT K  | 74.00<br>4.00    |
| VANDENBERG, AUGUST, BEN W AND ANDREW W<br>(JAN BOKMA, TENANT)<br>(NOW KNOWN AS VANDENBERG, AUGUST, ET AL)<br>TRANSFERRED TO VANDENBERG, AUGUST, ET AL  | 5.00<br>-5.00   | ASSIGNED TO VAN DIEST, MARGARET<br>ASSIGNED TO VAN DIEST WATER CO  | -22.00<br>-56.00 |
| TOTAL  | 0.00            | TOTAL  | 0.00             |
| VANDENBERG, AUGUST, ET AL<br>(FORMERLY KNOWN AS VANDENBERG, AUGUST, BEN W<br>AND ANDREW W (JAN BOKMA, TENANT)<br>TRANSFERRED FROM VANDENBERG, AUGUST, BEN W<br>AND ANDREW W  | 5.00            | VAN DIEST, MARGARET<br>ASSIGNED FROM VAN DIEST, KATRENA AND/OR<br>MARGARET   | 22.00            |
| SOLD TO SOMERSET MUTUAL WATER CO   | -5.00           | SOLD TO CERRITOS, CITY OF  | -22.00           |
| TOTAL  | 0.00            | TOTAL  | 0.00             |
| VANDENBERG, BEN W<br>(SEE VANDENBERG, AUGUST, BEN W AND ANDREW W)  |                 | VAN DIEST WATER CO<br>SUCCESSOR TO ROSS, FRANK J<br>SUCCESSOR TO TABITA, JOHN, ET AL   | 2.00<br>2.00     |
| VANDENBERG, JACOB AND ANNA<br>(PETE NAUTA, TENANT)<br>SOLD TO BAUER DEVELOPMENT CO   | 6.00<br>-6.00   | ASSIGNED FROM VAN DIEST, KATRENA AND/OR<br>MARGARET  | 56.00            |
| TOTAL  | 0.00            | SOLD TO PARAMOUNT, CITY OF   | -60.00           |
| VAN DEN RAADT, JOHN<br>SOLD TO DUNN, L AND M   | 4.00<br>-4.00   | TOTAL  | 0.00             |
| TOTAL  | 0.00            | VAN DYK, HENRY W<br>(SEE LISTING UNDER VEENENDAAL, HENRIETTA)  |                  |
| VANDER DUSSEN, COR AND FIKSE, GERRIT W   |                 | VAN DYK, WIECHERT AND JENNIE<br>SOLD TO TE VELDE, HARM AND ZWAANTINA   | 10.00<br>-10.00  |
|  |                 | TOTAL  | 0.00             |
|  |                 | VAN DYKE, CORTE<br>(SEE LISTING UNDER ADAMS, CHARLES E AND RHODA E)  |                  |

# Central Basin Watermaster

|   |        |   |          |
|---|--------|---|----------|
| VAN DYKE, SIDNEY<br>(SEE LISTING UNDER STRUIKMAN, LOUIS AND ALICE)  |        | (SEE LISTING UNDER MITSUUCHI, FUMIKO)   |          |
| VAN EIK, HELEN GOEDHART<br>(SEE LISTING UNDER GOEDHART, HARRY N, ETC)   |        | VEENENDAAL, EVERT AND GERTRUDE<br>(SEE LISTING UNDER HARINGA, EARL; EVERT AND GERTRUDE<br>VEENENDAAL)             |          |
| VAN FOEKEN, WILLIAM   | 0.00   | SUCCESSOR TO HARINGA, EARL; EVERT AND GERTRUDE<br>VEENENDAAL  | 18.00    |
| TOTAL   | 0.00   | DEDICATED TO CERRITOS, CITY OF<br>TOTAL   | -18.00   |
| VANGROOTHEEST, ALBERT L<br>(FORMERLY KNOWN AS VANGROOTHEEST, ALBERT L<br>AND GRACE S)   |        | VEENENDAAL, HENRIETTA<br>(HENRY W VAN DYK, TENANT)  | 8.00     |
| TRANSFERRED FROM VANGROOTHEEST, ALBERT L<br>AND GRACE S   | 1.00   | SOLD TO LINWOOD HOMES, INC<br>TOTAL   | -8.00    |
| SUCCESSOR TO STRUIKMANS, HENRY AND NELLIE   | 9.00   | VEENENDAAL, HENRY AND HENRIETTA<br>SOLD TO LINWOOD HOMES, INC   | 6.00     |
| SOLD IN PART TO VANGROOTHEEST, ERNEST A   | -9.00  | TOTAL   | -6.00    |
| SOLD IN PART TO VANGROOTHEEST, ERNEST A   | -1.00  | VEENENDAAL, JOE H AND MARGIE<br>DEDICATED TO CERRITOS, CITY OF  | 27.00    |
| TOTAL   | 0.00   | TOTAL   | -27.00   |
| VANGROOTHEEST, ALBERT L AND GRACE S<br>SUCCESSOR IN PART TO STRUIKMANS, HENRY AND<br>NELLIE   | 1.00   | VEENENDAAL, JOHN<br>TOTAL   | 0.00     |
| (NOW KNOWN AS VANGROOTHEEST, ALBERT L)  |        | VEHICLE MAINTENANCE AND PAINTING CORP<br>(SEE LISTING UNDER CONTEAS, NICHOLAS C AND<br>P BASIL LAMBROS)           | 0.00     |
| TRANSFERRED TO VANGROOTHEEST, ALBERT L  | -1.00  | VELASCO, SALVADOR   | 13.00    |
| TOTAL   | 0.00   | DEDICATED TO CERRITOS, CITY OF<br>TOTAL   | -13.00   |
| VANGROOTHEEST, ERNEST A<br>SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L   | 9.00   | VELDHUIS, MIKE<br>TOTAL   | 0.00     |
| SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L  | 1.00   | VELDHUIZEN, ALBERT AND HELEN<br>SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT  | 18.00    |
| TOTAL   | 10.00  | TOTAL   | -18.00   |
| VAN HAASTER, JAKE AND GERARDA<br>SOLD TO GARCIA, A G  | 0.00   | VERBREE, JACK<br>TOTAL  | 0.00     |
| TOTAL   | 0.00   | VERBURG, KLASSJE (MRS)<br>(LEON VERBURG TO EXTENT OF INTEREST UNDER<br>CONTRACT TO PURCHASE)                      | 10.00    |
| VAN LEEUWEN, ARIE C<br>(SEE LISTING UNDER BOUMAN, SAM)  |        | SOLD TO LOS ANGELES COUNTY SANITATION DIST NO 2   | -10.00   |
| VAN LEEUWEN, GERRIT OF 15405 SHOEMAKER ROAD,<br>NORWALK<br>(SEE LISTING UNDER PACIFIC ELECTRIC RAILWAY CO)  | 1.00   | TOTAL   | 0.00     |
| VAN LEEUWEN, HENRY AND CAROLINE P; GERRIT<br>VAN LEEUWEN OF 5948 LORELEI ST., BELLFLOWER,<br>AND ELLEN VAN LEEUWEN  |        | VERHOEVEN, JOHN C AND SADIE<br>SOLD TO CERRITOS, CITY OF  | 20.00    |
| DEDICATED TO CERRITOS, CITY OF  | -1.00  | TOTAL   | -20.00   |
| TOTAL   | 0.00   | VERNON, CITY OF<br>SUCCESSOR TO HEUBLEIN, INC   | 7,206.00 |
| VAN LEEUWEN, JAKE JR AND CORNELIA J<br>(JAMES C. BOOGERD AND JAKE VAN LEEUWEN, JR<br>DBA VAN LEEUWEN AND BOOGERD, TENANTS)  | 7.00   | SUCCESSOR TO SANTA FE LAND IMPROVEMENT CO<br>SOLD IN PART TO NORWALK, CITY OF (3/18/2013))                        | 173.00   |
| SOLD TO STEPHEN BLACK CO  | -7.00  | TOTAL   | 660.00   |
| TOTAL   | 0.00   | VERNON COLD STORAGE, LLC<br>SUCCESSOR TO VERNON PROPERTIES  | -500.00  |
| VAN LOON, ANTHONY R<br>(SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC)  |        | SOLD TO CALIFORNIA DOMESTIC WATER CO<br>(06/30/2010)  | 7,539.00 |
| VAN NIEROP, JOHN AND LILY E   | 0.00   | TOTAL   | 0.00     |
| TOTAL   | 0.00   | VERNON PROPERTIES<br>SUCCESSOR TO FEDERAL ICE AND COLD STORAGE CO   | 74.00    |
| VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE-<br>HALF INTEREST; AND JAKE & JACOBA VAN RUITEN,<br>AS TO UNDIVIDED ONE-HALF INTEREST   | 70.00  | SOLD TO VERNON COLD STORAGE, LLC  | -74.00   |
| (W P JORDAN, ANTHONY R VAN LOON, AND JULES<br>WESSELINK, TENANTS)   |        | TOTAL   | 0.00     |
| SOLD IN PART TO TANCREDI, ROSE V  | -54.00 | VERTEX DEVELOPMENT CORP<br>SUCCESSOR TO WOO, CHO SHEE   | 16.00    |
| PARTITIONED TO VAN RUITEN, HENRY AND MARY A   | -7.00  | DEDICATED TO CERRITOS, CITY OF  | -16.00   |
| PARTITIONED TO VAN RUITEN, JAKE AND JACOBA  | -9.00  | TOTAL   | 0.00     |
| TOTAL   | 0.00   | VIERRA, JOSEPH C AND CAROLINE<br>(JOSEPH C AND WILLIAM J VIERRA, DOING BUSINESS<br>AS VIERRA AND VIERRA, TENANTS) | 10.00    |
| VAN RUITEN, HENRY AND MARY A<br>PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS<br>TO UNDIVIDED ONE-HALF INTEREST; AND JAKE &<br>JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF<br>INTEREST  | 7.00   | SOLD IN PART TO CLASSIC DEVELOPMENT CO  | -1.00    |
| SOLD TO VAN RUITEN, THOMAS G AND INGRID K   | -7.00  | SOLD IN PART TO KING KELLY MARMALADE CO, INC  | -9.00    |
| TOTAL   | 0.00   | TOTAL   | 0.00     |
| VAN RUITEN, JAKE AND JACOBA<br>PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS<br>TO UNDIVIDED ONE-HALF INTEREST; AND JAKE &<br>JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF<br>INTEREST   | 9.00   | VIERSTRA, SIEGER AND NELLIE G<br>(JACOB J BOSMA, TENANT)  | 10.00    |
| SOLD IN PART TO LAKE CONSTRUCTION CO  | -2.00  | SOLD TO FIKSE, ALFRED JR AND AGGIE  | -10.00   |
| SOLD IN PART TO VAN RUITEN, THOMAS G AND INGRID K   | -2.00  | TOTAL   | 0.00     |
| SOLD IN PART TO WALKER, KENNETH G   | -5.00  | VIRGINIA COUNTRY CLUB OF LONG BEACH<br>SUCCESSOR TO PENDER, MARK L AND MARY VIRGINIA                              | 272.00   |
| TOTAL   | 0.00   | TOTAL   | 2.00     |
| VAN RUITEN, PETE AND MARY<br>(FOR PURPOSES OF CLARIFICATION, THIS MARY VAN<br>RUITEN IS ALSO KNOWN AS MRS PETE VAN RUITEN<br>AND IS NOT THE SAME INDIVIDUAL AS SUED HEREIN<br>AS MARY A VAN RUITEN, WHO IS ALSO KNOWN AS<br>MRS HENRY G VAN RUITEN) | 30.00  | VISBEEK, ROY<br>TOTAL   | 0.00     |
| SUCCESSOR TO LANTING, S M AND ALICE   | 12.00  | VISSER, LOUIS<br>SOLD TO BONDED CATTLE CO   | 7.00     |
| SOLD IN PART TO CASA DE LA CUESTA   | -8.00  | TOTAL   | -7.00    |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3  | -34.00 | VISSER BROTHERS<br>SUCCESSOR TO GONSALVES, JOE A AND VIRGINIA   | 10.00    |
| TOTAL   | 0.00   | SUCCESSOR TO HAAGSMA, GERRIT AND MARY   | 8.00     |
| VAN RUITEN, THOMAS G AND INGRID K<br>SUCCESSOR TO VAN RUITEN, HENRY AND MARY A  | 7.00   | SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT   | -10.00   |
| SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA  | 2.00   | SOLD IN PART TO VISSER BROTHERS PROPERTIES  | -8.00    |
| SOLD IN PART TO LAKE CONSTRUCTION CO  | -7.00  | TOTAL   | 0.00     |
| SOLD IN PART TO SCHOUTEN, HANS AND BARBARA  | -2.00  | VISSER BROTHERS PROPERTIES<br>SUCCESSOR IN PART TO VISSER BROTHERS  | 8.00     |
| TOTAL   | 0.00   | SOLD TO MAYWOOD MUTUAL WATER CO NO 3  | -8.00    |
| VAN SPANJE, Z   |        | TOTAL   | 0.00     |
|   |        | VISTA HILL PSYCHIATRIC FOUNDATION<br>SOLD TO BURNHAM PSYCHIATRIC FOUNDATION                                       | 31.00    |
|   |        |   | -31.00   |

|   |          |   |          |
|---|----------|---|----------|
| TOTAL   | 0.00     | SOLD IN PART TO SHENG, PING LING                    | -1.00    |
| VON AH, LOUIE                                     | 0.00     | TOTAL   | 0.00     |
| TOTAL   | 0.00     | WEMS, INC.  |          |
| VONS GROCERY STORES                               |          | SUCCESSOR TO HATHAWAY, JULIAN I AND HELEN M.        | 8.00     |
| SUCCESSOR TO ORLA CO                              | 6.00     | TRUSTEES  |          |
| SOLD TO LAKEWOOD, CITY OF                         | -6.00    | TOTAL   | 8.00     |
| TOTAL   | 0.00     | WESLOCK COMPANY                                     |          |
| WALKER, KENNETH G                                 |          | SUCCESSOR TO GREEN HILLS DEVELOPMENT, INC           | 27.00    |
| SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA  | 5.00     | SOLD TO SOUTH MONTEBELLO IRRIGATION DISTRICT        | -27.00   |
| SOLD TO FARMERS AND MERCHANTS TRUST CO            |          | TOTAL   | 0.00     |
| OF LONG BEACH                                     | -5.00    | WESSELINK, JULES                                    |          |
| TOTAL   | 0.00     | (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC) |          |
| WALNUT CREEK CANNING CO                           |          | WEST GATEWAY MUTUAL WATER CO                        | 84.00    |
| SUCCESSOR TO LUCKY STORES, INC                    | 1.00     | SOLD TO SAN GABRIEL VALLEY WATER CO                 | -84.00   |
| DEDICATED TO CERRITOS, CITY OF                    | -1.00    | TOTAL   | 0.00     |
| TOTAL   | 0.00     | WEST PAC, LTD                                       |          |
| WALNUT IRRIGATION DISTRICT                        | 123.00   | SUCCESSOR TO MOORE, ALEXANDER AND BETTY L           | 13.00    |
| SOLD TO PICO RIVERA, CITY OF                      | -123.00  | DEDICATED TO CERRITOS, CITY OF                      | -13.00   |
| TOTAL   | 0.00     | TOTAL   | 0.00     |
| WALNUT PARK MUTUAL WATER CO                       | 996.00   | WESTERN INVESTMENT LTD CO                           |          |
| SUCCESSOR TO S & M MELLANO 1036 PACIFIC LLC       |          | SUCCESSOR TO VANDER DUSSEN, M AND ALETTA C          | 10.00    |
| (5/24/18)   | 4.33     | SOLD TO SOMERSET LAND CO                            | -10.00   |
| SUCCESSOR TO MELLANO, G. et. al                   |          | TOTAL   | 0.00     |
| (5/24/18)   | 8.67     | WESTERN REALCO                                      |          |
| TOTAL   | 1,009.00 | SUCCESSOR TO MEINES, WILLIAM AND MARGARET           | 2.00     |
| WARMINGTON CONSTRUCTION CO                        |          | SOLD TO SOMERSET LAND CO                            | -2.00    |
| SUCCESSOR TO BOUMAN, SAM                          | 6.00     | TOTAL   | 0.00     |
| SUCCESSOR TO HOFFMAN, HENRY H AND APOLONIA        | 10.00    | WESTERN WATER CO                                    |          |
| DEDICATED IN PART TO CERRITOS, CITY OF            | -6.00    | SUCCESSOR IN PART TO GOLDEN WEST REFINING CO:       |          |
| SOLD IN PART TO CASA GRANDE                       | -10.00   | DOCUMENT DATED 09/25/96                             | 100.00   |
| WARMINGTON DEVELOPMENT, INC                       |          | DOCUMENT DATED 01/24/97                             | 200.00   |
| SUCCESSOR TO GRENIER, MARIE LOUISE                | 8.00     | DOCUMENT DATED 03/24/97                             | 200.00   |
| DEDICATED TO CERRITOS, CITY OF                    | -8.00    | DOCUMENT DATED 05/19/97                             | 200.00   |
| TOTAL   | 0.00     | DOCUMENT DATED 10/10/97                             | 378.00   |
| WARMINGTON, E G, ET AL                            |          | SUCCESSOR TO CHIANG, JIH-SHEN AND YU-HWA            | 1.00     |
| SUCCESSOR TO BURSON, MILES A AND ROSE             | 6.00     | SUCCESSOR TO LANGSLET, C ROBERT AND SON, INC        | 2.00     |
| SOLD TO CASA GRANDE                               | -6.00    | SUCCESSOR TO RUCHTI BROTHERS                        | 25.00    |
| TOTAL   | 0.00     | SUCCESSOR TO SCHOLLE CORP                           | 26.00    |
| WATT INDUSTRIES, INC                              |          | SUCCESSOR TO SPENCE, JERRY N                        | 1.00     |
| SUCCESSOR TO GOODYEAR TIRE AND RUBBER             |          | SUCCESSOR TO U S GROWERS COLD STORAGE, INC          | 86.00    |
| COMPANY, THE                                      | 913.00   | SOLD TO DOWNEY, CITY OF                             | -1219.00 |
| SOLD TO WATTS LABOR COMMUNITY ACTION              |          | TOTAL   | 0.00     |
| COMMITTEE   | -913.00  | WESTPORT CERRITOS CO                                |          |
| TOTAL   | 0.00     | SUCCESSORS TO LUETTO, JAKE J                        | 10.00    |
| WATT, R A, CO                                     |          | DEDICATED TO CERRITOS, CITY OF                      | -10.00   |
| SUCCESSOR TO BOS, GERRIT AND MARGARET             | 70.00    | TOTAL   | 0.00     |
| SUCCESSOR TO GORDON, FERN ETHYL, AS TO AN         | 14.00    | WESTRA, HENRY AND HILDA                             | 32.00    |
| UNDIVIDED ONE-HALF INTEREST; FAY G TAWZER         |          | SOLD TO BRENTWOOD MORNING CO                        | -32.00   |
| AND LAWRENCE R TAWZER, AS TO AN UNDIVIDED         |          | TOTAL   | 0.00     |
| ONE-HALF INTEREST                                 |          | WESTRA, JOHN D                                      |          |
| SUCCESSOR TO TARR AND MCCOMB OIL CO               | 69.00    | (SEE LISTING UNDER ORLA CO)                         |          |
| DEDICATED TO CERRITOS, CITY OF                    | -153.00  | WHARRAM, FRANCIS O                                  |          |
| TOTAL   | 0.00     | (SEE LISTING UNDER SHAYMAN AND WHARRAM)             |          |
| WATTS LABOR COMMUNITY ACTION COMMITTEE            |          | WHITTIER, CITY OF                                   | 621.00   |
| SUCCESSOR TO WATT INDUSTRIES, INC                 | 913.00   | SUCCESSOR TO CALIFORNIA, STATE OF                   | 246.00   |
| SOLD TO PACIFIC CONDOMINIUM MANAGEMENT INC        | -913.00  | SUCCESSOR TO PORTE, GARRET AND CECELIA              | 28.00    |
| TOTAL   | 0.00     | TOTAL   | 895.00   |
| WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE       |          | WHITTIER UNION HIGH SCHOOL DISTRICT                 | 100.00   |
| SJANA HAAKMA TRUST                                |          | TOTAL   | 100.00   |
| TRANSFERRED FROM HAAKMA, SJANA, AS TRUSTEE        | 11.00    | WIER, AREND Z                                       | 11.00    |
| OF THE SJANA HAAKMA TRUST                         |          | (NOW KNOWN AS ZWIER, AREND)                         |          |
| SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO       | -11.00   | TRANSFERRED TO ZWIER, AREND                         | -11.00   |
| TOTAL   | 0.00     | TOTAL   | 0.00     |
| WEBSTER, C D                                      | 1.00     | WIERSEMA, H   | 13.00    |
| (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA       |          | (AKA HARM WIERSEMA AND PEARL WIERSEMA)              |          |
| EDISON CO)  |          | SOLD TO VAN DAM, CORNELIUS                          | -13.00   |
| SOLD TO DE CORDOVA, JUAN                          | -1.00    | TOTAL   | 0.00     |
| TOTAL   | 0.00     | WIERSMA, WILLIAM AND ELBRA                          | 6.00     |
| WEISS, MORRIS                                     |          | (NOW KNOWN AS WIERSMA, WILLIAM, ESTATE OF)          |          |
| SUCCESSOR IN PART TO CLARK, RUSSELL B             | 6.00     | TRANSFERRED TO WIERSMA, WILLIAM, ESTATE OF          | -6.00    |
| SOLD TO MURPHY, ELMO D AND EVELENE B              | -6.00    | TOTAL   | 0.00     |
| TOTAL   | 0.00     | WIERSMA, WILLIAM, ESTATE OF                         |          |
| WEISS, MORRIS AND BESSIE                          | 16.00    | (FORMERLY KNOWN AS WIERSMA, WILLIAM AND ELBRA)      |          |
| (WILBUR MELLEMA, TENANT)                          |          | TRANSFERRED FROM WIERSMA, WILLIAM AND ELBRA         | 6.00     |
| (SEE ALSO LISTING UNDER MURPHY, ELMO D AND        |          | SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO)        | -6.00    |
| EVELENE B)  |          | TOTAL   | 0.00     |
| SOLD TO MURPHY, ELMO D AND EVELENE B              | -16.00   | WIGBOLY, RICHARD                                    |          |
| TOTAL   | 0.00     | (SEE LISTING UNDER OF CENTRAL MANUFACTURING         |          |
| WELLS FARGO BANK AS EXECUTOR OF THE ESTATE OF     |          | DISTRICT, INC)                                      |          |
| EDWARD H HELLER, DECEASED, AND AS EXECUTOR OF     |          | WILCOX, MARY  |          |
| THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED, AND  |          | (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO)  |          |
| AS TRUSTEE UNDER TRUST CREATED BY THE WILL OF     |          | WILLIAMS, JOHN J                                    |          |
| FLORENCE H DINKELSPIEL, DECEASED                  |          | SUCCESSOR TO BECKLUND, IVER F                       | 1.00     |
| (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN)      |          | SUCCESSOR TO BECKLUND, MARGARET E                   | 1.00     |
| WELLS, RICHARD A AND BEVERLY ANN, AS TO UNDIVIDED |          | SOLD TO TABITA, JOHN & IRMA AND RAYMOND &           | -2.00    |
| ONE HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED |          | KWANG IL  |          |
| ONE HALF INTEREST                                 |          | TOTAL   | 0.00     |
| SUCCESSOR TO BLACK, DELBERT G AND LENNIE O, AS TO | 2.00     | WILLIAMS, RALPH P AND MARY                          | 11.00    |
| UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, AS    |          | SOLD TO LOS ANGELES COUNTY SANITATION               | -11.00   |
| TO UNDIVIDED ONE-HALF INTEREST                    |          | DISTRICT NO 2                                       |          |
| APPORTIONED TO STEWART, JAMES L AND PEGGY         | -1.00    | TOTAL   | 0.00     |

# Central Basin Watermaster

|  |           |  |            |
|--|-----------|--|------------|
| WILSHIRE OIL CO OF CALIFORNIA  | 1,436.00  | TOTAL  | 0.00       |
| SOLD TO GULF OIL CORP  | -1,436.00 | ZWIER, AREND   |            |
| TOTAL  | 0.00      | (FORMERLY KNOWN AS WIER, AREND Z)  |            |
| WILSON, MELVIN L AND MARIE   | 1.00      | TRANSFERRED FROM WIER, AREND Z   | 11.00      |
| SOLD TO DAIRY VALLEY ASSOCIATES  | -1.00     | SOLD TO GLEN HAGEN DEVELOPMENT CO  | -11.00     |
| TOTAL  | 0.00      | TOTAL  | 0.00       |
| WINDLE, LARRY  |           | ZYLSTRA, ANDY  | 0.00       |
| (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVANTES,<br>AND LARRY WINDLE) |           | TOTAL  | 0.00       |
| WINSLOW, D P AND DOROTHY C   | 12.00     | ZYLSTRA BROS, A PARTNERSHIP CONSISTING OF LAMMERT<br>AND WILLIAM ZYLSTRA |            |
| (BERTON ELSON, TENANT)   |           | (SEE LISTING UNDER COITO, JOHN H AND GUILHERMINA)                        |            |
| (NOW KNOWN AS WINSLOW, SUSAN C)  |           | ZYLSTRA, JOHN AND LEONARD J DBA THE ZYLSTRA DAIRY                        | 18.00      |
| TRANSFERRED TO WINSLOW, SUSAN C  | -12.00    | SOLD IN PART TO CERRITOS, CITY OF  | -10.00     |
| TOTAL  | 0.00      | SOLD IN PART TO RANDALL, B WILLIAM AND YVONNE E                          | -8.00      |
| WINSLOW, SUSAN C   |           | TOTAL  | 0.00       |
| (FORMERLY KNOWN AS WINSLOW, D P AND DOROTHY C)                           |           | ZYLSTRA, LEONARD   | 0.00       |
| TRANSFERRED FROM WINSLOW, SUSAN C  | 12.00     | (NOT SAME PERSON AS ZYLSTRA, LEONARD J)                                  |            |
| SOLD TO DOWNEY, CITY OF  | -12.00    | TOTAL  | 0.00       |
| TOTAL  | 0.00      | GRAND TOTAL  | 217,367.00 |
| WINTERS, HELENE K  | 1.00      |  |            |
| DEDICATED TO CERRITOS, CITY OF   | -1.00     |  |            |
| TOTAL  | 0.00      |  |            |
| WISEMAN, FRED E AND GRAYCE ANNA  | 2.00      |  |            |
| SOLD TO ARDEN MAYFAIR, INC   | -2.00     |  |            |
| TOTAL  | 0.00      |  |            |
| WOLFSBERGER, HELEN AND CHRISTINE JOSEPH                                  | 2.00      |  |            |
| TOTAL  | 2.00      |  |            |
| WOMACK, VOLNEY   | 0.00      |  |            |
| TOTAL  | 0.00      |  |            |
| WOO, CHO SHEE  | 16.00     |  |            |
| (HONG AND NGORN SEUNG WOO, AS AGENTS OF<br>PROPERTY FOR CHO SHEE WOO)    |           |  |            |
| SOLD TO VERTEX DEVELOPMENT CO  | -16.00    |  |            |
| TOTAL  | 0.00      |  |            |
| WOODBINE CORP  |           |  |            |
| SUCCESSOR TO B B LTD   | 2.00      |  |            |
| DEDICATED TO CERRITOS, CITY OF   | -2.00     |  |            |
| TOTAL  | 0.00      |  |            |
| WOODINGTON DEVELOPMENT, INC  |           |  |            |
| SUCCESSOR TO HARRIS, GERALD E  | 2.00      |  |            |
| SOLD TO UNION DEVELOPMENT  | -2.00     |  |            |
| TOTAL  | 0.00      |  |            |
| WYBENGA, GERRIT AND RENA   | 8.00      |  |            |
| SOLD TO ALBERS, J N AND NELLIE   | -8.00     |  |            |
| TOTAL  | 0.00      |  |            |
| YAMAMOTO, GEORGE AND ALICE AKA FUMI YAMAMOTO                             | 14.00     |  |            |
| (FUMI GARDEN FARMS, INC, TENANT)   |           |  |            |
| (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA<br>EDISON CO)                |           |  |            |
| TOTAL  | 14.00     |  |            |
| YOKOTA, PAUL N AND MIYO  | 4.00      |  |            |
| SOLD TO FROST, JESS L AND DOLORES  | -4.00     |  |            |
| TOTAL  | 0.00      |  |            |
| YOSHIIJIMA, MINORU   |           |  |            |
| (SEE LISTING UNDER HATANAKA, KAZUO)                                      |           |  |            |
| YOSHIOKA, FRANK  | 0.00      |  |            |
| TOTAL  | 0.00      |  |            |
| YOUNG, MAXINE  | 3.00      |  |            |
| DEDICATED TO CERRITOS, CITY OF   | -3.00     |  |            |
| TOTAL  | 0.00      |  |            |
| ZANDVLIET, A (MRS) AKA ANNA A ZANDVLIET                                  | 6.00      |  |            |
| SOLD TO PRESLEY DEVELOPMENT CO   | -6.00     |  |            |
| TOTAL  | 0.00      |  |            |
| ZANE LIVING TRUST  |           |  |            |
| NAME CHANGED FROM ZANE, STEVE OR FRANCES                                 | 11.50     |  |            |
| TRANSFERRED IN PART TO CORNING TRUST (2/20/2013)                         | -3.75     |  |            |
| TRANSFERRED IN PART TO FOOTBRIDGE 1 TRUST<br>(2/20/2013)                 | -3.75     |  |            |
| TRANSFERRED IN PART TO NANCY DEE KEANE LIVING<br>TRUST (2/20/2013)       | -4.00     |  |            |
| TOTAL  | 0.00      |  |            |
| ZANE, STEVE  |           |  |            |
| SUCCESSOR TO DEANS, B ROZALPHA   | 32.00     |  |            |
| SOLD TO BONDED CATTLE CO   | -32.00    |  |            |
| TOTAL  | 0.00      |  |            |
| ZANE, STEVE OR FRANCES   |           |  |            |
| DISTRIBUTED FROM BONDED CATTLE CO  | 11.50     |  |            |
| NAME CHANGE TO ZANE LIVING TRUST   | -11.50    |  |            |
| TOTAL  | 0.00      |  |            |
| ZEILSTRA, ARNOLD AND NELLIE  | 5.00      |  |            |
| DEDICATED TO CERRITOS, CITY OF   | -5.00     |  |            |
| TOTAL  | 0.00      |  |            |
| ZIVELONGHI, GEORGE AND ANTONIO   | 97.00     |  |            |
| SOLD IN PART TO CERRITOS, CITY OF  | -45.00    |  |            |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3                             | -52.00    |  |            |
| TOTAL  | 0.00      |  |            |
| ZUIDERVAART, DICK AND JANNA  | 1.00      |  |            |
| (ARTESIA MILLING CO, TENANT)   |           |  |            |
| SOLD TO ROCKVIEW DAIRIES, INC  | -1.00     |  |            |

**NOTES:**

Arrangement: Party Names are arranged in straight alphabetical order.  
A personal name is entered under the Last Name, First Name and Middle Name order.

# Appendix C

Parties to the Third Amended Judgment and Water Rights Holders

as of

June 2022



**ABC Unified School District**  
**American Textile Maintenance Company**  
**Angeles Abbey Memorial Park, Inc**  
Aqua Capital Management LP  
Arco Metals Co. American Brass  
**Artesia Cemetery District**  
**Artesia, City of**  
Artesia Ice  
Atkinson Brick Company  
Atlantic Richfield Company  
Atlas Iron & Metal Co.  
**Automobile Club of Southern California**  
**Baker Commodities, Inc**  
**Bell Gardens, City of**  
**Bellflower Home Garden Water Company**  
**Bellflower Unified School District**  
**Bellflower, City of**  
**Bellflower-Somerset Mutual Water Company**  
**Boy Scouts of America, Long Beach Area**  
**Buell, Mary Dolores**  
**California-American Water Company**  
**California-Domestic Water Company**  
**State of California, Caltrans**  
**California Water Service Company (East LA)**  
**California Water Service Company (Dominguez)**  
**Central Basin Municipal Water District**  
**Cerritos, City of**  
**Cerritos Community College District**  
**Chang, I-Hsin and Associates**  
Chevron USA, Inc  
**Coast Packing Company**  
**Commerce, City of**  
**Compton, City of**  
**Compton Unified School District**  
**Corning Trust**  
**Crandell, F.J.**  
**Darling-Delaware Company, Inc**  
**Dolan, J.E., P.A., & T.P.**  
**Downey, City of**  
**EcoGas, Inc.**  
**El Rancho Unified School District**  
**Emoto, John H.**  
**Equilon Enterprises, LLC**  
**Exide Technologies**  
Farmers & Merchants Trust Co. of Long Beach  
**Flesch, Elizabeth, et al**

**Footbridge 1 Trust**  
**Ford Motor Company**  
Forestar (USA) Real Estate Group Inc  
Frampton, Harvey  
Frampton, William H.  
Furr, Nancy  
**Golden State Water Company**  
**Gordon, Robert E**  
Grant, John  
Graham, Hugh W. or Marcia K., Trustees  
**Harada Brothers**  
Hathaway, Jesse R.  
**Hathaway, Merrie F.**  
**Hathaway, Richard F., Jr.**  
**Hathaway, William A**  
**Hathaway, Loline**  
Hoke, Barbara and Rosing, Nancy  
**Hoke, Barbara**  
**Huntington Park, City of**  
**Inglewood Park Cemetery**  
Jones Company, The  
Kotake, Masao  
**LA Brickyard, LLC**  
**La Habra Heights County Water District**  
**Lakewood, City of**  
**Lincoln Memorial Park, Inc**  
**Little Lake Cemetery District**  
**Long Beach, City of**  
**Los Angeles, City of - Dept. of Water & Power**  
**Los Angeles County Rancho Los Amigos**  
**Lunday-Thagard Oil Company**  
**Lussman, Paul H., Jr., et al**  
**Lynwood, City of**  
**Lynwood Park Mutual Water Company**  
Margulies, Kathryn and Schwartz, Jon  
Martin, Mary  
**Maywood Mutual Water Company No 1**  
**Maywood Mutual Water Company No 2**  
**Maywood Mutual Water Company No 3**  
Mellano, G., et al  
Metro Water Systems  
**Mitsuuchi, Mary F. Trust**  
**Montebello, City of**  
**Montebello Land and Water Company**  
**Nancy Dee Keane Living Trust**  
**New England Mutual Life Insurance Company**



**Newark Group, Inc, The**  
**Northrop Grumman Systems Corporation**  
**Norwalk, City of**  
**Norwalk-La Mirada Unified School District**  
**ONK Farms**  
**Oltmans Construction Company**  
**Omega OU2, LLC**  
**Orchard Dale Water District**  
 OU2 Environmental Remediation Trust  
**PABCO Building Products, LLC**  
**Paradise Memorial Park**  
**Paramount, City of**  
**Paramount Unified School District**  
**Liberty Utilities (Park Water Company)**  
**Patrician Associates Inc/Majestic Realty Company**  
**Petersburg, L.P.**  
**Pico Boys Baseball, Inc**  
**Pico Rivera, City of**  
**Pico Water District**  
**Puente Basin Water Agency**  
 Randall, Villis Family Trust  
**Rippy, Francine**  
**Rockview Dairies, Inc**  
 Rocky Mountain Industries, Inc  
**Roman Catholic Archbishop of Los Angeles**  
**Rosales, Elvira C**  
 Rosing, L.S. Trust and P. Schwartz  
**Rosing, Nancy**  
**Rowland Water District**  
**St. John Bosco School**  
**San Gabriel Valley Watery Company**  
**Santa fe Springs, City of**  
**Sativa- Los Angeles County Water District**

**Scantlebury, Robert P.**  
**September Properties, LLC**  
**Signal Hill, City of**  
**Simmons Survivor’s Trust**  
**South Gate, City of**  
**South Montebello Irrigation District**  
**Southern California Edison Company**  
**Statewide Stations, Inc**  
**Suburban Water Systems**  
 Taurek, Mary  
 Tesoro Logistics Operations  
**Tesoro Refining & Marketing Company LLC**  
**Tract No. 180 Water Company**  
**Tract No. 349 Mutual Water Company**  
**Tucker, W. and/or Bobby Robertson**  
**Vangrootheest, Ernest A**  
**Vernon, City of**  
**Virginia Country Club**  
**Walnut Park Mutual Water Company**  
**WEMS, Inc**  
**Whittier, City of**  
**Whittier Union High School District**  
**Wolfsberger, Helen and Christine Joseph**  
**Yamamoto, George and Alice**  
 Zane Living Trust

Non-Parties w/ Water Rights  
**Baker, Mary**  
**Metz, Julee Margulies, Jon Schwartz and Darrin Margulies Trust**

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Parties that are **bold** signify water rights holders.

# Appendix D

Erratum of Central Basin Watermaster Annual Report

for July 1, 2020 – June 30, 2021

| Report Page No. | Original Text [Error Type]   | Correction  |
|-----------------|--|---|
| 1               | Summary of Pertinent Data- Administrative Year 2020-2021 Rights Holders: 127<br>[Calculation Error]  | Summary of Pertinent Data- Administrative Year 2020-2021 Rights Holders: 124          |
| 1               | Summary of Pertinent Data- Administrative Year 2020-2021 Spreading Operations: 68,979<br>[Total did not include water from the ARC facility] | Summary of Pertinent Data- Administrative Year 2020-2021 Spreading Operations: 79,831 |
| 14              | Table 1 - ABC Unified School District Total Pumping 2020-2021: 14.58<br>[Bookkeeping Error]  | Table 1 - ABC Unified School District Total Pumping 2020-2021: 16.74                  |
| 15              | Table 1 - Lynwood Park Mutual Total Pumping 2020-2021: 45.02<br>[Bookkeeping Error]  | Table 1 - Lynwood Park Mutual Total Pumping 2020-2021: 49.40                          |
| 15              | Table 1 - Long Beach, City of Total Pumping 2020-2021: 32,336.56<br>[Bookkeeping Error]  | Table 1 - Long Beach, City of Total Pumping 2020-2021: 32,336.54                      |