

WATERMASTER SERVICE IN THE CENTRAL BASIN - LOS ANGELES COUNTY

July 1, 2022 - June 30, 2023

November 2023



CENTRAL BASIN WATERMASTER

CENTRAL BASIN WATER RIGHTS PANEL

Prepared by the Administrative Body



WATERMASTER SERVICE

IN THE CENTRAL BASIN
LOS ANGELES COUNTY

July 1, 2022 - June 30, 2023

November 2023

CENTRAL BASIN
WATER RIGHTS PANEL



Prepared by the
Water Replenishment District of Southern California (WRD)
Central Basin Administrative Body
for the
Central Basin Watermaster Water Rights Panel

Adopted on
November 9, 2023

Contents

| | |
|--|----|
| Summary of Pertinent Data | 1 |
| Introduction | 2 |
| Executive Summary | 2 |
| Background | 2 |
| Water Use | 4 |
| A. Allowed Pumping Allocation Extractions by Parties | 4 |
| B. Storage Transactions | 4 |
| C. Regional Disadvantaged Communities Incentive Program | 5 |
| D. Total Extraction Right and Overextraction | 5 |
| E. Extractions by Non-Parties | 6 |
| F. Extractions of Contaminated Groundwater | 6 |
| G. Allowed Pumping Allocation Transfers | 6 |
| H. Exchange Pool | 7 |
| I. Status of Extraction Wells | 7 |
| J. Meter Testing Program | 8 |
| Water Supply | 10 |
| A. Precipitation | 10 |
| B. Groundwater Recharge | 10 |
| C. In-Lieu Replenishment | 11 |
| D. Imported Water | 11 |
| E. Recycled Water | 11 |
| F. Total Water Use | 11 |
| G. Exported Water | 11 |
| H. Increased Extraction in the Basin for Certain Purveyors Serving Overlying Communities | 12 |
| I. Alamitos Gap Barrier Project | 12 |
| J. Groundwater Levels | 12 |
| Watermaster Costs and Budget | 13 |

Tables

| | |
|---|----|
| Table 1a - Water Rights Accounting (acre-feet) | 14 |
| Table 1b - Drought Carryover | 18 |
| Table 2 - Storage Accounting | 19 |
| Table 3 - Water Put Into Storage | 20 |
| Table 4 - Water Extracted from Storage | 20 |
| Table 5 - Storage Transfers | 21 |
| Table 6 - Historical Storage Summary | 22 |
| Table 7 - Over-extractions | 22 |
| Table 8 - Extractions by Non-Parties | 23 |
| Table 9 - Non-Consumptive Water Use Permits | 23 |
| Table 10 - Leases (acre-feet) | 24 |
| Table 11 - Change of Ownership (acre-feet) | 28 |
| Table 12 - Exchange Pool | 29 |
| Table 13 - Extraction Wells Completed | 29 |
| Table 14 - Extraction Wells Destroyed | 29 |
| Table 15 - Replenishment Operations | 30 |
| Table 16 - WRD In-Lieu Recharge | 30 |
| Table 17 - Imported Water Use | 31 |
| Table 18 - Recycled Water Use | 32 |
| Table 19 - Alamitos Gap Barrier Project Operations | 33 |
| Table 20 - Apportionment of Budget Among Rights Holders | 33 |

Figures

| | |
|---|----|
| Figure 1 - Central Basin (showing groundwater production) | 36 |
| Figure 2 - Monthly Water Production (Excludes non-consumptive use, includes storage production) | 37 |
| Figure 3 - Central Basin (showing key wells and facilities) | 38 |
| Figure 4 - Monthly Average Precipitation | 39 |
| Figure 5 - Total Water Use (excludes groundwater recharge) | 40 |
| Figure 6 - Key Well Hydrographs - Montebello Forebay | 41 |
| Figure 7 - Key Well Hydrographs - Central Basin Pressure Area | 42 |
| Figure 8 - Key Well Hydrographs - Los Angeles Forebay | 42 |

Appendices

| | |
|--|-----|
| Appendix A - Groundwater Extractions July 2022-June 2023 | 43 |
| Appendix B - Succession of Adjudicated Rights as of June 2023 | 63 |
| Appendix C - Parties to the Amended Judgment as of June 2023 | 98 |
| Appendix D - Erratum of West Coast Basin Watermaster Annual Report for 2021-2022 | 101 |

Governance

2022- 2023 AY

Central Basin Administrative Body

Water Replenishment District

President

John D. S. Allen
Division 3

Vice-President

Vera Robles DeWitt
Division 5

Secretary

Sergio Calderon
Division 4

Treasurer

Rob Katherman
Division 2

Director

Joy Langford
Division 1

General Manager

Stephan Tucker

Storage Panel

Water Replenishment District
Board of Directors

Central Basin Water Rights Panel

Central Basin Water Rights Panel

Chair

Toby Moore
Golden State Water Company

Vice-Chair

Anatole Falagan
City of Long Beach

Treasurer

Derek Nguyen
City of Lakewood

Steve Lenton

Bellflower-Somerset Mutual Water Company

Dan Mueller

City of Downey

Adriana Figueroa

City of Paramount

Thomas Bekele

City of Signal Hill

Administrative Body Staff

Esther Valle Rojas

Greg Osti

Jackie Ramirez

Asha Kreiling

Tiffani Fong

Summary of Pertinent Data

| Item | Administrative Year 2021 - 2022 | Administrative Year 2022- 2023 |
|--|------------------------------------|-----------------------------------|
| Parties | 150 | 151 |
| Rights Holders | 123 | 122 |
| Active pumpers | 64 | 65 |
| Active non-parties | 0 | 0 |
| Allowed pumping allocation (acre-feet) | 217,367 | 217,367 |
| Water put into Storage (acre-feet) ¹ | 18,042.20 | 31,965.93 |
| Mean Precipitation (inches) | 9.37 | 25.55 |
| Injection at the Alamitos Barrier project (acre-feet) ² | 4,565 | 4,024 |
| Spreading operations (acre-feet) ³ | 90,046 | 224,042 |
| Watermaster Budget, total ⁴ | \$307,536 | \$316,500 |
| Exported water use (acre-feet) ⁵ | 2,040 | 1,590 |
| APA Extractions (acre-feet) ⁶ | 164,226.83 | 143,206.35 |
| Storage Production (acre-feet) | 9,442.91 | 18,550.05 |
| Recycled water use by entities (acre-feet) | 16,942 | 14,247 |
| Imported water use by entities (acre-feet) ⁷ | 113,855 | 99,735 |
| Total Water Use by Parties (acre-feet) | 304,467 | 275,738 |

¹ Includes carryover conversion corrections of 1,644.24 af (Table 2).

² Only includes injection from the Los Angeles County portion of the Alamitos Barrier.

³ Provisional information from the Los Angeles County Department of Public Works (includes advanced treated water).

⁴ For 2022-2023 AY, Water Rights Panel assessment was \$65,210 Administrative Body assessment was \$251,290.

⁵ Cal American Water Company exported groundwater to its service area that overlies the West Coast Basin.

⁶ Excludes extractions by parties with non-consumptive water use permits and by non-parties.

⁷ Includes groundwater imported from the San Gabriel Basin.

Introduction

Executive Summary

This 2022-2023 Watermaster Report, developed by the Administrative Body and adopted by the Water Rights Panel, provides information on groundwater extractions, storage accounts, use of imported water and recycled water, replenishment operations, and the budget and finances of the Central Basin (Basin) Watermaster during the 2022-2023 administrative year (AY). This report complies with the provisions set forth in the Central Basin Third Amended Judgment (Judgment).

During the 2022-2023 AY, the Basin experienced a decrease in groundwater extractions (assessed production and storage production) in comparison to the previous AY. Furthermore, no imported water was purchased by the Water Replenishment District of Southern California (WRD) for spreading in the Montebello Forebay.

This report is organized into three sections, including Water Use, Water Supply, and Watermaster Costs and Budget. In addition, the report provides various tables and figures describing the narrated information.

Background

The Central Basin Watermaster Service Area overlies approximately 227 square miles of the Basin in southeastern Los Angeles County. Figure 1 shows the location and boundaries of the Central Basin Watermaster Service Area (adjudicated boundary). The Watermaster Service Area is bounded by the Newport-Inglewood Uplift on the southwest, the Los Angeles-Orange County line on the southeast, and an irregular line that approximately follows Stocker Street, Martin Luther King Boulevard, Alameda Street, Olympic Boulevard, the boundary between the City of Los Angeles and unincorporated East Los Angeles, and the foot of the Merced Hills and Puente Hills on the north. Twenty-three incorporated cities and several unincorporated communities lie within the Watermaster Service Area. Groundwater from the Basin provides a substantial portion of the water supply needed by the residents, businesses, and industries in the area overlying the Basin.

More than 60 years ago, groundwater overdraft and declining water levels in the Basin threatened the area's groundwater supply and caused the intrusion of seawater into the aquifers in the southern part of the Basin. However, timely legal action and adjudication of the water rights halted the overdraft and prevented further damage to the Basin. Since that time, groundwater extraction from the Basin is limited to the amounts set by a Superior Court Judgment and monitored by a Court-appointed Watermaster.

The first Judgment was finalized and signed in 1965 and it appointed the Department of Water Resources (DWR) as the Watermaster. Since its inception, the Judgment has been amended three times. The Judgment was first amended in 1980 to provide transition from an administrative year

to a water year (October 1 to September 30) to fiscal year (July 1 to June 30). The Judgment was amended for the second time in 1985 to modify the annual budget (\$20 minimum assessment) and exchange pool provisions. In addition, the second amendment modified carryover and overproduction provisions, defined carryover, and provided for exemptions for extractors of contaminated groundwater. The Third Amended Judgment was finalized on December 23, 2013. For the first time, the Court allowed Parties to have direct input into how the Judgment is administered and enforced. The Judgment confirmed the retirement of DWR as the Watermaster and created three separate bodies that assist the Court in the administration and enforcement of the provisions of the Judgment.

The first body is the Administrative Body, which administers the Watermaster accounting and reporting functions. The WRD was appointed by the Court to fulfill this role.

The second body is the Water Rights Panel, which enforces issues related to the pumping rights within the adjudication. The Water Rights Panel is made up of seven water rights holders who are elected by rights holders in the Central Basin. Members of the Water Rights Panel during the 2022-2023 AY included the Bellflower-Somerset Mutual Water Company, City of Downey, Golden State Water Company, City of Lakewood, City of Long Beach, City of Paramount, and City of Signal Hill.

The third body is the Storage Panel, which is comprised of the Water Rights Panel and the WRD Board of Directors; together they review and approve certain groundwater storage efforts.

Water Use

A. Allowed Pumping Allocation Extractions by Parties

The Judgment limits the amount of groundwater each Party to the Judgment may extract annually from the Basin. This amount is known as the Party's Allowed Pumping Allocation, or "APA". The APA for each Party is listed in Table 1a. Parties are required to report groundwater extractions to the Administrative Body monthly (or quarterly for smaller producers). In addition, Table 1b lists the total drought carryover rights for the parties that hold them. Appendix A lists, by Party, the volume of groundwater extracted monthly from each active well in the Basin. Figure 1 describes the variation of groundwater production by three distinct production classifications: less than 500 acre-feet per year (afy), 500 to 2,000 afy, and more than 2,000 afy, during the 2022-2023 AY. In addition, Figure 2 illustrates the monthly water production (excluding non-consumptive use) for the 2022-2023 AY, which totaled 161,756.40 af (includes 18,550.05 af of storage production), which is a 7% production decrease from the previous AY.

To provide flexibility regarding groundwater extractions, the Judgment contains provisions, such as the "One-Year Carryover", which allows each Party to carryover into the succeeding administrative year a portion of its unused APA. Specifically, Parties are allowed to carryover unused rights up to the greater of:

- 60% of their APA plus (+) or minus (-) any leases with flex or 20 af, whichever is more, less the amount of water in a Party's storage account; or
- 20% of a Party's APA

This type of provision is necessary to meet unforeseen water demand. In addition, any unused Exchange Pool water, discussed in Section (I), is carried over into the following AY.

B. Storage Transactions

The Judgment allows Parties with water rights to store water in the Basin for later extraction. In 2022-2023 AY, an updated interpretation of the carryover conversion to storage provision went into effect. Specifically, the carryover conversion changed from allowing only one-year carryover to be converted into storage to both one-year and current AY carryover. Furthermore, parties are required to pay the Replenishment Assessment to WRD for all carryover conversion to storage.

On May 12, 2022, the Water Rights Panel reviewed and approved the updated interpretation of carryover conversion. Subsequently, the Administrative Body approved an update to their rules to reflect the new interpretation. The updated interpretation references, Section III.A.(2) of the Judgment states that a party having carryover may elect to convert all or part into stored water. Therefore, parties may convert one-year carryover and current AY carryover into storage. This process allows parties to put more water into storage in any given year. Current AY carryover is

defined as water rights that will not be extracted or leased out prior to the end of the current AY. To convert current AY carryover, parties must exhaust their one-year carryover balance and then may choose to convert current AY carryover. Any carryover conversion is subject to storage capacity limits in accordance with the Judgment. Parties that converted both one-year carryover and current AY carryover reflect a negative net carryover on Table 1a. Table 2 describes storage accounting including total carryover from the 2021-2022 AY and storage activity for the 2022-2023 AY.

In addition, there were three carryover correction agreements implemented during the 2022-2023 AY. Specifically, there was a carryover conversion calculation error identified in 2021-2022 AY. The calculation error resulted in carryover to be less than it should have been into the ensuing AY. The error impacted specific parties that withdrew from storage between the 2013-2014 to 2018-2019 AY. The agreements for each party state that they will be credited specific storage amounts for five (5) years followed by paid annual installments. The following parties will be credited as such: City of Downey: 670.00 af, City of Lakewood: 794.34 af, and City of Long Beach: 179.90 af. Table 3 lists the quantity of water that was put into storage by each Party during the 2022-2023 AY. The overall total of water that was put into storage was 31,965.93 af including the carryover corrections, which is a 77% increase from the previous AY.

Also, a total of 18,550.05 af was extracted from storage by five Parties, which are listed in Table 4. The Judgment allows for the transfer of stored water between Parties. In 2022-2023 AY, there were no transfers of stored water (Table 5).

Table 6 provides a historical storage summary from 2013-2014 to 2022-2023 AY of water put into storage, water extracted from storage, storage balance, and the available adjudicated storage capacity.

C. Regional Disadvantaged Communities Incentive Program

Section II.H. of the Judgment contains provisions for the development of a Regional Disadvantaged Communities Incentive Program (RDCIP) that allocates 23,000 af of storage space for the use or benefit of Disadvantaged Communities (DAC) within the Central Basin. A DAC is defined as any area that is served by a water purveyor and consisting of one or more contiguous census tracts, which based upon the most recent U.S. Census data, demonstrates a median household income which is less than eighty percent (80%) of the median household income for all Census Tracts within the State of California. This program was developed by the Water Rights Panel during the 2014-2015 AY and approved by the Court in June 2015.

There were no requests for participation in the RDCIP in the 2022-2023 AY.

D. Total Extraction Right and Overextraction

The total extraction right is the maximum amount of groundwater that can be extracted in a single AY. In the Central Basin, Parties with carryover and/or storage rights are allowed to extract up to 140% of the sum of their APA plus or minus (+/-) leased water. For example, if a Party has an APA of 1,000 af, 400 af of stored water rights, and leases an additional 200 af, their total extraction right

would be calculated as follows: $(1,000 + 200) \times 1.4 = 1,680$ af. Conversely, if the Party leased out 200 af, their total extraction right would be $(1,000 - 200) \times 1.4 = 1,120$ af. Parties with no carryover and/or storage rights may overextract 20% of their APA plus or minus (+/-) leased water or 20 af, whichever is greater. Under certain circumstances, a Party may extract in a greater amount if they receive prior approval from Watermaster. Any Party that exceeds their total extraction right without prior approval from Watermaster is in violation of the Judgment.

Any overextraction, which is the difference between total rights and total extractions, is deducted from that Party's subsequent administrative year's APA. The overextraction must be reconciled in the following administrative year unless Watermaster concludes that making up the overextraction would create an unreasonable hardship for the Party. In such cases, Watermaster may prorate the reduction in the Party's APA over a period of up to five years. The Watermaster will notify a Party when they are in violation of the Judgment and/or overextract.

During the 2022-2023 AY, there were two parties with overextractions. The Newark Group had an overextraction of 2.94 af, but did not pump beyond their maximum allowable extraction, therefore were not in violation of the Judgment. Caltrans has a significant overextraction carryover from prior years, which is a result from dewatering under the 105 Freeway (Table 7).

E. Extractions by Non-Parties

In the 2022-2023 AY there were no reported extractions by Non-Parties (Table 8).

F. Extractions of Contaminated Groundwater

A Party that is a water rights holder may petition WRD for a Non-Consumptive Water Use Permit (NCWUP) as part of a project to remediate or ameliorate groundwater contamination. If the petition is granted, the Party may extract the groundwater without counting against its production rights, so long as the conditions of the Judgment are met. A non-Party may extract contaminated groundwater for cleanup purposes by partnering with a Party who obtains the NCWUP and then assigns it to the non-Party.

Table 9 lists current NCWUPs issued by WRD and the amounts of groundwater extracted under those permits. In the 2022-2023 AY there were 150.64 af of NCWUP extractions via seven permits. Appendix A reports these extractions monthly by well.

G. Allowed Pumping Allocation Transfers

Each year, APAs are transferred between Parties through leases (temporary transfers) and sales (permanent transfers) transactions. Table 10 shows transfers of APAs through leases, specifically the parties involved, transaction type, amount, and recordation date. During the 2022-2023 AY there were 41 leases that transferred 21,624.07 af (32 leases with flex and 9 leases without flex). Leases with flex transfer both the pumping right and associated carryover rights to the lessee for the term stated within the lease agreement.

In transferring water rights, Parties must specify (1) the type of right (i.e., APA, one-year carryover, or drought carryover), (2) the amount of right to the nearest 0.01 af, and (3) the period of the lease, if applicable. Moreover, all leases must be made on an administrative year basis and must be executed by the Parties and received by Watermaster no later than one month and 15 days following the end of the AY in which the lease is effective.

Table 11 shows permanent transfers of APA and carryover. There were three permanent transfers of APAs totaling 1,239.50 af and three carryover transfers totaling 112.11 af.

The permanent transfer of water rights must be documented accordingly. For example, when land is sold on which a water right has been developed, the Watermaster must receive a copy of the transfer document if the water right is also transferred. Water rights do not automatically pass to the new landowner when land is sold, unless the transfer document specifies that the water right was transferred with the land. For the proper accounting of the water right, the transfer document must specify (1) the type of right (i.e., APA, one-year carryover, drought carryover, or stored water) and (2) the exact amount of water right(s) transferred. Watermaster provides a template for a Deed of Water Rights -Permanent Transfer transaction on its website to ensure the information provided is sufficient.

For the 2022-2023 AY, there were 151 Parties to the Judgment (individuals or entities that have a water right, privilege or obligation to the Judgment), including the addition of a new Party, Omega OU1/OU3 and 122 Water Rights Holders, which is one less right holder than the prior AY due to permanent transfer of rights. Appendix B shows the succession of each party's APA, and Appendix C lists current Parties to the Judgment and Water Rights Holders, including non-parties that own water rights.

H. Exchange Pool

The Judgment authorizes an Exchange Pool to provide additional water rights to Parties without sufficient water. If a Party's estimated water requirement for the following AY exceeds its total available water supply, that Party may purchase additional water from the Exchange Pool. Any Party wishing to purchase water from the Exchange Pool must file a request with the Watermaster before April 1. If no requests are received by April 1, the Exchange Pool will not operate in the following AY, and Watermaster will not process Exchange Pool forms. There were no requests for Exchange Pool water during the 2022-2023 AY (Table 12).

I. Status of Extraction Wells

In 2022-2023 AY, there were 263 wells with reported extractions, which is a decrease from the prior AY, and corresponds with the decrease in production. There were no new extraction wells reported completed (Table 13) and three wells reported destroyed (Table 14). The location of the wells and their relative amounts pumped are shown in Figure 1.

J. Meter Testing Program

Accurate measurement of groundwater extractions is essential for the successful management of groundwater in the Basin. Therefore, Watermaster requires an operative water meter to be installed at each extraction well. It is the responsibility of each Party to ensure that its meter and testing facilities are installed properly and are maintained in good working condition. It is the goal of Watermaster to test the water meter at each active extraction well at least once every two years or when a Party requests a meter calibration. Watermaster tests meters by volumetric or pitot tube comparisons. Watermaster notifies a Party that it must repair or replace its meter when the meter registers beyond five percent accuracy. The Watermaster calculates the monthly water production for each well using the meter readings and Unit of Measure Code reported for the well that month. If the registration accuracy of the meter deviates by as much as five percent, the calculated well production could be subject to revision.

The meter testing program is managed by the Water Rights Panel. During the 2022-2023 AY, the DWR visited 45 Parties and performed 182 tests. Tests showed that zero meters were inconclusive, and twelve meters failed, which means the meters were either more than five percent fast or slow. The Watermaster Administrative Body notified those pumpers that they must schedule repair and retesting of failed meters in a timely manner.

This page intentionally left blank

Water Supply

A. Precipitation

Precipitation over the Basin has relatively minimal direct influence on the replenishment of the groundwater in the Basin. This is a result of the low soil permeability that characterizes the primary water-producing aquifers throughout much of the Basin and largely impermeable surfaces (i.e., pavement and buildings) covering most of the forebay areas. However, during the years of higher rainfall, increased runoff in the upstream areas of the Basin can result in increased replenishment to the Basin and decreased groundwater demand by the water users, which in turn can result in lower rates of groundwater extraction from the Basin.

During the 2022-2023 AY, the following amounts of precipitation were measured at five precipitation stations located throughout the Central Basin region:

- 24.13 inches at Los Angeles-RD241 (formerly 96th and Central)
- 26.60 inches at Montana Ranch
- 28.40 inches at University of Southern California
- 23.75 inches at La Mirada Station
- 24.87 inches at Imperial Yard

Figure 3 shows the locations of these precipitation stations, and Figure 4 shows the monthly precipitation average measured at the stations. Based on the total rainfall measured at the stations, the mean precipitation over the Central Basin was 25.55 inches, which is 215% of the long-term mean of 11.87 inches. The mean precipitation for 2022-2023 AY increased by 16.18 inches compared to the previous AY.

B. Groundwater Recharge

Natural replenishment of the groundwater in the Basin occurs largely from surface flow and underflow through Whittier Narrows from the San Gabriel Valley. As mentioned above, minimal rainfall over the Basin infiltrates into deeper aquifers of the Basin.

Intentional replenishment of groundwater in the Basin is accomplished by capturing and spreading river water at the Rio Hondo and the San Gabriel River Coastal Spreading Grounds in the Montebello Forebay (Figure 3). The sources of this replenishment water include local storm runoff, local dry weather urban runoff, imported water purchased from the Metropolitan Water District of Southern California (MWD), and recycled water purchased from Los Angeles County Sanitation Districts. There was 150,595 af increase in “local runoff” from the previous AY, which was due to record setting rainfall during 2022-2023. Table 15 shows the sources and quantities of water spread to replenish the groundwater for the 2021-2022 AY and 2022-2023 AY. Specifically, WRD purchased zero imported water for spreading, which is the fourth consecutive year that no

imported water is purchased. In addition, WRD purchased 44,573 af of recycled water for spreading, which is a 10,041 af or 18% decrease from the previous AY. The decrease in recycled water recharge is directly related to the record rainfall and the prioritization of stormwater conservation at the spreading grounds by Los Angeles County Public Works.

C. In-Lieu Replenishment

During the 1965-1966 water year, WRD, in cooperation with the MWD, began an in-lieu replenishment program, where discounted imported water was offered seasonally due to availability. WRD has contracted with producers having access to supplemental imported water that could be used in lieu of extracting groundwater from the Basin to reduce overall pumping impacts. Due to water shortages and other reasons, MWD discontinued their discounted seasonal imported water in 2011 and as a result, WRD suspended its in-lieu program except under special circumstances. There was no in-lieu recharge during the 2022-2023 AY (Table 16).

D. Imported Water

Water is imported from Northern California via the State Water Project and the Colorado River and is made available to water users by MWD through its member agencies: Central Basin Municipal Water District (CBMWD) and the Cities of Compton, Long Beach, and City of Los Angeles Department of Water & Power (LADWP). LADWP also imports water from the Owens River-Mono Basin. Furthermore, California Domestic Water Company, San Gabriel Valley Water Company, Suburban Water Systems, and the City of Whittier import groundwater from the San Gabriel Valley groundwater basin, which lies to the northeast and upstream of the Basin. In the 2022-2023 AY, a total of 99,735 af of water was imported, for potable use, to the area overlying the Central Basin. Table 17 lists imported water use by source of water, Party, and quantity, not including WRD replenishment water.

E. Recycled Water

Table 18 shows that 14,247 af of recycled water was used in the area overlying the Basin during the 2022-2023 AY, not including WRD replenishment water. This was a decrease of 2,695 af from the previous AY.

F. Total Water Use

Figure 5 shows 275,738 af of total water use in the Basin during the 2022-2023 AY, including extracted groundwater, imported water, and recycled water for direct use.

G. Exported Water

In the 2022-2023 AY, the California-American Water Company exported 1,590.33 acre-feet of groundwater from the Basin to its service area that overlies a portion of the West Coast Basin.

H. Increased Extraction in the Basin for Certain Purveyors Serving Overlying Communities

Per Section IV.K of the Judgment, “certain purveyors” are Parties to both the Central Basin Third Amended Judgment and the West Coast Basin Judgment and serve communities overlying both the Central and West Coast Basins. These purveyors include the City of Los Angeles, Golden State Water Company, and California Water Service Company and are allowed to increase their extraction in the Central Basin beyond their APA. The increased extraction, which is limited to 5,000 af per AY, is counted against their adjudicated right (AR) in the West Coast Basin.

In the 2022-2023 AY Golden State Water Company increased their extraction in the Central Basin by 404.00 af, which is reflected in Table 1a.

I. Alamitos Gap Barrier Project

The Los Angeles County Public Works operates a seawater intrusion barrier to protect water supply wells located inland of the Alamitos Gap near the San Gabriel River (i.e. Alamitos Gap Seawater Barrier Project). The barrier lies in the Central Basin and Orange County, which is shown in Figure 3.

The quantity of imported and recycled water injected into the Los Angeles County side of the barrier in 2021-2022 and 2022-2023 AY are summarized in Table 19. There was a 34% decrease in imported water use and a 6% increase in recycled water use for injection from the previous AY.

J. Groundwater Levels

Figure 3 shows the location of the selected wells that are used to monitor groundwater level elevations in the Basin. Figure 6 shows the water level elevations in key wells located in the Montebello Forebay, Figure 7 shows the water level elevations in wells perforated in Principal Aquifers of the Basin, and Figure 8 shows the water level elevations in one well located in the Los Angeles Forebay. WRD’s annual Engineering Survey and Report and Regional Groundwater Monitoring Report provide more information on groundwater levels. These reports are available on WRD’s website.

Watermaster Costs and Budget

To fund Watermaster activities, both the Administrative Body and the Water Rights Panel have annual assessments that are levied on water rights holders under the terms of the Judgment.

The Administrative Body assessment applies to the rights holders that have extracted from the Central Basin within the current or past two administrative years (active groundwater producers). The assessment is a flat fee of twenty dollars (\$20) for each active rights holder. In addition, a proportion of the remaining Administrative Body budget is based on the APA of the active rights holder. For 2022-2023 AY, the Watermaster budget for the Administrative Body was \$251,290. This was a 26% increase from the prior AY. This is the first budget increase since WRD was appointed as the Watermaster-Administrative Body in 2013 by the court.

Since 2013, the Administrative Body has implemented various tools to improve parties' access to their water rights information, including the development of the distinctive online water rights calculator (rights.wrd.org), which provides parties with real-time information regarding their water rights, established templates for leases, sales, storage and augmentation project applications, and customized water rights accounting support for each party. Furthermore, as required by the Judgment the budget increase was approved by the Water Rights Panel.

Separately, the Water Rights Panel assessment is charged to all water rights holders, not just active rights holders, and it is based on their APA. The Watermaster budget for the Water Rights Panel was \$65,210, this was a 43% decrease from the prior AY. The decrease is attributed to the Water Rights Panel reducing their assessment from \$0.50 to \$0.30 per af.

The overall Watermaster budget was \$316,500, which is a 3% or \$9,144 increase from the prior AY. Table 20 lists the budget summary for the 2022-2023 AY.

Table 1a - Water Rights Accounting (acre-feet)

| Party | APA 2022-2023 ¹ | Net Carryover ² from 2021-2022 | Leases ³ | | Storage ⁴ | Increased Extractions ⁵ | Total Rights ⁶ | Assessed Production ⁷ | Storage Production ⁸ | Total Production ⁹ | Balance ¹⁰ | One-Year Carryover into 2023-2024 |
|---|----------------------------|---|---------------------|-----------|----------------------|------------------------------------|---------------------------|----------------------------------|---------------------------------|-------------------------------|-----------------------|-----------------------------------|
| | | | w/ Flex | w/o Flex | | | | | | | | |
| ABC Unified School District | 298.00 | 54.01 | 0.00 | 0.00 | 0.00 | | 352.01 | 16.59 | 0.00 | 16.59 | 335.42 | 178.80 |
| American Textile Maintenance Company | 65.00 | 74.00 | 0.00 | 0.00 | 0.00 | | 139.00 | 57.44 | 0.00 | 57.44 | 81.56 | 39.00 |
| Angeles Abbey Memorial Park, Inc. | 4.00 | 20.00 | 0.00 | 0.00 | 0.00 | | 24.00 | 0.00 | 0.00 | 0.00 | 24.00 | 20.00 |
| Arco Metals Co. | 0.00 | 34.46 | 0.00 | 0.00 | 0.00 | | 34.46 | 0.00 | 0.00 | 0.00 | 34.46 | 10.00 |
| Artesia Cemetery District | 12.00 | 20.00 | -12.00 | 0.00 | 0.00 | | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Artesia, City | 24.00 | 0.49 | 0.00 | 0.00 | 0.00 | | 24.49 | 7.98 | 0.00 | 7.98 | 16.51 | 16.51 |
| Atlas Iron & Metal ² | 0.00 | -2.56 | 0.00 | 0.00 | 0.00 | | -2.56 | 0.36 | 0.00 | 0.36 | -2.92 | -2.92 |
| Automobile Club of Southern California | 6.00 | 20.00 | 0.00 | 0.00 | 0.00 | | 26.00 | 0.00 | 0.00 | 0.00 | 26.00 | 20.00 |
| Baker Commodities Inc. | 60.00 | 36.00 | 0.00 | 0.00 | 0.00 | | 96.00 | 0.00 | 0.00 | 0.00 | 96.00 | 36.00 |
| Baker, Mary | 28.00 | 0.00 | -28.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Bell Gardens, City | 1,914.00 | 1,298.28 | 0.00 | 0.00 | 0.00 | | 3,212.28 | 0.00 | 0.00 | 0.00 | 3,212.28 | 1,148.40 |
| Bellflower Home Garden Water Company | 306.00 | 20.00 | -306.00 | 0.00 | 0.00 | | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Bellflower Unified School District | 89.00 | 53.40 | 0.00 | 0.00 | 0.00 | | 142.40 | 0.00 | 0.00 | 0.00 | 142.40 | 53.40 |
| Bellflower, City | 680.00 | 903.00 | -680.00 | 0.00 | 0.00 | | 903.00 | 231.98 | 0.00 | 231.98 | 671.02 | 20.00 |
| Bellflower-Somerset Mutual Water Company | 4,412.88 | 2,055.73 | 680.00 | 0.00 | 1,000.00 | | 8,148.61 | 4,667.90 | 0.00 | 4,667.90 | 3,480.71 | 2,055.73 |
| Boy Scouts of America ^{2,13} | 1.00 | -8.80 | 0.00 | 0.00 | 0.00 | | -7.80 | 0.00 | 0.00 | 0.00 | -7.80 | -7.80 |
| Buell, Mary | 1.00 | 0.00 | -1.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| California American Water Company | 2,875.00 | 1,340.00 | 0.00 | 0.00 | 0.00 | | 4,215.00 | 1,590.33 | 0.00 | 1,590.33 | 2,624.67 | 1,725.00 |
| California Domestic Water Company | 87.00 | 20.00 | 0.00 | 0.00 | 0.00 | | 107.00 | 0.00 | 0.00 | 0.00 | 107.00 | 52.20 |
| California Water Service Company (East LA) | 11,774.00 | 6,175.76 | -1,250.00 | 0.00 | 0.00 | | 16,699.76 | 10,713.45 | 0.00 | 10,713.45 | 5,986.31 | 2,948.55 |
| California Water Service Company Dominguez | 6,480.00 | 5,417.56 | -1,250.00 | 0.00 | 0.00 | | 10,647.56 | 795.63 | 0.00 | 795.63 | 9,851.93 | 3,138.00 |
| California, State of (Caltrans) ^{2,13} | 50.00 | -24,454.19 | 0.00 | 0.00 | 0.00 | | -24,404.19 | 4.72 | 0.00 | 4.72 | -24,408.91 | -24,408.91 |
| Central Basin MWD | 4.65 | 20.00 | 0.00 | 0.00 | 0.00 | | 24.65 | 0.00 | 0.00 | 0.00 | 24.65 | 20.00 |
| Cerritos Community College District | 147.00 | 88.20 | 0.00 | 0.00 | 0.00 | | 235.20 | 0.00 | 0.00 | 0.00 | 235.20 | 88.20 |
| Cerritos, City ¹¹ | 4,680.03 | 1,038.22 | 524.50 | 3,750.00 | 3,720.91 | | 13,713.66 | 7,103.49 | 0.00 | 7,103.49 | 6,610.17 | 1,040.91 |
| Chang I-Hsin and Associates | 1.00 | 23.84 | 0.00 | 0.00 | 0.00 | | 24.84 | 0.00 | 0.00 | 0.00 | 24.84 | 20.00 |
| Coast Packing Company | 530.00 | 352.21 | 0.00 | 0.00 | 0.00 | | 882.21 | 142.06 | 0.00 | 142.06 | 740.15 | 318.00 |
| Commerce, City | 5,081.00 | 3,026.95 | -3,000.00 | 0.00 | 0.00 | | 5,107.95 | 517.30 | 0.00 | 517.30 | 4,590.65 | 1,248.60 |
| Compton Unified School District | 38.00 | 57.80 | 0.00 | 0.00 | 0.00 | | 95.80 | 0.00 | 0.00 | 0.00 | 95.80 | 22.80 |
| Compton, City | 5,780.00 | 59.64 | 0.00 | 2,400.00 | 0.00 | | 8,239.64 | 6,754.06 | 0.00 | 6,754.06 | 1,485.58 | 1,425.94 |
| Corning Trust | 3.75 | 3.75 | -3.75 | 0.00 | 0.00 | | 3.75 | 0.00 | 0.00 | 0.00 | 3.75 | 3.75 |
| Crandell F.J. | 1.00 | 21.75 | 0.00 | 0.00 | 0.00 | | 22.75 | 0.00 | 0.00 | 0.00 | 22.75 | 20.00 |
| Darling-Delaware Company | 117.00 | 111.15 | 0.00 | 0.00 | 0.00 | | 228.15 | 0.00 | 0.00 | 0.00 | 228.15 | 70.20 |
| Dolan, J.E. P.A. & T.P. | 2.00 | 8.00 | 0.00 | 0.00 | 0.00 | | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 |
| Downey, City ^{11,12} | 16,553.62 | 6,842.23 | 0.00 | -2,000.00 | 4,670.00 | | 26,065.85 | 11,228.39 | 2,000.00 | 13,228.39 | 12,837.46 | 7,262.17 |
| EcoGas, Inc. | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 | 4.00 |
| El Rancho Unified School District | 55.00 | 63.49 | 0.00 | 0.00 | 0.00 | | 118.49 | 0.00 | 0.00 | 0.00 | 118.49 | 33.00 |
| Emoto, John H | 2.00 | 22.00 | 0.00 | 0.00 | 0.00 | | 24.00 | 0.00 | 0.00 | 0.00 | 24.00 | 20.00 |
| Equilon Enterprises | 6.00 | 26.00 | 0.00 | 0.00 | 0.00 | | 32.00 | 0.00 | 0.00 | 0.00 | 32.00 | 20.00 |
| Flesch, Elizabeth Et Al | 14.00 | 34.00 | 0.00 | 0.00 | 0.00 | | 48.00 | 0.00 | 0.00 | 0.00 | 48.00 | 20.00 |

Table 1a- Water Rights Accounting (Continued)

| Party | APA 2022-2023 ¹ | Net Carryover ² from 2021-2022 | Leases ³ | | Storage ⁴ | Increased Extractions ⁵ | Total Rights ⁶ | Assessed Production ⁷ | Storage Production ⁸ | Total Production ⁹ | Balance ¹⁰ | One-Year Carryover into 2023-2024 |
|---|----------------------------|---|---------------------|-----------|----------------------|------------------------------------|---------------------------|----------------------------------|---------------------------------|-------------------------------|-----------------------|-----------------------------------|
| | | | w/ Flex | w/o Flex | | | | | | | | |
| Footbridge 1 Trust | 3.75 | 20.00 | -3.75 | 0.00 | 0.00 | | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Ford Motor Company | 4.50 | 24.50 | 0.00 | 0.00 | 0.00 | | 29.00 | 0.00 | 0.00 | 0.00 | 29.00 | 20.00 |
| Forestar USA | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Furr, Nancy ² | 0.00 | -0.32 | 0.00 | 0.00 | 0.00 | | -0.32 | 0.04 | 0.00 | 0.04 | -0.36 | -0.36 |
| Golden State Water Company | 16,439.20 | 10,983.80 | 0.00 | 0.00 | 0.00 | 404.00 | 27,827.00 | 17,916.34 | 0.00 | 17,916.34 | 9,910.66 | 9,863.45 |
| Gordon, Robert E. | 4.00 | 24.80 | 0.00 | 0.00 | 0.00 | | 28.80 | 0.00 | 0.00 | 0.00 | 28.80 | 20.00 |
| Harada Brothers | 6.00 | 26.00 | 0.00 | 0.00 | 0.00 | | 32.00 | 0.00 | 0.00 | 0.00 | 32.00 | 20.00 |
| Hathaway, Loline | 4.08 | 20.00 | 0.00 | 0.00 | 0.00 | | 24.08 | 0.00 | 0.00 | 0.00 | 24.08 | 20.00 |
| Hathaway, Merrie F | 1.86 | 20.00 | 0.00 | 0.00 | 0.00 | | 21.86 | 0.00 | 0.00 | 0.00 | 21.86 | 20.00 |
| Hathaway, Richard F, Jr. | 4.07 | 16.28 | -4.07 | 0.00 | 0.00 | | 16.28 | 0.00 | 0.00 | 0.00 | 16.28 | 16.28 |
| Hathaway, William A | 4.07 | 20.00 | 0.00 | 0.00 | 0.00 | | 24.07 | 0.00 | 0.00 | 0.00 | 24.07 | 20.00 |
| HMB Bandini, LLC | 1.00 | 2.10 | 0.00 | 0.00 | 0.00 | | 3.10 | 0.00 | 0.00 | 0.00 | 3.10 | 3.10 |
| Hoke, Barbara | 1.50 | 0.00 | -1.50 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Huntington Park, City | 3,853.00 | 2,993.63 | 0.00 | 0.00 | 0.00 | | 6,846.63 | 2,630.23 | 0.00 | 2,630.23 | 4,216.40 | 2,311.80 |
| Inglewood Park Cemetery | 317.00 | 55.00 | -317.00 | 0.00 | 0.00 | | 55.00 | 0.00 | 0.00 | 0.00 | 55.00 | 20.00 |
| Julee M. Metz, Jon Schwartz & Darrin Margulies Trust | 3.00 | 3.00 | -3.00 | 0.00 | 0.00 | | 3.00 | 0.00 | 0.00 | 0.00 | 3.00 | 3.00 |
| LA Brickyard | 9.00 | 29.75 | 0.00 | 0.00 | 0.00 | | 38.75 | 0.00 | 0.00 | 0.00 | 38.75 | 20.00 |
| Los Angeles County Rancho Los Amigos | 490.00 | 438.36 | 0.00 | 0.00 | 0.00 | | 928.36 | 183.99 | 0.00 | 183.99 | 744.37 | 294.00 |
| La Habra Heights County Water District | 2,668.00 | 1,597.92 | 4.07 | 0.00 | 0.00 | | 4,269.99 | 2,193.59 | 0.00 | 2,193.59 | 2,076.40 | 1,603.24 |
| Lakewood, City of Water Department ^{2,11,12} | 9,432.00 | -5,400.54 | 2,000.00 | -2,250.00 | 13,354.51 | | 17,135.97 | 837.83 | 5,510.34 | 6,348.17 | 10,787.80 | 1,443.63 |
| Liberty Utilities Corporation | 1,159.30 | 1,573.69 | 3,056.00 | 0.00 | 0.00 | | 5,788.99 | 4,477.04 | 0.00 | 4,477.04 | 1,311.95 | 1,311.95 |
| Lincoln Memorial Park | 34.00 | 80.64 | 0.00 | 0.00 | 0.00 | | 114.64 | 6.62 | 0.00 | 6.62 | 108.02 | 20.40 |
| Little Lake Cemetery District | 14.00 | 33.22 | 0.00 | 0.00 | 0.00 | | 47.22 | 1.36 | 0.00 | 1.36 | 45.86 | 20.00 |
| Long Beach, City ^{2,11,12} | 32,692.00 | -5,020.93 | 0.00 | 0.00 | 31,459.23 | | 59,130.30 | 21,128.38 | 6,538.40 | 27,666.78 | 31,463.52 | 6,538.40 |
| Los Angeles, City of Dept of Water & Power | 17,236.00 | 8,697.20 | 0.00 | 0.00 | 22,943.00 | | 48,876.20 | 3,297.04 | 1.31 | 3,298.35 | 45,577.85 | 3,447.20 |
| Lunday-Thagard Oil Company | 212.00 | 8.31 | -212.00 | 0.00 | 0.00 | | 8.31 | 0.00 | 0.00 | 0.00 | 8.31 | 0.00 |
| Lussman, Paul H. Jr., Et Al | 7.00 | 26.76 | 0.00 | 0.00 | 0.00 | | 33.76 | 0.00 | 0.00 | 0.00 | 33.76 | 20.00 |
| Lynwood Park Mutual Water Company | 222.00 | 133.20 | 0.00 | 0.00 | 0.00 | | 355.20 | 59.46 | 0.00 | 59.46 | 295.74 | 133.20 |
| Lynwood, City | 5,337.00 | 3,233.81 | 0.00 | 0.00 | 0.00 | | 8,570.81 | 4,412.09 | 0.00 | 4,412.09 | 4,158.72 | 3,202.20 |
| Maywood Mutual No. 1 | 741.00 | 454.26 | 0.00 | 0.00 | 0.00 | | 1,195.26 | 587.08 | 0.00 | 587.08 | 608.18 | 444.60 |
| Maywood Mutual No. 2 | 912.00 | 528.86 | 0.00 | 0.00 | 0.00 | | 1,440.86 | 886.86 | 0.00 | 886.86 | 554.00 | 534.65 |
| Maywood Mutual No. 3 | 1,407.00 | 507.22 | 0.00 | 0.00 | 100.00 | | 2,014.22 | 1,384.35 | 0.00 | 1,384.35 | 629.87 | 457.23 |
| Mellano, G et al ² | 0.00 | -15.93 | 0.00 | 0.00 | 0.00 | | -15.93 | 0.00 | 0.00 | 0.00 | -15.93 | -15.93 |
| Mitsuuchi, Mary F Trust | 11.00 | 20.00 | 0.00 | 0.00 | 0.00 | | 31.00 | 0.00 | 0.00 | 0.00 | 31.00 | 20.00 |
| Montebello Land and Water Company | 1,829.00 | 1,105.92 | 1,262.00 | -285.00 | 0.00 | | 3,911.92 | 2,806.08 | 0.00 | 2,806.08 | 1,105.84 | 858.56 |
| Montebello, City | 386.50 | 20.00 | -386.50 | 0.00 | 0.00 | | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| Nancy Dee Keane Living Trust | 4.00 | 4.00 | -4.00 | 0.00 | 0.00 | | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 | 4.00 |
| New England Mutual Life Insurance Company | 2.00 | 22.00 | 0.00 | 0.00 | 0.00 | | 24.00 | 0.00 | 0.00 | 0.00 | 24.00 | 20.00 |
| Newark Group Inc ^{2,13} | 157.00 | -3.88 | 0.00 | 0.00 | 0.00 | | 153.12 | 156.06 | 0.00 | 156.06 | -2.94 | -2.94 |
| Northrop Grumman/Omega Chemical | 4.50 | 40.00 | 0.00 | 0.00 | 0.00 | | 44.50 | 0.00 | 0.00 | 0.00 | 44.50 | 20.00 |
| Norwalk, City | 2,273.00 | 1,525.66 | 0.00 | 0.00 | 0.00 | | 3,798.66 | 468.28 | 0.00 | 468.28 | 3,330.38 | 1,363.80 |
| Norwalk-La Mirada U.S.D | 378.00 | 324.10 | 0.00 | 0.00 | 0.00 | | 702.10 | 0.00 | 0.00 | 0.00 | 702.10 | 226.80 |

Table 1a- Water Rights Accounting (Continued)

| Party | APA 2022-2023 ¹ | Net Carryover ² from 2021- 2022 | Leases ³ | | Storage ⁴ | Increased Extractions ⁵ | Total Rights ⁶ | Assessed Production ⁷ | Storage Production ⁸ | Total Production ⁹ | Balance ¹⁰ | One-Year Carryover into 2023- 2024 |
|--|-------------------------------|--|---------------------|-----------|----------------------|---------------------------------------|---------------------------|-------------------------------------|------------------------------------|----------------------------------|-----------------------|---|
| | | | w/ Flex | w/o Flex | | | | | | | | |
| O N K Farms | 8.00 | 28.00 | 0.00 | 0.00 | 0.00 | | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 | 20.00 |
| Oltmans Construction Company | 3.00 | 23.00 | 0.00 | 0.00 | 0.00 | | 26.00 | 0.00 | 0.00 | 0.00 | 26.00 | 20.00 |
| Omega OU1/OU3 LLC | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 | 0.50 |
| Omega OU2, LLC | 7.47 | 7.97 | 0.00 | 0.00 | 0.00 | | 15.44 | 0.00 | 0.00 | 0.00 | 15.44 | 15.44 |
| Orchard Dale Water District | 1,254.00 | 701.59 | 0.00 | 500.00 | 0.00 | | 2,455.59 | 1,701.45 | 0.00 | 1,701.45 | 754.14 | 684.62 |
| OU2 Environmental Remediation Trust | 0.00 | 32.95 | 0.00 | 0.00 | 0.00 | | 32.95 | 0.00 | 0.00 | 0.00 | 32.95 | 20.00 |
| PABCO Building Products, LLC | 500.00 | 0.95 | -500.00 | 0.00 | 0.00 | | 0.95 | 0.00 | 0.00 | 0.00 | 0.95 | 0.95 |
| Paradise Memorial Park | 16.00 | 20.95 | 0.00 | 0.00 | 0.00 | | 36.95 | 6.50 | 0.00 | 6.50 | 30.45 | 20.00 |
| Paramount Unified School District | 46.00 | 27.60 | 0.00 | 0.00 | 0.00 | | 73.60 | 3.10 | 0.00 | 3.10 | 70.50 | 27.60 |
| Paramount, City | 5,883.00 | 4,820.38 | 0.00 | 0.00 | 0.00 | | 10,703.38 | 2,712.15 | 0.00 | 2,712.15 | 7,991.23 | 3,529.80 |
| Patrician Associates Inc/Majestic Realty Co. | 12.00 | 32.00 | 0.00 | 0.00 | 0.00 | | 44.00 | 0.00 | 0.00 | 0.00 | 44.00 | 20.00 |
| Petersburg, LP | 1.00 | 8.00 | 0.00 | 0.00 | 0.00 | | 9.00 | 0.00 | 0.00 | 0.00 | 9.00 | 9.00 |
| Pico Boys Baseball | 13.00 | 20.00 | 0.00 | 0.00 | 0.00 | | 33.00 | 0.00 | 0.00 | 0.00 | 33.00 | 20.00 |
| Pico Rivera, City | 5,579.00 | 566.26 | 0.00 | 0.00 | 0.00 | | 6,145.26 | 3,916.36 | 0.00 | 3,916.36 | 2,228.90 | 1,662.64 |
| Pico Water District | 3,624.00 | 2,458.66 | 0.00 | -120.00 | 0.00 | | 5,962.66 | 2,517.47 | 0.00 | 2,517.47 | 3,445.19 | 2,174.40 |
| Puente Basin Water Agency ¹¹ | 965.00 | 227.75 | -465.00 | -500.00 | 479.00 | | 706.75 | 0.00 | 0.00 | 0.00 | 706.75 | 100.00 |
| Rippy, Francine | 4.07 | 20.00 | 0.00 | 0.00 | 0.00 | | 24.07 | 0.00 | 0.00 | 0.00 | 24.07 | 20.00 |
| Rockview Dairies | 101.00 | 23.70 | 0.00 | 0.00 | 0.00 | | 124.70 | 63.10 | 0.00 | 63.10 | 61.60 | 60.60 |
| Roman Catholic Archbishop | 347.00 | 298.81 | 0.00 | 0.00 | 0.00 | | 645.81 | 164.69 | 0.00 | 164.69 | 481.12 | 208.20 |
| Rosales, Elvira C | 3.00 | 25.00 | 0.00 | 0.00 | 0.00 | | 28.00 | 0.00 | 0.00 | 0.00 | 28.00 | 20.00 |
| Rosing, Nancy | 1.50 | 0.00 | -1.50 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rowland Water District | 1.00 | 6.17 | -1.00 | 0.00 | 0.00 | | 6.17 | 0.00 | 0.00 | 0.00 | 6.17 | 6.17 |
| San Gabriel Valley Water Company ¹¹ | 2,569.42 | 0.00 | 386.50 | 0.00 | 3,726.48 | | 6,682.40 | 2,429.91 | 0.00 | 2,429.91 | 4,252.49 | 526.01 |
| Santa Fe Springs, City | 4,035.78 | 3,704.49 | 0.00 | 0.00 | 0.00 | | 7,740.27 | 1,520.18 | 0.00 | 1,520.18 | 6,220.09 | 2,421.47 |
| LA County Public Works - Sativa Water District | 0.00 | 294.59 | 0.00 | 0.00 | 0.00 | | 294.59 | 1.50 | 0.00 | 1.50 | 293.09 | 20.00 |
| Scantlebury, Robert P. | 4.00 | 41.49 | 0.00 | 0.00 | 0.00 | | 45.49 | 0.50 | 0.00 | 0.50 | 44.99 | 20.00 |
| September Properties LLC ² | 0.00 | -0.21 | 0.00 | 0.00 | 0.00 | | -0.21 | 0.00 | 0.00 | 0.00 | -0.21 | -0.21 |
| Signal Hill, City | 2,022.00 | 1,920.90 | 0.00 | 0.00 | 0.00 | | 3,942.90 | 722.60 | 0.00 | 722.60 | 3,220.30 | 1,213.20 |
| Simmons Survivors Trust | 33.00 | 20.00 | -33.00 | 0.00 | 0.00 | | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| South Gate, City ^{2,11,12} | 11,183.00 | -3,003.20 | 0.00 | -1,900.00 | 9,659.00 | | 15,938.80 | 3,597.24 | 4,500.00 | 8,097.24 | 7,841.56 | 2,235.05 |
| South Montebello Irrigation District | 1,268.00 | 11.97 | 0.00 | 500.00 | 0.00 | | 1,779.97 | 1,618.42 | 0.00 | 1,618.42 | 161.55 | 161.55 |
| Southern California Edison Company | 670.00 | 636.50 | 0.00 | 0.00 | 0.00 | | 1,306.50 | 2.74 | 0.00 | 2.74 | 1,303.76 | 402.00 |
| St John Bosco School | 42.00 | 31.58 | 0.00 | 0.00 | 0.00 | | 73.58 | 21.64 | 0.00 | 21.64 | 51.94 | 25.20 |
| Statewide Stations, Inc. | 1.00 | 35.00 | 0.00 | 0.00 | 0.00 | | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 | 20.00 |
| Suburban Water Systems | 4,195.00 | 1,126.14 | -2,450.00 | -215.00 | 0.00 | | 2,656.14 | 1,118.24 | 0.00 | 1,118.24 | 1,537.90 | 1,047.00 |
| Tesoro Refining & Marketing Company LLC | 54.00 | 67.40 | 0.00 | 0.00 | 0.00 | | 121.40 | 0.00 | 0.00 | 0.00 | 121.40 | 32.40 |
| Tract 180 Water Company | 2,137.00 | 1,076.16 | -800.00 | 0.00 | 0.00 | | 2,413.16 | 1,204.70 | 0.00 | 1,204.70 | 1,208.46 | 802.20 |
| Tract 349 Mutual Water Company | 423.00 | 92.16 | 200.00 | 0.00 | 0.00 | | 715.16 | 609.08 | 0.00 | 609.08 | 106.08 | 100.80 |
| Tucker, William M. & or Robertson, Bobby Ray Jr. | 0.00 | 0.37 | 0.00 | 0.00 | 0.00 | | 0.37 | 0.37 | 0.00 | 0.37 | 0.00 | 0.00 |
| Vangrootheest, Ernest A | 10.00 | 20.00 | 0.00 | 0.00 | 0.00 | | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 | 20.00 |
| Vernon Environmental Response Trust | 62.00 | 72.20 | 0.00 | 0.00 | 0.00 | | 134.20 | 0.00 | 0.00 | 0.00 | 134.20 | 37.20 |

Table 1a- Water Rights Accounting (Continued)

| Party | APA 2022-2023 ¹ | Net Carryover ² from 2021-2022 | Leases ³ | | Storage ⁴ | Increased Extractions ⁵ | Total Rights ⁶ | Assessed Production ⁷ | Storage Production ⁸ | Total Production ⁹ | Balance ¹⁰ | One-Year Carryover into 2023-2024 |
|-------------------------------------|----------------------------|---|---------------------|-------------|----------------------|------------------------------------|---------------------------|----------------------------------|---------------------------------|-------------------------------|-----------------------|-----------------------------------|
| | | | w/ Flex | w/o Flex | | | | | | | | |
| Vernon, City | 7,539.00 | 5,044.57 | 0.00 | 0.00 | 0.00 | | 12,583.57 | 5,475.42 | 0.00 | 5,475.42 | 7,108.15 | 4,523.40 |
| Virginia Country Club ² | 274.00 | -5.41 | 0.00 | 120.00 | 0.00 | | 388.59 | 315.85 | 0.00 | 315.85 | 72.74 | 72.74 |
| Walnut Park Mutual Water Company | 1,009.00 | 456.44 | 150.00 | 0.00 | 1,077.91 | | 2,693.35 | 1,007.68 | 0.00 | 1,007.68 | 1,685.67 | 231.80 |
| WEMS, Inc. | 8.00 | 28.00 | 0.00 | 0.00 | 0.00 | | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 | 20.00 |
| Whittier Union High School District | 100.00 | 34.12 | -50.00 | 0.00 | 50.00 | | 134.12 | 22.98 | 0.00 | 22.98 | 111.14 | 10.00 |
| Whittier, City ¹¹ | 895.00 | 1,918.75 | 3,500.00 | 0.00 | 1,790.00 | | 8,103.75 | 5,188.01 | 0.00 | 5,188.01 | 2,915.74 | 879.00 |
| Wolfsberger, Helen and Chris Joseph | 2.00 | 22.00 | 0.00 | 0.00 | 0.00 | | 24.00 | 0.00 | 0.00 | 0.00 | 24.00 | 20.00 |
| Yamamoto, Alice and George | 14.00 | 33.82 | 0.00 | 0.00 | 0.00 | | 47.82 | 0.07 | 0.00 | 0.07 | 47.75 | 20.00 |
| TOTAL | 217,367.00 | 52,102.33 | 0.00 | 0.00 | 94,030.04 | 404.00 | 363,903.37 | 143,206.35 | 18,550.05 | 161,756.40 | 202,146.97 | 56,632.52 |

¹ APA - Allowed Pumping Allocation

² Net Carryover = Drought Carryover + One-year Carryover from the previous year (2021-2022 AY) less the amount of carryover conversion for the current year (2022-2023 AY).

See Table 1b for Drought Carryover totals.

See Table 3 for carryover conversion (water put into storage) per party for 2022-2023 AY.

Net carryover 2021-2022 AY will be negative due to overextractions in prior years or due to carryover conversion of current AY carryover: Lakewood, City of; Long Beach, City of; South Gate, City of.

³ See Table 10 for information concerning leases. Lease with flex include carryover provisions.

⁴ Storage includes all storage carryover conversions for 2022-2023 AY. See Table 2 for a summary of all Storage Accounting per party for 2022-2023 AY.

⁵ Increased Extraction: Section IV(K) of the Central Basin Judgment permits increased extraction rights through use of up to 5,000 af of certain parties' West Basin Rights in the Central Basin. The parties include City of Los Angeles, Golden State Water Company, and California Water Service Company.

⁶ Total Rights = Allowed Pumping Allocation + Net Carryover + Leases + Storage + Increased Extractions but does not equal the Annual Extraction Limit (see page 5, section D).

⁷ Assessed Production for 2022-2023 AY, does not include storage production.

⁸ Storage Production includes all withdrawals from a Party's Individual Storage Accounts and Community Storage Accounts, which totaled 18,550.05 af for 2022-2023 AY. See Table 4 for storage withdrawal amounts per party.

⁹ Total Production = Assessed Production + Storage Production.

¹⁰ Balance = Total Rights - Total Production

¹¹ Completed carryover conversion into storage. 2021-2022 AY net carryover:

One-year Carryover: Cerritos, City of: 1,090.91 AF; Downey, City of: 2,000 AF; Puente Basin Water Agency: 479 AF Lakewood, City of: 943.63 AF;

Long Beach, City of: 6,538.40 AF; San Gabriel Valley Water Company: 394.99 AF; South Gate, City of: 5,159 AF; Whittier, City of: 1,790 AF

Current-year Carryover: Lakewood, City of: 6,900.54 AF; City of: Long Beach, City of: 5,025.22 AF, South Gate, City of: 3,450.41

¹² Carryover Correction Agreements: Downey, City of: 670 AF; Lakewood, City of: 794.34 AF; Long Beach, City of: 179.90 AF

¹³ Negative One-Year Carryover will be deducted from the subsequent year's APA.

Table 1b - Drought Carryover

| Party | Drought Carryover | |
|--|---------------------|--------------------|
| | DCO 77 ¹ | DCO91 ² |
| ABC Unified School District | 0.00 | 25.21 |
| American Textile Maintenance Company | 0.00 | 35.00 |
| Arco Metals Co. | 24.46 | 0.00 |
| Bell Gardens, City | 0.00 | 149.88 |
| Bellflower, City | 0.00 | 483.00 |
| California American Water Company | 0.00 | 35.00 |
| California Water Service Company (East LA) | 2,696.92 | 340.84 |
| Cerritos, City | 30.44 | 1,007.78 |
| Chang I-Hsin and Associates | 3.84 | 0.00 |
| Coast Packing Company | 0.00 | 34.21 |
| Commerce, City | 0.00 | 1,778.35 |
| Compton Unified School District | 0.00 | 35.00 |
| Compton, City | 0.00 | 59.64 ³ |
| Crandell F.J. | 0.75 | 1.00 |
| Darling-Delaware Company | 0.00 | 40.95 |
| Downey, City | 0.00 | 910.06 |
| El Rancho Unified School District | 0.00 | 30.49 |
| Emoto, John H | 0.00 | 2.00 |
| Equilon Enterprises | 0.00 | 6.00 |
| Flesch, Elizabeth Et Al | 0.00 | 14.00 |
| Ford Motor Company | 0.00 | 4.50 |
| Golden State Water Company | 47.21 | 0.00 |
| Gordon, Robert E. | 0.80 | 4.00 |
| Harada Brothers | 0.00 | 6.00 |
| Huntington Park, City | 0.00 | 681.83 |
| Inglewood Park Cemetery | 0.00 | 35.00 |
| LA Brickyard | 0.75 | 9.00 |
| Lakewood, City of Water Department | 0.00 | 1,500.00 |
| Lincoln Memorial Park | 46.66 | 13.58 |
| Little Lake Cemetery District | 0.00 | 13.22 |
| Long Beach, City | 4.29 | 0.00 |
| Los Angeles County Rancho Los Amigos | 0.00 | 144.36 |
| Los Angeles, City of Dept of Water & Power | 0.00 | 5,250.00 |
| Lunday-Thagard Oil Company | 0.00 | 8.31 |
| Lussman, Paul H. Jr., Et Al | 0.00 | 6.76 |
| Lynwood, City | 0.00 | 31.61 |
| Maywood Mutual No. 1 | 0.00 | 9.66 |
| Maywood Mutual No. 2 | 19.35 | 0.00 |
| Maywood Mutual No. 3 | 0.00 | 72.64 |

| Party | Drought Carryover | |
|--|---------------------|---------------------|
| | DCO 77 ¹ | DCO91 ² |
| Montebello Land and Water Company | 39.66 | 207.62 |
| New England Mutual Life Insurance Company | 0.00 | 2.00 |
| Northrop Grumman/Omega Chemical | 0.00 | 20.00 |
| Norwalk, City | 0.00 | 161.86 |
| Norwalk-La Mirada U.S.D | 0.00 | 97.30 |
| O N K Farms | 0.00 | 8.00 |
| Oltmans Construction Company | 0.00 | 3.00 |
| Orchard Dale Water District | 2.00 | 67.52 |
| OU2 Environmental Remediation Trust | 1.38 | 11.57 |
| Paradise Memorial Park | 0.00 | 0.95 |
| Paramount, City | 0.00 | 1,290.58 |
| Patrician Associates Inc/Majestic Realty Co. | 0.00 | 12.00 |
| Pico Rivera, City | 0.00 | 566.26 ³ |
| Pico Water District | 0.00 | 284.26 |
| Puente Basin Water Agency | 0.00 | 127.75 |
| Roman Catholic Archbishop | 0.00 | 90.61 |
| Rosales, Elvira C | 2.00 | 3.00 |
| Santa Fe Springs, City | 166.88 | 1,116.14 |
| Sativa Water District | 0.00 | 162.59 |
| Scantlebury, Robert P. | 18.00 | 3.49 |
| Signal Hill, City | 0.00 | 707.70 |
| South Gate, City | 0.00 | 447.21 |
| Southern California Edison Company | 234.50 | 0.00 |
| St John Bosco School | 0.00 | 12.67 |
| Statewide Stations, Inc. | 14.00 | 1.00 |
| Suburban Water Systems | 0.00 | 35.00 |
| Taurek, Mary | 0.00 | 1.00 |
| Tesoro Refining & Marketing Company LLC | 0.00 | 35.00 |
| Tract 180 Water Company | 0.00 | 63.96 |
| Tract 349 Mutual Water Company | 0.00 | 5.28 |
| Vernon, City | 204.88 | 316.29 |
| Vernon Environmental Response Trust | 0.00 | 35.00 |
| Walnut Park Mutual Water Company | 0.00 | 204.64 |
| WEMS, Inc. | 0.00 | 8.00 |
| Whittier Union High School District | 0.00 | 24.12 |
| Wolfsberger, Helen and Chris Joseph | 0.00 | 2.00 |
| Yamamoto, Alice and George | 0.00 | 13.82 |
| TOTAL: | 3,558.77 | 18,928.07 |

¹DCO 77 - drought carryover created in 1977
²DCO 91 - drought carryover created in 1991

Table 2 – Storage Accounting

| Party | Carryover from 2021-2022 | | 2022-2023 Storage Activity | | | | | | | | | |
|---|-----------------------------|------------------|---------------------------------------|---------------|------------------|-----------------|------------------------|------------------|------------------|------------------|-------|------------------|
| | | | Carryover Corrections ³ | | Water Extracted | | Water put into Storage | | Balance | | | |
| | ISA ¹ | CSP ² | ISA | CSP | ISA | CSP | ISA | CSP | ISA | CSP | Total | |
| Bellflower-Somerset Mutual Water Company | 1,000.00 | - | - | - | - | - | - | - | - | 1,000.00 | - | 1,000.00 |
| Cerritos, City | 2,340.02 | 289.98 | - | - | - | - | - | 1,090.91 | 2,340.02 | 1,380.89 | | 3,720.91 |
| Downey, City ³ | 2,000.00 | - | 670.00 | - | 2,000.00 | - | 2,000.00 | | 2,670.00 | - | | 2,670.00 |
| Lakewood, City of Water Department ³ | 4,716.00 | - | - | 794.34 | 4,716.00 | 794.34 | 4,716.00 | 3,128.17 | 4,716.00 | 3,128.17 | | 7,844.17 |
| Long Beach, City of ³ | 16,346.00 | 3,369.71 | - | 179.90 | 2,988.79 | 3,549.61 | 2,988.79 | 8,574.83 | 16,346.00 | 8,574.83 | | 24,920.83 |
| Los Angeles, City of Dept of Water and Power | 8,618.00 | 14,325.00 | - | | | | 1.31 | - | 8,618.00 | 14,323.69 | | 22,941.69 |
| Puente Basin Water Agency | - | - | | | | | 479.00 | - | 479.00 | - | | 479.00 |
| Maywood Mutual No. 3 | 100.00 | - | - | - | | | - | - | 100.00 | - | | 100.00 |
| San Gabriel Valley Water Company | 1,284.71 | 2,046.78 | - | - | | | - | 394.99 | 1,284.71 | 2,441.77 | | 3,726.48 |
| South Gate, City | 4,500.00 | - | - | - | 4,500.00 | - | 5,159.00 | - | 5,159.00 | - | | 5,159.00 |
| Walnut Park Mutual Water Company | 504.50 | 573.41 | - | - | - | - | - | - | 504.50 | 573.41 | | 1,077.91 |
| Whittier, City of | - | - | - | - | - | - | 447.50 | 1,342.50 | 447.50 | 1,342.50 | | 1,790.00 |
| Whittier Union High School District | 50.00 | - | - | - | - | - | - | - | 50.00 | - | | 50.00 |
| Total | 41,459.23 | 20,604.88 | 670.00 | 974.24 | 14,204.79 | 4,345.26 | 15,790.29 | 14,531.40 | 43,714.73 | 31,765.26 | | 75,479.99 |

¹Individual Storage Account.²Community Storage Pool.³Includes Carryover Conversion Corrections of 1,644.24 af:5-year agreement with City of Downey, City of Lakewood, and City of Long Beach due to prior year calculation errors (Table 3).

Table 3 – Water Put into Storage

| Party | Total Quantity (acre-feet) | ISA ¹ | CSP ² | Storage Method ³ | Date |
|----------------------------------|-------------------------------|------------------|------------------|-----------------------------|---------|
| Downey, City of | 670.00 | 670.00 | - | CC Correction ⁴ | 10/1/22 |
| Lakewood, City of | 794.34 | - | 794.34 | CC Correction ⁴ | 10/1/22 |
| Long Beach, City of | 179.90 | - | 179.90 | CC Correction ⁴ | 10/1/22 |
| Cerritos, City of | 1,090.91 | - | 1,090.91 | CC | 4/1/23 |
| Puente Basin Water Agency | 479.00 | 479.00 | - | CC | 7/20/23 |
| San Gabriel Valley Water Company | 394.99 | - | 394.99 | CC | 8/3/23 |
| Downey, City of | 2,000.00 | 2,000.00 | | CC | 8/9/23 |
| Whittier, City of | 1,790.00 | 447.50 | 1,342.50 | CC | 8/9/23 |
| South Gate, City of | 5,159.00 | 5,159.00 | | CC | 8/15/23 |
| Long Beach, City of | 11,563.62 | 2,988.79 | 8,574.83 | CC | 8/23/23 |
| Lakewood, City of | 7,844.17 | 4,716.00 | 3,128.17 | CC | 8/23/23 |
| Total | 31,965.93 | | | | |

Table 4 – Water Extracted from Storage

| Party | Quantity (acre-feet) | Storage Account | Month/Year | Monthly Totals |
|---------------------|-------------------------|--------------------|----------------|-----------------|
| Lakewood, City of | 648.58 | CSA | July 2022 | 3,193.34 |
| Long Beach, City of | 2,544.76 | CSA | July 2022 | |
| Lakewood, City of | 662.07 | ISA & CSP | August 2022 | 4,167.94 |
| Downey, City of | 1,000.00 | ISA | August 2022 | |
| Long Beach, City of | 2,505.87 | ISA & CSP | August 2022 | |
| Long Beach, City of | 1,487.77 | ISA | September 2022 | 3,807.72 |
| South Gate, City of | 738.07 | ISA | September 2022 | |
| Downey, City of | 1,000.00 | ISA | September 2022 | |
| Lakewood, City of | 581.88 | ISA | September 2022 | |
| Lakewood, City of | 595.27 | ISA | October 2022 | 1,240.29 |
| South Gate, City of | 645.02 | ISA | October 2022 | |
| Lakewood, City of | 510.11 | ISA | November 2022 | 510.11 |

¹ISA = Individual Storage Account.²CSP = Community Storage Pool.³Storage Method: CC=Carryover Conversion⁴CC Correction- 5-year agreement with City of Downey, City of Lakewood, and City of Long Beach due to prior year calculation errors.

| Party | Quantity (acre-feet) | Storage Account | Month/Year | Monthly Totals |
|--|----------------------|-----------------|---------------|------------------|
| South Gate, City of | 583.04 | ISA | December 2022 | 1,069.97 |
| Lakewood, City of | 486.93 | ISA | December 2022 | |
| South Gate, City of | 642.41 | ISA | January 2023 | 1,042.40 |
| Lakewood, City of | 399.99 | ISA | January 2023 | |
| South Gate, City of | 565.54 | ISA | February 2023 | 967.80 |
| Lakewood, City of | 402.26 | ISA | February 2023 | |
| South Gate, City of | 611.16 | ISA | March 2023 | 1,076.70 |
| Lakewood, City of | 465.54 | ISA | March 2023 | |
| Lakewood, City of | 469.26 | ISA | April 2023 | 1,114.21 |
| South Gate, City of | 644.95 | ISA | April 2023 | |
| South Gate, City of | 69.81 | ISA | May 2023 | 358.26 |
| Lakewood, City of | 288.45 | ISA | May 2023 | |
| Los Angeles, City of Dept of Water & Power | 1.31 | CSP | June 2023 | 1.31 |
| Total | | | | 18,550.05 |

Table 5 - Storage Transfers

| Party | Quantity (acre-feet) | Storage Account | Date |
|--|----------------------|-----------------|------|
| No stored water was transferred in the 2022-2023 AY. | | | |

Table 6 – Historical Storage Summary

| Year | Water Extracted from Storage | | | Water Put into Storage | | | Storage Balance | | | Available Adjudicated Storage Capacity | | |
|---------|------------------------------|----------|-----------|------------------------|-----------|-----------|-----------------|-----------|-----------|--|------------|------------|
| | ISA | CSP | Total | ISA | CSP | Total | ISA | CSP | Total | ISA | CSP | Total |
| 2013-14 | 0.00 | 0.00 | 0.00 | 19,796.80 | 0.00 | 19,796.80 | 19,796.80 | 0.00 | 19,796.80 | 88,953.20 | 111,250.00 | 200,203.20 |
| 2014-15 | 899.49 | 0.00 | 899.49 | 3,500.00 | 0.00 | 3,500.00 | 22,397.31 | 0.00 | 22,397.31 | 86,352.69 | 111,250.00 | 197,602.69 |
| 2015-16 | 0.00 | 0.00 | 0.00 | 5,662.47 | 1,047.00 | 6,709.47 | 28,059.78 | 1,047.00 | 29,106.78 | 80,690.22 | 110,203.00 | 190,893.22 |
| 2016-17 | 1,815.24 | 0.00 | 1,815.24 | 2,243.29 | 3,614.98 | 5,858.27 | 28,487.83 | 4,661.98 | 33,149.81 | 80,262.17 | 106,588.02 | 186,850.19 |
| 2017-18 | 1,350.00 | 0.00 | 1,350.00 | 5,091.15 | 4,557.63 | 9,648.78 | 32,228.98 | 9,219.61 | 41,448.59 | 76,521.02 | 102,030.39 | 178,551.41 |
| 2018-19 | 4,656.47 | 0.00 | 4,656.47 | 2,295.77 | 4,161.38 | 6,457.15 | 29,868.28 | 13,380.99 | 43,249.27 | 78,881.72 | 97,869.01 | 176,750.73 |
| 2019-20 | 2,505.79 | 1,159.98 | 3,665.77 | 9,697.58 | 7,225.73 | 16,923.31 | 37,060.07 | 19,446.74 | 56,506.81 | 71,689.93 | 91,803.26 | 163,493.19 |
| 2020-21 | 9,697.58 | 3,265.66 | 12,963.24 | 6,118.47 | 3,802.78 | 9,921.25 | 33,480.96 | 19,983.86 | 53,464.82 | 75,269.04 | 91,266.14 | 166,535.18 |
| 2021-22 | 6,073.20 | 3,369.71 | 9,442.91 | 14,051.47 | 3,990.73 | 18,042.20 | 41,459.23 | 20,604.88 | 62,064.11 | 67,290.77 | 90,645.12 | 157,935.89 |
| 2022-23 | 14,204.79 | 4,345.26 | 18,550.05 | 16,460.29 | 15,505.64 | 31,965.93 | 43,714.73 | 31,765.26 | 75,479.99 | 65,035.27 | 79,484.74 | 144,520.01 |

Table 7 – Over-extractions

| Party | APA | Carryover and/or Stored Water | Maximum Allowable Extraction ¹ | Total Rights ² | Amount Pumped | Overextraction ³ | Violation of Judgment? |
|---|--------|-------------------------------|---|---------------------------|---------------|-----------------------------|------------------------|
| California, State of (Cal Trans) ⁴ | 50.00 | No | 0.00 | -24,450.01 | 4.18 | -4.18 | Yes |
| Newark Group, the | 157.00 | No | 183.74 | 153.12 | 156.06 | -2.94 | No |
| Total | | | | | | -7.12 | |

¹ Max Allowable Extraction: If the Party has carryover or stored water, they have a maximum yearly extraction of 140% of APA +/- leases and not be in violation of the Judgment. Parties with no carryover and/or storage rights may overextract 20% of their APA plus or minus (+/-) leased water or 20 af, whichever is greater.

² Total Rights=APA + carryover+ leases

³ Overextraction= Total Rights - Amount Pumped

⁴ Includes overextraction from previous AYs for dewatering under the 105 Freeway.

Table 8 - Extractions by Non-Parties

| Non-Party | Amount Pumped (acre-feet) |
|--|------------------------------|
| No extractions by non-parties in the 2022-2023 AY. | |

Table 9 - Non-Consumptive Water Use Permits

| Entity | WRD Res. No. | Description | 2022-2023 Extraction ¹ |
|---|--------------|--|--------------------------------------|
| Boeing Company (on behalf of the City of Compton) | 22-1179 | Allowed to extract 145.00 acre-feet of water per year for the period from July 1, 2022 - June 30, 2027. | 50.09 |
| Boeing Company (on behalf of the City of Long Beach) | 22-1178 | Allowed to extract 242.00 acre-feet of water per year for the period from December 1, 2022 - November 30, 2027. | 53.15 |
| Defense Logistic Agency Energy (on behalf of the City of Norwalk) | 19-1098 | Allowed to extract 14.00 acre-feet of water per year for the period from February 3, 2019 through February 2, 2024. | 3.77 |
| Demunno/Kerdoon | 22-1180 | Allowed to extract 43.00 acre-feet of water per year for the period from October 1, 2017 through September 30, 2022 | 1.73 |
| Omega Chemical (on behalf of Northrop Grumman Corporation) | expired | Allowed to extract 43.00 acre-feet of water per year for the period from October 1, 2017 through September 30, 2022. | 2.72 |
| Omega Chemical OU1/OU3 | 23-1202 | Allowed to extract 43.00 acre-feet of water per year for the period from October 1 2022 - September 30 2027 | 0.99 |
| SFPP L.P. (on behalf of the City of Norwalk) | 19-1105 | Allowed to extract 9.00 acre-feet of water per year for the period from February 3, 2019 through February 2, 2024. | 0.00 |
| WRD (on behalf of the City of Vernon) | 22-1170 | Allowed to extract 320.00 acre-feet of water per year for the period from July 1, 2022 through January 31, 2042. | 38.19 |
| Total | | | 150.64 |

¹Total reflects net re-injection of treated water.

Table 10 - Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | | Party | Net Amount |
|--|------------------|-----------|------------------|------|--|------------|
| Artesia Cemetery District | Lease with flex | -12.00 | 08/03/22 | TO | Cerritos, City of | -12.00 |
| Baker, Mary | Lease with flex | -28.00 | 07/26/22 | TO | Montebello Land and Water Company | -28.00 |
| Bellflower Home Garden Water Company | Lease with flex | -306.00 | 03/05/19 | TO | EcoGas, Inc. | -306.00 |
| Bellflower, City of | Lease with flex | -680.00 | 07/26/22 | TO | Bellflower-Somerset Mutual Water Company | -680.00 |
| Bellflower-Somerset Mutual Water Company | Lease with flex | 680.00 | 07/26/22 | FROM | Bellflower, City of | 680.00 |
| Buell, Mary Dolores | Lease with flex | -1.00 | 05/04/21 | TO | Cerritos, City of | -1.00 |
| California Water Service Company (Dominguez) | Lease with flex | -1,250.00 | 01/03/23 | TO | Whittier, City of | -1,250.00 |
| California Water Service Company (East LA) | Lease with flex | -1,250.00 | 01/03/23 | TO | Whittier, City of | -1,250.00 |
| Cerritos, City of | Lease with flex | 3.75 | 08/03/22 | FROM | Corning Trust | |
| Cerritos, City of | Lease | 750.00 | 06/28/21 | FROM | Lakewood, City of Water Department | |
| Cerritos, City of | Lease | 1,000.00 | 10/09/20 | FROM | South Gate, City of | |
| Cerritos, City of | Lease with flex | 12.00 | 08/03/22 | FROM | Artesia Cemetery District | |
| Cerritos, City of | Lease | 2,000.00 | 08/21/20 | FROM | Downey, City of | |
| Cerritos, City of | Lease with flex | 4.00 | 08/03/22 | FROM | Nancy Dee Keane Living Trust | |
| Cerritos, City of | Lease with flex | 500.00 | 03/07/22 | FROM | PABCO Building Products, LLC | |
| Cerritos, City of | Lease with flex | 1.00 | 05/04/21 | FROM | Buell, Mary Dolores | |
| Cerritos, City of | Lease with flex | 3.75 | 10/12/22 | FROM | Footbridge 1 Trust | 4,274.50 |
| Commerce, City of | Lease with flex | -3,000.00 | 06/29/20 | TO | Whittier, City of | -3,000.00 |
| Compton, City of | Lease | 900.00 | 03/25/21 | FROM | South Gate, City of | |
| Compton, City of | Lease | 1,500.00 | 01/12/23 | FROM | Lakewood, City of Water Department | 2,400.00 |

Table 10 - Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | Party | Net Amount |
|---|------------------|-----------|------------------|---|------------|
| Corning Trust | Lease with flex | -3.75 | 08/03/22 | TO Cerritos, City of | -3.75 |
| Downey, City of | Lease | -2,000.00 | 08/21/20 | TO Cerritos, City of | -2,000.00 |
| EcoGas, Inc. | Lease with flex | -306.00 | 03/06/19 | TO Liberty Utilities Corporation | |
| EcoGas, Inc. | Lease with flex | 306.00 | 03/05/19 | FROM Bellflower Home Garden Water Company | 0.00 |
| Footbridge 1 Trust | Lease with flex | -3.75 | 10/12/22 | TO Cerritos, City of | -3.75 |
| Hathaway, Richard F, Jr. | Lease with flex | -4.07 | 10/09/19 | TO La Habra Heights County Water District | -4.07 |
| Hoke, Barbara | Lease with flex | -1.50 | 06/23/22 | TO Montebello Land and Water Company | -1.50 |
| Inglewood Park Cemetery | Lease with flex | -317.00 | 05/20/20 | TO Liberty Utilities Corporation | -317.00 |
| Julee Margulies Metz, Jon Schwartz and Darrin Margulies Trust | Lease with flex | -3.00 | 06/06/22 | TO Montebello Land and Water Company | -3.00 |
| La Habra Heights County Water District | Lease with flex | 4.07 | 10/09/19 | FROM Hathaway, Richard F, Jr. | 4.07 |
| Lakewood, City of Water Department | Lease | -750.00 | 06/28/21 | TO Cerritos, City of | |
| Lakewood, City of Water Department | Lease | -1,500.00 | 01/12/23 | TO Compton, City of | |
| Lakewood, City of Water Department | Lease with flex | 2,000.00 | 05/31/23 | FROM Whittier, City of | -250.00 |
| Liberty Utilities Corporation | Lease with flex | 1,000.00 | 01/03/23 | FROM Suburban Water Systems | |
| Liberty Utilities Corporation | Lease with flex | 306.00 | 03/06/19 | FROM EcoGas, Inc. | |
| Liberty Utilities Corporation | Lease with flex | 317.00 | 05/20/20 | FROM Inglewood Park Cemetery | |
| Liberty Utilities Corporation | Lease with flex | 33.00 | 08/16/22 | FROM Simmons Survivors Trust | |
| Liberty Utilities Corporation | Lease with flex | 600.00 | 06/28/23 | FROM Tract 180 Mutual Water Company | |
| Liberty Utilities Corporation | Lease with flex | 800.00 | 07/19/23 | FROM Suburban Water Systems | 3,056.00 |
| Lunday-Thagard Oil Company | Lease with flex | -212.00 | 06/28/23 | TO Montebello Land and Water Company | -212.00 |

Table 10 – Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | Party | Net Amount |
|-----------------------------------|------------------|---------|------------------|--|------------|
| Montebello Land and Water Company | Lease with flex | 500.00 | 02/28/23 | FROM Suburban Water Systems | |
| Montebello Land and Water Company | Lease with flex | 1.00 | 08/18/22 | FROM Rowland Water District | |
| Montebello Land and Water Company | Lease | -285.00 | 08/03/22 | TO Suburban Water Systems | |
| Montebello Land and Water Company | Lease with flex | 465.00 | 08/18/22 | FROM Puente Basin Water Agency | |
| Montebello Land and Water Company | Lease with flex | 212.00 | 06/28/23 | FROM Lunday-Thagard Oil Company | |
| Montebello Land and Water Company | Lease with flex | 1.50 | 06/07/22 | FROM Rosing, Nancy | |
| Montebello Land and Water Company | Lease with flex | 28.00 | 07/26/22 | FROM Baker, Mary | |
| Montebello Land and Water Company | Lease with flex | 1.50 | 06/23/22 | FROM Hoke, Barbara | |
| Montebello Land and Water Company | Lease with flex | 50.00 | 06/06/22 | FROM Whittier Union High School District | |
| Montebello Land and Water Company | Lease with flex | 3.00 | 06/06/22 | FROM Julee Margulies Metz, Jon Schwartz and Darrin Margulies Trust | 977.00 |
| Montebello, City of | Lease with flex | -386.50 | 02/15/23 | TO San Gabriel Valley Water Company | -386.50 |
| Nancy Dee Keane Living Trust | Lease with flex | -4.00 | 08/03/22 | TO Cerritos, City of | -4.00 |
| Orchard Dale Water District | Lease | 500.00 | 02/28/23 | FROM Suburban Water Systems | 500.00 |
| PABCO Building Products, LLC | Lease with flex | -500.00 | 03/07/22 | TO Cerritos, City of | -500.00 |
| Pico Water District | Lease | -120.00 | 02/28/23 | TO Virginia Country Club | -120.00 |
| Puente Basin Water Agency | Lease with flex | -465.00 | 08/18/22 | TO Montebello Land and Water Company | |
| Puente Basin Water Agency | Lease | -500.00 | 06/15/21 | TO South Montebello Irrigation District | -965.00 |
| Rosing, Nancy | Lease with flex | -1.50 | 06/07/22 | TO Montebello Land and Water Company | -1.50 |
| Rowland Water District | Lease with flex | -1.00 | 08/18/22 | TO Montebello Land and Water Company | -1.00 |
| San Gabriel Valley Water Company | Lease with flex | 386.50 | 02/15/23 | FROM Montebello, City of | 386.50 |
| Simmons Survivors Trust | Lease with flex | -33.00 | 08/16/22 | TO Liberty Utilities Corporation | -33.00 |

Table 10 - Leases (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | | Party | Net Amount |
|--------------------------------------|------------------|------------------|------------------|------|--|------------|
| South Gate, City of | Lease | -900.00 | 03/25/21 | TO | Compton, City of | |
| South Gate, City of | Lease | -1,000.00 | 10/09/20 | TO | Cerritos, City of | -1,900.00 |
| South Montebello Irrigation District | Lease | 500.00 | 06/15/21 | FROM | Puente Basin Water Agency | 500.00 |
| Suburban Water Systems | Lease with flex | -500.00 | 02/28/23 | TO | Montebello Land and Water Company | |
| Suburban Water Systems | Lease with flex | -1,000.00 | 01/03/23 | TO | Liberty Utilities Corporation | |
| Suburban Water Systems | Lease with flex | -150.00 | 07/19/23 | TO | Tract 349 Mutual Water Company | |
| Suburban Water Systems | Lease with flex | -800.00 | 07/19/23 | TO | Liberty Utilities Corporation | |
| Suburban Water Systems | Lease | -500.00 | 02/28/23 | TO | Orchard Dale Water District | |
| Suburban Water Systems | Lease | 285.00 | 08/03/22 | FROM | Montebello Land and Water Company | -2,665.00 |
| Tract 180 Mutual Water Company | Lease with flex | -50.00 | 07/20/23 | TO | Tract 349 Mutual Water Company | |
| Tract 180 Mutual Water Company | Lease with flex | -600.00 | 06/28/23 | TO | Liberty Utilities Corporation | |
| Tract 180 Mutual Water Company | Lease with flex | -150.00 | 05/12/22 | TO | Walnut Park Mutual Water Company | -800.00 |
| Tract 349 Mutual Water Company | Lease with flex | 50.00 | 07/20/23 | FROM | Tract 180 Mutual Water Company | |
| Tract 349 Mutual Water Company | Lease with flex | 150.00 | 07/19/23 | FROM | Suburban Water Systems | 200.00 |
| Virginia Country Club | Lease | 120.00 | 02/28/23 | FROM | Pico Water District | 120.00 |
| Walnut Park Mutual Water Company | Lease with flex | 150.00 | 05/12/22 | FROM | Tract 180 Mutual Water Company | 150.00 |
| Whittier Union High School District | Lease with flex | -50.00 | 06/06/22 | TO | Montebello Land and Water Company | -50.00 |
| Whittier, City of | Lease with flex | 3,000.00 | 06/29/20 | FROM | Commerce, City of | |
| Whittier, City of | Lease with flex | -2,000.00 | 05/31/23 | TO | Lakewood, City of Water Department | |
| Whittier, City of | Lease with flex | 1,250.00 | 01/03/23 | FROM | California Water Service Company (East LA) | |
| Whittier, City of | Lease with flex | 1,250.00 | 01/03/23 | FROM | California Water Service Company (Dominguez) | 3,500.00 |
| Total Leased Volume (a.f.) | | 21,624.07 | | | | |

Table 11 - Change of Ownership (acre-feet)

| Party | Transaction Type | Amount | Recordation Date | | Party | Net Amount |
|---|--------------------|---------|------------------|------|---|-----------------|
| Omega OU1/OU3 LLC | Sale | 0.50 | 10/25/2022 | FROM | Omega OU2, LLC. | 0.50 |
| Omega OU2, LLC. | Sale | -0.50 | 10/25/2022 | TO | Omega OU1/OU3 LLC | -0.50 |
| Bellflower, City of | Sale | -700.00 | 11/8/2022 | TO | California American Water Company | -700.00 |
| California American Water Company | Sale | 700.00 | 11/8/2022 | FROM | Bellflower, City of | 700.00 |
| EcoGas, Inc. | Sale | -2.00 | 12/14/2022 | TO | La Habra Heights County Water District | -2.00 |
| La Habra Heights County Water District | Sale | 2.00 | 12/14/2022 | FROM | EcoGas, Inc. | 2.00 |
| HMB Bandini LLC | Sale | 1.00 | 8/3/2023 | FROM | Tucker, William M. & Robertson, Bobby | 1.00 |
| Tucker, William M. & Robertson, Bobby | Sale | -1.00 | 8/3/2023 | TO | HMB Bandini LLC | -1.00 |
| Los Angeles County Public Works - Sativa Water System | Sale | -474.00 | 2/6/2023 | TO | Suburban Water Systems | -474.00 |
| Suburban Water Systems | Sale | 474.00 | 2/6/2023 | FROM | Los Angeles County Public Works - Sativa Water System | 474.00 |
| Lunday-Thagard Oil Company | Transfer of NCO | -39.91 | 6/28/2023 | TO | Montebello Land and Water Company | -39.91 |
| Montebello Land and Water Company | Transfer of NCO | 39.91 | 6/28/2023 | FROM | Lunday-Thagard Oil Company | 39.91 |
| Exide Technologies | Transfer of DCO 91 | -35.00 | 7/5/2023 | TO | Vernon Environmental Response Trust | |
| Exide Technologies | Transfer of NCO | -37.20 | 7/5/2023 | TO | Vernon Environmental Response Trust | |
| Exide Technologies | Sale | -62.00 | 7/5/2023 | TO | Vernon Environmental Response Trust | -134.20 |
| Vernon Environmental Response Trust | Transfer of DCO 91 | 35.00 | 7/5/2023 | FROM | Exide Technologies | |
| Vernon Environmental Response Trust | Transfer of NCO | 37.20 | 7/5/2023 | FROM | Exide Technologies | |
| Vernon Environmental Response Trust | Sale | 62.00 | 7/5/2023 | FROM | Exide Technologies | 134.20 |
| Total APA Transfers (a.f.): | | | | | | 1,239.50 |
| Total Carryover Transfers (a.f.): | | | | | | 112.11 |
| Total Change of Ownership (a.f.): | | | | | | 1,351.61 |

Table 12 - Exchange Pool

| Party | APA | Required Offer | Actual Offer | Amount Sold | Payment Due Exchanger |
|--|-----|----------------|--------------|-------------|-----------------------|
| There were no requests to purchase water, therefore, operation of the Exchange Pool Program was suspended in the 2022-2023 AY. | | | | | |

Table 13 - Extraction Wells Completed

| Party | Recordation No. | State Well No. | Owner Designation |
|---|-----------------|----------------|-------------------|
| There were no extraction wells completed in the 2022-2023 AY. | | | |

Table 14 - Extraction Wells Destroyed

| Party | Recordation No. | State Well No. | Owner Designation |
|------------------------|-----------------|----------------|-------------------|
| 1. Commerce, City of | 200080 | 2S/12W-21B05S | 6 |
| 2. Vernon, City of | 200144 | 2S/13W-11R03S | 5 |
| 3. South Gate, City of | 200299 | 3S/12W-06B03S | 23 |

Table 15 - Replenishment Operations

Water spread in the Montebello Forebay area of the Central Basin.

| Source of Water | Quantity (acre-feet) | |
|---|----------------------|----------------|
| | 2021 - 2022 | 2022 - 2023 |
| Local Runoff | 23,816 | 174,411 |
| Recycled Water: | | |
| Whittier Narrows Water Reclamation Plant | 7,471 | 8,401 |
| San Jose Water Reclamation Plant | 43,746 | 32,714 |
| Pomona Water Reclamation Plant | 3,397 | 3,458 |
| Advanced Treated Water: | | |
| Albert Robles Center Advanced Water Treatment Plant | 11,616 | 5,059 |
| MWD untreated Tier 1 water purchased by WRD | 0 | 0 |
| Make-up water from Upper San Gabriel Basin | 0 | 0 |
| Total | 90,046 | 224,043 |

Table 16 - WRD In-Lieu Recharge

| Party | In-Lieu Amount (acre-feet) |
|--|----------------------------|
| No in-lieu recharge in the 2022-2023 AY. | |

Table 17 - Imported Water Use

| Source of Water | Party/Entity | Quantity (acre-feet) | |
|--|--|----------------------|---------------|
| | | 2021 - 2022 | 2022 - 2023 |
| State Water Project Colorado River | Compton, City of | 0 | 12 |
| | Long Beach, City of¹ | 22,762 | 18,735 |
| | Subtotal | 22,762 | 18,747 |
| | Central Basin Municipal Water District: | | |
| | Bell Gardens, City of | 803 | 910 |
| | Bellflower - Somerset Mutual Water Company | 0 | 0 |
| | California Water Service Company (ELA) | 3,479 | 2,060 |
| | California Water Service Company (Commerce) | 1,667 | 1,619 |
| | Cerritos, City of | 29 | 100 |
| | Downey, City of | 0 | 0 |
| | Golden State Water Company | 5,672 | 5,081 |
| | Huntington Park, City of | 1,239 | 1,291 |
| | La Habra Heights County Water District | 0.2 | 0 |
| | Lakewood, City of | 0 | 0 |
| | Liberty Utilities Corporation | 5,235 | 4,634 |
| | Los Angeles County Rancho Los Amigos | 0 | 12 |
| | Lynwood, City of | 608 | 127 |
| | Maywood Mutual Water Company No. 1 | 0 | 0 |
| | Maywood Mutual Water Company No. 2 | 13 | 80 |
| | Maywood Mutual Water Company No. 3 | 0.3 | 0 |
| | Montebello, City of | 287 | 211 |
| | Norwalk, City of | 508 | 899 |
| | Orchard Dale Water District | 0 | 0 |
| | Paramount, City of | 2,608 | 2,333 |
| | San Gabriel Valley Water Company | 0 | 120 |
| | Santa Fe Springs, City of | 3,310 | 3,236 |
| | Signal Hill, City of | 1,026 | 944 |
| | South Gate, City of | 0 | 0 |
| | Suburban Water Systems | 81 | 246 |
| | Vernon, City of | 2 | 0 |
| | Walnut Park Mutual Water Company | 0 | 0 |
| | CBMWD Subtotal | 26,569 | 23,903 |
| State Water Project, Colorado River, Owens River- Mono Basin | Los Angeles, City of - Dept. of Water & Power | 27,946 | 25,383 |
| San Gabriel Basin groundwater | California Domestic Water Company | 22,937 | 19,584 |
| | San Gabriel Valley Water Company | 2,091 | 1,645 |
| | Suburban Water Systems | 10,407 | 9,103 |
| | Whittier, City of | 1,144 | 1,370 |
| | San Gabriel Basin Subtotal | 36,578 | 31,702 |
| | Total Imported Water by Parties | 113,855 | 99,735 |
| | Total Imported Water by Non-parties | 0 | 0 |
| | Total Imported Water | 113,855 | 99,735 |

¹ The values of imported water from the City of Long Beach are the same in the West Coast Basin.

Table 18 – Recycled Water Use

| Source of Water | Party/Entity | Quantity (acre-feet) ¹ | | |
|------------------------|--|---|---------------|--------------|
| | | 2021- 2022 | 2022- 2023 | |
| Century - E. Thornton | Bellflower, City of (Bellflower Municipal Systems) | 10 | 2 | |
| Ibbetson Reclamation | Bellflower - Somerset Mutual Water Company | 106 | 75 | |
| Program | Downey, City of | 756 | 637 | |
| | Golden State Water Company | 399 | 271 | |
| | Liberty Utilities Corporation | 290 | 240 | |
| | Lynwood, City of | 27 | 12 | |
| | Norwalk, City of | 67 | 42 | |
| | Paramount, City of | 308 | 253 | |
| | Santa Fe Springs, City of | 1,052 | 967 | |
| | South Gate, City of | 262 | 193 | |
| | Cudahy, City of ² | 3 | 0 | |
| | Los Angeles County - Rancho Los Amigos | 266 | 228 | |
| | | Century Subtotal | 3,546 | 2,920 |
| Cerritos Reclamation | Cerritos, City of | 1,965 | 1,344 | |
| | Lakewood, City of | 474 | 361 | |
| | Cerritos Reclamation Subtotal | 2,439 | 1,705 | |
| Rio Hondo - Esteban E. | Huntington Park, City of | 48 | 45 | |
| | Torres Reclamation | San Gabriel Valley Water Company | 228 | 210 |
| | Program | Whittier, City of | 71 | 57 |
| | | Pico Rivera, City of | 79 | 55 |
| | | Pico Water District | 68 | 54 |
| | | Vernon, City of | 691 | 497 |
| | | Upper San Gabriel Valley MWD ² | 48 | 43 |
| | Esteban E. Torres Subtotal | 1,233 | 961 | |
| | Long Beach, City of | 9,723 | 8,661 | |
| | Total Recycled Water by Parties | 16,891 | 14,204 | |
| | Total Recycled Water by Non-parties | 51 | 43 | |
| | Total Recycled Water | 16,942 | 14,247 | |

¹Excludes recycled water used for groundwater recharge.²Non-party

Table 19 - Alamitos Gap Barrier Project Operations

| Source of Water | Quantity (acre-feet) | |
|--|----------------------|-----------------|
| | 2021 - 2022 | 2022 - 2023 |
| West Injected (on the LA County side of the Barrier) | | |
| Imported Water | 2,016.90 | 1,326.30 |
| Recycled Water | 2,548.70 | 2,698.00 |
| Total | 4,566.60 | 4,024.30 |

Table 20 - Apportionment of Budget Among Rights Holders

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Billed Amount |
|--|--------------------|-----------------------|------------------------|------------------------|
| ABC Unified School District | 298.00 | \$89.40 | \$368.30 | \$457.70 |
| American Textile Maintenance Company | 65.00 | \$19.50 | \$95.97 | \$115.47 |
| Angeles Abbey Memorial Park, Inc. | 4.00 | \$1.20 | \$0.00 | \$1.20 |
| Artesia Cemetery District | 12.00 | \$3.60 | \$0.00 | \$3.60 |
| Artesia, City of | 24.00 | \$7.20 | \$48.05 | \$55.25 |
| Automobile Club of Southern California | 6.00 | \$1.80 | \$0.00 | \$1.80 |
| Baker Commodities Inc. | 60.00 | \$18.00 | \$0.00 | \$18.00 |
| Baker, Mary | 28.00 | \$8.40 | \$0.00 | \$8.40 |
| Bell Gardens, City of | 1,914.00 | \$574.20 | \$2,257.08 | \$2,831.28 |
| Bellflower, City of | 1,380.00 | \$414.00 | \$1,632.94 | \$2,046.94 |
| Bellflower Home Garden Water Company | 306.00 | \$91.80 | \$0.00 | \$91.80 |
| Bellflower Unified School District | 89.00 | \$26.70 | \$0.00 | \$26.70 |
| Bellflower-Somerset Mutual Water | 4,412.88 | \$1,323.86 | \$5,177.77 | \$6,501.63 |
| Boy Scouts of America | 1.00 | \$0.30 | \$0.00 | \$0.30 |
| Buell, Mary Dolores | 1.00 | \$0.30 | \$0.00 | \$0.30 |
| California American Water Company | 2,175.00 | \$652.50 | \$2,562.14 | \$3,214.64 |
| California Domestic Water Company | 87.00 | \$26.10 | \$0.00 | \$26.10 |
| California, State of (Caltrans) | 50.00 | \$15.00 | \$78.44 | \$93.44 |
| California Water Service Company (East LA) | 11,774.00 | \$3,532.20 | \$13,781.45 | \$17,313.65 |
| California Water Service Company (Dominguez) | 6,480.00 | \$1,944.00 | \$7,593.82 | \$9,537.82 |
| Central Basin Municipal Water District | 4.65 | \$1.40 | \$0.00 | \$1.40 |
| Cerritos, City of | 4,680.03 | \$1,404.01 | \$5,490.02 | \$6,894.03 |
| Cerritos Community College District | 147.00 | \$44.10 | \$0.00 | \$44.10 |
| Chang, I-Hsin and Associates | 1.00 | \$0.30 | \$0.00 | \$0.30 |
| Coast Packing Company | 530.00 | \$159.00 | \$639.46 | \$798.46 |
| Commerce, City of | 5,081.00 | \$1,524.30 | \$5,958.67 | \$7,482.97 |
| Compton, City of | 5,780.00 | \$1,734.00 | \$6,775.66 | \$8,509.66 |
| Compton Unified School District | 38.00 | \$11.40 | \$0.00 | \$11.40 |
| Corning Trust | 3.75 | \$1.13 | \$0.00 | \$1.13 |
| Crandell, F.J. | 1.00 | \$0.30 | \$0.00 | \$0.30 |
| Darling-Delaware Company, Inc | 117.00 | \$35.10 | \$0.00 | \$35.10 |
| Dolan, J.E. P.A. & T.P. | 2.00 | \$0.60 | \$0.00 | \$0.60 |
| Downey, City of | 16,553.62 | \$4,966.09 | \$19,367.87 | \$24,333.96 |
| EcoGas, Inc. | 2.00 | \$0.60 | \$0.00 | \$0.60 |
| El Rancho Unified School District | 55.00 | \$16.50 | \$0.00 | \$16.50 |

Table 20- Apportionment of Budget Among Rights Holders (Continued)

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Billed Amount |
|---|--------------------|-----------------------|------------------------|------------------------|
| Emoto, John H | 2.00 | \$0.60 | \$0.00 | \$0.60 |
| Equilon Enterprises, LLC | 6.00 | \$1.80 | \$0.00 | \$1.80 |
| Exide Technologies | 62.00 | \$18.60 | \$0.00 | \$18.60 |
| Flesch, Elizabeth Et Al | 14.00 | \$4.20 | \$0.00 | \$4.20 |
| Footbridge 1 Trust | 3.75 | \$1.13 | \$0.00 | \$1.13 |
| Ford Motor Company | 4.50 | \$1.35 | \$0.00 | \$1.35 |
| Furr, Nancy | 0.00 | \$0.00 | \$20.00 | \$20.00 |
| Golden State Water Company | 16,439.20 | \$4,931.76 | \$19,234.14 | \$24,165.90 |
| Gordon, Robert E. | 4.00 | \$1.20 | \$0.00 | \$1.20 |
| Harada Brothers | 6.00 | \$1.80 | \$0.00 | \$1.80 |
| Hathaway, Merrie F | 1.86 | \$0.56 | \$0.00 | \$0.56 |
| Hathaway, Richard F, Jr. | 4.07 | \$1.22 | \$0.00 | \$1.22 |
| Hathaway, William A | 4.07 | \$1.22 | \$0.00 | \$1.22 |
| Hathaway, Loline | 4.08 | \$1.22 | \$0.00 | \$1.22 |
| Hoke, Barbara | 1.50 | \$0.45 | \$0.00 | \$0.45 |
| Huntington Park, City of | 3,853.00 | \$1,155.90 | \$4,523.39 | \$5,679.29 |
| Inglewood Park Cemetery | 317.00 | \$95.10 | \$0.00 | \$95.10 |
| LA Brickyard, LLC | 9.00 | \$2.70 | \$0.00 | \$2.70 |
| La Habra Heights County Water District | 2,666.00 | \$799.80 | \$3,136.02 | \$3,935.82 |
| Lakewood, City of Water Department | 9,432.00 | \$2,829.60 | \$11,044.12 | \$13,873.72 |
| Lincoln Memorial Park Inc | 34.00 | \$10.20 | \$59.74 | \$69.94 |
| Little Lake Cemetery District | 14.00 | \$4.20 | \$36.36 | \$40.56 |
| Long Beach, City of | 32,692.00 | \$9,807.60 | \$38,230.41 | \$48,038.01 |
| Los Angeles, City of Dept of Water and Power | 17,236.00 | \$5,170.80 | \$20,165.44 | \$25,336.24 |
| Los Angeles County Rancho Los Amigos | 490.00 | \$147.00 | \$592.71 | \$739.71 |
| Lunday-Thagard Oil Company | 212.00 | \$63.60 | \$267.79 | \$331.39 |
| Lussman, Paul H. Jr., Et Al | 7.00 | \$2.10 | \$0.00 | \$2.10 |
| Lynwood, City of | 5,337.00 | \$1,601.10 | \$6,257.89 | \$7,858.99 |
| Lynwood Park Mutual Water Company | 222.00 | \$66.60 | \$279.47 | \$346.07 |
| Julee Margulies Metz, Jon Schwartz and Darrin Margulies Trust | 3.00 | \$0.90 | \$0.00 | \$0.90 |
| Maywood Mutual Water Company No. 1 | 741.00 | \$222.30 | \$886.08 | \$1,108.38 |
| Maywood Mutual Water Company No. 2 | 912.00 | \$273.60 | \$1,085.95 | \$1,359.55 |
| Maywood Mutual Water Company No. 3 | 1,407.00 | \$422.10 | \$1,664.50 | \$2,086.60 |
| Mellano, G et al | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| Metro-H2O | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| Mitsuuchi, Mary F Trust | 11.00 | \$3.30 | \$0.00 | \$3.30 |
| Montebello, City of | 386.50 | \$115.95 | \$471.74 | \$587.69 |
| Montebello Land and Water Company | 1,829.00 | \$548.70 | \$2,157.74 | \$2,706.44 |
| Nancy Dee Keane Living Trust | 4.00 | \$1.20 | \$0.00 | \$1.20 |
| New England Mutual Life Insurance Company | 2.00 | \$0.60 | \$0.00 | \$0.60 |
| Newark Group, Inc., The | 157.00 | \$47.10 | \$203.50 | \$250.60 |
| Northrop Grumman/Omega Chemical | 4.50 | \$1.35 | \$0.00 | \$1.35 |
| Norwalk, City of | 2,273.00 | \$681.90 | \$2,676.68 | \$3,358.58 |
| Norwalk-La Mirada Unified School District | 378.00 | \$113.40 | \$0.00 | \$113.40 |
| O N K Farms | 8.00 | \$2.40 | \$0.00 | \$2.40 |

Table 20- Apportionment of Budget Among Rights Holders (Continued)

| Party | APA (acre-feet) | Water Rights Panel | Administrative Body | Total Amount Billed |
|--|--------------------|-----------------------|------------------------|------------------------|
| Oltmans Construction Company | 3.00 | \$0.90 | \$0.00 | \$0.90 |
| Omega OU2 LLC | 7.97 | \$2.39 | \$0.00 | \$2.39 |
| Orchard Dale Water District | 1,254.00 | \$376.20 | \$1,485.68 | \$1,861.88 |
| PABCO Building Products, LLC | 500.00 | \$150.00 | \$0.00 | \$150.00 |
| Paradise Memorial Park | 16.00 | \$4.80 | \$38.70 | \$43.50 |
| Paramount, City of | 5,883.00 | \$1,764.90 | \$6,896.05 | \$8,660.95 |
| Paramount Unified School District | 46.00 | \$13.80 | \$73.76 | \$87.56 |
| Liberty Utilities Corporation | 1,159.30 | \$347.79 | \$1,374.99 | \$1,722.78 |
| Patrician Associates Inc/Majestic Realty Company | 12.00 | \$3.60 | \$0.00 | \$3.60 |
| Petersburg, L.P. | 1.00 | \$0.30 | \$0.00 | \$0.30 |
| Pico Boys Baseball, Inc. | 13.00 | \$3.90 | \$0.00 | \$3.90 |
| Pico Water District | 3,624.00 | \$1,087.20 | \$4,255.73 | \$5,342.93 |
| Pico Rivera, City of | 5,579.00 | \$1,673.70 | \$6,540.74 | \$8,214.44 |
| Puente Basin Water Agency | 965.00 | \$289.50 | \$0.00 | \$289.50 |
| Rippy, Francine | 4.07 | \$1.22 | \$0.00 | \$1.22 |
| Rockview Dairies, Inc. | 101.00 | \$30.30 | \$138.05 | \$168.35 |
| Roman Catholic Archbishop of Los Angeles | 347.00 | \$104.10 | \$425.57 | \$529.67 |
| Rosales, Elvira C | 3.00 | \$0.90 | \$0.00 | \$0.90 |
| Rosing, Nancy | 1.50 | \$0.45 | \$0.00 | \$0.45 |
| Rowland Water District | 1.00 | \$0.30 | \$0.00 | \$0.30 |
| St John Bosco School | 42.00 | \$12.60 | \$69.09 | \$81.69 |
| San Gabriel Valley Water Company | 2,569.42 | \$770.83 | \$3,023.14 | \$3,793.97 |
| Santa Fe Springs, City of | 4,035.78 | \$1,210.73 | \$4,737.02 | \$5,947.75 |
| Sativa L A County Water District | 474.00 | \$142.20 | \$574.01 | \$716.21 |
| Scantlebury, Robert P. | 4.00 | \$1.20 | \$24.68 | \$25.88 |
| Signal Hill, City of | 2,022.00 | \$606.60 | \$2,383.31 | \$2,989.91 |
| Simmons Survivors Trust | 33.00 | \$9.90 | \$0.00 | \$9.90 |
| South Montebello Irrigation District | 1,268.00 | \$380.40 | \$1,502.04 | \$1,882.44 |
| Southern California Edison Company | 670.00 | \$201.00 | \$803.10 | \$1,004.10 |
| South Gate, City of | 11,183.00 | \$3,354.90 | \$13,090.69 | \$16,445.59 |
| Statewide Stations, Inc. | 1.00 | \$0.30 | \$0.00 | \$0.30 |
| Suburban Water Systems | 3,721.00 | \$1,116.30 | \$4,369.10 | \$5,485.40 |
| Tesoro Refining & Marketing Company LLC | 54.00 | \$16.20 | \$0.00 | \$16.20 |
| Tract 180 Mutual Water Company | 2,137.00 | \$641.10 | \$2,517.73 | \$3,158.83 |
| Tract 349 Mutual Water Company | 423.00 | \$126.90 | \$514.40 | \$641.30 |
| Tucker, William M. & or Robertson, Bobby Ray Jr. | 1.00 | \$0.30 | \$21.17 | \$21.47 |
| Vangrootheest, Ernest A | 10.00 | \$3.00 | \$0.00 | \$3.00 |
| Vernon, City of | 7,539.00 | \$2,261.70 | \$8,831.58 | \$11,093.28 |
| Virginia Country Club | 274.00 | \$82.20 | \$340.25 | \$422.45 |
| WEMS, Inc., A California Corp. | 8.00 | \$2.40 | \$0.00 | \$2.40 |
| Walnut Park Mutual Water Company | 1,009.00 | \$302.70 | \$1,199.32 | \$1,502.02 |
| Whittier, City of | 895.00 | \$268.50 | \$1,066.08 | \$1,334.58 |
| Whittier Union High School District | 100.00 | \$30.00 | \$136.88 | \$166.88 |
| Wolfsberger, Helen/Joseph, Chris | 2.00 | \$0.60 | \$0.00 | \$0.60 |
| Yamamoto, George and Alice Acct. | 14.00 | \$4.20 | \$36.36 | \$40.56 |
| Total | 217,367.00 | \$65,210.11 | \$251,290.53 | \$316,500.54 |

Figure 1 - Central Basin
(Showing groundwater production)

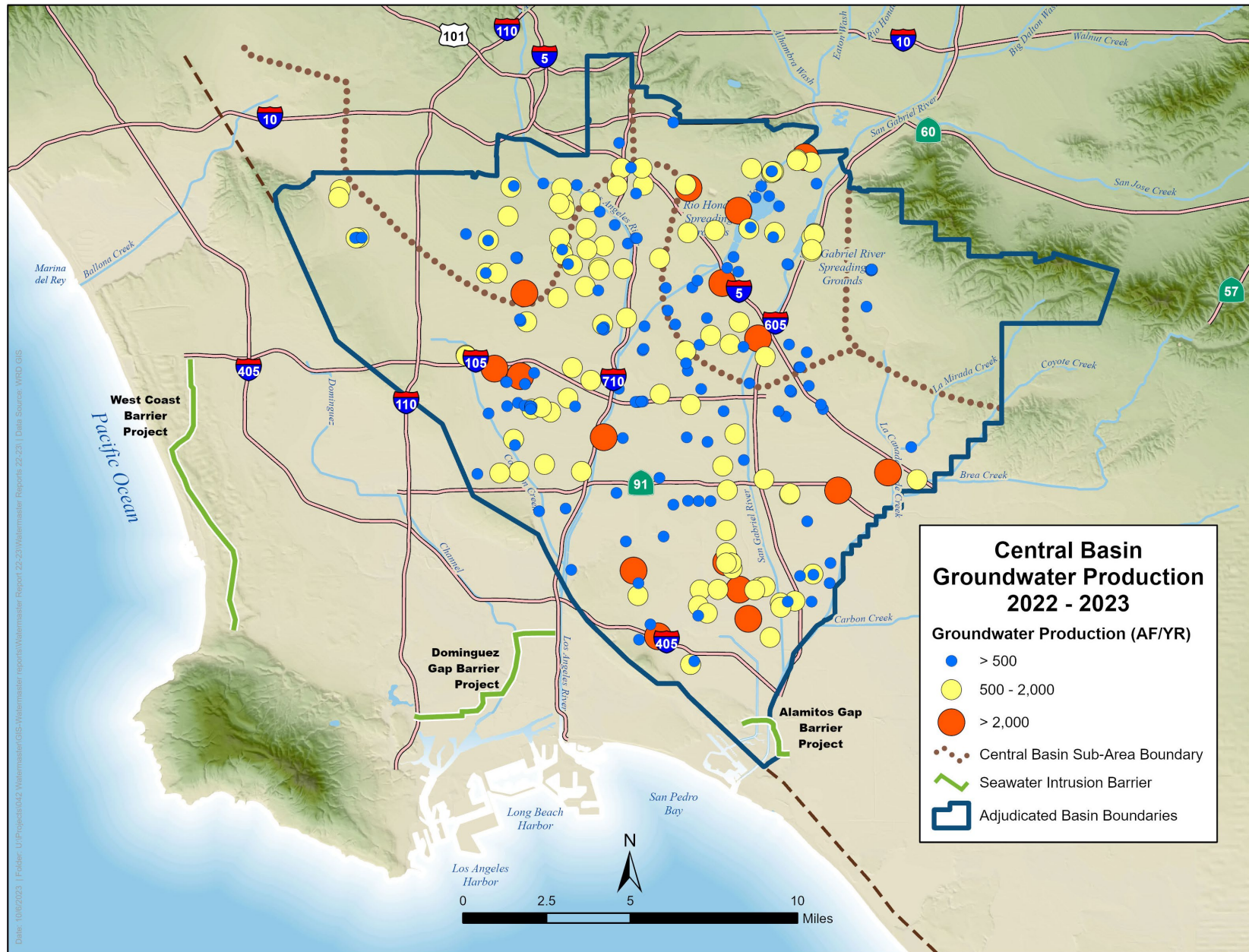


Figure 2 - Monthly Water Production
(Excludes non-consumptive use, includes storage production)

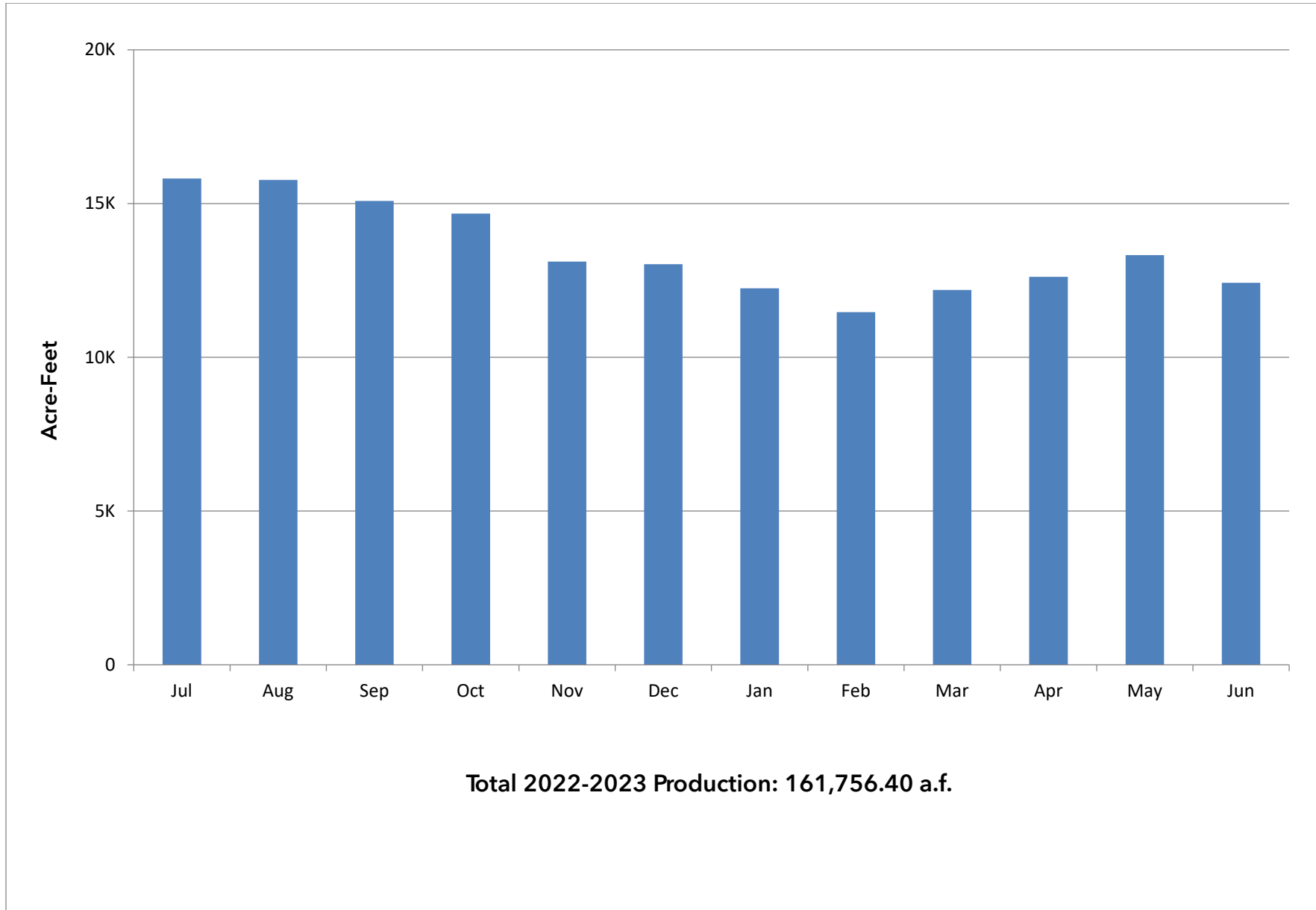


Figure 3 - Central Basin
(Showing key wells and facilities)

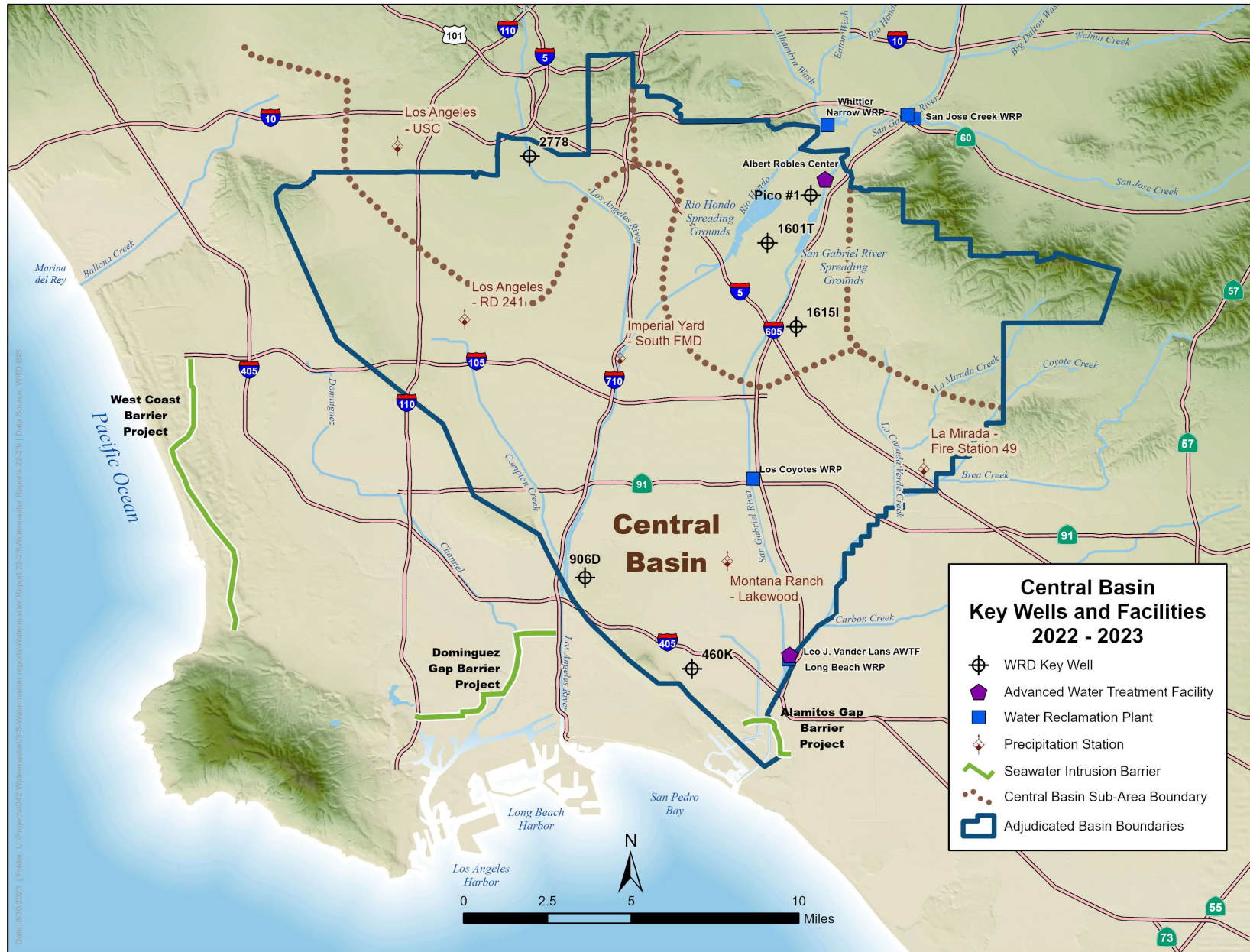


Figure 4 - Monthly Average Precipitation

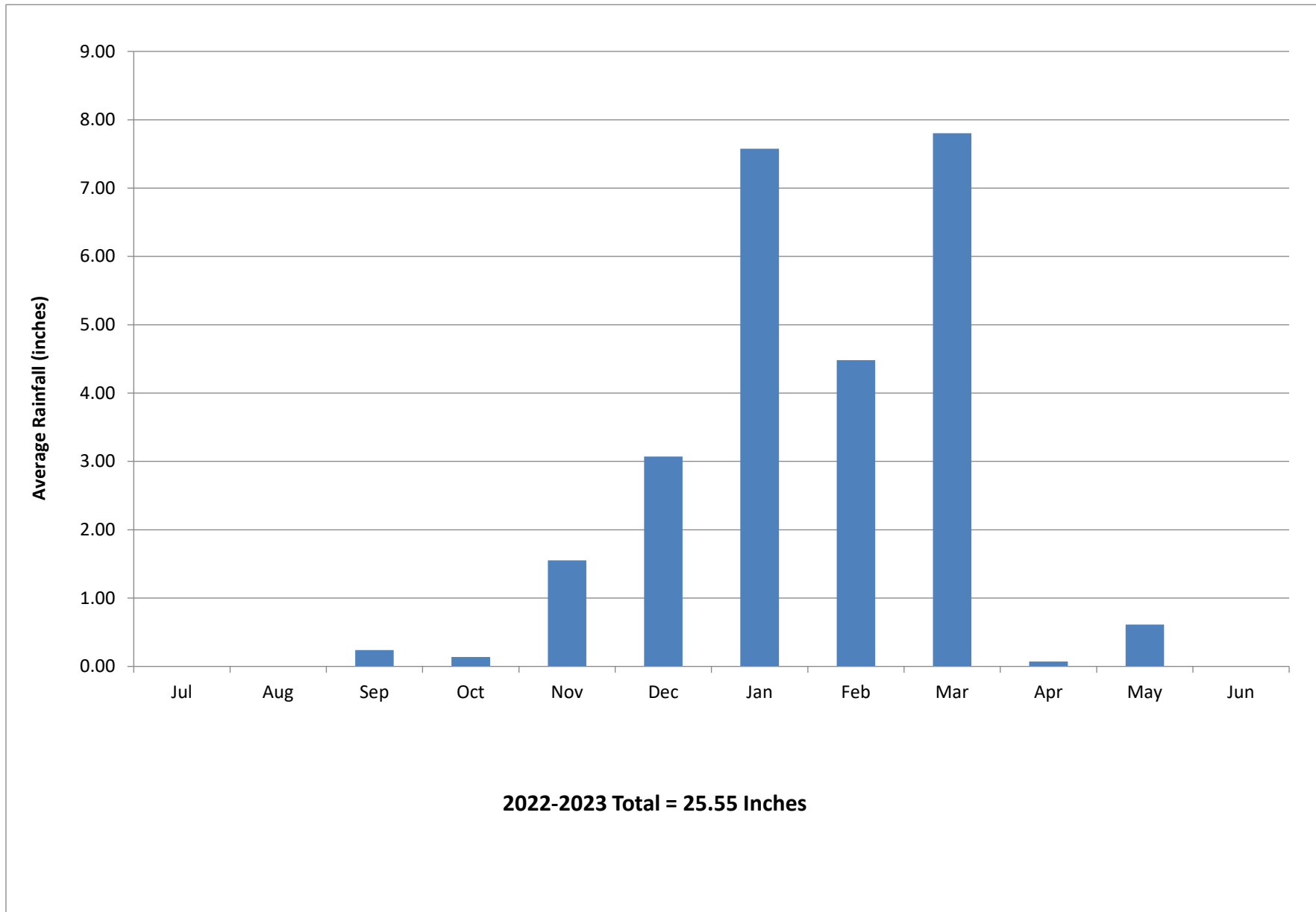


Figure 5 - Total Water Use
(Excludes Groundwater Recharge)

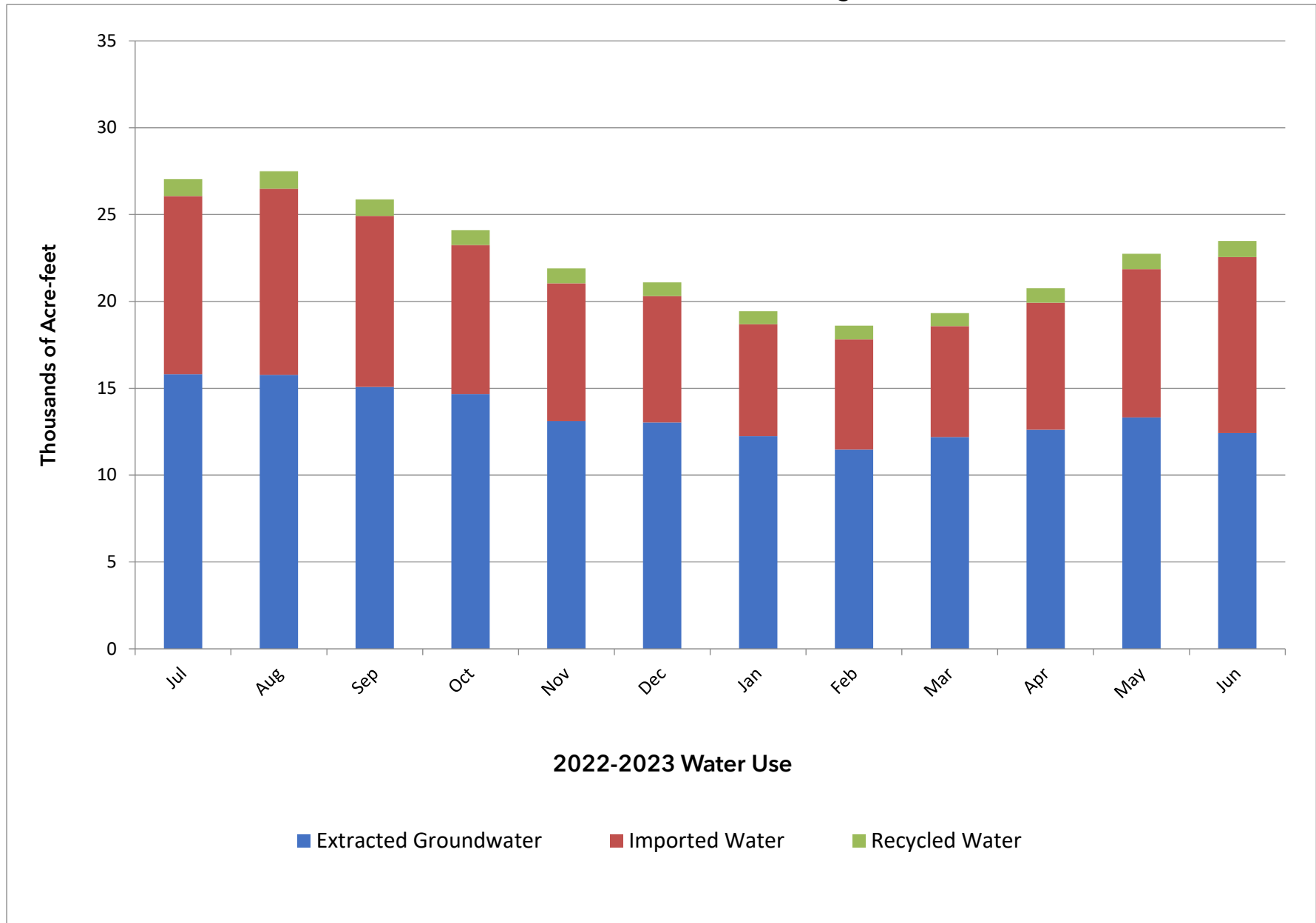
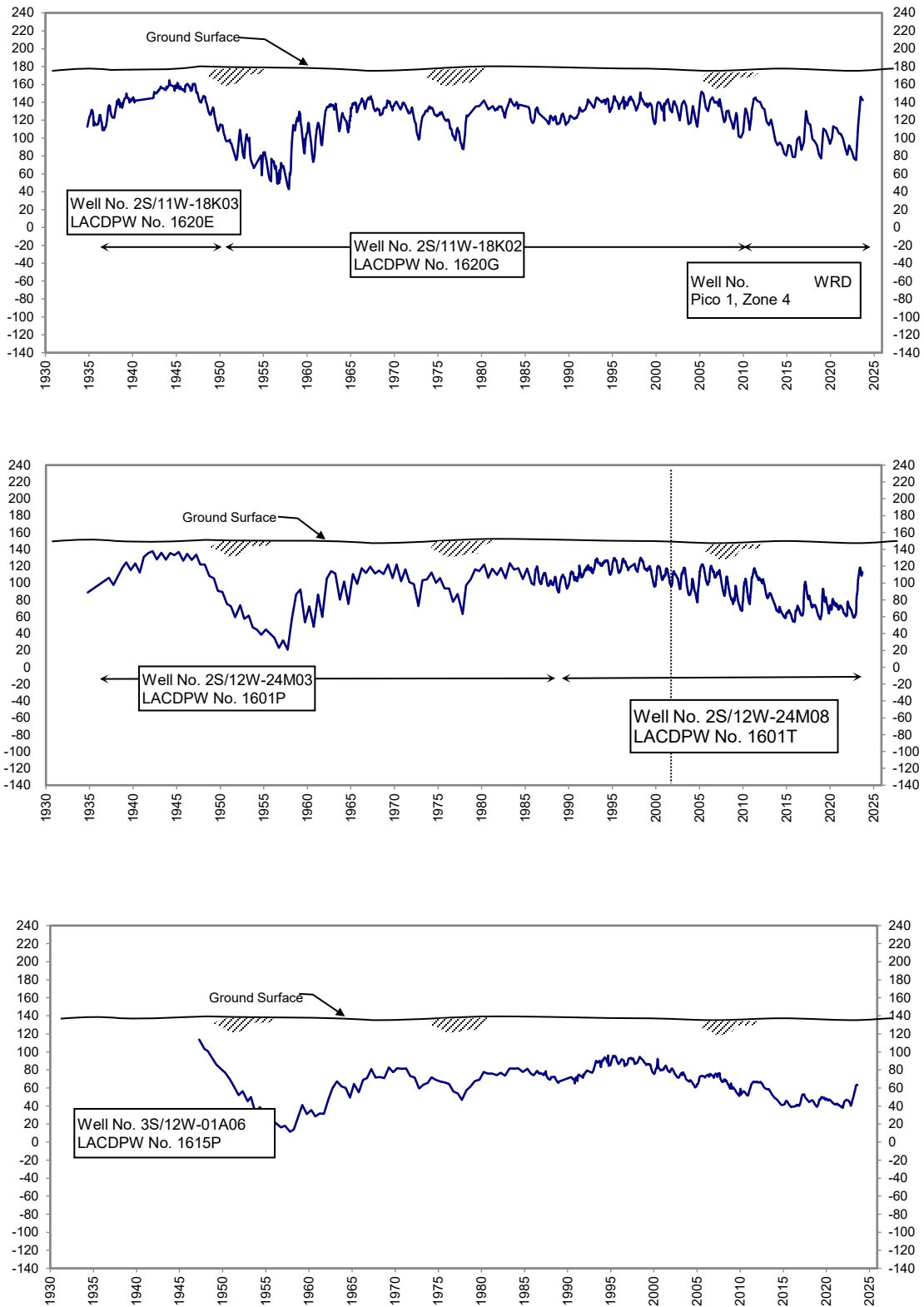


Figure 6 - Key Well Hydrographs - Montebello Forebay



See Figure 3 for all well locations.

X-Axis: Year

Y-Axis: Groundwater Elevation (feet mean sea level)

Figure 7 - Key Well Hydrographs - Central Basin Pressure Area

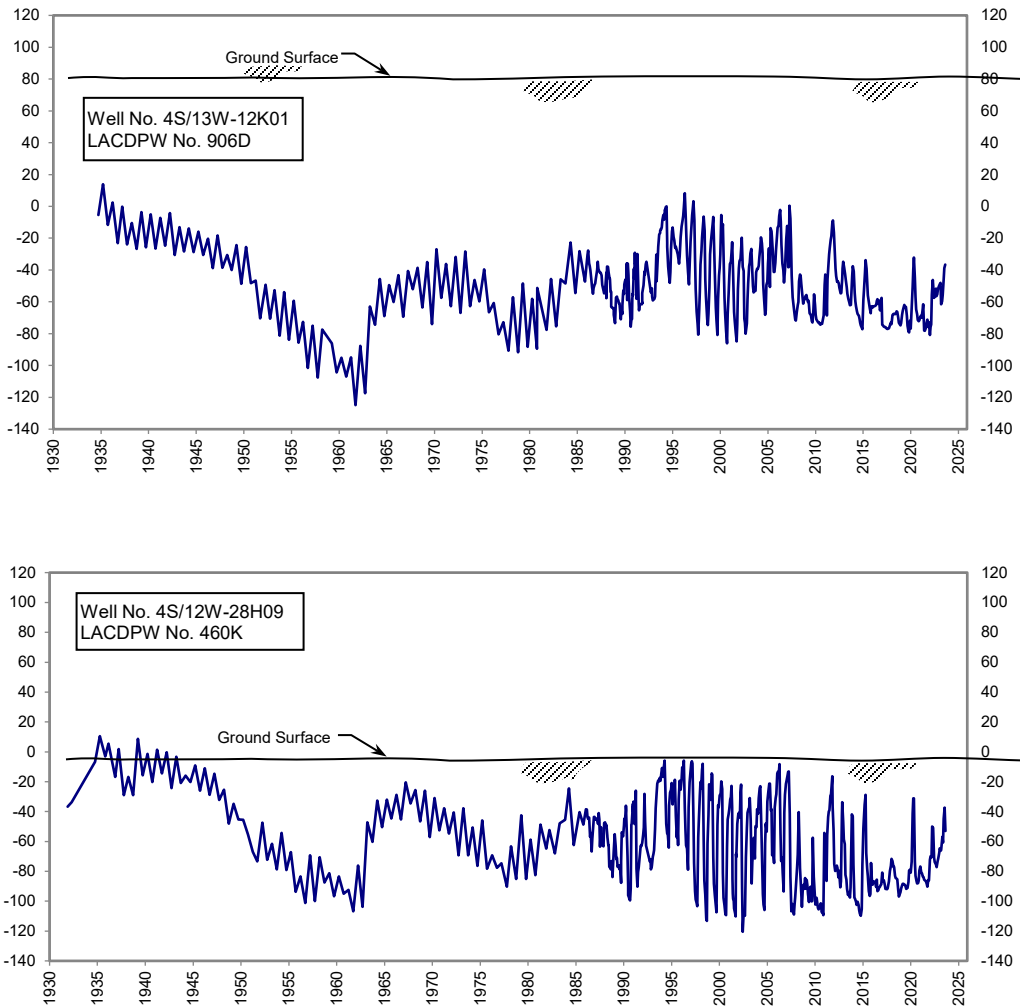
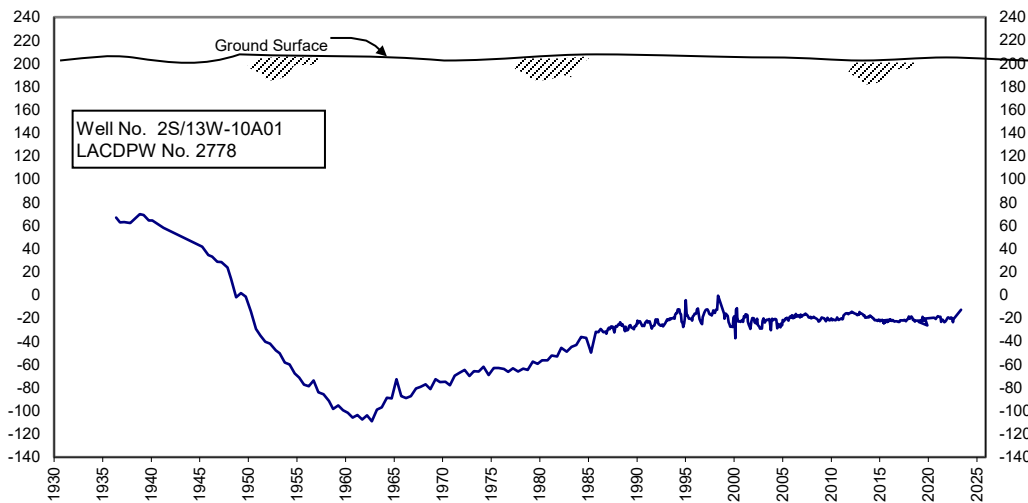


Figure 8 -Key Well Hydrographs - Los Angeles Forebay



See Figure 3 for all well locations.

X-Axis: Year

Y-Axis: Groundwater Elevation (feet mean sea level)

Appendix A

Groundwater Extractions

July 2022 - June 2023

(includes storage production and non-consumptive use)

Appendix A - Groundwater Extractions (Continued)

Appendix A - Groundwater Extractions (acre-feet)

| 0020 - ABC Unified School District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 4.35 | 2.28 | 1.30 | 1.02 | 1.02 | 1.17 | 1.17 | 1.33 | 0.20 | 0.28 | 0.71 | 1.76 | 16.59 |
| 4S/11W-07R03S/MESCH | 4.35 | 2.28 | 1.30 | 1.02 | 1.02 | 1.17 | 1.17 | 1.33 | 0.20 | 0.28 | 0.71 | 1.76 | 16.59 |

| 0107- American Textile Maintenance Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 4.05 | 4.65 | 4.43 | 4.46 | 4.44 | 4.59 | 4.65 | 5.20 | 5.48 | 4.74 | 5.48 | 5.27 | 57.44 |
| 004S012W08N002S/ | 4.05 | 4.65 | 4.43 | 4.46 | 4.44 | 4.59 | 4.65 | 5.20 | 5.48 | 4.74 | 5.48 | 5.27 | 57.44 |

| 0160 - Artesia, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 2.02 | 3.31 | 1.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.12 | 0.24 | 0.28 | 7.98 |
| 3S/11W-31N02S/1 | 2.02 | 3.31 | 1.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.12 | 0.24 | 0.28 | 7.98 |

| 0225- Atlas Iron & Metal Co | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.09 | 0.36 |
| 002S013W34Q002S/1 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.09 | 0.36 |

| 0410 - Bellflower, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|--------|
| SWN/Owner No. | 61.14 | 61.44 | 54.63 | 50.49 | 4.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 231.98 |
| 3S/12W-27B02S/1 | 61.14 | 61.44 | 54.63 | 50.49 | 4.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 231.98 |

Appendix A - Groundwater Extractions (Continued)

| 0445 - Bellflower-Somerset Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 477.66 | 443.97 | 421.26 | 411.94 | 378.29 | 347.66 | 331.12 | 327.48 | 377.42 | 333.07 | 422.84 | 395.19 | 4,667.90 |
| 003S012W22M002S/884 | 35.20 | 31.77 | 23.53 | 24.31 | 22.91 | 20.85 | 21.01 | 20.38 | 23.07 | 21.48 | 25.96 | 23.97 | 294.44 |
| 003S012W23E004S/2587 | 60.10 | 58.62 | 57.22 | 57.15 | 55.81 | 55.88 | 60.74 | 54.38 | 59.40 | 52.81 | 61.08 | 55.66 | 688.85 |
| 003S012W26C002S/944 | 35.82 | 38.89 | 35.67 | 24.87 | 10.76 | 7.41 | 19.74 | 23.90 | 17.55 | 31.79 | 41.13 | 41.46 | 328.99 |
| 003S012W27B002S/1 | 241.41 | 210.21 | 204.02 | 201.48 | 185.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1042.67 |
| 003S012W27R001S/955 | 64.01 | 63.57 | 61.26 | 62.31 | 61.42 | 60.66 | 29.92 | 31.12 | 30.48 | 29.46 | 47.92 | 47.20 | 589.33 |
| 003S012W33B001S/2615 | 41.12 | 40.91 | 39.56 | 41.82 | 41.84 | 42.03 | 35.10 | 19.91 | 24.38 | 20.81 | 39.07 | 44.45 | 431.00 |
| 003S013W14M005S/APX-MW-20A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.83 | 164.61 | 177.79 | 222.54 | 176.72 | 207.68 | 182.45 | 1292.62 |

| 0495 - Boeing Company, Long Beach Site (NCWUP) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------|------|-------|------|------|------|------|------|-------|------|------|-------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 10.59 | 0.00 | 0.00 | 2.35 | 0.00 | 0.00 | 16.96 | 0.00 | 0.00 | 23.25 | 53.15 |
| 004S012W99B999S | 0.00 | 0.00 | 10.59 | 0.00 | 0.00 | 2.35 | 0.00 | 0.00 | 16.96 | 0.00 | 0.00 | 23.25 | 53.15 |

| 0496 - Boeing Company, Compton (NCWUP) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------|------|------|------|------|-------|------|------|-------|------|------|-------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 8.51 | 0.00 | 0.00 | 13.97 | 0.00 | 0.00 | 13.82 | 0.00 | 0.00 | 13.79 | 50.09 |
| 003S013W22K002S/MWD061 | 0.00 | 0.00 | 8.51 | 0.00 | 0.00 | 13.97 | 0.00 | 0.00 | 13.82 | 0.00 | 0.00 | 13.79 | 50.09 |

| 0679 - California American Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|--------|--------|--------|-------|-------|-------|-------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 104.25 | 133.87 | 162.56 | 93.05 | 30.14 | 57.39 | 99.98 | 143.42 | 188.78 | 179.51 | 178.50 | 218.88 | 1,590.33 |
| 002S014W14C006S/VERN3 | 89.31 | 88.77 | 109.99 | 56.38 | 0.00 | 0.00 | 0.00 | 67.44 | 90.57 | 87.19 | 85.82 | 114.60 | 790.07 |
| 002S014W14C007S/48THST | 14.94 | 45.10 | 52.57 | 36.67 | 30.14 | 57.39 | 60.10 | 37.95 | 61.53 | 49.41 | 46.76 | 56.26 | 548.82 |
| 003S012W27B002S/1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.88 | 38.03 | 36.68 | 42.91 | 45.92 | 48.02 | 251.44 |

| 0742 - California Water Service Company (Dominguez) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|
| SWN/Owner No. | 73.75 | 111.95 | 81.15 | 65.22 | 58.74 | 40.03 | 42.28 | 36.82 | 42.48 | 42.54 | 74.95 | 125.72 | 795.63 |
| 003S013W35F001S | 30.23 | 69.40 | 60.03 | 59.57 | 15.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32.57 | 82.58 | 349.85 |
| 003S013W35H002S | 43.52 | 42.55 | 21.12 | 5.65 | 43.27 | 40.03 | 42.28 | 36.82 | 42.48 | 42.54 | 42.38 | 43.14 | 445.78 |

Appendix A - Groundwater Extractions (Continued)

| 0740 - California Water Service Company (East LA) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
| SWN/Owner No. | 765.21 | 790.46 | 940.87 | 970.93 | 906.33 | 936.69 | 918.66 | 865.21 | 910.80 | 871.22 | 928.70 | 908.37 | 10,713.45 |
| 002S012W04C001S | 34.96 | 35.19 | 33.07 | 34.73 | 32.37 | 34.59 | 31.17 | 31.38 | 34.73 | 33.92 | 34.96 | 33.67 | 404.74 |
| 002S012W07G002S | 104.47 | 104.58 | 98.67 | 100.08 | 91.12 | 98.24 | 99.38 | 88.36 | 99.00 | 96.18 | 96.18 | 96.51 | 1,172.77 |
| 002S012W07H001S | 0.00 | 0.56 | 8.05 | 35.31 | 34.71 | 35.66 | 35.18 | 30.92 | 35.21 | 34.13 | 35.15 | 34.69 | 319.57 |
| 002S012W07Q004S | 66.71 | 65.88 | 62.55 | 64.11 | 62.28 | 52.22 | 63.71 | 56.99 | 65.51 | 66.33 | 50.51 | 66.67 | 743.47 |
| 002S012W08F001S | 46.73 | 46.83 | 41.08 | 35.57 | 45.26 | 46.52 | 46.20 | 40.88 | 46.33 | 46.23 | 48.20 | 46.46 | 536.29 |
| 002S012W08P001S | 61.81 | 63.88 | 60.24 | 61.48 | 56.33 | 17.13 | 63.35 | 58.58 | 18.35 | 24.04 | 63.86 | 62.09 | 611.14 |
| 002S012W09Q001S/62-01 | 0.00 | 40.73 | 233.72 | 232.83 | 200.96 | 224.65 | 208.12 | 178.76 | 194.09 | 189.57 | 197.24 | 190.84 | 2,091.51 |
| 002S012W09Q002S/62-02 | 154.04 | 153.03 | 141.45 | 157.46 | 153.90 | 184.39 | 148.98 | 144.90 | 140.09 | 78.40 | 83.80 | 72.68 | 1,613.12 |
| 002S012W14M001S/63-01 | 256.21 | 239.35 | 223.75 | 210.81 | 194.10 | 204.28 | 184.01 | 198.72 | 238.49 | 263.15 | 278.08 | 265.16 | 2,756.11 |
| 002S012W17D002S | 40.28 | 40.43 | 38.29 | 38.55 | 35.30 | 39.01 | 38.56 | 35.72 | 39.00 | 39.27 | 40.72 | 39.60 | 464.73 |

| 0690 - California, State of (Caltrans) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.20 | 0.16 | 0.26 | 0.15 | 0.24 | 0.25 | 2.01 | 0.12 | 0.72 | 0.10 | 0.17 | 0.34 | 4.72 |
| 003S012W17E003S/1D3 | 0.01 | 0.03 | 0.03 | 0.04 | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.24 |
| 003S012W17E004S/1D4 | 0.05 | 0.06 | 0.06 | 0.08 | 0.03 | 0.01 | 0.06 | 0.03 | 0.04 | 0.03 | 0.05 | 0.09 | 0.59 |
| 003S012W17E007S/1D7 | 0.06 | 0.05 | 0.10 | 0.01 | 0.03 | 0.04 | 1.90 | 0.02 | 0.47 | 0.06 | 0.12 | 0.16 | 3.02 |
| 003S012W17E008S/1D6A | 0.07 | 0.02 | 0.07 | 0.02 | 0.05 | 0.20 | 0.05 | 0.07 | 0.21 | 0.01 | 0.00 | 0.00 | 0.77 |
| 003S012W17F002S/1D8 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 |
| 003S012W17F004S/1D10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.09 |

| 0826 - Cerritos, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 674.44 | 695.77 | 657.12 | 625.18 | 568.30 | 631.59 | 535.02 | 529.87 | 464.92 | 522.93 | 586.35 | 612.00 | 7,103.49 |
| 003S011W28G005S/C-2 | 445.82 | 437.86 | 368.01 | 311.20 | 272.74 | 297.53 | 120.52 | 106.97 | 142.86 | 115.70 | 125.39 | 149.36 | 2,893.96 |
| 003S011W29N006S/C-1 | 228.62 | 227.39 | 217.45 | 227.61 | 216.56 | 219.84 | 205.75 | 172.88 | 184.46 | 194.06 | 227.70 | 213.44 | 2,535.76 |
| 003S012W26J003S/C-4 | 0.00 | 30.52 | 71.66 | 86.37 | 79.00 | 114.22 | 208.75 | 250.02 | 137.60 | 213.17 | 233.26 | 249.20 | 1,673.77 |

Appendix A - Groundwater Extractions (Continued)

| 0970 - Coast Packing Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 11.10 | 11.15 | 12.78 | 10.77 | 12.02 | 12.21 | 11.29 | 10.72 | 12.39 | 11.85 | 12.91 | 12.87 | 142.06 |
| 002S013W11P003S/1 | 11.10 | 11.15 | 12.78 | 10.77 | 12.02 | 12.21 | 11.29 | 10.72 | 12.39 | 11.85 | 12.91 | 12.87 | 142.06 |

| 1017 - Commerce, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------|-------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 47.31 | 3.46 | 7.70 | 52.13 | 50.39 | 52.24 | 53.31 | 47.24 | 53.92 | 51.07 | 49.72 | 48.81 | 517.30 |
| 002S012W21G003S/4 | 47.31 | 3.46 | 7.70 | 52.13 | 50.39 | 52.24 | 53.31 | 47.24 | 53.92 | 51.07 | 49.72 | 48.81 | 517.30 |

| 1020 - Compton, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 646.48 | 663.64 | 611.73 | 581.37 | 526.36 | 527.93 | 499.87 | 470.82 | 503.81 | 510.97 | 583.23 | 627.85 | 6,754.06 |
| 003S013W11M003S/17 | 99.69 | 77.05 | 77.03 | 73.14 | 71.73 | 24.19 | 0.00 | 51.48 | 77.97 | 64.53 | 47.81 | 67.77 | 732.39 |
| 003S013W14F001S/18 | 195.02 | 203.15 | 34.93 | 64.27 | 93.12 | 93.51 | 16.98 | 58.17 | 58.53 | 14.64 | 132.69 | 139.90 | 1,104.91 |
| 003S013W14K003S/19 | 164.52 | 125.22 | 230.30 | 208.02 | 179.67 | 181.89 | 183.66 | 125.43 | 141.65 | 168.43 | 118.32 | 127.98 | 1,955.09 |
| 003S013W26C001S/13 | 131.18 | 111.60 | 111.34 | 79.78 | 77.11 | 110.77 | 130.64 | 120.12 | 131.70 | 120.31 | 115.54 | 129.07 | 1,369.16 |
| 003S013W27E002S/11 | 56.07 | 51.45 | 52.75 | 56.67 | 55.94 | 58.05 | 54.46 | 47.80 | 51.80 | 50.88 | 53.31 | 51.64 | 640.82 |
| 003S013W27G001S/15 | 0.00 | 95.17 | 105.38 | 99.49 | 48.79 | 59.52 | 114.13 | 67.82 | 42.16 | 92.18 | 115.56 | 111.49 | 951.69 |

| 1255 - Defense Logistic Agency Energy (NCWUP) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.18 | 0.00 | 0.00 | 1.03 | 0.00 | 0.00 | 1.15 | 0.00 | 0.00 | 1.41 | 3.77 |
| 003S011W99A099S/REMED | 0.00 | 0.00 | 0.18 | 0.00 | 0.00 | 1.03 | 0.00 | 0.00 | 1.15 | 0.00 | 0.00 | 1.41 | 3.77 |

| 1333 - Demenno/Kerdoon (NCWUP) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.37 | 0.00 | 0.00 | 0.38 | 0.00 | 0.00 | 0.47 | 0.00 | 0.00 | 0.51 | 1.73 |
| 003S013W14E001S/MW-5A | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.02 | 0.05 |
| 003S013W14M002S/RW-3 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
| 003S013W14M003S/RW-6 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 |
| 003S013W14M005S/APX-MW-20A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 |
| 003S013W15H002S/RW-2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 |

Appendix A - Groundwater Extractions (Continued)

| 1333 - Demenno/Kerdoon (NCWUP) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.37 | 0.00 | 0.00 | 0.38 | 0.00 | 0.00 | 0.47 | 0.00 | 0.00 | 0.51 | 1.73 |
| 003S013W15H003S/RW-7 | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.23 | 0.00 | 0.00 | 0.10 | 0.54 |
| 003S013W15H004S/RW-8 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.14 |
| 003S013W15H005S/RW-10 | 0.00 | 0.00 | 0.15 | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.21 | 0.00 | 0.00 | 0.22 | 0.78 |
| 003S013W15J001S/RW-1 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.03 | 0.06 |
| 003S013W15J002S/RW-5 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.01 | 0.04 |
| 003S013W15J003S/RW-10R | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 |

| 1450 - Downey, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------|----------|----------|----------|----------|----------|--------|--------|--------|--------|--------|----------|----------|-----------|
| SWN/Owner No. | 1,375.80 | 1,310.86 | 1,259.03 | 1,223.12 | 1,057.66 | 982.96 | 939.94 | 875.10 | 896.87 | 928.33 | 1,226.92 | 1,151.80 | 13,228.39 |
| 002S012W27H001S/2 | 123.04 | 106.09 | 90.09 | 83.04 | 4.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 406.88 |
| 002S012W27R002S/4 | 0.00 | 103.84 | 346.30 | 347.67 | 327.99 | 324.44 | 341.70 | 301.05 | 331.40 | 312.29 | 357.81 | 331.32 | 3,425.81 |
| 002S012W28J006S/7 | 43.92 | 44.79 | 45.65 | 45.18 | 47.33 | 37.34 | 37.53 | 32.64 | 35.99 | 19.75 | 23.37 | 21.40 | 434.89 |
| 002S012W28Q001S/8 | 53.89 | 84.12 | 90.67 | 52.48 | 49.90 | 56.44 | 20.50 | 9.93 | 12.30 | 11.05 | 24.42 | 33.12 | 498.82 |
| 002S012W33M001S/17 | 76.26 | 70.27 | 61.45 | 76.75 | 38.84 | 36.21 | 12.91 | 12.25 | 12.95 | 12.65 | 35.85 | 47.88 | 494.27 |
| 002S012W34P001S/14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47.40 | 88.91 | 26.32 | 162.63 |
| 002S012W35D004S/5 | 38.91 | 35.50 | 33.52 | 33.21 | 59.78 | 71.57 | 58.79 | 45.34 | 50.61 | 39.77 | 62.77 | 57.23 | 587.00 |
| 002S012W35P001S/10 | 0.00 | 0.00 | 0.00 | 66.75 | 107.70 | 108.13 | 97.66 | 105.47 | 91.93 | 137.27 | 181.32 | 174.78 | 1,071.01 |
| 003S012W02H004S/12 | 217.61 | 203.34 | 200.64 | 203.47 | 196.99 | 200.78 | 198.00 | 180.48 | 190.73 | 165.15 | 199.34 | 180.89 | 2,337.42 |
| 003S012W02L001S/15 | 44.85 | 41.35 | 32.78 | 6.95 | 0.37 | 9.82 | 10.69 | 9.49 | 9.97 | 9.29 | 11.54 | 8.71 | 195.81 |
| 003S012W03F001S/11 | 362.51 | 228.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 590.59 |
| 003S012W03J001S/16 | 106.33 | 99.91 | 86.54 | 79.36 | 87.71 | 26.77 | 0.00 | 0.00 | 0.00 | 0.00 | 53.95 | 121.06 | 661.63 |
| 003S012W03M001S/19 | 54.72 | 59.12 | 59.38 | 36.58 | 9.91 | 5.09 | 5.84 | 4.92 | 6.68 | 8.30 | 31.53 | 7.53 | 289.60 |
| 003S012W04D002S/18 | 29.85 | 28.96 | 22.97 | 6.69 | 8.36 | 18.80 | 18.80 | 28.14 | 28.24 | 35.84 | 42.16 | 36.24 | 305.05 |
| 003S012W04Q002S/23 | 90.19 | 83.53 | 82.36 | 83.32 | 62.46 | 43.56 | 36.08 | 25.88 | 27.05 | 26.84 | 41.82 | 40.53 | 643.62 |
| 003S012W09B001S/25 | 50.96 | 45.18 | 30.36 | 27.86 | 21.38 | 25.32 | 21.70 | 32.22 | 15.04 | 53.19 | 12.42 | 13.37 | 349.00 |

Appendix A - Groundwater Extractions (Continued)

| 1450 - Downey, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------|----------|----------|----------|----------|----------|--------|--------|--------|--------|--------|----------|----------|-----------|
| SWN/Owner No. | 1,375.80 | 1,310.86 | 1,259.03 | 1,223.12 | 1,057.66 | 982.96 | 939.94 | 875.10 | 896.87 | 928.33 | 1,226.92 | 1,151.80 | 13,228.39 |
| 003S012W09G001S/29 | 82.76 | 76.78 | 76.32 | 73.81 | 34.32 | 18.69 | 18.63 | 10.36 | 18.76 | 17.22 | 23.38 | 21.42 | 472.45 |
| 003S012W10N003S/30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61.11 | 76.93 | 65.22 | 32.32 | 36.33 | 30.00 | 301.91 |

| 1745 - Furr, Nancy J. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 |
| 3S/12W-21G05S/1 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 |

| 1843 - Golden State Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| SWN/Owner No. | 1,786.12 | 1,658.54 | 1,568.54 | 1,617.15 | 1,506.58 | 1,460.91 | 1,411.97 | 1,252.81 | 1,409.15 | 1,456.22 | 1,395.76 | 1,392.59 | 17,916.34 |
| 002S012W28N005S | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.41 | 0.14 | 0.17 | 0.94 | 0.68 | 2.34 |
| 002S012W29A004S | 85.76 | 84.31 | 27.43 | 68.63 | 20.34 | 53.19 | 54.91 | 72.70 | 90.78 | 87.22 | 37.66 | 0.00 | 682.93 |
| 002S012W30G003S | 68.01 | 73.04 | 75.35 | 65.95 | 55.93 | 63.10 | 61.87 | 52.49 | 66.02 | 63.18 | 64.96 | 17.34 | 727.24 |
| 002S013W21E001S/G0004 | 79.72 | 0.25 | 0.00 | 15.40 | 88.38 | 90.17 | 89.57 | 81.03 | 49.36 | 0.06 | 0.00 | 0.89 | 494.83 |
| 002S013W21K004S | 25.30 | 29.27 | 29.75 | 26.65 | 18.53 | 13.24 | 10.38 | 12.84 | 15.38 | 18.35 | 26.80 | 30.67 | 257.16 |
| 002S013W21K007S | 71.54 | 71.94 | 69.47 | 71.36 | 69.67 | 72.08 | 71.49 | 65.09 | 72.36 | 70.62 | 72.44 | 70.60 | 848.66 |
| 002S013W23J003S | 2.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.07 | 0.00 | 0.05 | 0.00 | 0.00 | 2.25 |
| 002S013W23R002S/Bissel 3 | 116.14 | 151.29 | 202.07 | 166.53 | 146.30 | 109.80 | 120.96 | 64.64 | 116.84 | 137.85 | 105.53 | 142.57 | 1,580.52 |
| 002S013W24Q004S | 115.43 | 78.81 | 0.00 | 48.38 | 107.01 | 109.98 | 82.19 | 25.97 | 3.74 | 38.08 | 109.70 | 98.90 | 818.19 |
| 002S013W27E003S/NA003 | 48.44 | 58.08 | 56.25 | 56.35 | 44.74 | 45.62 | 46.70 | 43.81 | 52.91 | 56.25 | 59.37 | 58.02 | 626.54 |
| 002S013W28G001S/MI003 | 77.71 | 83.84 | 79.96 | 78.03 | 63.98 | 83.16 | 100.75 | 91.66 | 103.99 | 96.88 | 0.00 | 0.00 | 859.96 |
| 002S013W28G003S/MI002 | 81.85 | 88.52 | 86.22 | 86.96 | 75.60 | 40.04 | 0.06 | 0.05 | 0.00 | 0.06 | 0.00 | 0.00 | 459.36 |
| 003S011W07E001S | 69.69 | 8.73 | 58.36 | 62.80 | 49.07 | 47.08 | 8.39 | 7.57 | 1.33 | 3.35 | 2.09 | 1.74 | 320.20 |
| 003S011W18G006S | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.10 | 0.00 | 0.31 | 0.00 | 0.00 | 0.52 |
| 003S012W02R006S/ST003 | 79.55 | 81.22 | 67.62 | 64.42 | 64.29 | 76.97 | 74.22 | 63.63 | 68.70 | 75.85 | 81.03 | 71.21 | 868.71 |
| 003S012W07Q005S/CTY01 | 0.29 | 2.95 | 1.07 | 0.56 | 0.20 | 0.20 | 0.14 | 0.11 | 0.14 | 1.31 | 0.65 | 2.52 | 10.14 |

Appendix A - Groundwater Extractions (Continued)

| 1843 - Golden State Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| SWN/Owner No. | 1,786.12 | 1,658.54 | 1,568.54 | 1,617.15 | 1,506.58 | 1,460.91 | 1,411.97 | 1,252.81 | 1,409.15 | 1,456.22 | 1,395.76 | 1,392.59 | 17,916.34 |
| 003S012W12A002S | 60.18 | 65.11 | 58.15 | 59.00 | 37.55 | 9.15 | 0.75 | 6.37 | 39.63 | 36.89 | 31.65 | 41.41 | 445.84 |
| 003S012W13A002S | 0.06 | 0.00 | 1.35 | 1.59 | 0.21 | 16.18 | 41.78 | 44.31 | 0.00 | 0.00 | 0.55 | 75.97 | 182.00 |
| 003S012W13B004S | 0.03 | 0.06 | 0.09 | 0.24 | 0.25 | 45.67 | 74.05 | 66.52 | 61.23 | 67.24 | 63.80 | 42.43 | 421.61 |
| 003S012W17A002S/MCK03 | 65.39 | 63.90 | 58.02 | 58.35 | 50.26 | 47.12 | 45.23 | 42.02 | 45.49 | 47.73 | 53.03 | 54.68 | 631.22 |
| 003S012W25Q003S/ROS02 | 96.18 | 106.56 | 105.65 | 107.00 | 31.95 | 0.00 | 2.21 | 24.38 | 117.95 | 112.54 | 115.54 | 111.56 | 931.52 |
| 003S012W36B001S/ROS01 | 67.51 | 66.11 | 60.72 | 63.76 | 80.29 | 34.15 | 80.37 | 82.12 | 67.56 | 73.65 | 83.31 | 84.68 | 844.23 |
| 003S013W04N001S/BEL03 | 116.07 | 104.74 | 112.63 | 102.85 | 98.96 | 106.76 | 102.03 | 99.47 | 114.22 | 114.58 | 105.14 | 98.23 | 1,275.68 |
| 003S013W04N004S/BEL04 | 135.23 | 122.30 | 131.20 | 139.30 | 132.59 | 139.69 | 140.89 | 125.57 | 137.89 | 134.30 | 138.45 | 136.25 | 1,613.66 |
| 003S013W10L002S/WLBK1 | 43.21 | 42.13 | 38.46 | 35.09 | 34.73 | 40.23 | 30.74 | 28.89 | 31.48 | 32.32 | 34.92 | 35.81 | 428.01 |
| 003S013W10L004S/WLBK3 | 42.83 | 43.82 | 40.65 | 38.51 | 31.59 | 25.73 | 33.53 | 30.92 | 33.53 | 34.36 | 36.97 | 37.88 | 430.32 |
| 004S011W07H002S/HAW01 | 0.60 | 0.48 | 0.55 | 6.12 | 0.93 | 2.94 | 0.67 | 0.45 | 0.33 | 1.24 | 1.45 | 1.16 | 16.92 |
| 004S011W07L005S/CEN06 | 125.52 | 116.46 | 105.05 | 31.66 | 0.00 | 9.85 | 7.86 | 4.66 | 1.78 | 1.71 | 0.00 | 0.00 | 404.55 |
| 004S011W07L006S/CEN07 | 111.62 | 114.34 | 102.05 | 157.60 | 199.68 | 170.05 | 129.79 | 114.57 | 116.15 | 149.73 | 166.79 | 175.17 | 1,707.54 |
| 004S011W18F002S | 0.20 | 0.28 | 0.42 | 4.06 | 3.55 | 8.76 | 0.26 | 0.39 | 0.22 | 0.34 | 2.99 | 2.22 | 23.69 |

| 2378 - Huntington Park, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| SWN/Owner No. | 238.16 | 270.56 | 260.98 | 245.65 | 220.26 | 216.91 | 204.49 | 183.29 | 192.40 | 169.12 | 215.22 | 213.19 | 2,630.23 |
| 002S013W23H001S/14 | 49.63 | 82.43 | 74.56 | 48.47 | 31.89 | 45.15 | 51.76 | 44.39 | 47.07 | 56.20 | 61.86 | 65.78 | 659.19 |
| 002S013W23J004S/18 | 102.65 | 124.60 | 122.49 | 128.55 | 121.26 | 125.75 | 120.49 | 109.29 | 112.96 | 78.05 | 118.63 | 115.11 | 1,379.83 |
| 002S013W25D004S/16 | 0.99 | 0.73 | 0.31 | 0.27 | 0.19 | 0.29 | 0.13 | 0.24 | 0.18 | 0.46 | 0.23 | 0.20 | 4.22 |
| 002S013W25Q001S/12 | 84.89 | 62.80 | 63.62 | 68.36 | 66.92 | 45.72 | 32.11 | 29.37 | 32.19 | 34.41 | 34.50 | 32.10 | 586.99 |

Appendix A - Groundwater Extractions (Continued)

| 2749 - La Habra Heights County Water District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------|--------|--------|--------|--------|--------|-------|--------|-------|--------|--------|--------|----------|
| SWN/Owner No. | 296.97 | 304.59 | 257.10 | 237.61 | 165.77 | 132.34 | 84.87 | 118.04 | 76.49 | 152.48 | 166.52 | 200.81 | 2,193.59 |
| 002S011W19F001S/8 | 43.85 | 42.81 | 40.21 | 37.75 | 39.63 | 38.13 | 19.96 | 27.90 | 30.54 | 45.86 | 50.58 | 50.55 | 467.77 |
| 002S011W19F001S/8 | 121.95 | 128.35 | 98.87 | 85.07 | 36.37 | 18.78 | 5.94 | 1.43 | 31.32 | 82.14 | 14.42 | 103.75 | 728.39 |
| 002S011W19P002S/10 | 131.17 | 133.43 | 118.02 | 114.79 | 89.77 | 75.43 | 58.97 | 88.71 | 14.63 | 24.48 | 101.52 | 46.51 | 997.43 |

| 2770 - Lakewood, City of Water Department | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 648.58 | 662.07 | 581.88 | 595.27 | 510.11 | 486.93 | 399.99 | 402.26 | 465.54 | 469.26 | 589.58 | 536.70 | 6,348.17 |
| 003S012W33A007S/LK002A | 56.42 | 55.57 | 53.13 | 59.22 | 2.21 | 51.45 | 33.87 | 26.51 | 22.97 | 34.95 | 40.45 | 26.78 | 463.53 |
| 003S012W34F001S/LK018 | 70.55 | 69.22 | 63.09 | 72.27 | 53.09 | 8.34 | 0.58 | 1.45 | 23.53 | 50.10 | 14.11 | 20.99 | 447.32 |
| 004S011W07M001S/LK006 | 2.50 | 3.35 | 7.60 | 8.95 | 4.26 | 6.00 | 0.00 | 0.13 | 0.25 | 1.95 | 10.51 | 11.16 | 56.66 |
| 004S012W03A002S/LK015A | 126.59 | 108.39 | 0.00 | 0.00 | 42.17 | 0.00 | 0.00 | 1.94 | 20.97 | 0.00 | 86.76 | 104.01 | 490.83 |
| 004S012W03H001S/LK017 | 105.17 | 109.49 | 96.90 | 110.78 | 97.83 | 100.08 | 72.47 | 71.21 | 68.76 | 77.93 | 70.55 | 29.13 | 1,010.30 |
| 004S012W05J001S/LK022 | 38.73 | 33.65 | 23.98 | 1.02 | 22.99 | 17.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 137.98 |
| 004S012W10G001S/LK004 | 75.98 | 75.16 | 68.71 | 79.18 | 65.25 | 72.05 | 54.30 | 50.52 | 40.56 | 46.49 | 52.87 | 35.51 | 716.58 |
| 004S012W10H001S/LK010 | 89.18 | 95.23 | 90.23 | 96.94 | 63.70 | 56.74 | 30.94 | 40.87 | 46.36 | 48.88 | 64.33 | 49.84 | 773.24 |
| 004S012W10H003S/LK008 | 83.46 | 91.98 | 86.21 | 73.03 | 61.22 | 1.08 | 42.46 | 54.53 | 61.13 | 53.50 | 71.07 | 57.92 | 737.59 |
| 004S012W10H004S/LK027 | 0.00 | 20.03 | 74.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32.45 | 113.55 | 240.96 |
| 004S012W10H005S/28 | 0.00 | 0.00 | 17.10 | 93.88 | 97.39 | 173.58 | 165.37 | 155.10 | 181.01 | 155.46 | 146.48 | 87.81 | 1,273.18 |

| 3780 - Liberty Utilities Corporation | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 441.99 | 426.74 | 411.34 | 401.70 | 345.33 | 328.86 | 341.21 | 325.64 | 355.91 | 366.98 | 368.59 | 362.75 | 4,477.04 |
| 003S012W11K006S/41A | 0.00 | 0.00 | 0.04 | 0.04 | 0.03 | 0.00 | 0.00 | 0.09 | 0.04 | 0.06 | 0.08 | 0.00 | 0.38 |
| 003S012W16H001S/40D | 47.58 | 48.08 | 52.91 | 60.09 | 36.78 | 29.68 | 48.33 | 52.96 | 63.04 | 61.84 | 59.83 | 62.81 | 623.93 |
| 003S013W09H001S/19C | 213.61 | 206.95 | 188.11 | 184.15 | 166.01 | 158.78 | 157.69 | 152.67 | 159.06 | 167.65 | 149.84 | 156.45 | 2,060.97 |
| 003S013W13F004S/4B | 35.88 | 22.17 | 26.42 | 19.57 | 14.20 | 20.48 | 20.84 | 30.33 | 44.37 | 46.21 | 50.13 | 52.64 | 383.24 |

Appendix A - Groundwater Extractions (Continued)

| 3780 - Liberty Utilities Corporation | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 441.99 | 426.74 | 411.34 | 401.70 | 345.33 | 328.86 | 341.21 | 325.64 | 355.91 | 366.98 | 368.59 | 362.75 | 4,477.04 |
| 003S013W16K002S/12C | 31.75 | 36.14 | 40.57 | 33.19 | 27.23 | 30.50 | 26.39 | 20.56 | 24.82 | 25.08 | 35.35 | 19.83 | 351.41 |
| 003S013W25F004S/9D | 113.17 | 113.40 | 103.29 | 104.66 | 101.08 | 89.42 | 87.96 | 69.03 | 64.58 | 66.14 | 73.36 | 71.02 | 1,057.11 |

| 2890- Little Lake Cemetery District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.74 | 0.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.36 |
| 003S011W06N001S/1 | 0.00 | 0.74 | 0.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.36 |

| 2884 - Lincoln Memorial Park Inc | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.93 | 1.28 | 1.85 | 1.52 | 0.73 | 0.20 | 0.00 | 0.00 | 0.00 | 0.08 | 0.03 | 0.00 | 6.62 |
| 003S013W28F001S | 0.93 | 1.28 | 1.85 | 1.52 | 0.73 | 0.20 | 0.00 | 0.00 | 0.00 | 0.08 | 0.03 | 0.00 | 6.62 |

| 2910 - Long Beach, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| SWN/Owner No. | 2,544.76 | 2,505.87 | 2,474.91 | 2,582.47 | 2,392.82 | 2,365.41 | 2,388.95 | 2,279.04 | 2,420.84 | 2,452.16 | 2,174.24 | 1,085.31 | 27,666.78 |
| COM22A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.31 | 331.33 | 71.59 | 225.42 | 644.65 |
| 004S/12W-13F002S/COM21 | 148.35 | 147.00 | 139.69 | 144.67 | 100.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 680.22 |
| 004S012W03A002S/15A | 28.87 | 0.00 | 0.00 | 0.00 | 58.12 | 122.15 | 111.19 | 121.52 | 112.26 | 121.25 | 0.00 | 0.00 | 675.36 |
| 004S012W06J002S/NLB11 | 0.00 | 7.21 | 34.15 | 43.29 | 45.17 | 47.24 | 50.49 | 47.31 | 51.45 | 50.64 | 36.55 | 0.00 | 413.50 |
| 004S012W08M001S/NLB12 | 396.66 | 395.19 | 371.81 | 384.31 | 360.91 | 383.74 | 384.57 | 329.55 | 379.29 | 373.32 | 224.03 | 0.00 | 3,983.38 |
| 004S012W10H003S/8 | 0.00 | 0.00 | 0.00 | 20.86 | 0.00 | 60.68 | 19.71 | 0.00 | 0.00 | 0.13 | 0.00 | 0.00 | 101.38 |
| 004S012W10H004S/27 | 210.26 | 237.56 | 164.87 | 254.46 | 220.29 | 104.86 | 147.20 | 138.92 | 181.93 | 147.03 | 149.29 | 0.00 | 1,956.67 |
| 004S012W13G001S | 18.81 | 0.00 | 32.68 | 9.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.92 |
| 004S012W13H001S/COM20 | 130.29 | 131.51 | 121.98 | 120.10 | 111.55 | 112.61 | 108.46 | 93.25 | 97.68 | 82.59 | 83.65 | 14.31 | 1,207.98 |
| 004S012W14A002S/COM10 | 93.36 | 92.81 | 88.37 | 90.86 | 88.91 | 92.58 | 95.14 | 86.09 | 94.81 | 88.26 | 92.92 | 95.53 | 1,099.64 |
| 004S012W14A004S/COM18 | 0.00 | 0.00 | 107.66 | 119.79 | 117.48 | 121.85 | 123.82 | 111.05 | 121.50 | 111.67 | 118.32 | 20.20 | 1,073.34 |
| 004S012W14B002S/COM17 | 58.29 | 57.11 | 53.46 | 54.18 | 52.41 | 55.01 | 55.46 | 47.42 | 54.06 | 49.70 | 52.03 | 9.02 | 598.15 |
| 004S012W14D004S/COM14 | 233.27 | 232.94 | 241.81 | 252.47 | 245.46 | 256.09 | 256.46 | 224.34 | 243.39 | 233.62 | 246.18 | 72.67 | 2,738.70 |

Appendix A - Groundwater Extractions (Continued)

| 2910 - Long Beach, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| SWN/Owner No. | 2,544.76 | 2,505.87 | 2,474.91 | 2,582.47 | 2,392.82 | 2,365.41 | 2,388.95 | 2,279.04 | 2,420.84 | 2,452.16 | 2,174.24 | 1,085.31 | 27,666.78 |
| 004S012W15B003S/COM15 | 116.42 | 117.51 | 74.09 | 0.00 | 0.00 | 0.00 | 0.00 | 121.94 | 162.20 | 157.92 | 164.87 | 44.31 | 959.26 |
| 004S012W15N001S/COM25 | 103.55 | 102.90 | 97.02 | 100.29 | 95.60 | 97.13 | 95.79 | 82.64 | 89.10 | 86.63 | 91.54 | 96.59 | 1,138.78 |
| 004S012W16A001S/COM24 | 133.21 | 132.27 | 126.82 | 132.07 | 125.71 | 135.48 | 135.88 | 121.21 | 134.24 | 132.24 | 98.52 | 106.38 | 1,514.03 |
| 004S012W16J003S/CIT09 | 122.54 | 123.14 | 117.93 | 122.61 | 118.76 | 122.55 | 122.84 | 105.58 | 122.13 | 117.56 | 121.25 | 118.29 | 1,435.18 |
| 004S012W16R001S/CIT08 | 0.72 | 0.00 | 0.00 | 1.86 | 0.00 | 0.00 | 0.31 | 0.00 | 0.53 | 0.00 | 0.83 | 0.00 | 4.25 |
| 004S012W17E001S/DEV09 | 71.11 | 67.63 | 63.01 | 64.81 | 62.13 | 65.52 | 65.43 | 58.01 | 64.28 | 66.76 | 48.71 | 0.00 | 697.40 |
| 004S012W20G001S/DEV05 | 0.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 1.01 | 0.08 | 1.58 | 0.00 | 3.71 |
| 004S012W20K001S/CIT10 | 356.52 | 350.01 | 337.42 | 347.99 | 338.11 | 346.39 | 346.04 | 306.57 | 187.82 | 0.00 | 277.63 | 63.30 | 3,257.80 |
| 004S012W23C001S/WIL1A | 173.61 | 172.43 | 164.42 | 171.21 | 166.94 | 173.97 | 177.21 | 159.37 | 175.16 | 169.16 | 176.84 | 161.15 | 2,041.47 |
| 004S012W24M008S/WIS1A | 81.04 | 74.77 | 76.17 | 80.24 | 20.19 | 0.00 | 24.96 | 65.31 | 66.74 | 69.02 | 69.13 | 9.36 | 636.93 |
| 004S012W28H006S/ALA8 | 64.95 | 63.88 | 61.55 | 66.97 | 64.57 | 67.56 | 66.53 | 58.96 | 62.98 | 63.25 | 45.50 | 48.78 | 735.48 |
| 004S012W28H012S/ALA13 | 1.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.40 | 0.00 | 1.97 | 0.00 | 3.28 | 0.00 | 8.60 |

| 4345 - Los Angeles County Public Works - Sativa Water System | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.25 | 0.30 | 0.18 | 0.16 | 0.11 | 0.14 | 0.06 | 0.23 | 0.07 | 0.00 | 0.00 | 0.00 | 1.50 |
| 003S013W15G001S/3 | 0.10 | 0.23 | 0.13 | 0.07 | 0.04 | 0.09 | 0.00 | 0.18 | 0.05 | 0.00 | 0.00 | 0.00 | 0.89 |
| 003S013W15M005S/5 | 0.15 | 0.07 | 0.05 | 0.09 | 0.07 | 0.05 | 0.06 | 0.05 | 0.02 | 0.00 | 0.00 | 0.00 | 0.61 |

| 2930 - Los Angeles County Rancho Los Amigos | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|-------|-------|-------|-------|-------|------|-------|------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 19.06 | 25.78 | 17.79 | 17.77 | 16.57 | 9.53 | 10.51 | 8.03 | 13.59 | 10.74 | 16.55 | 18.07 | 183.99 |
| 003S012W05P001S/DW002 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 |
| 003S012W05P003S/DW001 | 19.06 | 25.78 | 17.79 | 17.77 | 16.55 | 9.53 | 10.51 | 8.03 | 13.59 | 10.74 | 16.55 | 18.07 | 183.97 |

Appendix A - Groundwater Extractions (Continued)

| 2920 - Los Angeles, City of Dept of Water and Power | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|------|------|------|------|------|----------|
| SWN/Owner No. | 586.19 | 576.71 | 558.41 | 586.47 | 302.88 | 572.76 | 106.06 | 2.76 | 1.78 | 1.62 | 1.40 | 1.31 | 3,298.35 |
| 002S014W23H014S | 0.21 | 0.19 | 0.23 | 0.50 | 0.18 | 0.19 | 0.28 | 0.17 | 0.36 | 0.21 | 0.20 | 0.17 | 2.89 |
| 002S014W23H018S/MH-PW-12 | 0.20 | 0.22 | 0.21 | 0.22 | 0.17 | 0.25 | 0.42 | 0.23 | 0.23 | 0.25 | 0.24 | 0.24 | 2.88 |
| 002S014W23H019S/MH-PW-11 | 254.64 | 248.04 | 238.92 | 252.18 | 130.51 | 246.80 | 45.30 | 1.56 | 0.31 | 0.24 | 0.22 | 0.21 | 1,418.93 |
| 002S014W23H020S/MH-PW-10 | 0.18 | 0.22 | 0.21 | 0.22 | 0.20 | 0.28 | 0.43 | 0.23 | 0.33 | 0.28 | 0.25 | 0.26 | 3.09 |
| 002S014W23H021S/MH-PW-08 | 330.67 | 327.88 | 318.69 | 333.21 | 171.71 | 325.06 | 59.40 | 0.27 | 0.40 | 0.36 | 0.36 | 0.31 | 1,868.32 |
| None/1391E | 0.29 | 0.16 | 0.15 | 0.14 | 0.11 | 0.18 | 0.23 | 0.30 | 0.15 | 0.28 | 0.13 | 0.12 | 2.24 |

| 3080 - Lynwood Park Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|-------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 11.19 | 6.61 | 6.23 | 5.68 | 4.80 | 7.10 | 5.32 | 5.49 | 4.42 | 1.39 | 0.28 | 0.95 | 59.46 |
| 003S013W10R008S/NW25 | 0.04 | 0.16 | 0.11 | 0.10 | 0.13 | 0.08 | 0.12 | 0.09 | 0.10 | 0.11 | 0.14 | 0.16 | 1.34 |
| 003S013W10R009S/SOUTH | 11.15 | 6.35 | 6.12 | 5.48 | 4.57 | 7.02 | 4.90 | 5.40 | 4.22 | 1.08 | 0.04 | 0.69 | 57.02 |
| 003S013W15H001S/MONA | 0.00 | 0.10 | 0.00 | 0.10 | 0.10 | 0.00 | 0.30 | 0.00 | 0.10 | 0.20 | 0.10 | 0.10 | 1.10 |

| 3060 - Lynwood, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 323.53 | 443.53 | 397.62 | 390.77 | 367.05 | 358.60 | 348.22 | 315.31 | 350.11 | 350.35 | 384.58 | 382.42 | 4,412.09 |
| 003S013W10K001S/19 | 30.05 | 186.46 | 174.72 | 203.61 | 224.49 | 234.15 | 231.92 | 204.85 | 236.91 | 225.80 | 231.65 | 239.73 | 2,424.34 |
| 003S013W11E001S/11 | 0.00 | 0.00 | 47.75 | 24.20 | 3.96 | 0.69 | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 | 0.00 | 76.66 |
| 003S013W12E004S/8 | 111.43 | 85.27 | 75.71 | 56.31 | 47.21 | 40.12 | 49.00 | 42.57 | 40.34 | 45.53 | 62.97 | 62.59 | 719.05 |
| 003S013W12J001S/5 | 67.39 | 62.73 | 37.75 | 48.84 | 42.86 | 45.28 | 31.72 | 30.91 | 36.17 | 41.44 | 35.01 | 38.11 | 518.21 |
| 003S013W13D001S/9 | 114.66 | 109.07 | 61.69 | 57.81 | 48.53 | 38.36 | 35.58 | 36.98 | 36.69 | 37.52 | 54.95 | 41.99 | 673.83 |

| 3170 - Maywood Mutual Water Company No. 1 | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 55.49 | 57.81 | 55.42 | 55.45 | 49.36 | 50.83 | 40.61 | 26.98 | 45.77 | 47.83 | 50.40 | 51.13 | 587.08 |
| 002S013W24B002S/4 | 55.49 | 57.81 | 55.42 | 55.45 | 49.36 | 50.83 | 40.61 | 26.98 | 45.77 | 47.83 | 50.40 | 51.13 | 587.08 |

Appendix A - Groundwater Extractions (Continued)

| 3180 - Maywood Mutual Water Company No. 2 | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 90.20 | 91.72 | 72.99 | 39.72 | 74.97 | 74.20 | 74.16 | 65.74 | 71.67 | 73.83 | 74.39 | 83.27 | 886.86 |
| 002S012W18M001S/52ST | 41.00 | 41.49 | 1.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 83.65 |
| 002S013W13M002S/MAYAV | 49.20 | 50.23 | 71.83 | 39.72 | 74.97 | 74.20 | 74.16 | 65.74 | 71.67 | 73.83 | 74.39 | 83.27 | 803.21 |

| 3190 - Maywood Mutual Water Company No. 3 | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 123.10 | 128.69 | 128.33 | 120.53 | 119.18 | 105.47 | 103.65 | 102.08 | 106.93 | 115.07 | 118.20 | 113.12 | 1,384.35 |
| 002S012W19C003S/7 | 0.00 | 0.83 | 19.05 | 23.90 | 27.76 | 17.36 | 5.25 | 0.00 | 0.00 | 0.63 | 17.80 | 14.89 | 127.47 |
| 002S012W19J003S | 44.04 | 50.09 | 36.67 | 24.66 | 6.46 | 8.15 | 14.36 | 18.26 | 18.25 | 27.42 | 16.40 | 17.00 | 281.76 |
| 002S012W19M004S/8 | 79.06 | 77.77 | 72.61 | 71.97 | 84.96 | 79.96 | 84.04 | 83.82 | 88.68 | 87.02 | 84.00 | 81.23 | 975.12 |

| 3360 - Montebello Land and Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 273.73 | 271.64 | 253.78 | 255.47 | 232.47 | 218.80 | 207.06 | 192.38 | 208.06 | 217.62 | 233.72 | 241.35 | 2,806.08 |
| 002S012W11G001S/14 | 69.03 | 33.96 | 47.29 | 84.12 | 57.60 | 46.37 | 63.15 | 48.40 | 45.71 | 52.45 | 48.44 | 55.97 | 652.49 |
| 002S012W11R004S/11A | 20.46 | 35.76 | 22.75 | 22.13 | 17.75 | 5.69 | 4.47 | 8.92 | 13.21 | 8.04 | 6.25 | 10.79 | 176.22 |
| 002S012W12E005S/9 | 40.71 | 54.35 | 52.06 | 46.80 | 32.39 | 41.04 | 44.09 | 39.47 | 43.35 | 42.55 | 34.63 | 36.77 | 508.21 |
| 002S012W12E006S/10 | 37.78 | 38.15 | 33.50 | 36.20 | 32.92 | 27.67 | 26.64 | 7.98 | 0.00 | 0.00 | 0.00 | 0.00 | 240.84 |
| 002S012W12E007S/8A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.49 | 40.70 | 87.19 |
| 002S012W12E008S/12 | 50.91 | 59.29 | 51.06 | 43.05 | 47.85 | 51.64 | 27.56 | 50.33 | 54.39 | 65.60 | 51.91 | 55.01 | 608.60 |
| 002S012W12M002S/7 | 54.84 | 50.13 | 47.12 | 23.17 | 43.96 | 46.39 | 41.15 | 37.28 | 51.40 | 48.98 | 46.00 | 42.11 | 532.53 |

| 3517 - Newark Group, Inc., The | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 12.70 | 15.47 | 13.43 | 13.18 | 12.89 | 12.18 | 16.92 | 11.91 | 11.47 | 13.21 | 10.43 | 12.27 | 156.06 |
| 002S012W20E001S/1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.47 | 13.21 | 10.43 | 12.27 | 47.38 |
| 002S012W20M002S/2 | 12.70 | 15.47 | 13.43 | 13.18 | 12.89 | 12.18 | 16.92 | 11.91 | 0.00 | 0.00 | 0.00 | 0.00 | 108.68 |

Appendix A - Groundwater Extractions (Continued)

| 3546 - Northrop Grumman/Omega Chemical (NCWUP) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.37 | 0.33 | 0.21 | 0.29 | 0.27 | 0.27 | 0.35 | 0.25 | 0.38 | 0.00 | 0.00 | 0.00 | 2.72 |
| DPE-9 | 0.11 | 0.11 | 0.07 | 0.08 | 0.07 | 0.08 | 0.07 | 0.06 | 0.09 | 0.00 | 0.00 | 0.00 | 0.74 |
| DPE-5 | 0.06 | 0.05 | 0.03 | 0.05 | 0.05 | 0.05 | 0.07 | 0.04 | 0.08 | 0.00 | 0.00 | 0.00 | 0.48 |
| DPE-4 | 0.09 | 0.08 | 0.05 | 0.07 | 0.07 | 0.07 | 0.08 | 0.07 | 0.07 | 0.00 | 0.00 | 0.00 | 0.65 |
| DPE-3 | 0.04 | 0.04 | 0.03 | 0.05 | 0.04 | 0.04 | 0.05 | 0.05 | 0.05 | 0.00 | 0.00 | 0.00 | 0.39 |

| 3550 - Norwalk, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 102.84 | 62.53 | 35.22 | 34.47 | 31.52 | 30.52 | 28.53 | 26.83 | 26.74 | 28.42 | 30.15 | 30.51 | 468.28 |
| 003S011W18K003S/10 | 66.21 | 24.91 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 91.13 |
| 003S012W13L001S/LEF | 1.86 | 1.58 | 0.74 | 0.86 | 0.43 | 3.09 | 4.46 | 3.30 | 1.74 | 1.24 | 2.08 | 3.65 | 25.03 |
| 003S012W13Q001S/TAD | 34.77 | 36.04 | 34.47 | 33.61 | 31.09 | 27.43 | 24.07 | 23.53 | 25.00 | 27.18 | 28.07 | 26.86 | 352.12 |

| 3607 - Omega OU1/OU3 LLC (NCWUP) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.99 | 0.99 |
| DPE-9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.32 | 0.32 |
| DPE-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 | 0.27 |
| DPE-4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.26 | 0.26 |
| DPE-3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.11 | 0.11 |
| 002S011W28E001S/EW-1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002S011W28E005S/EW-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.03 |

| 3640 - Orchard Dale Water District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 190.32 | 190.94 | 170.81 | 158.64 | 130.41 | 123.28 | 111.41 | 105.46 | 106.87 | 126.93 | 137.28 | 149.10 | 1,701.45 |
| 002S011W19F001S/8 | 28.11 | 26.83 | 26.72 | 25.20 | 31.18 | 35.52 | 26.21 | 24.92 | 42.68 | 38.18 | 41.70 | 37.54 | 384.79 |
| 002S011W19P002S/10 | 78.15 | 80.46 | 65.68 | 56.80 | 28.61 | 17.49 | 7.80 | 1.27 | 43.76 | 68.37 | 11.89 | 77.03 | 537.31 |
| 002S011W19P003S/11 | 84.06 | 83.65 | 78.41 | 76.64 | 70.62 | 70.27 | 77.40 | 79.27 | 20.43 | 20.38 | 83.69 | 34.53 | 779.35 |

Appendix A - Groundwater Extractions (Continued)

| 3745 - Paradise Memorial Park | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 1.29 | 1.29 | 1.37 | 1.37 | 0.19 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.93 | 0.02 | 6.50 |
| 3S/12W-01K09S/1 | 1.29 | 1.29 | 1.37 | 1.37 | 0.19 | 0.00 | 0.01 | 0.01 | 0.01 | 0.01 | 0.93 | 0.02 | 6.50 |

| 3760 - Paramount Unified School District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.39 | 0.64 | 0.50 | 0.30 | 0.15 | 0.13 | 0.00 | 0.30 | 0.01 | 0.42 | 0.17 | 0.09 | 3.10 |
| 3S/12W-33F02S/COKE | 0.39 | 0.64 | 0.50 | 0.30 | 0.15 | 0.13 | 0.00 | 0.30 | 0.01 | 0.42 | 0.17 | 0.09 | 3.10 |

| 3755 - Paramount, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 224.21 | 226.71 | 219.67 | 228.48 | 222.84 | 224.70 | 230.33 | 207.87 | 233.41 | 227.99 | 234.81 | 231.13 | 2,712.15 |
| 003S012W19E005S/15 | 224.21 | 226.71 | 219.67 | 228.48 | 222.84 | 224.70 | 230.33 | 207.87 | 233.41 | 227.99 | 234.81 | 231.13 | 2,712.15 |

| 3853 - Pico Rivera, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 417.68 | 420.81 | 380.29 | 355.97 | 297.52 | 278.37 | 266.07 | 259.05 | 267.18 | 305.85 | 332.13 | 335.44 | 3,916.36 |
| 002S012W12A001S/W1 | 124.98 | 76.77 | 62.70 | 71.57 | 121.82 | 106.27 | 56.22 | 58.13 | 88.72 | 68.71 | 61.82 | 96.71 | 994.42 |
| 002S012W12A005S/W2 | 62.31 | 111.54 | 110.86 | 97.65 | 17.64 | 3.57 | 71.66 | 83.96 | 79.89 | 92.65 | 80.06 | 52.82 | 864.61 |
| 002S012W23B004S/W3 | 5.84 | 8.81 | 6.67 | 5.70 | 4.54 | 4.67 | 3.86 | 2.78 | 3.12 | 3.99 | 4.89 | 5.52 | 60.39 |
| 002S012W23B008S/W4 | 133.26 | 138.78 | 127.86 | 118.92 | 126.96 | 141.31 | 116.01 | 95.50 | 70.97 | 99.89 | 142.16 | 155.93 | 1,467.55 |
| 002S012W25G001S/W12 | 2.85 | 1.60 | 2.72 | 3.22 | 2.41 | 1.99 | 1.44 | 1.00 | 1.42 | 1.17 | 2.50 | 6.87 | 29.19 |
| 002S012W25G002S/W11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.37 | 0.59 | 1.96 |
| 002S012W26D007S/W5 | 79.02 | 72.51 | 56.95 | 46.08 | 17.30 | 14.19 | 11.84 | 11.12 | 19.70 | 34.14 | 28.03 | 3.41 | 394.29 |
| 002S012W26E003S/W6 | 9.42 | 10.80 | 12.53 | 12.83 | 6.85 | 6.37 | 5.04 | 6.56 | 3.36 | 5.30 | 11.30 | 13.59 | 103.95 |

Appendix A - Groundwater Extractions (Continued)

| 3850 - Pico Water District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 249.62 | 254.88 | 235.90 | 228.14 | 198.87 | 186.92 | 186.73 | 171.57 | 174.32 | 191.32 | 215.53 | 223.67 | 2,517.47 |
| 002S011W07P002S/10 | 27.18 | 33.09 | 32.62 | 33.44 | 23.04 | 20.83 | 28.99 | 36.41 | 49.04 | 36.90 | 37.51 | 13.27 | 372.32 |
| 002S012W13L005S/8 | 0.42 | 0.00 | 0.00 | 16.56 | 14.43 | 26.45 | 29.02 | 64.86 | 69.39 | 53.99 | 59.22 | 18.69 | 353.03 |
| 002S012W24E007S/5A | 14.34 | 15.04 | 14.69 | 16.28 | 9.92 | 38.63 | 60.80 | 59.63 | 44.81 | 36.21 | 51.52 | 25.16 | 387.03 |
| 002S012W24F004S/Well 11 | 207.68 | 206.75 | 188.59 | 161.86 | 151.48 | 101.01 | 67.92 | 10.67 | 11.08 | 64.22 | 67.28 | 166.55 | 1,405.09 |

| 4115 - Rockview Dairies, Inc. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 13.47 | 16.25 | 14.92 | 17.13 | 1.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 63.10 |
| 003S012W05C008S/NEW2 | 13.47 | 16.25 | 14.92 | 17.13 | 1.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 63.10 |

| 4150 - Roman Catholic Archbishop of Los Angeles | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|-------|------|-------|------|-------|------|------|------|-------|------|-------|-------|--------|
| SWN/Owner No. | 12.11 | 9.45 | 12.43 | 9.06 | 17.76 | 5.95 | 8.79 | 4.74 | 17.70 | 9.45 | 28.84 | 28.41 | 164.69 |
| 002S012W06K010S/Service Yard #4 | 12.11 | 9.45 | 12.43 | 9.06 | 17.76 | 5.95 | 8.79 | 4.74 | 17.70 | 9.45 | 28.84 | 28.41 | 164.69 |

| 4330 - San Gabriel Valley Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 229.47 | 226.79 | 218.01 | 196.19 | 209.10 | 211.09 | 167.35 | 174.50 | 174.30 | 204.78 | 224.92 | 193.41 | 2,429.91 |
| 002S011W19F007S | 229.24 | 226.73 | 217.92 | 125.98 | 208.91 | 210.28 | 167.22 | 174.33 | 136.26 | 0.12 | 0.00 | 0.00 | 1,696.99 |
| 002S011W19F008S | 0.23 | 0.06 | 0.09 | 70.21 | 0.19 | 0.81 | 0.13 | 0.17 | 38.04 | 204.66 | 224.92 | 193.41 | 732.92 |

| 4335 - Santa Fe Springs, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|----------------------------------|--------|--------|--------|--------|-------|--------|--------|-------|--------|-------|--------|-------|----------|
| SWN/Owner No. | 203.29 | 202.64 | 195.95 | 157.02 | 99.47 | 102.32 | 101.93 | 92.68 | 104.28 | 99.07 | 101.76 | 59.77 | 1,520.18 |
| 002S011W05N004S/14 | 56.75 | 53.21 | 50.93 | 52.37 | 45.44 | 35.20 | 32.24 | 23.31 | 35.32 | 27.49 | 17.73 | 6.54 | 436.53 |
| 002S011W07C005S/CB-2 | 66.42 | 68.75 | 65.29 | 67.21 | 54.03 | 43.30 | 6.86 | 13.32 | 0.04 | 18.74 | 36.64 | 23.32 | 463.92 |
| 002S011W07D010S/CB-1 | 80.12 | 80.68 | 79.73 | 37.44 | 0.00 | 23.82 | 62.83 | 56.05 | 68.92 | 52.84 | 47.39 | 29.91 | 619.73 |

Appendix A - Groundwater Extractions (Continued)

| 4349 - Scantlebury, Robert P. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.25 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.20 | 0.50 |
| 003S011W07N001S/1 | 0.00 | 0.00 | 0.25 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.20 | 0.50 |

| 4450 - Signal Hill, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-----------------------------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| SWN/Owner No. | 114.02 | 117.68 | 90.26 | 23.45 | 24.17 | 30.00 | 34.67 | 52.40 | 64.15 | 64.62 | 54.83 | 52.35 | 722.60 |
| 003S012W31B001S/7 | 35.02 | 34.68 | 29.26 | 23.45 | 24.17 | 30.00 | 34.67 | 15.60 | 54.95 | 64.62 | 54.83 | 52.35 | 453.60 |
| 004S012W20M001S/9 | 79.00 | 83.00 | 61.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36.80 | 9.20 | 0.00 | 0.00 | 0.00 | 269.00 |

| 4590 - South Gate, City | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 763.53 | 769.42 | 738.07 | 645.02 | 754.35 | 583.04 | 642.41 | 565.54 | 611.16 | 644.95 | 540.77 | 838.98 | 8,097.24 |
| 002S012W31Q003S/24 | 177.71 | 181.40 | 118.21 | 126.15 | 242.63 | 126.18 | 146.45 | 127.75 | 142.61 | 133.54 | 135.11 | 131.33 | 1789.07 |
| 002S013W34A003S/29 | 174.89 | 178.11 | 182.12 | 181.89 | 195.12 | 186.23 | 204.43 | 169.31 | 192.20 | 179.04 | 195.10 | 196.17 | 2234.61 |
| 002S013W34Q003S/26 | 3.04 | 6.35 | 10.02 | 0.83 | 3.68 | 14.36 | 0.70 | 1.18 | 5.90 | 10.14 | 11.14 | 8.76 | 76.10 |
| 002S013W34R001S/27 | 139.13 | 138.05 | 140.59 | 101.37 | 124.92 | 90.48 | 101.61 | 124.63 | 136.36 | 124.93 | 4.38 | 269.99 | 1496.44 |
| 002S013W35A002S/28 | 180.44 | 171.30 | 180.09 | 150.66 | 146.44 | 141.10 | 164.25 | 139.05 | 131.79 | 151.65 | 178.42 | 205.44 | 1940.63 |
| 003S012W06D001S/13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.17 | 0.00 | 0.00 | 0.17 |
| 003S012W06D002S/14 | 0.00 | 0.15 | 0.00 | 0.27 | 0.00 | 0.00 | 0.19 | 0.00 | 0.00 | 0.27 | 0.00 | 0.00 | 0.88 |
| 003S012W06D003S/18 | 0.00 | 0.15 | 0.00 | 0.37 | 0.00 | 0.00 | 0.18 | 0.00 | 0.00 | 0.11 | 0.00 | 0.00 | 0.81 |
| 003S012W06D004S/19 | 88.32 | 93.91 | 107.04 | 83.48 | 41.56 | 24.69 | 24.60 | 3.62 | 2.30 | 45.10 | 16.62 | 27.29 | 558.53 |

| 4540 - South Montebello Irrigation District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 166.47 | 170.47 | 156.90 | 144.57 | 132.02 | 124.43 | 115.24 | 111.53 | 112.24 | 120.30 | 129.96 | 134.29 | 1,618.42 |
| 002S012W13D007S/5 | 26.81 | 23.77 | 22.12 | 24.51 | 23.53 | 30.44 | 25.04 | 21.45 | 24.80 | 37.30 | 49.24 | 60.14 | 369.15 |
| 002S012W14B008S/3 | 29.55 | 29.73 | 33.72 | 18.00 | 19.73 | 40.15 | 31.04 | 27.67 | 34.67 | 51.60 | 18.93 | 0.00 | 334.79 |
| 002S012W22G002S/7 | 110.11 | 116.97 | 101.06 | 102.06 | 88.76 | 53.84 | 59.16 | 62.41 | 52.77 | 31.40 | 61.79 | 74.15 | 914.48 |

Appendix A - Groundwater Extractions (Continued)

| | | | | | | | | | | | | | |
|--|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| 4549 - Southern California Edison Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 0.77 | 0.65 | 0.33 | 0.32 | 0.03 | 0.03 | 0.04 | 0.10 | 0.08 | 0.21 | 0.17 | 0.01 | 2.74 |
| 3S/12W-19G02S/ABILA | 0.77 | 0.65 | 0.33 | 0.32 | 0.03 | 0.03 | 0.04 | 0.10 | 0.08 | 0.21 | 0.17 | 0.01 | 2.74 |
| 4300 - St John Bosco School | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 7.00 | 7.45 | 4.85 | 1.70 | 0.56 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.64 |
| 3S/12W-15K03S/15HP | 7.00 | 7.45 | 4.85 | 1.70 | 0.56 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.64 |
| 4810 - Suburban Water Systems | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 89.52 | 87.80 | 93.15 | 98.47 | 95.92 | 93.29 | 100.04 | 93.78 | 91.67 | 90.76 | 92.72 | 91.12 | 1,118.24 |
| 003S011W22L003S/409/W3 | 0.00 | 0.00 | 7.02 | 7.04 | 7.02 | 0.13 | 8.07 | 9.08 | 0.03 | 0.00 | 0.00 | 0.00 | 38.39 |
| 003S011W27L001S/410 | 89.52 | 87.80 | 86.13 | 91.43 | 88.90 | 93.16 | 91.97 | 84.70 | 91.64 | 88.64 | 88.01 | 86.81 | 1068.71 |
| 003S013W15G001S/3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.08 | 4.71 | 4.22 | 11.01 |
| 003S013W15M005S/5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.09 | 0.13 |
| 4980 - Tract 180 Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 107.99 | 111.76 | 107.50 | 106.48 | 97.05 | 98.10 | 96.28 | 88.04 | 94.98 | 95.28 | 97.72 | 103.52 | 1,204.70 |
| 2S/13W-25H06S/6 | 55.88 | 59.89 | 55.85 | 55.28 | 50.63 | 51.02 | 49.61 | 45.08 | 48.41 | 48.60 | 49.54 | 52.08 | 621.87 |
| 2S/13W-25H08S/5 | 52.11 | 51.87 | 51.65 | 51.20 | 46.42 | 47.08 | 46.67 | 42.96 | 46.57 | 46.68 | 48.18 | 51.44 | 582.83 |
| 4990 - Tract 349 Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 56.08 | 57.92 | 53.29 | 53.51 | 49.94 | 48.49 | 47.58 | 43.82 | 47.67 | 49.73 | 51.11 | 49.94 | 609.08 |
| 002S012W31D001S/3 | 2.52 | 3.84 | 0.72 | 3.32 | 1.96 | 0.52 | 0.47 | 1.97 | 0.71 | 1.17 | 0.79 | 0.73 | 18.72 |
| 002S013W25D006S/Well No.4 | 53.56 | 54.08 | 52.57 | 50.19 | 47.98 | 47.97 | 47.11 | 41.85 | 46.96 | 48.56 | 50.32 | 49.21 | 590.36 |
| 5019 - Tucker, William M. & or Robertson, Bobby Ray Jr. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
| SWN/Owner No. | 0.04 | 0.02 | 0.02 | 0.02 | 0.04 | 0.03 | 0.02 | 0.02 | 0.05 | 0.04 | 0.03 | 0.04 | 0.37 |
| 2S/13W-12P04S/BAND2 | 0.04 | 0.02 | 0.02 | 0.02 | 0.04 | 0.03 | 0.02 | 0.02 | 0.05 | 0.04 | 0.03 | 0.04 | 0.37 |

Appendix A - Groundwater Extractions (Continued)

| 5460 - Vernon, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 535.38 | 552.14 | 529.87 | 520.48 | 460.55 | 478.24 | 449.78 | 373.27 | 385.25 | 372.45 | 421.69 | 396.32 | 5,475.42 |
| 002S013W10P005S/11 | 53.29 | 73.08 | 73.03 | 108.51 | 89.06 | 88.99 | 82.69 | 75.21 | 69.42 | 86.32 | 27.31 | 81.78 | 908.69 |
| 002S013W10P008S/16 | 46.08 | 43.43 | 40.77 | 40.24 | 37.18 | 36.63 | 35.85 | 31.52 | 30.69 | 31.33 | 31.62 | 27.88 | 433.22 |
| 002S013W11R006S/17 | 98.01 | 97.13 | 81.22 | 62.45 | 51.32 | 28.69 | 70.46 | 56.08 | 46.19 | 41.15 | 46.61 | 48.89 | 728.20 |
| 002S013W13H002S/20 | 82.40 | 82.48 | 79.48 | 82.42 | 71.14 | 68.78 | 69.03 | 59.04 | 68.57 | 69.96 | 68.69 | 67.51 | 869.50 |
| 002S013W14H004S/15 | 103.28 | 125.55 | 118.38 | 117.92 | 106.91 | 118.46 | 51.13 | 0.00 | 0.00 | 0.00 | 119.84 | 127.69 | 989.16 |
| 002S013W14H005S/19 | 54.55 | 58.14 | 53.27 | 22.28 | 30.21 | 59.81 | 56.76 | 107.97 | 98.73 | 102.94 | 49.87 | 9.69 | 704.22 |
| 002S013W15P011S/21 | 97.77 | 72.33 | 83.72 | 86.66 | 74.73 | 76.88 | 83.86 | 43.45 | 71.65 | 40.75 | 77.75 | 32.88 | 842.43 |

| 5490 - Virginia Country Club | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|------------------------------|-------|-------|-------|-------|-------|------|------|-------|------|-------|-------|-------|--------|
| SWN/Owner No. | 56.60 | 60.03 | 46.81 | 28.13 | 18.40 | 7.42 | 3.61 | 11.43 | 4.07 | 24.52 | 23.50 | 31.33 | 315.85 |
| 004S013W12M006S/TEX1 | 56.60 | 60.03 | 46.81 | 28.13 | 18.40 | 7.42 | 3.61 | 11.43 | 4.07 | 24.52 | 23.50 | 31.33 | 315.85 |

| 5917- WRD, Vernon Site (NCWUP) | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------------|------|------|------|------|------|------|------|------|-------|------|------|-------|-------|
| SWN/Owner No. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.82 | 0.00 | 0.00 | 16.30 | 0.00 | 0.00 | 14.07 | 38.19 |
| 2S/13W-10F99S | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.82 | 0.00 | 0.00 | 16.30 | 0.00 | 0.00 | 14.07 | 38.19 |

| 5610 - Walnut Park Mutual Water Company | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| SWN/Owner No. | 96.14 | 96.88 | 93.19 | 91.70 | 82.58 | 84.42 | 67.38 | 68.05 | 82.41 | 74.19 | 83.35 | 87.39 | 1,007.68 |
| 002S013W27B020S/10 | 42.27 | 36.05 | 40.69 | 34.39 | 29.70 | 25.95 | 9.72 | 32.95 | 27.03 | 17.49 | 0.00 | 0.00 | 296.24 |
| 002S013W27B022S/11 | 30.72 | 30.99 | 35.07 | 29.41 | 23.78 | 31.83 | 26.41 | 22.70 | 24.45 | 22.70 | 58.41 | 44.12 | 380.59 |
| 002S013W27B024S/12 | 23.15 | 29.84 | 17.43 | 27.90 | 29.10 | 26.64 | 31.25 | 12.40 | 30.93 | 34.00 | 24.94 | 43.27 | 330.85 |

| 5670 - Whittier Union High School District | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 2.69 | 2.72 | 3.69 | 3.29 | 2.07 | 1.16 | 0.17 | 0.59 | 1.06 | 1.62 | 1.83 | 2.09 | 22.98 |
| 2S/11W-32J04S/SH550 | 2.69 | 2.72 | 3.69 | 3.29 | 2.07 | 1.16 | 0.17 | 0.59 | 1.06 | 1.62 | 1.83 | 2.09 | 22.98 |

Appendix A - Groundwater Extractions (Continued)

| 5660 - Whittier, City of | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| SWN/Owner No. | 474.30 | 438.43 | 401.75 | 316.11 | 264.55 | 324.15 | 406.79 | 409.59 | 401.58 | 527.44 | 646.17 | 577.15 | 5,188.01 |
| 002S011W05N004S/14 | 132.41 | 115.11 | 104.44 | 105.43 | 120.84 | 111.52 | 128.69 | 103.03 | 122.95 | 147.71 | 134.03 | 63.15 | 1,389.31 |
| 002S011W07C005S | 154.95 | 148.75 | 133.85 | 135.31 | 143.71 | 137.16 | 27.32 | 58.82 | 0.15 | 99.40 | 223.29 | 225.19 | 1,487.90 |
| 002S011W07D010S | 186.94 | 174.57 | 163.46 | 75.37 | 0.00 | 75.47 | 250.78 | 247.74 | 278.48 | 280.33 | 288.85 | 288.81 | 2,310.80 |

| 5800 - Yamamoto, George and Alice Acct. | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|---|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SWN/Owner No. | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
| 3S/12W-29J02S/68TH | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |

Appendix B

Successions of Allowed Pumping Allocations
as of
June 2023

Appendix B – Succession of Allowed Pumping Allocations June 2023 (acre-feet)

| | | | | |
|--|--------|--|--|-----------|
| ABBOTT, J. P., INC | 17.00 | TOTAL | | 0.00 |
| SOLD TO PICO COUNTY WATER DISTRICT | -17.00 | AMERICAN PIPE AND CONSTRUCTION CO | | 150.00 |
| TOTAL | 0.00 | (NOW KNOWN AS AMERON PIPE PRODUCTS GROUP- SOUTHERN CALIFORNIA DIVISION) | | |
| ABC UNIFIED SCHOOL DISTRICT | | TRANSFERRED TO AMERON PIPE PRODUCTS GROUP- SOUTHERN CALIFORNIA DIVISION | | -150.00 |
| SUCCESSOR TO ARTESIA SCHOOL DISTRICT | 41.00 | TOTAL | | 0.00 |
| SUCCESSOR TO BECK AND THOMASON CONSTRUCTION CO | 1.00 | AMERICAN TEXTILE MAINTENANCE COMPANY | | |
| SUCCESSOR TO BLOOMFIELD SCHOOL DISTRICT | 32.00 | SUCCESSOR TO SOUTHERN SERVICE CO AND ENVIRONMENTALS, INC (12/10/2009) | | 65.00 |
| SUCCESSOR TO CARMENITA SCHOOL DISTRICT | 7.00 | TOTAL | | 65.00 |
| SUCCESSOR TO COTTON, HARRY LEE AND DORIS L | 4.00 | AMERON FABRICATION PRODUCTS | | |
| SUCCESSOR TO KOOLHAAS, SIMON AND SOPHIE GRACE | 7.00 | SUCCESSOR TO AMERON PIPE PRODUCTS GROUP- SOUTHERN CALIFORNIA DIVISION | | 150.00 |
| SUCCESSOR TO SUMIDA, KAZUO | 2.00 | SOLD TO DOMINGUEZ WATER CO | | -150.00 |
| SUCCESSOR IN PART TO EXCELSIOR UNION HIGH SCHOOL DISTRICT | 163.00 | TOTAL | | 0.00 |
| SUCCESSOR IN PART TO FIKSE, ALFRED JR AND AGGIE | 10.00 | AMERON, PIPE PRODUCTS GROUP SOUTHERN CALIFORNIA DIVISION | | |
| SUCCESSOR IN PART TO VISSER BROTHERS | 10.00 | (FORMERLY KNOWN AS AMERICAN PIPE AND CONSTRUCTION CO) | | |
| CONDEMNED AND TRANSFERRED FROM CONTRERAS, R M | 6.00 | TRANSFERRED FROM AMERICAN PIPE AND CONSTRUCTION CO | | 150.00 |
| CONDEMNED AND TRANSFERRED FROM JONES, HENRY S AND MADELYNE | 1.00 | SOLD TO AMERON FABRICATION PRODUCTS | | -150.00 |
| CONDEMNED AND TRANSFERRED FROM KAMPEN, FRITZ AND CLARE | 11.00 | TOTAL | | 0.00 |
| CONDEMNED AND TRANSFERRED FROM LONG, MELVIN L AND STELLA M | 2.00 | ANACONDA AMERICAN BRASS CO | | |
| CONDEMNED AND TRANSFERRED FROM RYLAARSDAM, SIMON AND MARY JANE | 1.00 | (NOW KNOWN AS ARCO METALS CO, AMERICAN BRASS) | | |
| TOTAL | 298.00 | ANGELES ABBEY MEMORIAL PARK, INC | | |
| ABEX CORP | | (FORMERLY KNOWN AS MAUSOLEUM PARK, INC AND SUN HOLDING CORP) | | |
| (FORMERLY KNOWN AS AMERICAN BRAKE SHOE CO) | | TRANSFERRED FROM MAUSOLEUM PARK, INC AND SUN HOLDING CORP | | 4.00 |
| TRANSFERRED FROM AMERICAN BRAKE SHOE CO | 42.00 | TOTAL | | 4.00 |
| SOLD IN PART TO D H INVESTORS | -25.88 | ANKER, GERRIT (SEE LISTING UNDER DE VRIES, AGNES) | | |
| SOLD IN PART TO DOWNEY, CITY OF | -16.12 | AQUA CAPITAL MANAGEMENT LP | | |
| TOTAL | 0.00 | SUCCESSOR TO NATIONAL OFFSETS, INC. | | 257.00 |
| ADAMS, CHARLES E | 6.00 | SUCCESSOR TO CONAGRA TRADE GROUP, INC. | | 358.00 |
| (CORTY VAN DYKE, TENANT) | | SUCCESSOR TO NI INDUSTRIES | | 138.00 |
| (SEE ADDITIONAL LISTING BELOW FOR ADAMS, CHARLES E) | | SUCCESSOR TO FILTROL CORPORATION | | 456.00 |
| COMBINED AND TRANSFERRED TO ADAMS, CHARLES E AND RHODA A | -6.00 | SUCCESSOR IN PART TO NEWARK GROUP INC. | | 200.00 |
| TOTAL | 0.00 | SUCCESSOR TO SMITH REX M | | 24.00 |
| ADAMS, CHARLES E AND RHODA E | 4.00 | SUCCESSOR IN PART TO SMURFIT-STONE CONTAINER ENTERPRISES, INC. (6/19/2007) | | 1,057.00 |
| COMBINED AND TRANSFERRED FROM ADAMS, CHARLES E | 6.00 | SUCCESSOR TO SMURFIT-STONE CONTAINER ENTERPRISES, INC. (5/28/2008) | | 1.00 |
| SOLD TO CONTINENTAL TITLE CO | -10.00 | SUCCESSOR IN PART TO NEWARK GROUP INC. | | 200.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO UNITED STATES GYPSUM COMPANY | | 900.00 |
| ADAMS, JULES H | | SUCCESSOR TO SEVEN-UP/RC BOTTLING COMPANY OF SOUTHERN CALIFORNIA, INC. | | |
| SUCCESSOR TO PACKERS MUTUAL WATER CO | 34.00 | (NOW KNOWN AS AMERICAN BOTTLING COMPANY, SUCCESSOR BY MERGER WITH DR. PEPPER BOTTLING COMPANY OF TEXAS) (10-19-2010) | | 69.00 |
| SOLD TO HAMM, THEO BREWING CO | -34.00 | SUCCESSOR TO THE NEWARK GROUP, INC. (11-9-2011) | | 100.00 |
| TOTAL | 0.00 | SOLD TO PARK WATER COMPANY (1-9-2014) | | -600.00 |
| A E REALTORS | | SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT (5-1-14) | | -50.00 |
| (SEE A E REALTY PARTNERS) | | SOLD TO LOS ANGELES, CITY OF (12-18-14) | | -1,500.00 |
| A E REALTY PARTNERS | | SOLD TO BELLFLOWER SOMERSET MUTUAL WATER COMPANY (07-01-15) | | -100.00 |
| (FORMERLY A E REALTORS) | | SOLD TO PUENTE BASIN WATER AGENCY (07-01-15) | | -600.00 |
| SUCCESSOR IN PART TO KAISER AETNA | 7.00 | SOLD TO MONTEBELLO LAND AND WATER COMPANY (07-01-15) | | -100.00 |
| DEDICATED TO CERRITOS, CITY OF | -7.00 | SOLD TO PARK WATER COMPANY (07-01-16) | | -120.00 |
| TOTAL | 0.00 | SOLD TO LOS ANGELES, CITY OF (07-01-16) | | -690.00 |
| AGAJANIAN, GEORGE E | | TOTAL | | 0.00 |
| SUCCESSOR TO BOTH OF, WILLIAM AND ANTONETTE | 6.00 | ARCHDIOCESE OF LOS ANGELES EDUCATION AND WELFARE CORP | | 6.00 |
| SOLD TO TITLE INSURANCE AND TRUST CO | -6.00 | COMBINED WITH AND TRANSFERRED TO THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES | | -6.00 |
| TOTAL | 0.00 | TOTAL | | 0.00 |
| AGUAYO, JUAN AND SALOME Y | 1.00 | ARCO METALS CO, AMERICAN BRASS | | |
| SOLD TO HORSESHOE CATTLE CO | -1.00 | (FORMERLY KNOWN AS ANACONDA AMERICAN BRASS CO) | | 0.00 |
| TOTAL | 0.00 | TOTAL | | 0.00 |
| AGUIAR DAIRY, INC | 26.00 | ARDEN MAYFAIR, INC | | |
| SOLD TO CERRITOS, CITY OF | -26.00 | SUCCESSOR TO BUMA, DUKE AND MARTHA | | 6.00 |
| TOTAL | 0.00 | SUCCESSOR TO HAMSTRA, HENRY AND NELLY | | 26.00 |
| AIRFLOOR CO OF CALIFORNIA, INC | 1.00 | SUCCESSOR TO HARISHMENDY, ANTOINE AND CLAIRE | | 0.00 |
| SOLD TO SMITH, PECKHAM AND PECKHAM | -1.00 | SUCCESSOR TO SMITH, LESTER W AND DONALD E | | 16.00 |
| TOTAL | 0.00 | SUCCESSOR TO WISEMAN, FRED E AND GRAYCE ANNA | | 2.00 |
| ALBERS, J N AND NELLIE | 78.00 | SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE | | 25.00 |
| SUCCESSOR TO TEUNE, TEUNIS AND NELLIE | 17.00 | SOLD TO TITLE INSURANCE AND TRUST CO | | -75.00 |
| SUCCESSOR TO WYBENGA, GERRIT AND RENA | 8.00 | TOTAL | | 0.00 |
| SOLD IN PART TO LARWIN CO | -8.00 | ARMSTRONG, GEORGE W AND RUTH H | | 22.00 |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -76.00 | (ARMSTRONG POULTRY RANCH, TENANT) | | |
| SOLD IN PART TO RIPHAGEN, VERNON E AND HELEN R VIA BB, LTD | -2.00 | SOLD TO ARMSTRONG, ROCK H | | -22.00 |
| SOLD IN PART TO TEUNE, TEUNIS AND NELLIE | -17.00 | TOTAL | | 0.00 |
| TOTAL | 0.00 | ARMSTRONG, ROCK H | | |
| ALEWYN, JAKE J AND MRS JAKE J ALEWYN AKA NORMALIE MAY ALEWYN | | | | |
| (SEE LISTING UNDER GAMBONI, VICTOR E) | | | | |
| ALGER, TOM AND HILDA | 7.00 | | | |
| DEDICATED TO CERRITOS, CITY OF | -7.00 | | | |
| TOTAL | 0.00 | | | |
| ALVIS, CLARENCE M AND DORIS M | 0.00 | | | |
| TOTAL | 0.00 | | | |
| AMERICAN BRAKE SHOE CO | 42.00 | | | |
| (NOW KNOWN AS ABEX CORP) | | | | |
| TRANSFERRED TO ABEX CORP | -42.00 | | | |

| | | | |
|---|---------|--|---------|
| SUCCESSOR TO ARMSTRONG, GEORGE W AND RUTH H | 22.00 | BADER, ADOLPH AND GESINE | 11.00 |
| SOLD TO INGLEWOOD, CITY OF | -22.00 | (FRED BADER, TENANT) | |
| TOTAL | 0.00 | DEDICATED TO CERRITOS, CITY OF | -11.00 |
| ARTESIA CEMETERY DISTRICT | 24.00 | TOTAL | 0.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -12.00 | BAILEY, K R AND VIRGINIA R | 1.00 |
| TOTAL | 12.00 | SOLD TO CRANDALL, E E AND F J | -1.00 |
| ARTESIA, CITY OF | 24.00 | TOTAL | 0.00 |
| TOTAL | 24.00 | BAJEMA, DAVE | |
| ARTESIA MILLING CO | | (SEE LISTING UNDER DOTINGA, PETER AND TENA) | |
| (SEE LISTING UNDER ZUIDERVAART, DICK AND JANNA) | | BAKER COMMODITIES, INC | |
| ARTESIA REFORMED CHURCH | | SUCCESSOR TO CALIFORNIA RENDERING CO, LTD | 119.00 |
| SUCCESSOR TO KNORRINGA, SIMON | 10.00 | SOLD TO PHOENIX TALLOW CO | -119.00 |
| (NOW KNOWN AS NEW LIFE COMMUNITY CHURCH) | | SUCCESSOR TO PHOENIX TALLOW CO | 119.00 |
| TRANSFERRED TO NEW LIFE COMMUNITY CHURCH | -10.00 | SOLD IN PART TO DARLING DELAWARE CO, INC | -59.00 |
| TOTAL | 0.00 | TOTAL | 60.00 |
| ARTESIA SCHOOL DISTRICT | 41.00 | BAKER, DONALD L AND PATSY RUTH | 4.00 |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT | -41.00 | SOLD TO BERNADETTE INVESTMENT CO/GLA DEV CO | -4.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| ARTHUR, ALLAN R AND EVAN C | | BAKER, MARY | |
| FORMERLY KNOWN AS ARTHUR LAND CO, INC) | | TRANSFERRED FROM MARTIN, MARY | 28.00 |
| TRANSFERRED FROM ARTHUR LAND CO, INC | 10.00 | TOTAL | 28.00 |
| SOLD TO BOAND, HARRY JR, ET AL | -10.00 | BAKKER, ALLEN | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| ARTHUR LAND CO, INC | 10.00 | BANGMA, SAM AND IDA | 14.00 |
| (NOW KNOWN AS ARTHUR, ALLAN R AND EVAN C) | | SOLD TO EUCLID BALL CO | -14.00 |
| TRANSFERRED TO ARTHUR, ALLAN R AND EVAN C | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | BANK OF AMERICA NATIONAL TRUST AND SAVINGS | 23.00 |
| ARZOUAMAN, CHARLES AND NVART | 1.00 | ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF | |
| TRANSFERRED TO TAUREK, MARY (1-17-2012) | -1.00 | TONY V FRIETAS, DECEASED (FRANK A GONSALVES, | |
| TOTAL | 0.00 | TENANT) | |
| ASHLAND CHEMICAL CO | | DEDICATED TO CERRITOS, CITY OF | -23.00 |
| SUCCESSOR TO CATALIN CORP OF AMERICA | 10.00 | SUCCESSOR TO TRACT NUMBER ONE HUNDRED AND | |
| SOLD TO BUTLER, THADDEUS L AND BARBARA A | -10.00 | EIGHTY WATER CO | 913.00 |
| ACCOUNT REACTIVATED IN 1989-90 WITH ZERO | | SOLD TO TRACT NUMBER ONE HUNDRED AND | |
| WATER RIGHT | 0.00 | EIGHTY WATER CO | -913.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| ASMUS, CONRAD E AND PHIL COOPER | | BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION | |
| SUCCESSOR IN PART TO KALUSTIAN, HAGOP | 2.00 | SUCCESSOR IN INTEREST TO UNITED CALIFORNIA BANK, | 18.50 |
| SOLD TO HARRIS, GERALD E | -2.00 | SOLD TO CITY OF CERRITOS | -18.50 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| ASSOCIATED BEVERAGE CO, INC | | BARBARIA, EMMA, AS TO UNDIVIDED ONE-HALF INTEREST; | 22.00 |
| SUCCESSOR IN PART TO STAUFFER CHEMICAL CO | 69.00 | JOHN BARBARIA, JR AND LORRAINE BARBARIA AS TO | |
| SOLD TO SEVEN-UP/RC BOTTLING CO OF | | UNDIVIDED ONE-FOURTH INTEREST; AND FRANK | |
| SOUTHERN CALIFORNIA, INC | -69.00 | BARBARIA AS TO UNDIVIDED ONE-FOURTH INTEREST | |
| TOTAL | 0.00 | (JOHN BARBARIA AND SONS DAIRY, TENANT) | |
| ASSOCIATED SOUTHERN INVESTMENT CO | 13.00 | DEDICATED TO CERRITOS, CITY OF | -22.00 |
| (WILLIAM R. MORRIS, GEORGE V. GUTIERREZ AND | | TOTAL | 0.00 |
| SOCORRO GUTIERREZ, TENANTS AND LICENSEES) | | BARCELLES, ANTONIO B AND MANUEL B | 10.00 |
| SOLD TO SOUTHERN CALIFORNIA EDISON CO | -13.00 | SOLD TO HORSESHOE CATTLE CO | -10.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| ATCHISON, TOPEKA, AND SANTA FE RAILWAY CO, THE | 99.00 | BARCELOS, JOHN AND GUILHERMINA | 13.00 |
| SOLD TO SIGNAL HILL, CITY OF | -99.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -13.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| ATKINSON BRICK CO | 9.00 | BARTSMA, SAM AND BIRDIE | 27.00 |
| SOLD TO LA BRICKYARD, LLC (10-16-14) | -9.00 | SOLD IN PART TO KAISER AETNA | -7.00 |
| TOTAL | 0.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -20.00 |
| ATLANTIC RICHFIELD CO | | TOTAL | 0.00 |
| (FORMERLY KNOWN AS RICHFIELD OIL CORP) | | BATESON'S SCHOOL OF HORTICULTURE, INC | |
| TRANSFERRED FROM RICHFIELD OIL CORP | 57.00 | (SEE LISTING UNDER JOHN BROWN SCHOOLS OF | |
| SOLD IN PART TO CERRO METAL PRODUCTS | -1.00 | CALIFORNIA, INC) | |
| SOLD IN PART TO CHASE MANHATTAN BANK | -1.00 | BAUER DEVELOPMENT CO | |
| SOLD IN PART TO BOY SCOUTS OF AMERICA | | SUCCESSOR TO HIGHSTREET, JOHN AND EILEEN | 7.00 |
| LONG BEACH AREA (06/30/2010) | -1.00 | SUCCESSOR TO VANDENBERG, JACOB AND ANNA | 6.00 |
| SOLD IN PART TO TESORO LOGISTICS OPERATIONS | | SUCCESSOR TO VANDERLAAN, BERT AND STELLA | 8.00 |
| LLC (6/27/2013) | -54.00 | DEDICATED TO CERRITOS, CITY OF | -21.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| ATSMAS, ARTHUR | | BECHARD MUTUAL WATER CORP | 4.00 |
| (SEE LISTING UNDER DE VOSS, ANDREW AND ALICE) | | DEDICATED TO CERRITOS, CITY OF | -4.00 |
| AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA | | TOTAL | 0.00 |
| SUCCESSOR TO JAMISON, ROBERT J AND BETTY | 6.00 | BECK AND THOMASON CONSTRUCTION CO | |
| TOTAL | 6.00 | SUCCESSOR TO STANDLEY, J F AND MYRTLE M | 1.00 |
| AVERY, MARGARET M | | SOLD TO ABC UNIFIED SCHOOL DISTRICT | -1.00 |
| SUCCESSOR TO BEKENDAM, DOUTZEN AND HANK | 9.00 | TOTAL | 0.00 |
| SUCCESSOR TO GOEDHART, REIMER | 10.00 | BECK TRACT WATER CO, INC | 23.00 |
| SUCCESSOR TO OOSTEN, RALPH AND CAROLINE | 41.00 | DEDICATED TO CERRITOS, CITY OF | -23.00 |
| SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA | 10.00 | TOTAL | 0.00 |
| SOLD IN PART TO JONES, CLIFTON S JR, INC | -9.00 | BECKLUND, IVER F | 1.00 |
| SOLD IN PART TO LONG BEACH CONSTRUCTION CO | -61.00 | SOLD TO WILLIAMS, JOHN J | -1.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| B B LTD | | BECKLUND, MARGARET E | 1.00 |
| SUCCESSOR TO RIPHAGEN, VERNON E AND HELEN R | 2.00 | SOLD TO WILLIAMS, JOHN J | -1.00 |
| SOLD TO WOODBINE CORP | -2.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | BEEGHLY, P T | 1.00 |
| B F S MUTUAL WATER CO | 146.00 | (INTERNATIONAL CARBONIC, INC, TENANT) | |
| SOLD TO CERRITOS, CITY OF | -146.00 | SOLD TO SOMERSET MUTUAL WATER CO | -1.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BAAAR, HENRY | | BEKENDAM, DOUTZEN AND HANK | 9.00 |
| (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) | | SOLD TO AVERY, MARGARET M | -9.00 |
| BACON, VERNON E | | TOTAL | 0.00 |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | | BEKENDAM, JOHN | 0.00 |

Central Basin Watermaster

| | | | |
|--|-----------|---|---------|
| TOTAL | 0.00 | BEUSING, J | |
| BEKENDAM, TILLIE | 0.00 | SUCCESSOR TO PAYTON, LA VERNE | 1.00 |
| TOTAL | 0.00 | SOLD TO DANIELS, G A | -1.00 |
| BELINDA WESTERN CO | | TOTAL | 0.00 |
| SUCCESSOR TO MURPHY, ELMO D AND EVELENE B | 6.00 | BEVERLY PARK PLACE | |
| SUCCESSOR IN PART TO GRANT, ROBERT H, DEVELOPER | 31.00 | SUCCESSOR TO CULP, ORLYN L AND GARNETTE | 17.00 |
| DEDICATED TO CERRITOS, CITY OF | -37.00 | SOLD TO SAN GABRIEL VALLEY WATER CO | -17.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BELL GARDENS, CITY OF | | BIGBY TOWNSITE WATER CO | 121.00 |
| SUCCESSOR IN PART TO PARK WATER CO | 1,914.00 | SOLD TO BELLFLOWER-SOMERSET WATER CO | -121.00 |
| TOTAL | 1,914.00 | TOTAL | 0.00 |
| BELL TRAILER CITY | | BINGGELI, SIEGFRIED AND TRINA L | |
| (SEE LISTING UNDER SIMMONS, BENNETT E) | | (SEE LISTING UNDER LUSSMAN, PAUL H, JR) | |
| BELLENBAUM, E F AND MARIE P | 1.00 | BIRTCHEER, FAYETTE E | |
| SOLD TO LUSSMAN, PAUL H JR ET AL | -1.00 | SUCCESSOR TO BERNADETTE INVESTMENT CO/GLA | |
| TOTAL | 0.00 | DEV CO VIA SEQUOIA PACIFIC REALCO | 4.00 |
| BELLFLOWER CHRISTIAN SCHOOL | 26.00 | SOLD TO BERTHA BUILDING CORP | -4.00 |
| NAME CHANGE TO VALLEY CHRISTIAN SCHOOLS | -26.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | BIXBY, FRED H, RANCH CO | 0.00 |
| BELLFLOWER, CITY OF | 48.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO CALIFORNIA, STATE OF | 334.00 | BLACK, DELBERT G AND LENNIE O, AS TO UNDIVIDED | |
| SUCCESSOR TO PEERLES WATER COMPANY | 986.00 | ONE HALF INTEREST AND HARLEY LEE, AS TO | |
| SUCCESSOR TO UNION DEVELOPMENT CO, INC | 12.00 | UNDIVIDED ONE HALF INTEREST | 2.00 |
| (NOW KNOWN AS UNION DEVELOPMENT FINANCIAL, | | SOLD TO WELLS, RICHARD A AND BEVERLY ANN, AS TO | |
| INC) (8-13-2010) | | UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, | |
| SOLD TO CALIFORNIA AMERICAN WATER | -700.00 | AS TO UNDIVIDED ONE-HALF INTEREST | -2.00 |
| TOTAL | 680.00 | TOTAL | 0.00 |
| BELLFLOWER HOME GARDEN WATER CO | 194.00 | BLOOMFIELD CO | |
| SUCCESSOR TO ERICKSON, JOHN A | 20.00 | SUCCESSOR TO BUTLER HOUSING CORP | 10.00 |
| SUCCESSOR TO LYON, WM, DEVELOPMENT CO, INC | 8.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| SUCCESSOR TO NELSON, OTELIA AND ROBERT | 11.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO CALIFORNIA COTTON OIL CORP | 73.00 | BLOOMFIELD SCHOOL DISTRICT | 32.00 |
| TOTAL | 306.00 | SOLD TO ABC UNIFIED SCHOOL DISTRICT | -32.00 |
| BELLFLOWER UNIFIED SCHOOL DISTRICT | 89.00 | TOTAL | 0.00 |
| TOTAL | 89.00 | BOAND, HARRY JR, ET AL | |
| BELLFLOWER WATER CO | 1,687.00 | SUCCESSOR TO ARTHUR, ALLAN R AND EVAN C | 10.00 |
| SUCCESSOR TO BELMONT WATER ASSOC | 9.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| SUCCESSOR TO SOMERSET MUTUAL WATER CO | 2,454.88 | TOTAL | 0.00 |
| (NOW KNOWN AS BELLFLOWER SOMERSET MUTUAL | | BOER, ADRIAN AND JULIA | 9.00 |
| WATER CO) | | SOLD TO RANGERS DIE CASTING CO | -9.00 |
| TRANSFERRED TO BELLFLOWER SOMERSET MUTUAL | | TOTAL | 0.00 |
| WATER CO | -4,150.88 | BOER, GERARD AND ROSALYN | 4.00 |
| TOTAL | 0.00 | DEDICATED TO CERRITOS, CITY OF | -4.00 |
| BELLFLOWER SOMERSET MUTUAL WATER CO | | TOTAL | 0.00 |
| (FORMERLY KNOWN AS BELLFLOWER WATER CO) | | BOER, HENRY AND ANNIE | 27.00 |
| TRANSFERRED FROM BELLFLOWER WATER CO | 4,150.88 | (WILLIAM OFFINGA AND SON, INCLUDING SIDNEY | |
| SUCCESSOR TO BIGBY TOWNSITE WATER CO | 121.00 | OFFINGA, TENANTS AS TO 33 ACRE FEET OF WATER | |
| SUCCESSOR TO ERICKSON, JOHN A | 22.00 | RIGHT AND 26 ACRE FEET OF ALLOWED PUMPING | |
| SUCCESSOR TO ERICKSON, JOHN E | 2.00 | ALLOCATION) | |
| SUCCESSOR TO WEAVER, BONNIE AS SUCCESSOR | 11.00 | SOLD IN PART TO LU, DON C S AND SHEILA C | |
| TRUSTEE OF SANA HAAKMA TRUST | | (HUSBAND AND WIFE AS JOINT TENANTS) AND | |
| SUCCESSOR TO WIERSMA, WILLIAM ESTATE OF | 6.00 | CHIANG, JIH SHEN AND YU-HWA (HUSBAND | |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. | | AND WIFE AS JOINT TENANTS) | -1.00 |
| (07/01/15) | 100.00 | SOLD IN PART TO OFFINGA, WILLIAM AND SON | -26.00 |
| TOTAL | 4,412.88 | TOTAL | 0.00 |
| BELMONT WATER ASSOC | 9.00 | BOERE, EDNA | |
| SOLD TO BELLFLOWER WATER CO | -9.00 | (FORMERLY KNOWN AS BOERE, JOHN SR AND EDNA) | |
| TOTAL | 0.00 | TRANSFERRED FROM BOERE, JOHN SR AND EDNA | 48.00 |
| BELTMAN, TONY | 0.00 | SOLD IN PART TO LAKEWOOD, CITY OF | -20.00 |
| TOTAL | 0.00 | SOLD IN PART TO MIDWAY GARDENS MUTUAL | |
| BENDETTI, DONALD L, ET AL | | WATER ASSOC | -28.00 |
| SUCCESSOR TO OSINGA, JOHN | 5.00 | TOTAL | 0.00 |
| SOLD TO CERRITOS INDUSTRIAL PARK | -5.00 | BOERE, JOHN JR AND MARY J | 24.00 |
| TOTAL | 0.00 | SOLD TO BOERE, JOHN SR AND EDNA | -24.00 |
| BENFID REALTY CO | | TOTAL | 0.00 |
| SUCCESSOR TO SCHMID, CARL AND OLGA | 14.00 | BOERE, JOHN SR AND EDNA | 24.00 |
| SUCCESSOR TO SMOORENBURG, WILLIAM AND | | (JOHN BOERE JR, TENANT) | |
| NICK LOOGMAN | 17.00 | SUCCESSOR TO BOERE, JOHN JR AND MARY J | 24.00 |
| DEDICATED TO CERRITOS, CITY OF | -31.00 | (NOW KNOWN AS BOERE, EDNA) | |
| TOTAL | 0.00 | TRANSFERRED TO BOERE, EDNA | -48.00 |
| BERLU WATER COMPANY, INC | 0.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | BOERE, JOHN JR | |
| BERNADETTE INVESTMENT CO/GLA DEV CO | | (SEE LISTING UNDER GRENIER, LEONARD A) | |
| SUCCESSOR TO BAKER, DONALD L AND PATSY RUTH | 4.00 | BOERSMA, FRANK AND ANGIE | 25.00 |
| SOLD TO BIRTCHEER, FAYETTE E VIA SEQUOIA PACIFIC | | SUCCESSOR TO LAUTENBACH, HENRY AND NELLIE H | 13.00 |
| REALCO | -4.00 | SOLD IN PART TO ARDEN MAYFAIR, INC | -25.00 |
| TOTAL | 0.00 | SOLD IN PART TO PRESLEY DEVELOPMENT CO | -13.00 |
| BERTHA BUILDING CO | | TOTAL | 0.00 |
| TRANSFERRED FROM BERTHA BUILDING CORP | 4.00 | BOERSMA, GEORGE AND NORMA | |
| SOLD TO RANDALL, VILLIS | -4.00 | SUCCESSOR TO BOERSMA, GERRIT AND JENNIE | 6.00 |
| TOTAL | 0.00 | DEDICATED TO CERRITOS, CITY OF | -6.00 |
| BERTHA BUILDING CORP | | TOTAL | 0.00 |
| SUCCESSOR TO BIRTCHEER, FAYETTE E | 4.00 | BOERSMA, GERRIT AND JENNIE | 6.00 |
| (CORPORATION DISSOLVED AND WATER RIGHTS | | (GEORGE BOERSMA, TENANT) | |
| TRANSFERRED TO BERTHA BUILDING CO) | -4.00 | SOLD TO BOERSMA, GEORGE AND NORMA | -6.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BETTENCOURT, JACK R AND BELLA | 26.00 | BOERSMA, JACK | 0.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -15.00 | TOTAL | 0.00 |
| SOLD IN PART TO INGLEWOOD, CITY OF | -11.00 | BOERSMA, SAM AND BERDINA | 34.00 |
| TOTAL | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF | -28.00 |

| | | | |
|--|--------|--|-----------|
| SOLD IN PART TO KAISER AETNA | -6.00 | SOLD TO LANGSLET, C ROBERT AND SON, INC | -2.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BOKMA, JAN | | BROWN, M J JR, AND MARGARET | 0.00 |
| (SEE LISTING UNDER VANDENBERG, AUGUST) | | TOTAL | 0.00 |
| BOLLEMA, JACOB | 0.00 | BUCKLEY, ARTHUR W AND MARIAN J | |
| TOTAL | 0.00 | SUCCESSOR TO OROPEZA, PABLO AND AURELIA G | 1.00 |
| BOLLES, WALLACE J | | SOLD TO LAKEWOOD PROPERTIES | -1.00 |
| SUCCESSOR TO STOVER, WILLIAM T AND GERTRUDE D | 3.00 | TOTAL | 0.00 |
| SOLD TO BROOKS, DR MILO B AND EVA | -3.00 | BUELL, MARY DOLORES | |
| TOTAL | 0.00 | SUCCESSOR TO CULBERTSON, KATHERINE M | 1.00 |
| BONDED CATTLE CO | | TOTAL | 1.00 |
| SUCCESSOR TO VISSER, LOUIS | 7.00 | BULK, ADRIAN AND ALICE | 16.00 |
| SUCCESSOR TO ZANE, STEVE | 32.00 | SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | -16.00 |
| SUCCESSOR IN PART TO TEIXEIRA, CARL | 7.00 | TOTAL | 0.00 |
| DISTRIBUTED TO JAY, HAROLD J AND SHERRY A | | BUMA, DUKE AND MARTHA | 6.00 |
| TRUSTEES OF THE JAY LIVING TRUST | -11.50 | SOLD TO ARDEN MAYFAIR, INC | -6.00 |
| DISTRIBUTED TO SMITH, MARGARET M | -23.00 | TOTAL | 0.00 |
| DISTRIBUTED TO ZANE, STEVE OR FRANCES | -11.50 | BURNS, G CRESWELL AND HELEN RISLOW | |
| TOTAL | 0.00 | SUCCESSOR TO BURNHAM HOSPITAL FOUNDATION | |
| BOOGAARD, JOHN JR, SUSAN PATRICIA BOOGAARD, | | SUCCESSOR TO VISTA HILL PSYCHIATRIC FOUNDATION | 31.00 |
| CORNILIUS W BOOGAARD AND WILLA J BOOGAARD | | SOLD TO DOWNEY, CITY OF | -31.00 |
| SUCCESSOR TO JOHNSTON, DELBERT L, CAROL J | | TOTAL | 0.00 |
| JOHNSTON, REX D JOHNSTON AND JUDITH A | | BURSON, MILES A AND ROSE | 6.00 |
| JOHNSTON | 5.00 | SOLD TO WARMINGTON, E G, ET AL | -6.00 |
| SOLD TO PARAMOUNT, CITY OF | -5.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | BUTLER HOUSING CORP | |
| BOOGERD, JAMES C | | SUCCESSOR TO CONTINENTAL TITLE CO | 10.00 |
| (SEE LISTING UNDER VAN LEEUWEN, JAKE JR) | | SOLD TO BLOOMFIELD CO | -10.00 |
| BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM, | | TOTAL | 0.00 |
| AND GLADYS MARIE ROMBERG | 10.00 | BUTLER, THADDEUS L AND BARBARA A | |
| SOLD TO LUXURY HOMES, INC | -10.00 | SUCCESSOR TO ASHLAND CHEMICAL CO | 10.00 |
| TOTAL | 0.00 | SOLD TO COUNTY WATER CO | -10.00 |
| BORDATO, MICHEL AND ANNA M | 10.00 | TOTAL | 0.00 |
| (CHARLIE VANDER KOOI, TENANT) | | CABOT, CABOT AND FORBES | |
| SOLD TO SHATTUCK, J R AND DEBRA | -10.00 | SUCCESSOR IN PART TO EHRMAN, FLORENCE | |
| TOTAL | 0.00 | HELLMAN, ETC | 305.00 |
| BORGES, JOHN AND MARY AKA MRS JOHN BORGES | 11.00 | SOLD TO COMPTON, CITY OF | -305.00 |
| (MANUEL B OURIQUE, TENANT) | | TOTAL | 0.00 |
| SOLD TO TIARA ESTATES, INC | -11.00 | CALAVAR CORP | |
| TOTAL | 0.00 | (SEE LISTING UNDER H R M LAND CO) | |
| BORGES, MARY, WIDOW OF MANUEL BORGES | 6.00 | CALIFORNIA AMERICAN WATER CO | |
| (MANUEL BORGES JR, TENANT) | | (FORMERLY KNOWN AS CALIFORNIA WATER AND | |
| SOLD TO CARDOZO HOMES, INC | -6.00 | TELEPHONE CO) | |
| TOTAL | 0.00 | TRANSFERRED FROM CALIFORNIA WATER AND | |
| BOS, GERRIT AND MARGARET | 70.00 | TELEPHONE CO | 2,067.00 |
| SOLD TO WATT, R A, CO | -70.00 | SUCCESSOR FROM FARMERS AND MARCHANT TRUST | |
| TOTAL | 0.00 | OF LONG BEACH (7/1/17) | 14.00 |
| BOSMA, JACOB J | | SUCCESSOR FROM CHEVRON USA INC. (4/20/18) | 94.00 |
| (SEE LISTING UNDER VIERSTRA, SIEGER AND NELLIE G) | | SUCCESSOR FROM BELLFLOWER, CITY OF | 700.00 |
| BOTHOF, PETER | 5.00 | TOTAL | 2,875.00 |
| SOLD TO SAMPSON, WILLIAM C AND MILDRED S | -5.00 | CALIFORNIA COTTON OIL CORP | 81.00 |
| TOTAL | 0.00 | SOLD TO BELLFLOWER HOME GARDEN WATER CO | -73.00 |
| BOTHOF, WILLIAM AND ANTONETTE | 6.00 | SOLD TO P B S CORP | -8.00 |
| SOLD TO AGAJANIAN, GEORGE E | -6.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | CALIFORNIA DOMESTIC WATER COMPANY | |
| BOUMA, FRANK AND MYRON D KOLSTAD | 3.00 | SUCCESSOR TO VERNON COLD | |
| SOLD TO CERRITOS, CITY OF | -3.00 | STORAGE LLC (06/30/2010) | 74.00 |
| TOTAL | 0.00 | SUCCESSOR TO ORANGE COUNTY | |
| BOUMA, TED AND JEANETTE | 17.00 | NURSERY, INC (06/30/2010) | 13.00 |
| SOLD TO LONG BEACH CONSTRUCTION CO | -17.00 | SUCCESSOR TO PETERSBURG L.P. (7-1-14) | 299.00 |
| TOTAL | 0.00 | SOLD TO FORESTAR (USA) REAL ESTATE | |
| BOUMAN, SAM | 6.00 | GROUP INC. (7-1-14) | -299.00 |
| (ARIE C VAN LEEUWEN, TENANT) | | TOTAL | 87.00 |
| SOLD TO WARMINGTON CONSTRUCTION CO | -6.00 | CALIFORNIA PORTLAND CEMENT CO | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| BOWEN, EDWARD H | | CALIFORNIA RENDERING CO, LTD | 119.00 |
| SUCCESSOR TO CULBERTSON, KATHERINE | 1.00 | SOLD TO BAKER COMMODITIES, INC | -119.00 |
| SUCCESSOR TO MAGNUSSON, ROBERTAM | 12.00 | TOTAL | 0.00 |
| SOLD TO KING KELLY MARMALADE CO, INC | -13.00 | CALIFORNIA, STATE OF | |
| TOTAL | 0.00 | (INCLUDED HEREIN ARE WATER RIGHTS OF FRED C | |
| BOWEN, JOHN H., TRUSTEE OF THE JOHN H. BOWEN TRUST | | NELLES SCHOOL FOR BOYS OF THE STATE OF | |
| SUCCESSOR TO KING KELLY MARMALADE CO. INC. | 22.00 | CALIFORNIA DEPARTMENT OF THE YOUTH | |
| SOLD TO SEPTEMBER PROPERTIES, LLC | -22.00 | AUTHORITY; METROPOLITAN STATE HOSPITAL OF | |
| TOTAL | 0.00 | THE STATE OF CALIFORNIA DEPARTMENT OF | |
| BOY SCOUTS OF AMERICA LONG BEACH AREA | | MENTAL HYGIENE; AND DISTRICT VII, DIVISION | |
| SUCCESSOR IN PART TO ATLANTIC RICHFIELD | | OF HIGHWAYS OF THE STATE OF CALIFORNIA | |
| CO (06/30/2010) | 1.00 | DEPARTMENT OF PUBLIC WORKS) | 606.00 |
| TOTAL | 1.00 | CONDEMNED AND TRANSFERRED FROM GAMBONI, | |
| BRENTWOOD MORNING CO | | VICTOR E AND BARBARA H | 22.00 |
| SUCCESSOR TO VANDER EYK, CORNELIUS AND NELLIE | 6.00 | SUCCESSOR TO DAIRYMENS FERTILIZER CO OP, INC | 1.00 |
| SUCCESSOR TO WESTRA, HENRY AND HILDA | 32.00 | SUCCESSOR TO MARTIN, MARY | 28.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -6.00 | SUCCESSOR TO VANDE VEGTE, BERT AND LILLIAN | 1.00 |
| SOLD IN PART TO HORSESHOE CATTLE CO | -32.00 | SOLD TO BELLFLOWER, CITY OF | -334.00 |
| TOTAL | 0.00 | SOLD TO MARTIN, MARY | -28.00 |
| BROOKS, DR MILO B AND EVA | | SOLD TO WHITTIER, CITY OF | -246.00 |
| SUCCESSOR TO BOLLES, WALLACE J | 3.00 | TOTAL | 50.00 |
| SOLD TO SCHUSTER, DICK J | -3.00 | CALIFORNIA WATER AND TELEPHONE CO | 2,067.00 |
| TOTAL | 0.00 | (NOW KNOWN AS CALIFORNIA AMERICAN WATER CO) | |
| BROWN, JOHN, SCHOOLS OF CALIFORNIA, INC | | TRANSFERRED TO CALIFORNIA-AMERICAN WATER CO | -2,067.00 |
| (BATESON'S SCHOOL OF HORTICULTURE, INC, TENANT) | 2.00 | TOTAL | 0.00 |
| | | CALIFORNIA WATER SERVICE CO | 11,774.00 |

Central Basin Watermaster

| | | | |
|--|-----------|---|--------|
| TOTAL | 11,774.00 | DEDICATED TO CERRITOS, CITY OF | -3.00 |
| CALIFORNIA WATER SERVICE CO (DOMINGUEZ) | | TOTAL | 0.00 |
| (DOMINGUEZ WATER CO MERGED WITH AND INTO | | CERRITOS, CITY OF | |
| CALIFORNIA WATER SERVICE CO, BUT CA PUC | | (FORMERLY KNOWN AS DAIRY VALLEY, CITY OF) | |
| ORDERED THAT THIS "DOMINGUEZ MERGER" BE | | DEDICATED FROM A E REALTY PARTNERS | 7.00 |
| KEPT AS A SEPARATE ACCOUNT KNOWN AS | | DEDICATED FROM ALGER, TOM AND HILDA | 7.00 |
| CALIFORNIA WATER SERVICE CO (DOMINGUEZ)) | | DEDICATED FROM BADER, ADOLPH AND GESINE | 11.00 |
| TRANSFERRED FROM DOMINGUEZ WATER CO | 6,480.00 | DEDICATED FROM BANK OF AMERICA NATIONAL TRUST | |
| TOTAL | 6,480.00 | AND SAVINGS ASSOC, AS TRUSTEE | 23.00 |
| CALVARY CHRISTIAN REFORMED CHURCH OF CHINO | | DEDICATED FROM BARBARIA, EMMA, AS TO UNDIVIDED | |
| SUCCESSOR TO TE VELDE, HARM AND ZWAANTINA | 227.00 | ONE-HALF INTEREST; JOHN BARBARIA, JR AND | |
| SOLD TO CERRITOS, CITY OF | -227.00 | LORRAINE BARBARIA AS TO UNDIVIDED ONE-FOURTH | |
| TOTAL | 0.00 | INTEREST; AND FRANK BARBARIA AS TO UNDIVIDED | |
| CANDLEWOOD COUNTRY CLUB | 147.00 | ONE-FOURTH INTEREST | 22.00 |
| SOLD TO ORCHARD DALE WATER DISTRICT (06/30/2010) | -147.00 | DEDICATED FROM BAUER DEVELOPMENT CO | 21.00 |
| TOTAL | 0.00 | DEDICATED FROM BECHARD MUTUAL WATER CORP | 4.00 |
| CAPOVILLA, V AND MARY | 0.00 | DEDICATED FROM BECK TRACT WATER CO, INC | 23.00 |
| TOTAL | 0.00 | DEDICATED FROM BELINDA WESTERN CO | 37.00 |
| CARDOZO HOMES, INC | | DEDICATED FROM BENFID REALTY CO | 31.00 |
| SUCCESSOR TO BORGES, MARY | 6.00 | DEDICATED FROM BLOOMFIELD CO | 10.00 |
| SUCCESSOR TO DE VRIES, AGNES | 13.00 | DEDICATED FROM BOAND, HARRY JR, ET AL | 10.00 |
| SUCCESSOR TO DE VRIES, DICK AND THERESA | 8.00 | DEDICATED FROM BOER, GERARD AND ROSALYN | 4.00 |
| DEDICATED TO CERRITOS, CITY OF | -27.00 | DEDICATED FROM BOERSMA, GEORGE AND NORMA | 6.00 |
| TOTAL | 0.00 | DEDICATED FROM CARDOZO HOMES, INC | 27.00 |
| CARMENITA COMMERCE CENTER | | DEDICATED FROM CARMENITA VILLAGE | 8.00 |
| SUCCESSOR TO MEL, INC (VINCE FARMS INC, TENANT) | 54.00 | DEDICATED FROM CASA DE LA CUESTA | 8.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -54.00 | DEDICATED FROM CASA DEL AMO | 1.00 |
| TOTAL | 0.00 | DEDICATED FROM CASA GRANDE | 27.00 |
| CARMENITA SCHOOL DISTRICT | 7.00 | DEDICATED FROM CERRITOS BUSINESS CENTER | 3.00 |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT | -7.00 | DEDICATED FROM CERRITOS DISTRIBUTION | |
| TOTAL | 0.00 | ASSOCIATES II | 22.00 |
| CARMENITA VILLAGE | | DEDICATED FROM CERRITOS INDUSTRIAL PARK | 5.00 |
| SUCCESSOR TO VAN DER HAM, GEORGE AND ALICE | 8.00 | DEDICATED FROM CERRITOS JOINT VENTURE NO 2 | 4.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | DEDICATED FROM CERRITOS V | 5.00 |
| TOTAL | 0.00 | DEDICATED FROM CERRITOS VENTURE | 38.00 |
| CARSON ESTATE CO | 111.00 | DEDICATED FROM CERRITOS VILLAGE | 18.00 |
| SOLD TO DOMINGUEZ WATER CORP | -111.00 | DEDICATED FROM CHRISTOFFELS, JOHN AND EFFIE | 11.00 |
| TOTAL | 0.00 | DEDICATED FROM CLARK & WHEELER ENGINEERING, INC | 5.00 |
| CARVER, PAUL | 0.00 | DEDICATED FROM DE GROOT, ERNEST AND DOROTHY | 65.00 |
| TOTAL | 0.00 | DEDICATED FROM DE JONG, JAKE AND LENA | 17.00 |
| CASA DE LA CUESTA | | DEDICATED FROM DERBY CORP, ET AL | 23.00 |
| SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY | 8.00 | DEDICATEC FROM DE VRIES, GERRIT AND CLAZIENA | 14.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | DEDICATED FROM DYKSTRA, JOHN AND WILMA | 42.00 |
| TOTAL | 0.00 | DEDICATED FROM EMBLEM DEVELOPMENT CORP | 3.00 |
| CASA DEL AMO | | DEDICATED FROM FIKSE, HENRY AND JENNIE | 4.00 |
| SUCCESSOR TO LANGSTON, CALVIN E AND EDITH | 1.00 | DEDICATED FROM GENERAL TELEPHONE CO OF CALIF | 2.00 |
| DEDICATED TO CERRITOS, CITY OF | -1.00 | DEDICATED FROM GEORGIA LAND CO | 30.00 |
| TOTAL | 0.00 | DEDICATED FROM GORDON, NORMAN W, ET AL | 8.00 |
| CASA GRANDE | | DEDICATED FROM HATANAKA, KAMEKO | 7.00 |
| SUCCESSOR TO STELLINGWERF, HENRY AND JEANETTE | 11.00 | DEDICATED FROM HOMEN, MANUEL L | 14.00 |
| SUCCESSOR TO WARMINGTON, E G, ET AL | 6.00 | DEDICATED FROM HOP, ANDREW JR, AND MURIEL | 26.00 |
| SUCCESSOR IN PART TO WARMINGTON | | DEDICATED FROM JONGSMA, HAROLD AND MARY N | 52.00 |
| CONSTRUCTION CO | 10.00 | DEDICATED FROM LANDMARK ESTATES, INC | 17.00 |
| DEDICATED TO CERRITOS, CITY OF | -27.00 | DEDICATED FROM LARWIN SOUTHERN CALIFORNIA, INC | 25.00 |
| TOTAL | 0.00 | DEDICATED FROM LEAL, FRANK C AND LOIS L | 12.00 |
| CATALIN CORP OF AMERICA | 10.00 | DEDICATED FROM LINWOOD HOMES, INC | 30.00 |
| SOLD TO ASHLAND CHEMICAL CO | -10.00 | DEDICATED FROM LOS ANGELES COUNTY SANITATION | |
| TOTAL | 0.00 | DISTRICT NO 2 | 21.00 |
| CBP RESOURCES, INC | | DEDICATED FROM LUSCHER, JOHN AND FREIDA | 10.00 |
| SUCCESSOR TO PETERSON MANUFACTURING CO, INC | 58.00 | DEDICATED FROM LUXURY HOMES, INC | 10.00 |
| SOLD TO DARLING-DELAWARE CO, INC | -58.00 | DEDICATED FROM MAIDEN FAIR CO | 10.00 |
| TOTAL | 0.00 | DEDICATED FROM MARLOWE, WALTER AND EDNA | 1.00 |
| CECC, LLC. | | DEDICATED FROM MOUNTAIN VIEW DAIRIES, INC VIA | |
| SUCCESSOR TO TAUREK, MARY (10-4-13) | 1.00 | BECHLER CORP AND PACIFIC COAST PROP | 54.00 |
| SOLD TO ECOGAS INC. (10-1-14) | -1.00 | DEDICATED FROM NAVA CONSTRUCTION CO | 16.00 |
| TOTAL | 0.00 | DEDICATED FROM NEWPORT SHORES BUILDERS | 22.00 |
| CENTER CITY WATER CO | 69.00 | DEDICATED FROM P B S CORP | 8.00 |
| SOLD TO COUNTY WATER CO | -69.00 | DEDICATED FROM PIRES, TONY C AND LAURA C | 25.00 |
| TOTAL | 0.00 | DEDICATED FROM PRESLEY DEVELOPMENT CO | 118.00 |
| CENTRAL BASIN MUNICIPAL WATER DISTRICT | | DEDICATED FROM R & C DEVELOPERS | 17.00 |
| SUCCESSOR IN PART TO SAN GABRIEL VALLEY | | DEDICATED FROM RANGERS DIE CASTING CO | 9.00 |
| WATER COMPANY | 50.65 | DEDICATED FROM RUGGIERI, FRANK & VADA AND | |
| SOLD IN PART TO LOS ANGELES, CITY OF (5-30-14) | 46.00 | DAVID & FAY SELDEEN (RAY MITCHELL, TENANT) | 18.00 |
| TOTAL | 4.65 | DEDICATED FROM SAFEWAY STORES, INC | 14.00 |
| CENTRAL MANUFACTURING DISTRICT, INC | 660.00 | DEDICATED FROM S D C, INC | 10.00 |
| (LOUIS GUGLIEMANA AND RICHARD WIGBOLY, TENANTS) | | DEDICATED FROM SHATTUCK, J R AND DEBRA | 10.00 |
| (NOW KNOWN AS SANTA FE LAND IMPROVEMENT CO) | | DEDICATED FROM SIEVERS, ROBERT L AND BETTY | 1.00 |
| TRANSFERRED TO SANTA FE LAND IMPROVEMENT CO | -660.00 | DEDICATED FROM SNOW, JAMES M AND ESSIE M | 24.00 |
| TOTAL | 0.00 | DEDICATED FROM SOMERSET LAND CO | 20.00 |
| CENTURY CENTER MUTUAL WATER ASSOC | 254.00 | DEDICATED FROM STAR DUST LANDS INC | 68.00 |
| SUCCESSOR TO SPECIALTY SHOPPING CENTERS INC | 43.00 | DEDICATED FROM STATE WIDE DEVELOPERS | 14.00 |
| SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA | 10.00 | DEDICATED FROM STEPHEN BLACK CO | 7.00 |
| SOLD TO PARAMOUNT, CITY OF | -307.00 | DEDICATED FROM STERK, HENRY AND BETTY S | 91.00 |
| TOTAL | 0.00 | DEDICATED FROM STERLING DEVELOPMENT CO | 8.00 |
| CENTURY CITY MUTUAL WATER CO, LTD | 50.00 | DEDICATED FROM SUMA HOMES, INC AND | |
| SOLD TO PARAMOUNT, CITY OF | -50.00 | NOVA HOMES, INC | 17.00 |
| TOTAL | 0.00 | DEDICATED FROM TANCREDI, ROSE V | 54.00 |
| CERRITOS BUSINESS CENTER | | DEDICATED FROM TIARA ESTATES, INC | 11.00 |
| SUCCESSOR TO FARMERS AND MERCHANTS BANK | | DEDICATED FROM TROY HOMES, INC | 45.00 |
| OF LONG BEACH | 3.00 | | |

| | | | |
|---|--------|--|----------|
| DEDICATED FROM VAN LEEUWEN, HENRY AND CAROLINE P; GERRIT VAN LEEUWEN OF 5948 LORELEI ST, BELLFLOWER, AND ELLEN VAN LEEUWEN | 1.00 | SUCCESSOR TO RYAN, THOMAS S AND DOROTHY J | 15.00 |
| DEDICATED FROM VANDER VEGT, GEORGE AND HOUJKE | 10.00 | SUCCESSOR TO SAN ANTONIO DAIRY FEEDS CO | 4.00 |
| DEDICATED FROM VANDERHAM, HUIBERT AND HENRIETTA | 26.00 | SUCCESSOR TO SAVAGE, WILLIAM | 3.00 |
| DEDICATED FROM VEENENDAAL, EVERT AND GERTRUDE | 18.00 | SUCCESSOR TO SHAFFER, CHRIS AND CELIA I | 6.00 |
| DEDICATED FROM VEENENDAAL, JOE H AND MARGIE | 27.00 | SUCCESSOR TO SHENG, PING LING | 1.00 |
| DEDICATED FROM VELASCO, SALVADOR | 13.00 | SUCCESSOR TO SHIOZAKI, YAHIKO & KIYOKO AND KEN & GRACE SHIOZAKI | 5.00 |
| DEDICATED FROM VERTEX DEVELOPMENT CORP | 16.00 | SUCCESSOR TO STANDARD BRANDS PAINT CO, INC | 1.00 |
| DEDICATED FROM WALNUT CREEK CANNING CO | 1.00 | SUCCESSOR TO STOCKMAL, JOHN F | 3.00 |
| DEDICATED FROM WARMINGTON DEVELOPMENT INC | 8.00 | SUCCESSOR TO ULLRICH PROPERTIES | 2.00 |
| DEDICATED FROM WATT, R A CO | 153.00 | SUCCESSOR TO VAN DIEST, MARGARET | 22.00 |
| DEDICATED FROM WEST PAC, LTD | 13.00 | SUCCESSOR TO VANDER SYS, MATT AND JOHANNA | 10.00 |
| DEDICATED FROM WESTPORT CERRITOS CO | 10.00 | SUCCESSOR TO VERHOEVEN, JOHN C AND SADIE | 20.00 |
| DEDICATED FROM WINTERS, HELENE K | 1.00 | SUCCESSOR IN PART TO ARTESIA CEMETERY DISTRICT | 12.00 |
| DEDICATED FROM WOODBINE CORP | 2.00 | SUCCESSOR IN PART TO DE VOSS, ANDREW AND ALICE | 13.00 |
| DEDICATED FROM YOUNG, MAXINE | 3.00 | SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF | 3.00 |
| DEDICATED FROM ZEILSTRA, ARNOLD AND NELLIE | 5.00 | SUCCESSOR IN PART TO KIMM, JACOB R AND BONNIE | 10.00 |
| DEDICATED IN PART FROM BETTENCOURT, JACK R AND BELLA | 15.00 | SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND ANNA | 30.00 |
| DEDICATED IN PART FROM BOERSMA, SAM AND BERDINA | 28.00 | SUCCESSOR IN PART TO LA HACIENDA WATER CO | 18.00 |
| DEDICATED IN PART FROM BRENTWOOD MORNING CO | 6.00 | SUCCESSOR IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | 200.00 |
| DEDICATED IN PART FROM CERRITOS PACIFIC DEVELOPMENT CO | 3.00 | SUCCESSOR IN PART TO PACIFIC COAST PACKAGING CORP | 417.00 |
| DEDICATED IN PART FROM CERRITOS PACIFIC DEVELOPMENT CO | 1.00 | SUCCESSOR IN PART TO SOUTHERN PACIFIC INDUSTRIAL DEV CO | 20.00 |
| DEDICATED IN PART FROM CLASSIC DEVELOPMENT CO | 17.00 | SUCCESSOR IN PART TO SWIFT AND CO | 896.00 |
| DEDICATED IN PART FROM COLLINSWORTH, J E | 9.00 | SUCCESSOR IN PART TO ZIVELONGHI, GEORGE AND ANTONIO | 45.00 |
| DEDICATED IN PART FROM CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS | 31.00 | SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J | 10.00 |
| DEDICATED IN PART FROM DE VOSS, ANDREW AND ALICE | 7.00 | SUCCESSOR TO BANK OF THE WEST | 18.50 |
| DEDICATED IN PART FROM DUNN, L AND M | 4.00 | TOTAL | 4,680.03 |
| DEDICATED IN PART FROM GONSALVES, ELVIRA | 15.00 | CERRITOS COMMUNITY COLLEGE DISTRICT (FORMERLY KNOWN AS CERRITOS JUNIOR COLLEGE DIST) | |
| DEDICATED IN PART FROM GRANT, ROBERT H DEVELOPER, INC | 10.00 | TRANSFERRERED FROM CERRITOS JUNIOR COLLEGE DIST | 95.00 |
| DEDICATED IN PART FROM HAAKMA, ED AND SJANA | 11.00 | SUCCESSOR TO BULK, ADRIAN AND ALICE | 16.00 |
| DEDICATED IN PART FROM KIMM, JACOB R AND BONNIE | 29.00 | SUCCESSOR TO SANTANA, JOE AND PALMIRA | 8.00 |
| DEDICATED IN PART FROM KAISER AETNA | 84.00 | SUCCESSOR TO VANDER KOOI, CHARLIE AND LENA MAE | 10.00 |
| DEDICATED IN PART FROM LONG BEACH CONSTRUCTION CO | 17.00 | SUCCESSOR TO VELDTHUIZEN, ALBERT AND HELEN | 18.00 |
| DEDICATED IN PART FROM MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST | 2.00 | TOTAL | 147.00 |
| DEDICATED IN PART FROM PINHEIRO, A C AND MARY M | 4.00 | CERRITOS DISTRIBUTION ASSOCIATES II | |
| DEDICATED IN PART FROM SOUZA, MANUEL M SR, MANUEL M JR, FRANK M SOUZA AND LOUIE J SOUZA | 10.00 | SUCCESSOR TO JORRITSMA, DAVE AND ELIZABETH | 22.00 |
| DEDICATED IN PART FROM TEIXEIRA, CARL | 2.00 | DEDICATED TO CERRITOS, CITY OF | -22.00 |
| DEDICATED IN PART FROM WARMINGTON CONSTRUCTION CO | 6.00 | TOTAL | 0.00 |
| SUCCESSOR TO AGUIAR DAIRY, INC | 26.00 | CERRITOS FERTILIZER CO (FORMERLY KNOWN AS DELAURA, EVERETT AND DOLORES) | 0.00 |
| SUCCESSOR TO BFS MUTUAL WATER CO | 146.00 | TRANSFERRERED FROM DELAURA, EVERETT AND DOLORES | 0.00 |
| SUCCESSOR TO BOUMA, FRANK AND KOLSTAD, MYRON D | 3.00 | TOTAL | 0.00 |
| SUCCESSOR TO CALVARY CHRISTIAN REFORMED CHURCH OF CHINO | 227.00 | CERRITOS INDUSTRIAL PARK | |
| SUCCESSOR TO CORDA, JOSEPH, JOSEPH CERVANTES, AND LARRY WINDLE | 16.00 | SUCCESSOR TO BENDETTI, DONALD L, ET AL | 5.00 |
| SUCCESSOR TO DE VOSS, ALICE | 9.00 | DEDICATED TO CERRITOS, CITY OF | -5.00 |
| SUCCESSOR TO DUNCAN, JOE F & GRACE V AND ELMER J & LELIA M DAVIS | 12.00 | TOTAL | 0.00 |
| SUCCESSOR TO ESCOBAR, ANTHONY F AND EVA, M | 11.00 | CERRITOS JOINT VENTURE NO 2 | |
| SUCCESSOR TO FEDERATED DEPARTMENT STORES, INC | 2.00 | SUCCESSOR TO FULTHEIM, PAUL AND HELGA | 4.00 |
| SUCCESSOR TO GIBBONS, ROBERT L | 5.00 | DEDICATED TO CERRITOS, CITY OF | -4.00 |
| SUCCESSOR TO GUERRERO, FLORENCE | 2.00 | TOTAL | 0.00 |
| SUCCESSOR TO HAMRA, ROBERT J AND RAMZA | 7.00 | CERRITOS JUNIOR COLLEGE DISTRICT (NOW KNOWN AS CERRITOS COMMUNITY COLLEGE DIST) | 95.00 |
| SUCCESSOR TO HATANAKA, KAZUO | 8.00 | TRANSFERRERED TO CERRITOS COMMUNITY COLLEGE DIST) | -95.00 |
| SUCCESSOR TO HILARIDES, BOB AND MAAIKE | 41.00 | TOTAL | 0.00 |
| SUCCESSOR TO HIX, WILLIS G | 1.00 | CERRITOS PACIFIC DEVELOPMENT CO | |
| SUCCESSOR TO HUNTINGTON PACIFIC CORP | 10.00 | SUCCESSOR TO RANDALL, B WILLIAM AND YVONNE E | 8.00 |
| SUCCESSOR TO JAR/CERRITOS CORPORATE CENTER | 4.00 | SUCCESSOR TO TASHIMA, ROY AND SHIGEO | 1.00 |
| SUCCESSOR TO JAY, HAROLD J AND SHERRY A, TRUSTEES OF THE JAY LIVING TRUST | 11.50 | APPORTIONED TO CLARK & WHEELER ENGINEERING, INC | -5.00 |
| SUCCESSOR TO JONES, U STEWART AND DOROTHY E | 1.00 | DEDICATED IN PART TO CERRITOS, CITY OF | -3.00 |
| SUCCESSOR TO KOTAKE, WILLIAM | 48.03 | DEDICATED IN PART TO CERRITOS, CITY OF | -1.00 |
| SUCCESSOR TO L G G FAMILY TRUST | 6.00 | TOTAL | 0.00 |
| SUCCESSOR TO LUTHERAN CHURCH | 15.00 | CERRITOS PARK MUTUAL WATER CO | 62.00 |
| SUCCESSOR TO MICHAEL, C INC | 20.00 | SOLD TO PARK WATER CO | -62.00 |
| SUCCESSOR TO MIERSMA, HENRY AND SUSAN M | 6.00 | TOTAL | 0.00 |
| SUCCESSOR TO MILES, DAVE | 2.00 | CERRITOS V | |
| SUCCESSOR TO ORCHARD PARK WATER CLUB, INC | 40.00 | SUCCESSOR TO DYKSTRA, JAMES AND DORA | 5.00 |
| SUCCESSOR TO PRUDENTIAL INSURANCE CO OF AMERICA, THE | 76.00 | DEDICATED TO CERRITOS, CITY OF | -5.00 |
| | | TOTAL | 0.00 |
| | | CERRITOS VENTURE | |
| | | SUCCESSOR TO VAN DAM, GERTRUDE | 38.00 |
| | | DEDICATED TO CERRITOS, CITY OF | -38.00 |
| | | TOTAL | 0.00 |
| | | CERRITOS VILLAGE | |

Central Basin Watermaster

| | | | |
|---|---------------------------|---|--|
| SUCCESSOR TO VANDER FEER, PETER AND RIEKA DEDICATED TO CERRITOS, CITY OF TOTAL | 18.00 -18.00 0.00 | CITY OF LYNWOOD (SEE LISTING UNDER LYNWOOD, CITY OF) | |
| CERRO METAL PRODUCTS SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO SOLD TO CMPC TRANSITION CORPORATION TOTAL | 1.00 -1.00 0.00 | CITY OF MONTEBELLO (SEE LISTING UNDER MONTEBELLO, CITY OF) | |
| CERVANTES, JOSEPH (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVANTES, AND LARRY WINDLE) | | CITY OF NORWALK (SEE LISTING UNDER NORWALK, CITY OF) | |
| CHALLENGE CREAM AND BUTTER ASSOC SOLD TO LAKEWOOD, CITY OF TOTAL | 117.00 -117.00 0.00 | CITY OF SANTA FE SPRINGS (SEE LISTING UNDER SANTA FE SPRINGS, CITY OF) | |
| CHANG, I H SIN AND ASSOCIATES SUCCESSOR IN PART TO GANDOLFO, NICK, ESTATE OF TOTAL | 1.00 1.00 | CITY OF SIGNAL HILL (SEE LISTING UNDER SIGNAL HILL, CITY OF) | |
| CHANSALL MUTUAL WATER CO SOLD TO MAYWOOD MUTUAL WATER CO NO 2 TOTAL | 81.00 -81.00 0.00 | CITY OF SOUTH GATE (SEE LISTING UNDER SOUTH GATE, CITY OF) | |
| CHAPIN, MAYNARD W, EXECUTOR OF THE ESTATE OF HUGH L CHAPIN, DECEASED SOLD TO MONTEBELLO, CITY OF TOTAL | 29.00 -29.00 0.00 | CITY OF VERNON (SEE LISTING UNDER VERNON, CITY OF) | |
| CHASE MANHATTAN BANK SUCCESSOR IN PART TO ATLANTIC RICHFIELD CO SOLD TO SANTA FE SPRINGS, CITY OF TOTAL | 1.00 -1.00 0.00 | CITY OF WHITTIER (SEE LISTING UNDER WHITTIER, CITY OF) | |
| CHERRYVALE WATER USERS' ASSOC SOLD TO LONG BEACH, CITY OF TOTAL | 11.00 -11.00 0.00 | CLANTON, ALLAN AND INA (NOW KNOWN AS CLANTON, INA R, ESTATE OF) TRANSFERRED TO CLANTON, INA R, ESTATE OF TOTAL | 64.00 -64.00 0.00 |
| CHEVRON U S A (NAME CHANGED FROM STANDARD OIL CO OF CALIFORNIA) TRANSFERRED FROM STANDARD OIL CO OF CALIFORNIA SOLD TO CALIFORNIA AMERICAN WATER COMPANY (4/20/18) TOTAL | 94.00 -94.00 0.00 | CLANTON, INA R, ESTATE OF (FORMERLY KNOWN AS CLANTON, ALLAN AND INA) TRANSFERRED FROM CLANTON, ALLAN AND INA APPORTIONED TO DEANS, B ROZALPHA APPORTIONED TO FLETCHER, LYNN W AND ALBERTA C TOTAL | 64.00 -32.00 -32.00 0.00 |
| CHIANG, JIH-SHEN AND YU-HWA SUCCESSOR TO LU, DON C S AND SHEILA C (HUSBAND AND WIFE AS JOINT TENNANTS) AND JIH-SHEN AND YU-HWA CHIANG (HUSBAND AND WIFE AS JOINT TENNANTS) SOLD TO WESTERN WATER CO TOTAL | 1.00 -1.00 0.00 | CLARETIAN JR SEMINARY (SEE LISTING UNDER DOMINGUEZ SEMINARY) | |
| CHIKAMI, SHIGERU AND JACK, DBA CHIKAMI BROS FARMING (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) SOLD TO O N K FARMS TOTAL | 8.00 -8.00 0.00 | CLARK AND WHEELER ENGINEERING, INC APPORTIONED FROM CERRITOS-PACIFIC DEVELOPMENT CO DEDICATED TO CERRITOS, CITY OF TOTAL | 5.00 -5.00 0.00 |
| CHRISTOFFELS, JOHN AND EFFIE DEDICATED TO CERRITOS, CITY OF TOTAL | 11.00 -11.00 0.00 | CLARK, RUSSELL B (SEE LISTING UNDER RESEARCH BUILDING CORP) SUCCESSOR TO RESEARCH BUILDING CORP SUCCESSOR TO RYPKEMA, SAM AND TENA SOLD IN PART TO SANTA FE SPRINGS, CITY OF SOLD IN PART TO WEISS, MORRIS TOTAL | 9.00 6.00 -9.00 -6.00 0.00 |
| CITRUS GROVE HEIGHTS WATER CO SOLD TO SOMERSET MUTUAL WATER CO TOTAL | 222.00 -222.00 0.00 | CLASSIC DEVELOPMENT CO SUCCESSOR TO COITO, JOHN H AND GUILHERMINA SUCCESSOR TO GORDEN, ERIC AND HILDE SUCCESSOR TO HIGHSTREET, ALFRED V AND EVADA V SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE DEDICATED IN PART TO CERRITOS, CITY OF SOLD TO ROCKVIEW DAIRIES, INC TOTAL | 14.00 2.00 8.00 1.00 -17.00 -8.00 0.00 |
| CITY FARMS MUTUAL WATER CO NO 1 SOLD TO COUNTY WATER CO TOTAL | 30.00 -30.00 0.00 | CLOO, JACOB AND GRACE SOLD TO FIRST BAPTIST CHURCH OF CERRITOS TOTAL | 13.00 -13.00 0.00 |
| CITY FARMS MUTUAL WATER CO NO 2 SOLD TO MIDWAY GARDEN MUTUAL WATER ASSOC TOTAL | 12.00 -12.00 0.00 | CLOUGHERTY PACKING CO SOLD TO MAYWOOD MUTUAL WATER CO NO 3 TOTAL | 64.00 -64.00 0.00 |
| CITY OF ARTESIA (SEE LISTING UNDER ARTESIA, CITY OF) | | CMPC TRANSITION CORPORATION (NOW KNOWN AS CMPC TRANSITION LLC) SUCCESSOR TO CERRO METAL PRODUCTS SOLD TO ROWLAND WATER DISTRICT (10-26-2010) TOTAL | 1.00 -1.00 0.00 |
| CITY OF BELLFLOWER (SEE LISTING UNDER BELLFLOWER, CITY OF) | | COAST PACKING CO SUCCESSOR TO CORP OF PRES BISHOP OF L D S SUCCESSOR TO CURRY, EVERETT AND MARGUERITE SUCCESSOR TO DAUGHERTY, JULES AND HATTIE SUCCESSOR TO DOWNEY LAND CO SUCCESSOR TO MURPHY, ELMO D AND EVELENE B SUCCESSOR TO PIMENTAL, LUCILLE C SUCCESSOR TO SUNNYSIDE MAUSOLEUM CO SUCCESSOR TO VANDERHAM, JOE AND CORNELIA TOTAL | 341.00 10.00 2.00 1.00 81.00 24.00 13.00 48.00 10.00 530.00 |
| CITY OF COMPTON (SEE LISTING UNDER COMPTON, CITY OF) | | COAST WATER CO SOLD TO SIGNAL HILL, CITY OF TOTAL | 470.00 -470.00 0.00 |
| CITY OF DOWNEY (SEE LISTING UNDER DOWNEY, CITY OF) | | COELHO, JOE A, JR AND ISABEL SOLD TO LARWIN SOUTHERN CALIFORNIA, INC TOTAL | 4.00 -4.00 0.00 |
| CITY OF HUNTINGTON PARK (SEE LISTING UNDER HUNTINGTON PARK, CITY OF) | | COITO, J H, JR TOTAL | 0.00 0.00 |
| CITY OF INGLEWOOD (SEE LISTING UNDER INGLEWOOD, CITY OF) | | COITO, JOHN H AND GUILHERMINA (ZYLSTRA BROS, A PARTNERSHIP CONSISTING OF LAMMERT AND WILLIAM ZYLSTRA, TENANT) SOLD TO CLASSIC DEVELOPMENT CO | 14.00 -14.00 |
| CITY OF LAKEWOOD (SEE LISTING UNDER LAKEWOOD, CITY OF) | | | |
| CITY OF LONG BEACH (SEE LISTING UNDER LONG BEACH, CITY OF) | | | |
| CITY OF LOS ANGELES (SEE LISTING UNDER LOS ANGELES, CITY OF) | | | |

Central Basin Watermaster

| | | | |
|--|---------|---|-----------|
| SOLD TO BUELL, MARY DOLORES | -1.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | DE MARCO, JOE AND CONCETTA | 1.00 |
| CULP, ORLYN L AND GARNETTE | 17.00 | SOLD TO TEXACO, INC | -1.00 |
| SOLD TO BEVERLY PARK PLACE | -17.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | DE MARTINI, LOUIS F | |
| CURRY, EVERETT AND MARGUERITE | 2.00 | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | |
| SOLD TO COAST PACKING CO | -2.00 | DE MELLO, MARY A | 13.00 |
| TOTAL | 0.00 | SOLD TO LARWIN CO | -13.00 |
| DAIRY, D V | | TOTAL | 0.00 |
| (SEE LISTING UNDER LEAL, FRANK C AND LOIS L) | | DEN HOLLANDER, JOHN | |
| DAIRY VALLEY, CITY OF | | (SEE LISTING UNDER DYKSTRA, JAMES AND DORA) | |
| (NOW KNOWN AS CERRITOS, CITY OF) | | DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, BY REASON OF CHARTER PROVISIONS, HAS THE MANAGEMENT AND CONTROL OF WATER RIGHTS OWNED BY THE CITY OF LOS ANGELES (SEE LISTING UNDER LOS ANGELES, CITY OF) | |
| DAIRY VALLEY ASSOCIATES | | DERBY CORP, ET AL | |
| SUCCESSOR TO WILSON, MELVIN L AND MARIE | 1.00 | SUCCESSOR TO SHAPELL, NATHAN | 23.00 |
| SOLD TO PECOS PARK | -1.00 | DEDICATED TO CERRITOS, CITY OF | -23.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| DAIRYMENS FERTILIZER CO OP, INC | 1.00 | DEVER, RUTH E | 0.00 |
| SOLD TO CALIFORNIA, STATE OF (DIVISION OF HIGHWAY) | -1.00 | (ORANGE COUNTY NURSERY, INC, TENANT) | |
| TOTAL | 0.00 | TOTAL | 0.00 |
| DANIELS, G A | | DE VOSS, ALICE | |
| SUCCESSOR TO BEUSING, J | 1.00 | (FORMERLY DE VOSS, ANDREW AND ALICE) | 9.00 |
| SOLD TO LAKEWOOD, CITY OF (11-7-67) | -1.00 | SOLD TO CERRITOS, CITY OF | -9.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| CHANGED (12-18-70) TO CONTINENTAL CANINES, INC WITH ZERO WATER RIGHT | 0.00 | DE VOSS, ANDREW AND ALICE | 29.00 |
| DANIELS, NOBLE G | | (ARTHUR DE VOSS AND ARTHUR ATMSMA, TENANTS) | |
| (SEE LISTING UNDER MARCROFT, HAROLD AND MARJORIE) | | DEDICATED IN PART TO CERRITOS, CITY OF (1970-71) | -7.00 |
| DAON CORPORATION | | SOLD IN PART TO CERRITOS, CITY OF (1975-76) | -13.00 |
| SUCCESSOR TO UNIROYAL TIRE COMPANY - DIVISION OF UNIROYAL, INC | 656.00 | (NOW KNOWN AS DE VOSS, ALICE) | |
| SOLD TO MORIARTY, W PATRICK | -656.00 | TRANSFERRED TO DE VOSS, ALICE | -9.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| DARLING DELAWARE CO, INC | | DE VRIES, AGNES | 13.00 |
| SUCCESSOR TO CBP RESOURCES, INC | 58.00 | (GERRIT ANKER, TENANT) | |
| SUCCESSOR IN PART TO BAKER COMMODITIES, INC | 59.00 | SOLD TO CARDOZO HOMES, INC | -13.00 |
| TOTAL | 117.00 | TOTAL | 0.00 |
| DAUGHERTY, JULES E AND HATTIE L | | DE VRIES, DICK AND THERESA | 8.00 |
| SUCCESSOR TO MUELLER, JULES A AND DAVID M REED | 1.00 | SOLD TO CARDOZO HOMES, INC | -8.00 |
| SOLD TO COAST PACKING CO | -1.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | DE VRIES, GERRIT AND CLAZIENA | 14.00 |
| DAVIS, JOHN A | 0.00 | DEDICATED TO CERRITOS, CITY OF | -14.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| DEANS, B ROZALPHA | | DEYAGER, GERRIT AND DENA | 0.00 |
| APPORTIONED FROM CLANTON, INA R, ESTATE OF | 32.00 | TOTAL | 0.00 |
| SOLD TO ZANE, STEVE | -32.00 | D H INVESTORS | |
| TOTAL | 0.00 | SUCCESSOR IN PART TO ABEX CORP | 25.88 |
| DE BIE, HENRY JR AND JESSIE | 14.00 | SOLD TO SOMERSET MUTUAL WATER CO | -25.88 |
| SOLD TO PRESLEY DEVELOPMENT CO | -14.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | DINKELSPIEL, LLOYD W JR | |
| DE CORDOVA, JUAN | | (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN) | |
| SUCCESSOR TO FORESTA, FRANCIS A AND VALERIE MAE | 19.00 | DISTRICT VII, DIVISION OF HIGHWAYS OF THE STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS (SEE LISTING UNDER CALIFORNIA, STATE OF) | |
| SUCCESSOR TO MORRIS, WILLIAM R | 1.00 | DOLAN, JAMES E AND PATRICIA ANN AND TOMAS, P | |
| SUCCESSOR TO WEBSTER, C D | 1.00 | SUCCESSOR TO SCHOUTEN, HANS AND BARBARA | 2.00 |
| SOLD TO LAKEWOOD, CITY OF | -21.00 | TOTAL | 2.00 |
| TOTAL | 0.00 | DOMINGUEZ ESTATE CO | 0.00 |
| DEETH, CLIFFORD S | 0.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | DOMINGUEZ SEMINARY AND CLARETIAN JR SEMINARY | 89.00 |
| DE GROOT, ERNEST AND DOROTHY | 65.00 | SOLD TO INGLEWOOD PARK CEMETERY ASSOC | -89.00 |
| DEDICATED TO CERRITOS, CITY OF | -65.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | DOMINGUEZ WATER CO | |
| DE GROOT, PETE | 12.00 | (FORMERLY KNOWN AS DOMINGUEZ WATER CORP) | |
| SOLD TO ROCKVIEW DAIRIES, INC | -12.00 | TRANSFERRED FROM DOMINGUEZ WATER CORP | 6,410.00 |
| TOTAL | 0.00 | SUCCESSOR TO AMERON FABRICATION PRODUCTS | 150.00 |
| DE GROOT, PIER AND FAY | 17.00 | SUCCESSOR TO CARSON ESTATE CO | 111.00 |
| SOLD TO LANDMARK ESTATES, INC | -17.00 | SUCCESSOR IN PART TO COUNTY WATER CO | 23.00 |
| TOTAL | 0.00 | SOLD TO COUNTY WATER CO | -114.00 |
| DE HOOG, MARTIN AND ADRIANA | 10.00 | SOLD TO LONG BEACH, CITY OF | -100.00 |
| SOLD TO PRESLEY DEVELOPMENT CO | -10.00 | (DOMINGUEZ WATER CO MERGED WITH AND INTO CALIFORNIA WATER SERVICE CO) | |
| TOTAL | 0.00 | TRANSFERRED TO CALIFORNIA WATER SERVICE CO (DOMINGUEZ) | -6,480.00 |
| DE JAGER, EDWARD AND ALICE | 30.00 | TOTAL | 0.00 |
| SOLD TO GEORGIA LAND CO | -30.00 | DOMINGUEZ WATER CORP | 6,410.00 |
| TOTAL | 0.00 | (NOW KNOWN AS DOMINGUEZ WATER CO) | |
| DE JONG, CORNELIUS AND GRACE | 10.00 | TRANSFERRED TO DOMINGUEZ WATER CO) | -6,410.00 |
| SOLD TO SOMERSET LAND CO | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | DOMTAR GYPSUM, INC | |
| DE JONG, JAKE AND LENA | 17.00 | (FORMERLY KNOWN AS GENSTAR GYPSUM PRODUCTS CO) | |
| (FRANK A GONSALVES, TENANT AS TO 8 ACRE FEET OF WATER RIGHT) | | TRANSFERRED FROM GENSTAR GYPSUM PRODUCTS CO | 1,854.00 |
| DEDICATED TO CERRITOS, CITY OF | -17.00 | SOLD TO LONG BEACH, CITY OF | -1,854.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| DE KRIEK, WILLIAM | | DOTINGA, PETER AND TENA | 7.00 |
| (SEE LISTING UNDER VAN DAM, GERRIT AND GRACE) | | (DAVE BAJEMA, TENANT) | |
| DEL AMO DAIRY | | SOLD TO LINWOOD HOMES, INC | -7.00 |
| (SEE LISTING UNDER HAAKMA, ED AND SJANA) | | TOTAL | 0.00 |
| DEL AMO ESTATE CO | 0.00 | | |
| TOTAL | 0.00 | | |
| DELAURA, EVERETT AND DOLORES | | | |
| SUCCESSOR TO GARCIA, A G | 0.00 | | |
| (NOW KNOWN AS CERRITOS FERTILIZER CO) | | | |
| TRANSFERRED TO CERRITOS FERTILIZER CO | -0.00 | | |

| | | | |
|--|-----------|---|---------|
| DOUGHERTY, ROBERT L | 0.00 | SUCCESSOR TO RANDALL, VILLIS FAMILY TRUST (7/1/17) | 4.00 |
| TOTAL | 0.00 | SUCCESSOR TO KOTAKE, MASAO AS TRUSTEE OF THE MASAO KOTAKE INTER VIVOS TRUST (1/29/18) | 27.97 |
| DOWNEY CEMETERY DISTRICT | 17.00 | SOLD TO LIBERTY UTILITIES CORPORATION (2/6/17)- | -27.00 |
| SOLD TO DOWNEY, CITY OF | -17.00 | SOLD TO LIBERTY UTILITIES CORPORATION (2/14/19) | -11.00 |
| TOTAL | 0.00 | SUCCESSOR TO HUGH W GRAHAM OR MARCIA K GRAHAM, TRUSTEES OF THE GRAHAM FAMILY REVOCABLE TRUST DATED 3-6-91 | 6.00 |
| DOWNEY, CITY OF | 4,570.00 | SUCCESSOR TO SEPTEMBER PROPERTIES, LLC | 22.00 |
| SUCCESSOR TO BURNS, G CRESWELL & HELEN RISLOW | 31.00 | SOLD TO OU2 ENVIRONMENTAL REMEDIATION TRUST (5/19/20) | -7.97 |
| SUCCESSOR TO DOWNEY CEMETERY DISTRICT | 17.00 | SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT (6/17/20) | -20.00 |
| SUCCESSOR TO DOWNEY RIO HONDA GOLF COURSE | 354.00 | SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT | -2.00 |
| SUCCESSOR TO DOWNEY VALLEY WATER CO | 70.00 | TOTAL | 0.00 |
| SUCCESSOR TO INGLEWOOD, CITY OF | 930.00 | EDWARDS, ART | |
| SUCCESSOR TO MOOSCHEKIAN, REUBEN | 12.00 | SUCCESSOR TO POWELL, C H | 1.00 |
| SUCCESSOR TO MURATA, DAISAKU, ET AL | 12.00 | SOLD TO STANDARD BRANDS PAINT CO, INC | -1.00 |
| SUCCESSOR TO POMERING TRACT WATER ASSOC | 26.00 | TOTAL | 0.00 |
| SUCCESSOR TO RANCHO SANTA GERTRUDES MUTUAL WATER CO | 38.00 | EHRMAN, FLORENCE HELLMAN; I W HELLMAN, JR; FREDERICK J HELLMAN; MARCO F HELLMAN; CLARENCE E HELLER; ALFRED HELLER; ELIZABETH HELLER; ELINOR R HELLER AND WELLS FARGO BANK, AS CO EXECUTORS OF THE ESTATE OF EDWARD H HELLER, DECEASED; LLOYD W DINKELSPIEL, JR, WILLIAM H GREEN AND WELLS FARGO BANK, AS CO EXECUTORS OF THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED; WELLS FARGO BANK, AS TRUSTEE UNDER THE TRUST CREATED BY THE WILL OF FLORENCE H DINKELSPIEL, DECEASED (UNION OIL OF CALIFORNIA, LESSEE AS TO 190 ACRE FEET OF WATER RIGHT AND AS TO 152 ACRE FEET OF ALLOWED PUMPING ALLOCATION) | 444.00 |
| SUCCESSOR TO WESTERN WATER CO | 1,219.00 | SOLD IN PART TO CABOT, CABOT AND FORBES | -305.00 |
| SUCCESSOR TO WINSLOW, SUSAN C | 12.00 | SOLD IN PART TO UNION OIL CO OF CALIFORNIA | -139.00 |
| SUCCESSOR IN PART TO ABEX CORP | 16.12 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO CORDEIRO, MARY | 18.50 | 11409 CARSON LTD (C/O SPONGBERG, KIRKLAND AND BLACK) | |
| SUCCESSOR IN PART TO LAKEWOOD, CITY OF | 438.00 | SUCCESSOR TO SHAYMAN, JOHN W | 2.00 |
| SUCCESSOR IN PART TO LOS ANGELES COUNTY RANCHO LOS AMIGOS | 100.00 | SOLD TO LAKEWOOD, CITY OF | -2.00 |
| SUCCESSOR IN PART TO PARK WATER CO | 8,600.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC ASSIGNED FROM LOS ANGELES COUNTY DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY | 90.00 | EL RANCHO UNIFIED SCHOOL DISTRICT | 55.00 |
| ASSIGNED TO DOWNEY RIO HONDO GOLF COURSE | -354.00 | TOTAL | 55.00 |
| TOTAL | 16,553.62 | ELSON, BERTON (SEE LISTING UNDER WINSLOW, D P AND DOROTHY C) | |
| DOWNEY FERTILIZER CO (SEE LISTING UNDER DOWNEY LAND CO) | | EMBLEM DEVELOPMENT CORP | |
| DOWNEY LAND CO | 81.00 | SUCCESSOR TO FRANKS, RICHARD A AND PHYLLIS H | 3.00 |
| (DOWNEY FERTILIZER CO, TENANT) | | DEDICATED TO CERRITOS, CITY OF | -3.00 |
| SOLD TO COAST PACKING CO | -81.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | EMOTO, JOHN H (FORMERLY KNOWN AS EMOTO, JOHN H AND SHIZUKO) | |
| DOWNEY RIO HONDO GOLF COURSE ASSIGNED FROM DOWNEY, CITY OF | 354.00 | TRANSFERRED FROM EMOTO, JOHN H AND SHIZUKO | 2.00 |
| SOLD TO DOWNEY, CITY OF | -354.00 | TOTAL | 2.00 |
| TOTAL | 0.00 | EMOTO, JOHN H AND SHIZUKO | |
| DOWNEY VALLEY WATER CO | 70.00 | SUCCESSOR TO NAKAMURA, SAM AND TOKIKO | 2.00 |
| SOLD TO DOWNEY, CITY OF | -70.00 | (NOW KNOWN AS EMOTO, JOHN H) | |
| TOTAL | 0.00 | TRANSFERRED TO EMOTO, JOHN H | -2.00 |
| DROST, JIM | 0.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | ENFIELD, ADDIE L (SEE LISTING UNDER STAMPS, JAMES L, ETC) | |
| DUNCAN, JOE F & GRACE V AND ELMER J & LELIA M DAVIS | | ENGLAND, JOHN W AND CONSUELLO (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO) | |
| SUCCESSOR TO GATZ, MARTHA T | 12.00 | ENGLER, EMILY (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER) | |
| SOLD TO CERRITOS, CITY OF | -12.00 | ENGLER, EMMA (MORRIS WEISS, TENANT) | 8.00 |
| TOTAL | 0.00 | TRANSFERRED TO EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER | -8.00 |
| DUNN INDUSTRIAL PROPERTIES CORP | | TOTAL | 0.00 |
| SUCCESSOR TO NEW ENGLAND LIFE INSURANCE CO | 19.00 | ENGLER, RUDOLPH (SEE LISTING UNDER EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER) | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -19.00 | ENGLER RENTALS I TRANSFERRED FROM EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER | 8.00 |
| TOTAL | 0.00 | SOLD TO FRANCIS CAROL JEANNE, TRUSTEE OF THE CAROL JEANNE FRANCIS SEPARATE PROPERTY TRUST | -8.00 |
| DUNN, L AND M | | TOTAL | 0.00 |
| SUCCESSOR TO SMITH, WIRT | 11.00 | EQUILON ENTERPRISES, LLC | |
| SUCCESSOR TO VAN DEN RAADT, JOHN | 4.00 | SUCCESSOR TO SHELL OIL CO | 6.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -4.00 | TOTAL | 6.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -11.00 | EQUITY FUNDING DEVELOPMENT CORP | |
| TOTAL | 0.00 | SUCCESSOR TO STIEFEL, V C | 3.00 |
| DYKSTRA, JAMES AND DORA (JOHN DEN HOLLANDER, TENANT) | 5.00 | SOLD TO INGLEWOOD, CITY OF | -3.00 |
| (JOHN DEN HOLLANDER, TENANT) | | TOTAL | 0.00 |
| SOLD TO CERRITOS V | -5.00 | ERICKSON, JOHN A | |
| TOTAL | 0.00 | SUCCESSOR TO COY, PETE | 22.00 |
| DYKSTRA, JOHN AND WILMA | 42.00 | SUCCESSOR TO PLUNKETT, DONALD R | 22.00 |
| DEDICATED TO CERRITOS, CITY OF | -42.00 | SOLD TO BELLFLOWER HOME GARDEN WATER CO | -20.00 |
| TOTAL | 0.00 | SOLD TO BELLFLOWER SOMERSET MUTUAL WATER CO | -22.00 |
| DYT, COR AND ANDY | 5.00 | SOLD TO PLUNKETT, DONALD R | -2.00 |
| SOLD TO SOMERSET MUTUAL WATER CO | -5.00 | | |
| TOTAL | 0.00 | | |
| EAGLE PICHER CO | 113.00 | | |
| SOLD TO LEWIS FOOD CO | -113.00 | | |
| TOTAL | 0.00 | | |
| EAGLETON, GAIL H | 54.00 | | |
| SUCCESSOR TO ROGERS, PATRICIA L DAVIS (NOW KNOWN AS EAGLETON, MARGARET S) | 2.00 | | |
| TRANSFERRED TO EAGLETON, MARGARET S | -56.00 | | |
| TOTAL | 0.00 | | |
| EAGLETON, MARGARET S (FORMERLY KNOWN AS EAGLETON, GAIL H) | | | |
| TRANSFERRED FROM EAGLETON, GAIL H | 56.00 | | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -56.00 | | |
| TOTAL | 0.00 | | |
| EASTMAN, EMILY AND EMILY ENGLER AND RUDOLPH ENGLER | | | |
| TRANSFERRED FROM ENGLER, EMMA | 8.00 | | |
| TRANSFERRED TO ENGLER RENTALS I | -8.00 | | |
| TOTAL | 0.00 | | |
| ECOGAS INC. | | | |
| SUCCESSOR TO CECC, LLC (10-1-14) | 1.00 | | |
| SUCCESSOR TO TUCKER, WILLIAM M., AND/OR BOBBY RAY ROBERTSON, JR. (7/1/17) | 7.00 | | |

Central Basin Watermaster

| | | | |
|--|-----------|--|-----------|
| TOTAL | 0.00 | FIKSE, HENRY AND JENNIE | 4.00 |
| ERICKSON, JOHN E | | DEDICATED TO CERRITOS, CITY OF | -4.00 |
| SUCCESSOR TO FIRST CHRISTIAN CHURCH OF CERRITOS | 4.00 | TOTAL | 0.00 |
| SOLD TO BELLFLOWER SOMERSET MUTUAL WATER CO | -2.00 | FILTROL CORP | 456.00 |
| SOLD TO LANGSLET, C ROBERT AND SON, INC | -2.00 | SOLD TO AQUA CAPITAL MANAGEMENT LP | -456.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| ESCOBAR, ANTHONY F AND EVA M | 11.00 | FIRSTONE TIRE AND RUBBER CO, THE | 1,229.00 |
| (HENRY KAMPEN, TENANT) | | SOLD TO HON INDUSTRIES, INC | -1,229.00 |
| SOLD TO CERRITOS, CITY OF | -11.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | FIRST BAPTIST CHURCH OF CERRITOS | |
| EUCLID BALL CO | | SUCCESSOR TO CLOO, JACOB AND GRACE | 13.00 |
| SUCCESSOR TO BANGMA, SAM AND IDA | 14.00 | SOLD TO TE VELDE, HARM AND ZWAANTINA | -13.00 |
| SOLD TO MESA BERGER CO | -14.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | FIRST CHRISTIAN CHURCH OF CERRITOS | |
| EXCELSIOR UNION HIGH SCHOOL DISTRICT | 305.00 | SUCCESSOR TO RAMSEY, ARTHUR D AND JAMES A | |
| SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT | -163.00 | VIA HAL REES | 4.00 |
| SOLD IN PART TO NORWALK LA MIRADA UNIFIED | | SOLD TO ERICKSON, JOHN E | -4.00 |
| SCHOOL DISTRICT | -142.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | FIRST INTERSTATE BANK | |
| EXIDE TECHNOLOGIES | | SUCCESSOR TO OCCIDENTAL LIFE INSURANCE CO | 8.00 |
| FORMALLY KNOWN AS GNB INC. | | SOLD TO HUNTINGTON PARK, CITY OF | -8.00 |
| TRANSFERRED FROM GNB INC. | 62.00 | TOTAL | 0.00 |
| SOLD TO VERNON ENVIORNMENTAL RESPONSE TRUST | -62.00 | FIRST WESTERN BANK AND TRUST CO | |
| TOTAL | 0.00 | (SEE LISTING UNDER CORDEIRO, MARY) | |
| F & P CONSTRUCTION CO | | FISHER, CLARE | 0.00 |
| SUCCESSOR IN PART TO GONSALVES, ELVIRA | 17.00 | TOTAL | 0.00 |
| SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO | -17.00 | FLESCH, ELIZABETH, JAMES FLESCH, MARGARET FLESCH, | |
| TOTAL | 0.00 | THEODORE FLESCH, ERNEST D ROTH AND EVA ROTH, | |
| FARMERS AND MERCHANTS BANK OF LONG BEACH | | DBA NORWALK MOBILE LODGE | 14.00 |
| SUCCESSOR TO NIEKERK, SIMON S AND ROSE | 3.00 | (NOW KNOWN AS FLESCH, ELIZABETH, ET AL) | |
| SOLD TO CERRITOS BUSINESS CENTER | -3.00 | TRANSFERRED TO FLESCH, ELIZABETH, ET AL | -14.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| FARMERS AND MERCHANTS TRUST CO OF LONG BEACH | | FLESCH, ELIZABETH, ET AL | |
| SUCCESSOR TO LAKE CONSTRUCTION CO | 9.00 | (FORMERLY FLESCH, ELIZABETH, JAMES FLESCH, | |
| SUCCESSOR TO WALKER, KENNETH G | 5.00 | MARGARET FLESCH, THEODORE FLESCH, ERNEST D | |
| SOLD TO CALIFORNIA AMERICAN WATER COMPANY | | ROTH AND EVA ROTH, DBA NORWALK MOBILE LODGE) | |
| (7/1/17) | -14.00 | TRANSFERRED FROM FLESCH, ELIZABETH, JAMES | |
| TOTAL | 0.00 | FLESCH, MARGARET FLESCH, THEODORE FLESCH, | |
| FARRIS, KENNETH A AND WANDA | 1.00 | ERNEST D ROTH AND EVA ROTH, DBA NORWALK | |
| SOLD TO MUELLER, JULES A AND DAVID M REED | -1.00 | MOBILE LODGE | 14.00 |
| TOTAL | 0.00 | TOTAL | 14.00 |
| FEDERAL ICE AND COLD STORAGE CO | 74.00 | FLETCHER, LYNN W AND ALBERTA C | |
| SOLD TO VERNON PROPERTIES | -74.00 | APPORTIONED FROM CLANTON, INA R, ESTATE OF | 32.00 |
| TOTAL | 0.00 | SOLD TO LYNWOOD, CITY OF | -32.00 |
| FEDERAL PAPER BOARD COMPANY, INC | | TOTAL | 0.00 |
| SUCCESSOR TO CONTINENTAL CAN CO, INC | 757.00 | FLINTKOTE CO, THE | 2,054.00 |
| SOLD TO NEWARK GROUP INDUSTRIES, INC | -757.00 | SOLD IN PART TO GENSTAR GYPSUM PRODUCTS CO | -1,854.00 |
| TOTAL | 0.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -200.00 |
| FEDERATED DEPARTMENT STORES, INC | | TOTAL | 0.00 |
| SUCCESSOR TO MAPE INDUSTRIES | 2.00 | FOOTBRIDGE 1 TRUST | |
| SOLD TO CERRITOS, CITY OF | -2.00 | SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013) | 3.75 |
| TOTAL | 0.00 | TOTAL | 3.75 |
| FEKKES, FRED | | FORD MOTOR CO | 9.00 |
| (SEE LISTING UNDER STEFANI, STEVE SR AND DORA) | | SOLD IN PART TO NORTHROP CORP | -4.50 |
| FELSENTHAL, JULIUS AND MRS JULIUS FELSENTHAL, | | TOTAL | 4.50 |
| AKA MARGA FELSENTHAL | 1.00 | FOREMAN, ROBERT G | |
| SOLD TO SIEVERS, ROBERT L AND BETTY | -1.00 | (SEE LISTING UNDER LAKEWOOD PIPE CO) | |
| TOTAL | 0.00 | FORESTA, FRANCIS A AND VALERIE MAE | |
| FERNANDEZ, TONY | | SUCCESSOR TO SPILLER, GLEN F AND JEAN H | 19.00 |
| (SEE LISTING UNDER JONES, U STEWART AND DOROTHY E) | | SOLD TO DE CORDOVA, JUAN | -19.00 |
| FERREIRA, JOE C AND CAROLINA | 30.00 | TOTAL | 0.00 |
| (JOE C FERREIRA AND JOE C FERREIRA, JR, OPERATORS | | FORESTAR (USA) REAL ESTATE GROUP INC. | |
| OF WELL FACILITY) | | SUCCESSOR TO CALIFORNIA DOMESTIC WATER | |
| SOLD TO KAISER AETNA | -30.00 | COMPANY (7-1-14) | 299.00 |
| TOTAL | 0.00 | SOLD TO TF HIDDEN CREEKS, L.P. | -299.00 |
| FERREIRA, MARY A | 1.00 | TOTAL | 0.00 |
| (JOE LUCAS, TENANT) | | FRAMPTON, HARVEY | |
| (SEE ALSO LISTING UNDER GONSALVES, JACK) | | SUCCESSOR IN PART TO MURPHY, ELMO D AND | |
| SOLD TO PRESLEY DEVELOPMENT CO | -1.00 | EVELINE B | 10.00 |
| TOTAL | 0.00 | SOLD TO MONTEBELLO LAND AND WATER | |
| FEUZ, JOHN, JR | 0.00 | COMPANY (10-28-13) | -10.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| FIBREBOARD CORP | | FRAMPTON, WILLIAM H | |
| (FORMERLY KNOWN AS FIBREBOARD PAPER | | SUCCESSOR TO RAH ASSOCIATES | 25.00 |
| PRODUCTS CORP) | | SOLD TO MONTEBELLO LAND AND WATER | |
| TRANSFERRED FROMM FIBREBOARD PAPER | | COMPANY (10-28-13) | -25.00 |
| PRODUCTS CORP | 1,217.00 | TOTAL | 0.00 |
| SOLD TO PACIFIC COAST PACKAGING CORP | -1,217.00 | FRANCIOSI, GUISEPPI AND ALICE | 2.00 |
| TOTAL | 0.00 | SOLD TO MFD NORWALK | -2.00 |
| FIBREBOARD PAPER PRODUCTS CORP | 1,217.00 | TOTAL | 0.00 |
| (NOW KNOWN AS FIBREBOARD CORP) | | FRANCIS, CAROL JEANNE, TRUSTEE OF THE CAROL JEANNE | |
| TRANSFERRED TO FIBREBOARD CORP | -1,217.00 | FRANCIS SEPARATE PROPERTY TRUST | |
| TOTAL | 0.00 | SUCCESSOR TO ENGLER RENTALS I | 8.00 |
| FIEN, ABE | 0.00 | SOLD TO LONG BEACH, CITY OF (06/30/2010) | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| FIKSE, ALFRED JR AND AGGIE | 2.00 | FRANKS, RICHARD A AND PHYLLIS H | |
| SUCCESSOR TO VIERSTRA, SIEGER AND NELLIE G | 10.00 | SUCCESSOR TO HALBURG, CLARENCE THEODORE | 3.00 |
| SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT | -10.00 | SOLD TO EMBLEM DEVELOPMENT CORP | -3.00 |
| SOLD IN PART TO PRESLEY DEVELOPMENT CO | -2.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | FREIBERG, BRENDA RANDALL | |

| | | | |
|---|-----------|---|-----------|
| (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST) | | TRANSFERRED TO EXIDE TECHNOLOGIES | -62.00 |
| FREITAS, TONY V | | TOTAL | 0.00 |
| (SEE LISTING UNDER BANK OF AMERICA, ETC) | | GODINHO, MARY | 0.00 |
| FROST, JESS L AND DOLORES | | TOTAL | 0.00 |
| SUCCESSOR TO YOKOTA, PAUL N AND MIYO | 4.00 | GODINHO, PAULINE | 25.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -4.00 | (JOE C GODINHO AND JOHN C GODINHO, JR, DBA | |
| TOTAL | 0.00 | GODINHO BROS DAIRY, TENANTS) | |
| FUJITA, S | 0.00 | (NOW KNOWN AS GODINHO, PAULINE, ESTATE OF) | |
| TOTAL | 0.00 | TRANSFERRED TO GODINHO, PAULINE, ESTATE OF | -25.00 |
| FUKUSHIMA, JUN | | GODINHO, PAULINE, ESTATE OF | |
| (SEE LISTING UNDER KAWAGUCHI, CHIGE) | | (FORMERLY KNOWN AS GODINHO, PAULINE) | |
| FULTHEIM, PAUL AND HELGA | 4.00 | TRANSFERRED FROM GODINHO, PAULINE | 25.00 |
| SOLD TO CERRITOS JOINT VENTURE NO 2 | -4.00 | SOLD IN PART TO TROY HOMES INC | -15.00 |
| TOTAL | 0.00 | SOLD IN PART TO TITLE INSURANCE AND TRUST CO | -10.00 |
| FUMI GARDEN FARMS, INC | | TOTAL | 0.00 |
| (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | | GOEDHART, HARRY N, HENRY OTTO GOEDHART, | |
| (SEE ALSO LISTING UNDER YAMAMOTO, GEORGE & ALICE) | | HILBRAND JOHN GOEDHART, JOHN GOEDHART, OTTO | |
| GABBY, LOUISE, INC | 46.00 | GOEDHART, JR, PETER GOEDHART, AND HELEN | |
| (ARTHUR GILBERT AND ASSOCIATES, TENANT) | | GOEDHART VAN EIK (PARAMOUNT FARMS, TENANT) | 17.00 |
| SOLD TO SANTA FE SPRINGS PROPERTIES | -46.00 | SOLD TO MONTGOMERY ROSS FISHER, INC | -17.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| GAMBONI, VICTOR E AND BARBARA H | 22.00 | GOEDHART, REIMER | 10.00 |
| (JAKE J ALEWYN AND MRS JAKE J ALEWYN AKA | | SOLD TO AVERY, MARGARET M | -10.00 |
| NORMALIE MAY ALEWYN, TENANTS AS TO 13 | | TOTAL | 0.00 |
| ACRE-FEET OF WATER RIGHT AND 10 ACRE FEET | | GOLDEN STATE WATER COMPANY | |
| OF ALLOWED PUMPING ALLOCATION) | | SUCCESSOR TO SOUTHERN CALIFORNIA WATER | 16,439.20 |
| CONDEMNED AND TRANSFERRED TO | | COMPANY (NAME CHANGE) | |
| CALIFORNIA, STATE OF (HIGHWAYS) | -22.00 | TOTAL | 16,439.20 |
| TOTAL | 0.00 | GOLDEN WEST REFINING CO | |
| GANDOLFO, NICK AND PALMERA | 4.00 | SUCCESSOR TO GULF OIL CORP | 1,538.00 |
| (NOW KNOWN AS GANDOLFO, NICK, ESTATE OF) | | SOLD IN PART TO LAKEWOOD, CITY OF | -400.00 |
| TRANSFERRED TO GANDOLFO, NICK, ESTATE OF | -4.00 | SOLD IN PART TO WESTERN WATER CO: | |
| TOTAL | 0.00 | DOCUMENT DATED 09/25/96 | -100.00 |
| GANDOLFO, NICK, ESTATE OF | | DOCUMENT DATED 01/24/97 | -200.00 |
| (FORMERLY KNOWN AS GANDOLFO, NICK AND PALMERA) | | DOCUMENT DATED 03/24/97 | -200.00 |
| TRANSFERRED FROM GANDOLFO, NICK AND PALMERA | 4.00 | DOCUMENT DATED 05/19/97 | -200.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -3.00 | DOCUMENT DATED 10/10/97 | -378.00 |
| SOLD IN PART TO CHANG, I H SIN AND ASSOCIATES | -1.00 | SOLD IN PART TO LAKEWOOD, CITY OF | -60.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| GARCIA, A G | | GOLDEN WOOL CO | 178.00 |
| SUCCESSOR TO VAN HAASTER, JAKE AND GERADA | 0.00 | SOLD TO HORSESHOE CATTLE CO | -170.00 |
| SOLD TO DELAURA, EVERETT AND DELORES | -0.00 | SOLD TO POLO PROPERTIES, LTD | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| GARRETT, FREDDIE A AND VIVIAN MARIE | 5.00 | GONSALVES, ALBERT S AND CAROLINE D | 8.00 |
| SOLD TO JOHNSTON, DELBERT L, CAROL J JOHNSTON, | | SOLD TO STERLING DEVELOPMENT CO | -8.00 |
| REX D JOHNSTON AND JUDITH A JOHNSTON | -5.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | GONSALVES, ELVIRA | |
| GATZ, MARTHA | 12.00 | (FORMERLY KNOWN AS GONSALVES, JOAQUIN | |
| SOLD TO DUNCAN, JOE F & GRACE V AND | | AND ELVIRA) | |
| ELMER J & LELIA M DAVIS | -12.00 | TRANSFERRED FROM GONSALVES, JOAQUIN | |
| TOTAL | 0.00 | AND ELVIRA | 22.00 |
| GENERAL DYNAMICS CORP | 540.00 | TRANSFERRED FROM GONSALVES, JACK (MRS) | 10.00 |
| SOLD TO LAKEWOOD, CITY OF | -540.00 | SOLD IN PART TO F & P CONSTRUCTION CO | -17.00 |
| TOTAL | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF | -15.00 |
| GENERAL TELEPHONE CO OF CALIFORNIA | 2.00 | TOTAL | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -2.00 | GONSALVES, FRANK A | |
| TOTAL | 0.00 | (SEE LISTING UNDER BANK OF AMERICA NATIONAL TRUST | |
| GENSTAR GYPSUM PRODUCTS CO | | AND SAVINGS ASSOC, ETC) | |
| SUCCESSOR IN PART TO FLINTKOTE CO | 1,854.00 | (SEE ALSO LISTING UNDER DE JONG, JAKE AND LENA) | |
| (NOW KNOWN AS DOMTAR GYPSUM, INC) | | GONSALVES, JACK (MRS) | |
| TRANSFERRED TO DOMTAR GYPSUM, INC | -1,854.00 | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, | |
| TOTAL | 0.00 | PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M | |
| GEORGIA LAND CO | | SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND | |
| SUCCESSOR TO DE JAGER, EDWARD AND ALICE | 30.00 | MARY A FERREIRA | 10.00 |
| DEDICATED TO CERRITOS, CITY OF | -30.00 | TRANSFERRED TO GONSALVES, ELVIRA | -10.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| GIACOMI, ALFRED AND JENNIE | 46.00 | GONSALVES, JACK AND MARY | 25.00 |
| SOLD IN PART TO LUTHERAN CHURCH | -15.00 | WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, | |
| SOLD IN PART TO PRESLEY DEVELOPMENT CO | -31.00 | JACK AND MARY NOW LISTED UNDER GONSALVES, | |
| TOTAL | 0.00 | MARY | |
| GIBBONS, ROBERT L | | TRANSFERRED TO GONSALVES, MARY | -25.00 |
| SUCCESSOR IN PART TO HOUSEMAN, THEODORE R | | TOTAL | 0.00 |
| AND LEONA M | 5.00 | GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL | |
| SOLD TO CERRITOS, CITY OF | -5.00 | M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, | |
| TOTAL | 0.00 | LOUIE J SOUZA AND MARY A FERREIRA | 44.00 |
| GILBERT, ARTHUR AND ASSOCIATES | | PARTITIONED TO GONSALVES, JACK (MRS) | -10.00 |
| (SEE LISTING UNDER GABBY LOUISE, INC) | | PARTITIONED TO KOOPMANS, PETE | -11.00 |
| GLEN HAGEN DEVELOPMENT CO | | PARTITIONED TO LUCAS, JOE | -7.00 |
| SUCCESSOR TO ZWIER, AREND | 11.00 | PARTITIONED TO SOUZA, MANUEL M SR, MANUEL M | |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -11.00 | SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA | -16.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| GNB BATTERIES, INC | | GONSALVES, JOAQUIN AND ELVIRA | 22.00 |
| SUCCESSOR TO GOULD, INC | 62.00 | (NOW KNOWN AS GONSALVES, ELVIRA) | |
| (NOW KNOWN AS GNB INC) | | TRANSFERRED TO GONSALVES, ELVIRA | -22.00 |
| TRANSFERRED TO GNB INC | -62.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | GONSALVES, JOE A AND VIRGINIA | 10.00 |
| GNB INC | | SOLD TO VISSER BROTHERS | -10.00 |
| (FORMERLY GNB BATTERIES, INC) | | TOTAL | 0.00 |
| TRANSFERRED FROM GNB BATTERIES INC | 62.00 | GONSALVES, MARY | |
| NAME CHANGED TO EXIDE TECHNOLOGIES | | | |

Central Basin Watermaster

| | | | |
|--|---------|---|-----------|
| WATER RIGHTS FORMERLY LISTED UNDER GONSALVES, JACK AND MARY NOW LISTED UNDER GONSALVES, MARY | | GULF OIL CORP | |
| TRANSFERRED FROM GONSALVES, JACK AND MARY | 25.00 | SUCCESSOR TO INDUSTRIAL ASPHALT OF CALIF, INC | 93.00 |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 2 | -25.00 | SUCCESSOR TO MYRND AHL, MARY | 9.00 |
| TOTAL | 0.00 | SUCCESSOR TO WILSHIRE OIL CO OF CALIFORNIA | 1,436.00 |
| GOODRICH, B F, CO, THE | 415.00 | SOLD TO GOLDEN WEST REFINING CO | -1,538.00 |
| SOLD TO TELACU INDUSTRIAL PARK | -415.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | GUTIERREZ, GEORGE V AND MRS SOCORRO GUTIERREZ (SEE LISTING UNDER ASSOCIATED SOUTHERN INVESTMENT CO) | |
| GOODYEAR TIRE AND RUBBER CO, THE | 913.00 | GUTIERREZ, SALVATORE (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | |
| SOLD TO WATT INDUSTRIES, INC | -913.00 | HAAGSMA, GERRIT AND MARY | 8.00 |
| TOTAL | 0.00 | SOLD TO VISSER BROTHERS | -8.00 |
| GORDEN, ERIC AND HILDE | 2.00 | TOTAL | 0.00 |
| SOLD TO CLASSIC DEVELOPMENT CO | -2.00 | HAAKMA, ED AND SJANA (DEL AMO DAIRY, TENANT; ED HAAKMA AND PETE VANDER KOOI, BEING PARTNERS OF SAID DEL AMO DAIRY) | 22.00 |
| TOTAL | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF (NOW KNOWN AS HAAKMA, SJANA) | -11.00 |
| GORDON, FERN ETHYL, AS TO AN UNDIVIDED ONE HALF INTEREST; FAY G TAWZER AND LAWRENCE R TAWZER, AS TO AN UNDIVIDED ONE HALF INTEREST | 14.00 | TRANSFERRED TO HAAKMA, SJANA | -11.00 |
| SOLD TO R A WATT CO | -14.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | HAAKMA, SJANA (FORMERLY KNOWN AS HAAKMA, ED AND SJANA) | |
| GORDON, HUNTLEY L (APPEARING BY AND THROUGH UNITED CALIFORNIA BANK, AS CONSERVATOR OF THE ESTATE OF HUNTLEY L. GORDON) | 33.00 | TRANSFERRED FROM HAAKMA, ED AND SJANA (NOW KNOWN AS HAAKMA, SJANA, AS TRUSTEE OF THE SJANA HAAKMA TRUST) | 11.00 |
| SOLD TO HORSESHOE CATTLE CO | -33.00 | TRANSFERRED TO HAAKMA, SJANA, AS TRUSTEE OF THE SJANA HAAKMA TRUST | -11.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| GORDON, NORMAN W, ET AL SUCCESSOR IN PART TO KALUSTIAN, HAGOP DEDICATED TO CERRITOS, CITY OF VIA TUSTIN VILLAGE | 8.00 | HAAKMA, SJANA, AS TRUSTEE OF SJANA HAAKMA TRUST TRANSFERRED FROM HAAKMA, SJANA (NOW KNOWN AS WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE SJANA HAAKMA TRUST) | 11.00 |
| TOTAL | -8.00 | TRANSFERRED TO WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE SJANA HAAKMA TRUST | -11.00 |
| GORDON, ROBERT E | 4.00 | TOTAL | 0.00 |
| TOTAL | 4.00 | HAAS, VERNEY AND ADELYNE | 4.00 |
| GORZEMAN, JOE AND ELSIE | 10.00 | SOLD TO KAISER AETNA | -4.00 |
| SOLD TO KAISER AETNA | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | HADLEY, WILLIAM H AND GRACE | 4.00 |
| GOULD, INC (FORMERLY KNOWN AS N L INDUSTRIES, METAL DIVISION WESTERN REGION) | 62.00 | SOLD TO LAKEWOOD, CITY OF | -4.00 |
| SOLD TO GNB BATTERIES INC | -62.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | HAFLINGER, HENRY C AND EMILY | 8.00 |
| GRAHAM, FLORENCE M | 6.00 | SOLD TO GREEN HILLS DEVELOPMENT CO | -8.00 |
| SOLD TO GRAHAM, HUGH W AND ROBERT K | -6.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | HALBURG, CLARENCE THEODORE | 3.00 |
| GRAHAM, HUGH W | 6.00 | SOLD TO FRANKS, RICHARD A AND PHYLLIS H | -3.00 |
| SUCCESSOR TO GRAHAM, HUGH W AND ROBERT K | 6.00 | TOTAL | 0.00 |
| SOLD TO GRAHAM, HUGH W OR MARCIA K | -6.00 | HAMBARIAN, FRED | 2.00 |
| TOTAL | 0.00 | SOLD TO MILESKEI, DAVE | -2.00 |
| GRAHAM, HUGH W AND ROBERT K | 6.00 | TOTAL | 0.00 |
| SUCCESSOR TO GRAHAM, FLORENCE M | 6.00 | HAMM, THEO, BREWING CO | 120.00 |
| SOLD TO GRAHAM, HUGH W | -6.00 | SUCCESSOR TO ADAMS, JULES H | 34.00 |
| TOTAL | 0.00 | SUCCESSOR TO POOL, CLARENCE | 19.00 |
| GRAHAM, HUGH W OR MARCIA K | 6.00 | SOLD TO HEUBLEIN, INC | -173.00 |
| SUCCESSOR TO GRAHAM, HUGH W | 6.00 | TOTAL | 0.00 |
| TRANSFERRED TO HUGH W GRAHAM OR MARCIA K | 6.00 | HAMRA, ROBERT J AND RAMZA | 7.00 |
| GRAHAM, TRUSTEES OF THE GRAHAM FAMILY REVOCABLE TRUST DATED 3-6-91 | -6.00 | SUCCESSOR TO STRUIKMANS, CORNELIUS AND IDA | 7.00 |
| TOTAL | 0.00 | SOLD TO CERRITOS, CITY OF | -7.00 |
| GRANGER, MARIE | 0.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | HAMSTRA, HENRY AND NELLY | 26.00 |
| GRANT, ROBERT H DEVELOPER, INC | 31.00 | SOLD TO ARDEN MAYFAIR, INC | -26.00 |
| SUCCESSOR TO SCHWORER, WILLIAM J, JR | 10.00 | TOTAL | 0.00 |
| SUCCESSOR TO SOUZA, NELSON AND MARY | 10.00 | HANSEN, RAYMOND AND MARY | 10.00 |
| SOLD IN PART TO BELINDA WESTERN CO | -31.00 | SOLD TO KIMM, JACOB R AND BONNIE | -10.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | HARADA BROTHERS | |
| GREAT WESTERN MALTING CO | 358.00 | SUCCESSOR TO RIETKERK, GEORGE AND CORNELIA | 6.00 |
| SOLD TO CONAGRA TRADE GROUP, INC. | -358.00 | TOTAL | 6.00 |
| TOTAL | 0.00 | HARINGA, EARL; EVERT AND GERTRUDE VEENENDAAL | 18.00 |
| GREEN HILLS DEVELOPMENT, INC | 8.00 | SOLD TO VEENENDAAL, EVERT AND GERTRUDE | -18.00 |
| SUCCESSOR TO HAFLINGER, HENRY C AND EMILY | 8.00 | TOTAL | 0.00 |
| SUCCESSOR TO PEREIRA, J C AND EZAURA | 27.00 | HARISMENDY, ANTOINE AND CLAIRE | 0.00 |
| SOLD TO SHOEMAKER PARTNERSHIP | -8.00 | SOLD TO ARDEN MAYFAIR, INC | -0.00 |
| SOLD TO WESLOCK CO | -27.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | HARRIS, GERALD E | |
| GREEN, WILLIAM H (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) | | SUCCESSOR TO ASMUS, CONRAD E AND PHIL COOPER | 2.00 |
| GREENE HOWARD PETROLEUM CORP (SEE LISTING UNDER HATHAWAY CO) | | SOLD TO WOODINGTON DEVELOPMENT | -2.00 |
| GREMMIUS, JOHN H AND HENRY W DBA HENRY AND JOHN GREMMIUS | 0.00 | TOTAL | 0.00 |
| GRENIER, LEONARD A AND MARIE LOUISE (JOHN BOERE, JR, TENANT) | 8.00 | HARRON, RICKARD AND MCCONE CO OF SOUTHERN CALIFORNIA (SEE LISTING UNDER H R M LAND CO) | |
| SOLD TO WARMINGTON DEVELOPMENT INC | -8.00 | HASTINGS, JACK D | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| GUERRERO, FLORENCE | 2.00 | HATANAKA, KAMEKO | 7.00 |
| SOLD TO CERRITOS, CITY OF | -2.00 | DEDICATED TO CERRITOS, CITY OF | -7.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| GUGLIELMANA, LOUIS (SEE LISTING UNDER CENTRAL MANUFACTURING DISTRICT, INC) | | HATANAKA, KAZUO (MINORU YOSHIJIMA, TENANT) | 8.00 |
| | | SOLD TO CERRITOS, CITY OF | -8.00 |

| | | | |
|---|--------|---|-----------|
| TOTAL | 0.00 | TOTAL | 1.86 |
| HATANAKA, MASAKAZU, ISAO, AND KENICHI | 4.00 | HATHAWAY, RICHARD F. | |
| SOLD TO SOUTHERN CALIFORNIA EDISON CO | -4.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP | |
| TOTAL | 0.00 | TRUST | 1.85 |
| HATANAKA, MOTOYE (MRS) | 0.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY | |
| TOTAL | 0.00 | SURVIVOR'S TRUST | 2.22 |
| HATHAWAY, ANNA A, TRUSTEE OF THE ANA A HATHAWAY | | TOTAL | 4.07 |
| REVOCABLE TRUST | | HATHAWAY, WILLIAM A. | |
| SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND | | SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP TRUST | 1.85 |
| JULIAN I | 8.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY | |
| TRANSFERRED TO HATHAWAY, J BENJAMIN AND | | SURVIVOR'S TRUST | 2.22 |
| NORTHERN TRUST BANK OF CALIFORNIA, | | TOTAL | 4.07 |
| SUCCESSOR TRUSTEES | -8.00 | HELLER, CLARENCE E, ALFRED HELLER, ELIZABETH | |
| TOTAL | 0.00 | HELLER, AND ELINOR R HELLER AS CO EXECUTORS OF | |
| HATHAWAY, J BENJAMIN AND NORTHERN TRUST BANK OF | | THE ESTATE OF EDWARD H. HELLER, DECEASED | |
| CALIFORNIA, SUCCESSOR TRUSTEES | | (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) | |
| SUCCESSOR TO HATHAWAY, ANNA A, TRUSTEE OF THE | | HELLMAN, I W, JR, FREDERICK J HELLMAN AND | |
| ANNA A HATHAWAY REVOCABLE TRUST | 8.00 | MARCO F HELLMAN | |
| SOLD TO JOHN J. HATHAWAY | -8.00 | (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) | |
| TOTAL | 0.00 | HEUBLEIN, INC | |
| HATHAWAY, JOHN J | | SUCCESSOR TO HAMM, THEO, BREWING CO | 173.00 |
| SUCCESSOR TO HATHAWAY, J BENJAMIN AND NORTHERN | | SOLD TO VERNON, CITY OF VIA ALAMEDA PROPERTIES | -173.00 |
| TRUST BANK OF CALIFORNIA, SUCCESSOR TRUSTEES | 8.00 | TOTAL | 0.00 |
| SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT | -8.00 | HICKS, RALPH | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HATHAWAY, J ELWOOD AND JULIAN I | | HIGHSTREET, ALFRED V AND EVADA V | 8.00 |
| SUCCESSOR IN PART TO HATHAWAY RANCH | 16.00 | SOLD TO CLASSIC DEVELOPMENT CO | -8.00 |
| TRANSFERRED IN PART TO HATHAWAY, ANNA A, | | TOTAL | 0.00 |
| TRUSTEE OF THE ANNA A HATHAWAY REVOCABLE | | HIGHSTREET, JOHN AND EILEEN | 7.00 |
| TRUST | -8.00 | SOLD TO BAUER DEVELOPMENT CO | -7.00 |
| TRANSFERRED IN PART TO HATHAWAY, JULIAN I AND | | TOTAL | 0.00 |
| HELEN M, TRUSTEES | -8.00 | HILARIDES, BOB AND MAAIKE | 41.00 |
| TOTAL | 0.00 | (FRANK HILARIDES, TENANT) | |
| HATHAWAY, JULIAN I AND HELEN M, TRUSTEES | | SOLD TO CERRITOS, CITY OF | -41.00 |
| SUCCESSOR IN PART TO HATHAWAY, J ELWOOD AND | | TOTAL | 0.00 |
| JULIAN I | 8.00 | HILARIDES, JOHN AND MARIA | 21.00 |
| SOLD TO WEMS, INC. | -8.00 | SOLD IN PART TO AVERY, MARGARET | -10.00 |
| TOTAL | 0.00 | SOLD IN PART TO LAKEWOOD, CITY OF | -11.00 |
| HATHAWAY CO [RICHARD F HATHAWAY, JULIAN I | | TOTAL | 0.00 |
| HATHAWAY, AND J ELWOOD HATHAWAY] | | HIRASHIMA, HAJIME | |
| (GREENE HOWARD PETROLEUM CORP, TENANT) | 56.00 | (SEE LISTING UNDER UYEDA, MASARU | |
| (NOW KNOWN AS HATHAWAY RANCH) | | HIX, WILLIS G | 1.00 |
| SUCCESSOR TO VANDER DUSSEN, SYBRAND & JOHANNA | 18.00 | SOLD TO CERRITOS, CITY OF | -1.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -8.00 | TOTAL | 0.00 |
| TRANSFERRED TO HATHAWAY RANCH | -66.00 | H J S MUTUAL WATER CO | 50.00 |
| TOTAL | 0.00 | SOLD TO UEHLING WATER CO, INC | -50.00 |
| HATHAWAY FAMILY QTIP TRUST | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO HATHAWAY RANCH | 11.11 | HMB BANDINI LLC | |
| SOLD IN PART TO HATHAWAY, JESSE R. | -1.85 | SUCCESSOR FROM TUCKER, WILLIAM M, AND/OR BOBBY | |
| SOLD IN PART TO HATHAWAY, LOLINE | -1.85 | RAY ROBERTSON, JR | 1.00 |
| SOLD IN PART TO HATHAWAY, RICHARD F. | -1.85 | TOTAL | 1.00 |
| SOLD IN PART TO HATHAWAY, WILLIAM A. | -1.85 | HOFFMAN, HENRY H AND APOLONIA | 10.00 |
| SOLD IN PART TO HATHAWAY, MERRIE F. | -1.86 | SOLD TO WARMINGTON CONSTRUCTION CO | -10.00 |
| SOLD IN PART TO RIPPY, FRANCINE | -1.85 | TOTAL | 0.00 |
| TOTAL | 0.00 | HOFSTRA, DICK | 0.00 |
| HATHAWAY FAMILY SURVIVOR'S TRUST | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO HATHAWAY RANCH | 11.11 | HOHN, ANDREW V AND MARY G | 1.00 |
| SOLD IN PART TO HATHAWAY, JESSE R. | -2.22 | SOLD TO HORSESHOE CATTLE CO | -1.00 |
| SOLD IN PART TO HATHAWAY, LOLINE | -2.23 | TOTAL | 0.00 |
| SOLD IN PART TO HATHAWAY, RICHARD F. | -2.22 | HOKE, BARBARA | 0.00 |
| SOLD IN PART TO HATHAWAY, WILLIAM A. | -2.22 | SUCCESSOR TO HOKE, BARBARA AND ROSING, NANCY | 1.50 |
| SOLD IN PART TO RIPPY, FRANCINE | -2.22 | TOTAL | 1.50 |
| TOTAL | 0.00 | HOKE, BARBARA AND ROSING, NANCY | |
| HATHAWAY, JESSE R, | | SUCCESSOR TO ROSING, LENORE INTER VIVOS | 3.00 |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP | | TRUST (6-17-15) | |
| TRUST | 1.85 | SOLD TO HOKE, BARBARA | -1.50 |
| SUCCESSOR IN PART TO HATHAWAY FAMILY | | SOLD TO ROSING, NANCY | -1.50 |
| SURVIVOR'S TRUST | 2.22 | TOTAL | 0.00 |
| SOLD TO METRO-H20 (12-4-13) | -4.07 | HOLMES, KYLE R AND GRACE ELLEN | 16.00 |
| TOTAL | 0.00 | SOLD TO PECOS PARK | -16.00 |
| HATHAWAY RANCH | | TOTAL | 0.00 |
| (FORMERLY KNOWN AS HATHAWAY CO) | | HOME WATER CO | 28.00 |
| TRANSFERRED FROM HATHAWAY CO | 66.00 | SOLD TO UEHLING WATER CO | -28.00 |
| TRANSFERRED IN PART TO HATHAWAY FAMILY QTIP | | TOTAL | 0.00 |
| TRUST | -11.11 | HOMEN, MANUEL L | 14.00 |
| TRANSFERRED IN PART TO HATHAWAY FAMILY | | DEDICATED TO CERRITOS, CITY OF | -14.00 |
| SURVIVOR'S TRUST | -11.11 | TOTAL | 0.00 |
| TRANSFERRED IN PART TO HATHAWAY, J ELWOOD | | HOMER, PAUL Y (MRS) | |
| AND JULIAN I | -16.00 | (SEE LISTING UNDER MRS PAUL Y HOMER (KING)) | |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -11.10 | HON INDUSTRIES, INC | |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -16.68 | SUCCESSOR TO FIRESTONE TIRE AND RUBBER CO, THE | 1,229.00 |
| TOTAL | 0.00 | SOLD TO SOUTH GATE, CITY OF | -1,229.00 |
| HATHAWAY, LOLINE | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP | | HOOGLAND, CORNELIUS AND ALICE | 12.00 |
| TRUST | 1.85 | SOLD TO KAISER AETNA | -12.00 |
| SUCCESSOR IN PART TO HATHAWAY FAMILY | | TOTAL | 0.00 |
| SURVIVOR'S TRUST | 2.23 | HOP, ANDREW JR AND MURIEL | 26.00 |
| TOTAL | 4.08 | DEDICATED TO CERRITOS, CITY OF | -26.00 |
| HATHAWAY, MERRIE F, | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP | | HOP, ART JR | 0.00 |
| TRUST | 1.86 | | |

Central Basin Watermaster

| | | | |
|---|----------|---|-----------|
| TOTAL | 0.00 | SUCCESSOR TO DOMINGUEZ SEMINARY AND CLARETIAN JR SEMINARY | 89.00 |
| HOP, ART SR AND JOHANNA (G A VAN BEEK, TENANT) | 4.00 | TOTAL | 317.00 |
| SOLD TO SQUIRE, RICHARD & HENRIETTA M & ROBERT K | -4.00 | INTERNATIONAL CARBONIC, INC (SEE LISTING UNDER BEEGHLY, P T) | |
| TOTAL | 0.00 | ISHII, JUGORA AND MUMENO (ISHII BROTHERS., TENANT) | 8.00 |
| HORSESHOE CATTLE CO | | SOLD TO RYDER, BAYARD | -8.00 |
| SUCCESSOR TO AGUAYO, JUAN AND SALOME Y | 1.00 | TOTAL | 0.00 |
| SUCCESSOR TO BARCELLES, ANTONIO B AND MANUEL B | 10.00 | JAMISON, ROBERT J AND BETTY | 6.00 |
| SUCCESSOR TO GOLDEN WOOL CO | 170.00 | SOLD TO AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA | -6.00 |
| SUCCESSOR TO GORDON, HUNTLEY L, ESTATE OF | 33.00 | TOTAL | 0.00 |
| SUCCESSOR TO HOHN, ANDREW V AND MARY G | 1.00 | JAN U WINE FOODS, INC (NAME CHANGED FROM ORIENTAL FOODS, INC) (NOW KNOWN AS JH AND SH, INC) | |
| SUCCESSOR TO MOSKOWITZ, IRVING | 6.00 | TRANSFERRED FROM ORIENTAL FOODS, INC | 27.00 |
| SUCCESSOR TO SAMPSON, WM C AND MILDRED VIA HALOPOFF | 5.00 | SOLD IN PART TO HUNTINGTON PARK, CITY OF | -12.00 |
| SUCCESSOR TO SCHUSTER, DICK | 3.00 | TRANSFERRED TO JH AND SH INC | -15.00 |
| SUCCESSOR TO SMITH, RALPH E | 4.00 | TOTAL | 0.00 |
| SUCCESSOR TO VANDER DUSSEN, COR AND GERRIT W FIKSE | 4.00 | JAR/CERRITOS CORPORATE CENTER | |
| SUCCESSOR IN PART TO BRENTWOOD MORNING CO | 32.00 | SUCCESSOR TO STEELE, JOHN AND CLARA D | 4.00 |
| SOLD IN PART TO POWERINE OIL CO | -268.00 | SOLD TO CERRITOS, CITY OF | -4.00 |
| SOLD IN PART TO SMITH, CLIFFORD C | -1.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | JAY, HAROLD J AND SHERRY A, TRUSTEES OF THE JAY LIVING TRUST | |
| HOUSEMAN, THEODORE R AND LEONA M | 11.00 | DISTRIBUTED FROM BONDED CATTLE CO | 11.50 |
| SOLD IN PART TO GIBBONS, ROBERT L | -5.00 | SOLD TO CERRITOS, CITY OF | -11.50 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -6.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | JEFFERSON SMURFIT CORP (U S) (NAME CHANGED FROM CONTAINER CORP OF AMERICA) | |
| H R M LAND CO (HARRON, RICKARD AND MCCONE CO OF SOUTHERN CALIFORNIA AND CALAVAR CORP, TENANTS) | 3.00 | TRANSFERRED FROM CONTAINER CORP OF AMERICA | 1,058.00 |
| SOLD TO SAVAGE, WILLIAM | -3.00 | NAME CHANGED TO SMURFIT-STONE CONTAINER ENTERPRISES, INC | |
| TOTAL | 0.00 | TRANSFERRED TO SMURFIT-STONE CONTAINER ENTERPRISES, INC | -1,058.00 |
| HUGH W GRAHAM OR MARIA K GRAHAM, TRUSTEES OF THE GRAHAM FAMILY REVOCABLE TRUST DATED 3-6-91 | | TOTAL | 0.00 |
| TRANSFERRED FROM GRAHAM, HUGH W OR MARCIA K | 6.00 | JENKINS REALTY MUTUAL WATER CO (CLYDE H JENKINS, MINNIE R JENKINS, MARY WILCOX, RUBY F MARCHBANK, ROBERT B MARCHBANK, JOHN W ENGLAND, AND CONSUELLO ENGLAND, SHAREHOLDERS) | 8.00 |
| SOLD TO ECOGAS, INC. | -6.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HUMPHRIES INVESTMENTS, INC (SEE LISTING UNDER COPP EQUIPMENT CO, INC) | | JH AND SH INC (FORMERLY KNOWN AS JAN U WINE FOODS, INC) | |
| HUNSAKER, RICHARD C | | TRANSFERRED FROM JAN-U-WINE FOODS, INC | 15.00 |
| SUCCESSOR TO MFD NORWALK | 2.00 | ASSIGNED TO SUSAN A. HYAN, TRUSTEE OF THE SUSAN A HYAN TRUST U/D/T 4/2/83 AND JAI SOHN HYAN MARITAL Q-TIP TRUST AND UNITED CREDIT TRUST U/D/T 5/25/83 | -15.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -2.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | JOHNSTON, DELBERT L, CAROL J JOHNSTON, REX D JOHNSTON AND JUDITH A JOHNSTON | 5.00 |
| HUNTINGTON PACIFIC CORP | | SUCCESSOR TO GARRETT, FREDDIE A AND VIVIAN MARIE | |
| SUCCESSOR TO STONEBRIDGE EQUITIES CORP | 10.00 | SOLD TO BOOGAARD, JOHN JR, SUSAN PATRICIA BOOGAARD, CORNILIUS W BOOGAARD AND WILLA J BOOGAARD | -5.00 |
| SOLD TO CERRITOS, CITY OF | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | JOHN WADE CO | 1.00 |
| HUNTINGTON PARK, CITY OF | 3,830.00 | SOLD TO LUCKY STORES, INC | -1.00 |
| SUCCESSOR TO FIRST INTERSTATE BANK | 8.00 | TOTAL | 0.00 |
| SUCCESSOR TO KNEVELBAARD, WILLIE AND JOREEN | 1.00 | JONES, CLIFTON S JR, INC | |
| SUCCESSOR TO MIMIKI, GEORGE, ET AL | 2.00 | SUCCESSOR IN PART TO AVERY, MARGARET M (NOW KNOWN AS JONES CO, THE) | 9.00 |
| SUCCESSOR IN PART TO JAN U WINE FOODS, INC | 12.00 | TRANSFERRED TO JONES CO, THE | -9.00 |
| TOTAL | 3,853.00 | TOTAL | 0.00 |
| HUYG, ALBERT AND MARIE | 18.00 | JONES CO, THE (FORMERLY KNOWN AS JONES, CLIFTON S JR, INC) | 9.00 |
| SOLD TO HUYG, CONRAD L AND MARIA | -18.00 | TRANSFERRED FROM JONES, CLIFTON S JR, INC | |
| TOTAL | 0.00 | TRANSFERRED IN PART FROM LONG BEACH CONSTRUCTION CO | 61.00 |
| HUYG, CONRAD L AND MARIA | | SOLD TO MONTEBELLO LAND AND WATER COMPANY (7/26/2012) | -70.00 |
| SUCCESSOR TO HUYG, ALBERT AND MARIE | 18.00 | TOTAL | 0.00 |
| SOLD TO COMPTON, CITY OF | -18.00 | JONES, HENRY S AND MADELYNE | 1.00 |
| TOTAL | 0.00 | CONDEMNED AND TRANSFERRED TO ABC UNIFIED SCHOOL DISTRICT | -1.00 |
| HYAN, SUSAN A, TRUSTEE OF THE SUSAN A HYAN TRUST U/D/T 4/2/83 AND JAI SOHN HYAN MARITAL Q-TIP TRUST AND UNITED CREDIT TRUST U/D/T 5/25/83 | | TOTAL | 0.00 |
| ASSIGNED FROM JH AND SH, INC | 15.00 | JONES, U STEWART AND DOROTHY E (TONY FERNANDES, TENANT) | 1.00 |
| SOLD TO COMMERCE HOTEL, LTD | -15.00 | SOLD TO CERRITOS, CITY OF | -1.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| HYGENIC DAIRY FARMS, INC | 0.00 | JONGSMA, HAROLD AND MARY N | 52.00 |
| TOTAL | 0.00 | DEDICATED TO CERRITOS, CITY OF | -52.00 |
| IDSINGA, PETE W (FORMERLY KNOWN AS IDSINGA, PETE AND ANNIE) | | TOTAL | 0.00 |
| TRANSFERRED FROM IDSINGA, PETE W AND ANNIE | 10.00 | JORDAN, W P (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC) | |
| SOLD TO STONEBRIDGE EQUITIES CORP | -10.00 | JORRITSMA, DAVE AND ELIZABETH | 22.00 |
| TOTAL | 0.00 | SOLD TO CERRITOS DISTRIBUTION ASSOCIATES II | -22.00 |
| IDSINGA, PETE W AND ANNIE (NOW KNOWN AS IDSINGA, PETE W) | 10.00 | TOTAL | 0.00 |
| TRANSFERRED TO IDSINGA, PETE W | -10.00 | JOSEPH, CHRISTINE | |
| TOTAL | 0.00 | | |
| IMBERT, ALICE M | 1.00 | | |
| SOLD TO LEE DEANE PRODUCTS, INC | -1.00 | | |
| TOTAL | 0.00 | | |
| INDUSTRIAL ASPHALT OF CALIFORNIA, INC | 93.00 | | |
| TRANSFERRED TO GULF OIL CORP | -93.00 | | |
| TOTAL | 0.00 | | |
| INGLEWOOD, CITY OF | 894.00 | | |
| SUCCESSOR TO ARMSTRONG, ROCK H | 22.00 | | |
| SUCCESSOR TO EQUITY FUNDING DEVELOPMENT CORP | 3.00 | | |
| SUCCESSOR IN PART TO BETTENCOURT, JACK R & BELLA | 11.00 | | |
| SOLD TO DOWNEY, CITY OF | -930.00 | | |
| TOTAL | 0.00 | | |
| INGLEWOOD PARK CEMETERY ASSOC | 228.00 | | |

| | | | |
|---|---------|--|-----------|
| (SEE LISTING UNDER WOLFSBERGER, HELEN) | | SOLD TO PICO RIVERA, CITY OF | -42.00 |
| JULEE MARGULIES METZ, JON SCHWARTZ AND DARRIN MARGULIES | | TOTAL | 0.00 |
| TRANSFERRER FROM MARGULIES, KATHRYN AND SCHWARTZ, JON | 3.00 | KNEVELBAARD, JAKE AND ANNA | 40.00 |
| TOTAL | 3.00 | SOLD IN PART TO CENTURY CENTER MUTUAL WATER ASSOC | -10.00 |
| JUNIOR WATER CO, INC | 590.00 | SOLD IN PART TO CERRITOS, CITY OF | -30.00 |
| SOLD TO NORWALK, CITY OF | -590.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | KNEVELBAARD, WILLIE AND JOREEN | 1.00 |
| KAISER AETNA | | SOLD TO HUNTINGTON PARK, CITY OF | -1.00 |
| SUCCESSOR TO BOERSMA, SAM AND BERDINA | 6.00 | TOTAL | 0.00 |
| SUCCESSOR TO FERREIRA, CAROLINA | 30.00 | KNORRINGA, SIMON | 10.00 |
| SUCCESSOR TO GORZEMAN, JOE AND ELSIE | 10.00 | SOLD TO ARTESIA REFORMED CHURCH | -10.00 |
| SUCCESSOR TO HAAS, VERNEY AND ADELYNE | 4.00 | TOTAL | 0.00 |
| SUCCESSOR TO HOOGLAND, CORNELIUS AND ALICE | 12.00 | KOETSIER, JOHN, JR | 0.00 |
| SUCCESSOR TO MAYFAIR SALES CO, INC | 12.00 | TOTAL | 0.00 |
| SUCCESSOR TO VAN DAM, GERRIT AND GRACE | 10.00 | KOLSTAD, MYRON D | |
| SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE | 7.00 | (SEE LISTING UNDER BOUMA, FRANK) | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -84.00 | KONO, YOSHIO AND BARBARA | |
| SOLD IN PART TO A E REALTY PARTNERS | -7.00 | (SEE LISTING UNDER MIMAKI, GEORGE) | |
| TOTAL | 0.00 | KOOLHAAS, LOUIS | 10.00 |
| KAISER, SAXTON AND STILES, INC | | SOLD TO MAIDEN FAIR CO | -10.00 |
| SUCCESSOR TO VANDER VEGT, BILL AND HENNY | 14.00 | TOTAL | 0.00 |
| SOLD TO STATE WIDE DEVELOPERS, INC | -14.00 | KOOLHAAS, SIMON AND SOPHIE GRACE | 7.00 |
| TOTAL | 0.00 | SOLD TO ABC UNIFIED SCHOOL DISTRICT | -7.00 |
| KALICO, INC | 4.00 | TOTAL | 0.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -4.00 | KOOPMANS, PETE | |
| TOTAL | 0.00 | (SEE LISTING UNDER GONSALVES, JACK, ETC) | |
| KAL KAN FOODS, INC | 96.00 | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA | 11.00 |
| SUCCESSOR TO THIRTY-THREE FORTY-FIVE EAST FORTY-FIFTH STREET, INC | 14.00 | SOLD TO MONTEBELLO, CITY OF | -11.00 |
| SUCCESSOR TO QUALITY MEAT PACKING CO | 30.00 | TOTAL | 0.00 |
| MERGED WITH AND INTO: MARS PETCARE US INC. | -140.00 | KOOT, NICK P | |
| TOTAL | 0.00 | (SEE LISTING UNDER MYRND AHL, MARY) | |
| KALUSTIAN, HAGOP | 10.00 | KOTAKE, ET AL | |
| SOLD IN PART TO ASMUS, CONRAD E AND PHIL COOPER | -2.00 | (RUBY MOCHIDOME, GRACE ARATA, SEIGO KOTAKE, MASAO KOTAKE, AND WILLIAM KOTAKE) | |
| SOLD IN PART TO GORDON, NORMAN W, ET AL | -8.00 | SUCCESSOR TO KOTAKE, INC | 76.00 |
| TOTAL | 0.00 | SOLD IN PART TO KOTAKE, MASAO | -27.97 |
| KAMPEN, FRITZ AND CLARE | 11.00 | SOLD IN PART TO KOTAKE, WILLIAM | -48.03 |
| CONDEMNED AND TRANSFERRED TO ABC UNIFIED SCHOOL DISTRICT | -11.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | KOTAKE, INC | 66.00 |
| KAMPEN, HENRY | | (MASAO KOTAKE, SEIGO KOTAKE, WILLIAM KOTAKE, DBA KOTAKE BROS, TENANTS) | |
| (SEE LISTING UNDER ESCOBAR, ANTHONY F AND EVAN M) | | SUCCESSOR TO UYEDA, MASARU, HAJIME HARASHIMA AND TADESHI UYEDA | 10.00 |
| KAMSTRA, WILLIAM AND BERTHA | 28.00 | SOLD TO KOTAKE, ET AL | -76.00 |
| SOLD TO PRESLEY DEVELOPMENT CO | -28.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | KOTAKE, MASAO | |
| KAUFFMAN, L, CO, INC | | SUCCESSOR IN PART TO KOTAKE, ET AL | 27.97 |
| (SEE LISTING UNDER MEYBERG, LORRAINE K) | | TRANSFERRED TO KOTAKE, MASAO AS TRUSTEE OF THE MASAO KOTAKE INTER VIVOS TRUST | -27.97 |
| KAWAGUCHI, CHIGE AND MASAO | 4.00 | TOTAL | 0.00 |
| (JUN FUKUSHIMA, TENANT) | | KOTAKE, MASAO AS TRUSTEE OF THE MASAO KOTAKE INTER VIVOS TRUST | |
| (NOW KNOWN AS KAWAGUCHI, SUMIYE) | | SUCCESSOR TO KOTAKE, MASAO | 27.97 |
| TRANSFERRED TO KAWAGUCHI, SUMIYE | -4.00 | SOLD TO ECOGAS INC. (1/29/18) | -27.97 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| KAWAGUCHI, SUMIYE | | KOTAKE, WILLIAM | |
| (FORMERLY KNOWN AS KAWAGUCHI, CHIYE AND MASAO) | | SUCCESSOR IN PART TO KOTAKE, ET AL | 48.03 |
| TRANSFERRED FROM KAWAGUCHI, CHIYE AND MASAO | 4.00 | SOLD TO CERRITOS, CITY OF | -48.03 |
| SOLD TO LONG BEACH, CITY OF | -4.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | KRUSE PROPERTIES CO | |
| KIMM, JACOB R AND BONNIE | 29.00 | FORMERLY KNOWN AS KRUSE, WALTER G AND MRS WALTER G, AKA VERA M KRUSE) | |
| SUCCESSOR TO HANSEN, RAYMOND AND MARY | 10.00 | KRUSE, WALTER G AND MRS WALTER G, AKA VERA M KRUSE | 9.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -29.00 | SOLD TO PICO RIVERA, CITY OF | -9.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | (NOW KNOWN AS KRUSE PROPERTIES CO WITH ZERO WATER RIGHTS) | |
| KING KELLY MARMALADE CO, INC | | LAGUNA MAYWOOD MUTUAL WATER CO NO 1 | 1,283.00 |
| (SEE LISTING UNDER MAGNUSSON, ROBERTA W) | | SOLD TO COMMERCE, CITY OF | -1,283.00 |
| SUCCESSOR TO BOWEN, EDWARD H | 13.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO VIERRA, JOSEPH C & CAROLINE | 9.00 | LA BRICKYARD, LLC | |
| SOLD TO BOWEN, JOHN H., TRUSTEE OF THE JOHN H. BOWEN TRUST | -22.00 | SUCCESSOR TO ATKINSON BRICK CO. (10-16-14) | 9.00 |
| TOTAL | 0.00 | TOTAL | 9.00 |
| (KING) MRS PAUL Y HOMER | 14.00 | LA HABRA HEIGHTS COUNTY WATER DISTRICT | |
| SOLD TO SAN GABRIEL VALLEY WATER CO | -14.00 | SUCCESSOR TO LA HABRA HEIGHTS MUTUAL WATER CO | 2,498.00 |
| TOTAL | 0.00 | SUCCESSOR TO HATHAWAY, JOHN J. | 8.00 |
| KINNE, ORAAN (MRS) | 9.00 | SUCCESSOR IN PART TO MARS PETCARE US, INC. | 90.00 |
| (NICHOLAAS J MOONS, TENANT) | | SUCCESSOR IN PART TO AQUA CAPITAL MANAGEMENT (5-1-14) | 50.00 |
| (NOW KNOWN AS KINNE, EUNICE W) | | SUCCESSOR TO ECOGAS INC | 20.00 |
| TRANSFERRED TO KINNE, EUNICE W | -9.00 | SUCCESSOR TO ECO GAS INC | 2.00 |
| TOTAL | 0.00 | TOTAL | 2,668.00 |
| KINNE, EUNICE W | | LA HABRA HEIGHTS MUTUAL WATER CO | 2,435.00 |
| (FORMERLY KNOWN AS KINNE, ORAAN (MRS)) | | SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA | 63.00 |
| TRANSFERRED FROM KINNE, ORAAN (MRS) | 9.00 | SOLD TO LA HABRA HEIGHTS COUNTY WATER DISTRICT | -2,498.00 |
| SOLD TO MCLAREN, VELMA AND ARLINE K NUZUM | -9.00 | | |
| TOTAL | 0.00 | | |
| KIRK, MORRIS P AND SON, INC | 62.00 | | |
| SOLD TO N L INDUSTRIES INC, METAL DIVISION WESTERN REGION | -62.00 | | |
| TOTAL | 0.00 | | |
| KLUG, J W DEVELOPMENT CO, INC | | | |
| SUCCESSOR TO SNOZZI, LEO AND SYLVIA | 42.00 | | |

Central Basin Watermaster

| | | | |
|--|----------|--|-----------|
| TOTAL | 0.00 | TOTAL | 0.00 |
| LA HACIENDA WATER CO | 37.00 | LEAL, FRANK C AND LOIS L | 12.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -18.00 | (D V DAIRY, TENANT) | |
| SOLD IN PART TO COMPTON, CITY OF | -18.00 | DEDICATED TO CERRITOS, CITY OF | -12.00 |
| SOLD TO PARK WATER COMPANY | -1.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LECHASSEUR, EUGENE O AND LILLIAN P | 2.00 |
| LAKE CONSTRUCTION CO | | (R A LECHASSEUR, TENANT) | |
| SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA | 2.00 | SOLD TO LAKEWOOD, CITY OF | -2.00 |
| SUCCESSOR IN PART TO VAN RUITEN, THOMAS G AND | | TOTAL | 0.00 |
| INGRID K | 7.00 | LEE DEANE PRODUCTS, INC | 0.00 |
| SOLD TO FARMERS AND MERCHANTS TRUST CO OF L B | -9.00 | SUCCESSOR TO IMBERT, ALICE M | 1.00 |
| TOTAL | 0.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -1.00 |
| LAKEWOOD, CITY OF | 8,505.00 | TOTAL | 0.00 |
| SUCCESSOR TO CHALLENGE CREAM & BUTTER ASSOC | 117.00 | LEE, HARLEY | |
| SUCCESSOR TO DANIELS, G A | 1.00 | (SEE LISTING UNDER BLACK, DELBERT G AND LENNIE O, ETC) | |
| SUCCESSOR TO DE CORDOVA, JUAN | 21.00 | (SEE ALSO LISTING UNDER WELLS, RICHARD A AND | |
| SUCCESSOR TO 11409 CARSON LTD (C/O SPONGBERG, | | BEVERLY ANN, ETC) | |
| KIRKLAND AND BLACK) | 2.00 | LE FIELL MANUFACTURING CO | 0.00 |
| SUCCESSOR TO GENERAL DYNAMICS CORP | 540.00 | TOTAL | 0.00 |
| SUCCESSOR TO HADLEY, WILLIAM H AND GRACE | 4.00 | LESCOULIE, ARMAND | |
| SUCCESSOR TO LECHASSEUR, EUGENE O AND LILLIAN P | 2.00 | (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | |
| SUCCESSOR TO MONTEREY ACRES MUTUAL WATER CO | 102.00 | LEWIS FOOD CO | |
| SUCCESSOR TO POHATAN CORP | 10.00 | SUCCESSOR TO EAGLE PICHER CO | 113.00 |
| SUCCESSOR TO SHOEMAKER PARTNER | 8.00 | SOLD TO NATIONAL CAN CORP | -113.00 |
| SUCCESSOR TO TEIXEIRA, GEORGE S AND LAURA L | 14.00 | TOTAL | 0.00 |
| SUCCESSOR TO VAN DIEST, JENNIE, ET AL | 16.00 | LEWIS FOODS DIV C H B FOODS, INC | |
| SUCCESSOR TO VONS GROCERY STORES | 6.00 | (FORMERLY KNOWN AS LEWIS FOODS DIV NCC PET | |
| SUCCESSOR IN PART TO BOERE, EDNA | 20.00 | FOODS CORP) | |
| SUCCESSOR IN PART TO COUNTY WATER CO | 22.00 | TRANSFERRED FROM LEWIS FOODS DIV C H B FOODS, INC | 113.00 |
| SUCCESSOR IN PART TO GOLDEN WEST REFINING CO | 400.00 | (NOW KNOWN AS PERK/LEWIS FOODS DIV C H B FOODS) | |
| SUCCESSOR IN PART TO HILARIDES, JOHN AND MARIA | 11.00 | TRANSFERRED TO PERK LEWIS FOODS - DIV CHB FOODS | -113.00 |
| SOLD TO DOWNEY, CITY OF | -438.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO GOLDEN WEST REFINING | | LEWIS FOODS DIV NCC PET FOODS CORP | |
| COMPANY | 60.00 | (FORMERLY NATIONAL CAN CORP) | |
| SUCCESSOR TO MCLAREN, VELMA AND ARLINE K. NUZUM | 9.00 | TRANSFERRED FROM NATIONAL CAN CORP | 113.00 |
| TOTAL | 9,432.00 | (NOW KNOWN AS LEWIS FOODS DIV C H B FOODS, INC) | |
| LAKEWOOD PIPE CO, A PARTNERSHIP COMPOSED OF | | TRANSFERRED TO LEWIS FOODS DIV C H B FOODS, INC | -113.00 |
| ROBERT G FOREMAN, FRANK W AND JUNE E TYBUS | | TOTAL | 0.00 |
| (LAKEWOOD PIPE SERVICE CO, TENANT) | 10.00 | L G G FAMILY TRUST | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -10.00 | SUCCESSOR TO MARTIN BROS CONTAINER AND | |
| TOTAL | 0.00 | TIMBER PRODUCTS CORP, THE | 6.00 |
| LAKEWOOD PROPERTIES | | SOLD TO CERRITOS, CITY OF | -6.00 |
| SUCCESSOR TO BUCKLEY, ARTHUR W AND MARIAN J | 1.00 | TOTAL | 0.00 |
| SUCCESSOR TO TROOST, FRED AND ANNIE | 42.00 | LIBERTY UTILITIES CORPORATION | |
| SUCCESSOR TO U S FINANCIAL | 1.00 | (FORMERLY KNOWN AS PARK WATER COMPANY) | |
| SOLD TO SPECIALTY SHOPPING CENTERS, INC | -43.00 | TRANSFERRED FROM PARK WATER COMPANY | 702.30 |
| SOLD TO U S FINANCIAL | -1.00 | SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. | |
| TOTAL | 0.00 | (07/01/16) | 120.00 |
| LAMBROS, P BASIL | | SUCCESSOR TO ECOGAS INC. (2/6/17) | 27.00 |
| (SEE LISTING UNDER CONTEAS, NICHOLAS C) | | SUCCESSOR TO ECOGAS INC. (2/14/19) | 11.00 |
| LA MIRADA DRIVE IN THEATER | | SUCCESSOR TF HIDDEN CREEKS, L.P. (1/6/20) | 299.00 |
| (SEE LISTING UNDER COWLITZ AMUSEMENTS, INC.) | | TOTAL | 1,159.30 |
| LA MIRADA WATER CO | 0.00 | LIBERTY VEGETABLE OIL CO | 11.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO RAVERA, MARY | 12.00 |
| LANDMARK ESTATES, INC | | SUCCESSOR IN PART TO RELIANCE DAIRY FARMS | 11.00 |
| SUCCESSOR TO DE GROOT, PIER AND FAY | 17.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -34.00 |
| DEDICATED TO CERRITOS, CITY OF | -17.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LINCOLN MEMORIAL PARK, INC | |
| LANGSLET, C ROBERT AND SON, INC | | SUCCESSOR TO MEMORIAL PARKS, INC | 34.00 |
| SUCCESSOR TO BROWN, JOHN SCHOOLS OF CALIFORNIA | 2.00 | TOTAL | 34.00 |
| SUCCESSOR TO ERICKSON, JOHN E | 2.00 | LINWOOD HOMES, INC | |
| SUCCESSOR TO MURAKAWA, KIYOSHI AND SHIZUKO | 0.00 | SUCCESSOR TO DOTINGA, PETER AND TENA | 7.00 |
| SOLD IN PART TO FENDER, MARK L AND MARY VIRGINIA | -2.00 | SUCCESSOR TO SIMAS, FRANK AND MABEL | 9.00 |
| SOLD TO WESTERN WATER CO | -2.00 | SUCCESSOR TO VEENENDAAL, HENRIETTA | 8.00 |
| TOTAL | 0.00 | SUCCESSOR TO VEENENDAAL, HENRY AND HENRIETTA | 6.00 |
| LANGSTON, CALVIN E AND EDITH | 1.00 | DEDICATED TO CERRITOS, CITY OF | -30.00 |
| SOLD TO CASA DEL AMO | -1.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LITTLE LAKE CEMETERY DISTRICT | 14.00 |
| LANTING, S M AND ALICE | 12.00 | TOTAL | 14.00 |
| SOLD TO VAN RUITEN, PETE AND MARY | -12.00 | LITTLE LAKE SCHOOL DISTRICT | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LARWIN SOUTHERN CALIFORNIA, INC | | LLOYDS BANK CALIFORNIA | |
| SUCCESSOR TO COELHO, JOE A, JR AND ISABEL | 4.00 | (SEE LISTING UNDER CORDEIRO, MARY) | |
| SUCCESSOR TO DE MELLO, MARY | 13.00 | LOMA FLORAL CO | |
| SUCCESSOR IN PART TO ALBERS, J N AND NELLIE | 8.00 | (SEE LISTING UNDER MIMAKI, GEORGE & MITSUKO AND | |
| DEDICATED TO CERRITOS, CITY OF | -25.00 | YOSHIO & BARBARA KONO) | |
| TOTAL | 0.00 | LONG, MELVIN L AND STELLA M | 2.00 |
| LAUTENBACH, HENRY AND NELLIE H | 13.00 | CONDEMNED AND TRANSFERRED TO ABC UNIFIED | |
| SOLD TO BOERSMA, FRANK AND ANGIE | -13.00 | SCHOOL DISTRICT | -2.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LAUTRUP, NORMAN, AS EXECUTOR OF THE ESTATE | | LONG BEACH, CITY OF | 26,830.00 |
| OF NELS LAUTRUP, DECEASED, AND MINNIE | | SUCCESSOR TO CHERRYVALE WATER USERS ASSOC | 11.00 |
| MARGARET LAUTRUP | 24.00 | SUCCESSOR TO CONSERVATIVE WATER CO | 3,306.00 |
| APPORTIONED TO LAUTRUP, NORMAN AND IRMA | -24.00 | SUCCESSOR TO DOMINGUEZ WATER CORP | 100.00 |
| TOTAL | 0.00 | SUCCESSOR TO DOMTAR GYPSUM INC | 1,854.00 |
| LAUTRUP, NORMAN AND IRMA | | SUCCESSOR TO KAWAGUCHI, SUMIYE | 4.00 |
| APPORTIONED FROM LAUTRUP, NORMAN, AS | 24.00 | SUCCESSOR TO NORTH GATE GARDENS WATER CO | 48.00 |
| EXECUTOR OF THE ESTATE OF NELS LAUTRUP, | | SUCCESSOR TO PIEDMONT HEIGHTS WATER CLUB | 6.00 |
| DECEASED, AND MINNIE MARGARET LAUTRUP | | SUCCESSOR TO UNION PACIFIC RAILROAD CO | 525.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -24.00 | | |

| | | | |
|--|-----------|---|----------|
| SUCCESSOR TO FRANCIS, CAROL JEANNE, TRUSTEE OF THE CAROL JEANNE FRANCIS SEPARATE PROPERTY TRUST (06/30/2010) | 8.00 | (SEE LISTINGS UNDER FERREIRA, MARY A AND JACK GONSALVES) | |
| TOTAL | 32,692.00 | PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA | 7.00 |
| LONG BEACH CONSTRUCTION CO | | SOLD TO SANTA FE SPRINGS, CITY OF | -7.00 |
| SUCCESSOR TO BOUMA, TED AND JEANETTE | 17.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO AVERY, MARGARET M | 61.00 | LUCKY STORES, INC | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -17.00 | SUCCESSOR TO JOHN WADE CO | 1.00 |
| TRANSFERRED IN PART TO JONES CO, THE | -61.00 | SOLD TO WALNUT CREEK CANNING CO | -1.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LOOGMAN, NICK J (SEE LISTING UNDER SMOORENBURG, WILLIAM) | | LUER PACKING CO (SEE LISTING UNDER PERRICONE, SAM) | |
| LORENZ, FRANK (SEE LISTING UNDER OOSTEN, RALPH AND CAROLINE) | | LUETTO, JAKE J | 10.00 |
| LOS ANGELES, CITY OF | 15,000 | (ORANGE COUNTY NURSERY, INC, TENANT) | |
| SUCCESSOR IN PART TO CENTRAL BASIN MUNICIPAL WATER DISTRICT (5-30-14) | 46.00 | SOLD TO WESTPORT CERRITOS CO | -10.00 |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (12-18-14) | 1,500.00 | TOTAL | 0.00 |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/16) | 690.00 | LUNDAY THAGARD OIL CO | 212.00 |
| TOTAL | 17,236.00 | TOTAL | 212.00 |
| LOS ANGELES COUNTY DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY | | LUOND, JOE (FRIEDA ROETHLISBERGER, TENANT AS TO PORTION OF WATER RIGHTS) | 6.00 |
| ASSIGNED FROM STAMPS, JAMES L, FOUNDATION, INC | 354.00 | SOLD TO MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE AND TRUST CO | -6.00 |
| ASSIGNED TO DOWNEY, CITY OF | -354.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LUSCHER, JOHN AND FRIEDA | 10.00 |
| LOS ANGELES COUNTY LAKEWOOD GOLF (NON PARTY) | 0.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LOS ANGELES COUNTY | 590.00 | LUSSMAN, PAUL H JR & ANN AND SIGFRIED & TRINA L BINGGELI (PAUL'S DAIRY, TENANT) | 6.00 |
| (NOW KNOWN AS LOS ANGELES COUNTY LA MIRADA GOLF COURSE) | | (NOW KNOWN AS LUSSMAN, PAUL H JR, ET ALL) | |
| TRANSFERRED TO LOS ANGELES COUNTY LA MIRADA GOLF COURSE | -590.00 | TRANSFERRED TO LUSSMAN, PAUL H JR, ET ALL | -6.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LOS ANGELES COUNTY LA MIRADA GOLF COURSE (FORMERLY KNOWN AS LOS ANGELES COUNTY) | | LUSSMAN, PAUL H JR, ET AL (FORMERLY KNOWN AS LUSSMAN, PAUL H JR & ANN, AND SIEGFRIED & TRINA L BINGGELI [PAULS DAIRY, TENANT]) | |
| TRANSFERRED FROM LOS ANGELES COUNTY (NOW KNOWN AS LOS ANGELES COUNTY RANCHO LOS AMIGOS) | 590.00 | TRANSFERRED FROM LUSSMAN, PAUL H JR & ANN, AND SIEGFRIED & TRINA L BINGGELI (PAUL'S DAIRY, TENANT) | 6.00 |
| TRANSFERRED TO LOS ANGELES COUNTY RANCHO LOS AMIGOS | -590.00 | SUCCESSOR TO BELLENBAUM, E F AND MARIE P | 1.00 |
| TOTAL | 0.00 | TOTAL | 7.00 |
| LOS ANGELES COUNTY RANCHO LOS AMIGOS (FORMERLY KNOWN AS LOS ANGELES COUNTY LA MIRADA GOLF COURSE) | | LUTHERAN CHURCH | |
| TRANSFERRED FROM LOS ANGELES COUNTY LA MIRADA GOLF COURSE | 590.00 | SUCCESSOR IN PART TO GIACOMI, ALFRED AND JENNIE | 15.00 |
| SOLD IN PART TO DOWNEY, CITY OF | -100.00 | SOLD TO CERRITOS, CITY OF | -15.00 |
| TOTAL | 490.00 | TOTAL | 0.00 |
| LOS ANGELES COUNTY SANITATION DISTRICT NO 2 | | LUXURY HOMES, INC | |
| SUCCESSOR TO VERBURG, KLAASJE (MRS) | 10.00 | SUCCESSOR TO BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM AND GLADYS MARIE ROMBERG | 10.00 |
| SUCCESSOR TO WILLIAMS, RALPH P AND MARY | 11.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| DEDICATED TO CERRITOS, CITY OF | -21.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LYNWOOD, CITY OF | 4,990.00 |
| LOS ANGELES COUNTY WATERWORKS DISTRICT NO 1 | 90.00 | SUCCESSOR TO FLETCHER, LYNN AND ALBERT | 32.00 |
| SOLD TO SOUTHERN CALIFORNIA WATER CO | -90.00 | SUCCESSOR TO LYNWOOD GARDENS MUTUAL WATER CO | 164.00 |
| TOTAL | 0.00 | SUCCESSOR TO MOBIL OIL CO | 138.00 |
| LOS ANGELES COUNTY WATERWORKS DISTRICT NO 10 | 674.00 | SUCCESSOR TO SULLY MILLER CONTRACTING CO | 13.00 |
| SOLD TO SOUTHERN CALIFORNIA WATER CO | -674.00 | TOTAL | 5,337.00 |
| TOTAL | 0.00 | LYNWOOD GARDENS MUTUAL WATER CO | 164.00 |
| LOS ANGELES COUNTY WATERWORKS DISTRICT NO 16 | 330.00 | SOLD TO LYNWOOD, CITY OF | -164.00 |
| SOLD TO SOUTHERN CALIFORNIA WATER CO | -330.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | LYNWOOD PARK MUTUAL WATER CO | 222.00 |
| LOS ANGELES PAPER BOX AND BOARD MILLS | 257.00 | TOTAL | 222.00 |
| SOLD TO NATIONAL OFFSETS, INC. | -257.00 | LYON, WM, DEVELOPMENT CO, INC | |
| TOTAL | 0.00 | SUCCESSOR TO SOUTHLAND LUTHERAN HOME | 8.00 |
| LOS ANGELES UNION STOCKYARDS CO | 0.00 | SOLD TO BELLFLOWER HOME GARDEN WATER CO | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LOS NIETOS TRACT 6192 WATER CO (NAME CHANGED TO MUTUAL WATER OWNERS ASSOC OF LOS NIETOS) | 39.00 | MACK, JEROME D AND JOYCE (SEE LISTING UNDER MOSS, D S & LILLIAN AND JEROME D & JOYCE MACK) | |
| TRANSFERRED TO MUTUAL WATER OWNERS ASSOC OF LOS NIETOS | -39.00 | MAGNUSSON, ROBERTA M (KING KELLY MARMALADE CO, TENANT) | 12.00 |
| TOTAL | 0.00 | SOLD TO BOWEN, EDWARD H | -12.00 |
| LOURENCO, ALDEN (SEE LISTING UNDER PINHEIRO, A C AND MARY M) | | TOTAL | 0.00 |
| LOWELL JOINT SCHOOL DISTRICT | 0.00 | MAIDEN FAIR CO | |
| TOTAL | 0.00 | SUCCESSOR TO KOOLHAAS, LOUIS | 10.00 |
| LU, DON C S & SHEILA C (HUSBAND AND WIFE AS JOINT TENANTS) AND JIH SHEN & YU HWA CHIANG (HUSBAND AND WIFE AS JOINT TENANTS) | | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| SUCCESSOR IN PART TO BOER, HENRY AND ANNIE | 1.00 | TOTAL | 0.00 |
| DON C S & SHEILA C LU (HUSBAND AND WIFE AS JOINT TENANTS) QUITCLAIMED THEIR SHARE TO JIH-SHEN AND YU-HWA CHIANG (HUSBAND AND WIFE AS JOINT TENANTS) | -1.00 | MANCEBO, ANTHONY | 0.00 |
| TOTAL | 0.00 | MAPE INDUSTRIES | |
| LUCAS, JOE | | SUCCESSOR TO SAITO, JAMES H AND YOSHINO | 2.00 |
| | | SOLD TO FEDERATED DEPARTMENT STORES, INC | -2.00 |
| | | TOTAL | 0.00 |
| | | MARCHBANK, ROBERT B AND RUBY F (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO) | |
| | | MARCROFT, HAROLD AND MARJORIE (NOBLE G DANIELS, TENANT) | 6.00 |
| | | SOLD TO MOSKOWITZ, IRVING | -6.00 |
| | | TOTAL | 0.00 |
| | | MARCUSSON, FLOYD G (SEE LISTING UNDER SYKES REALTY CO) | |

Central Basin Watermaster

| | | | | |
|--|---|--|---|---|
| MARGULIES, KATHRYN AND SCHWARTZ, JON SUCCESSOR TO ROSING, LENORE INTER VIVOS TRUST (6-17-15) | 3.00 | | SOLD TO CARMENITA COMMERCE CENTER TOTAL | -54.00 0.00 |
| TRANSFERRER TO JULEE MARGULIES METZ, JON SCHWARTZ AND DARRIN MARGULIES TRUST TOTAL | -3.00 0.00 | | MELLANO, G SUCCESSOR TO MURR, ETTA (NOW KNOWN AS MELLANO, G ET AL) TRANSFERRED TO MELLANO, G ET AL TOTAL | 10.00 3.00 -13.00 0.00 |
| MARLOWE, WALTER AND EDNA DEDICATED TO CERRITOS, CITY OF TOTAL | 1.00 -1.00 0.00 | | MELLANO, G, ET AL (FORMERLY MELLANO, G) TRANSFERRED FROM MELLANO, G SOLD TO S & M MELLANO 1036 PACIFIC LLC (5/24/18) SOLD TO WALNUT PARK MUTUAL WATER COMPANY (5/24/18) TOTAL | 13.00 -4.33 -8.67 0.00 |
| MARRIOTT CORP SUCCESSOR TO RAVERA, ZELMA SOLD TO SANTA FE SPRINGS, CITY OF TOTAL | 2.00 -2.00 0.00 | | MELLEMA, WILBUR (SEE LISTING UNDER WEISS, MORRIS AND BESSIE) | |
| MARS PETCARE US, INC. MERGED FROM: KAL KAN FOODS, INC. SOLD IN PART TO NORWALK, CITY OF SOLD IN PART TO LA HABRA HEIGHTS COUNTY WATER DISTRICT TOTAL | -140.00 -50.00 -90.00 0.00 | | MELLEMA, WILBUR AND MARY (SEE LISTING UNDER MURPHY, ELMO D AND EVELENE B) | |
| MARSHBURN, INC (SEE LISTING UNDER MEL, INC.) | | | MEMORIAL PARKS, INC SOLD TO LINCOLN MEMORIAL PARK, INC TOTAL | 34.00 -34.00 0.00 |
| MARTIN BROS CONTAINER AND TIMBER PRODUCTS CORP, THE SOLD TO L G G FAMILY TRUST TOTAL | 6.00 -6.00 0.00 | | MERRICK, LYMAN B AND GLADYS L SOLD TO PICO COUNTY WATER DISTRICT TOTAL | 14.00 -14.00 0.00 |
| MARTIN, MARY SOLD TO CALIFORNIA, STATE OF (DIVISION OF HWY) SUCCESSOR TO CALIFORNIA, STATE OF (DIV OF HWY) TRANSFERRED TO BAKER, MARY TOTAL | 28.00 -28.00 28.00 -28.00 0.00 | | METROPOLITAN STATE HOSPITAL OF THE STATE OF CALIFORNIA DEPARTMENT OF MENTAL HYGIENE (SEE LISTING UNDER CALIFORNIA, STATE OF) | |
| MATHIAS, ANTONIO AND MARY SOLD TO MAYWOOD MUTUAL WATER CO NO 3 TOTAL | 13.00 -13.00 0.00 | | METRO WATER SYSTEMS NAME CHANGED FROM METRO-H2O TRANSFERRED FROM METRO H2O SOLD TO SAN GABRIEL VALLEY WATER COMPANY TOTAL | 4.07 -4.07 0.00 |
| MAUSOLEUM PARK, INC AND SUN HOLDING CORP (NOW KNOWN AS ANGELES ABBEY MEMORIAL PARK, INC) TRANSFERRED TO ANGELES ABBEY MEMORIAL PARK, INC TOTAL | 4.00 -4.00 0.00 | | METRO-H2O SUCCESSOR TO HATHAWAY, JESSE R. (12-4-13) (NAME CHANGED TO METRO WATER SYSTEMS) TRANSFERRED TO METRO WATER SYSTEMS TOTAL | 4.07 -4.07 0.00 |
| MAYFAIR SALES CO, INC SUCCESSOR TO SCHUURMAN, JOHN AND ISABEL SOLD TO KAISER AETNA TOTAL | 12.00 -12.00 0.00 | | METZGER, F N TOTAL | 0.00 0.00 |
| MAYWOOD MUTUAL WATER CO NO 1 TOTAL | 741.00 741.00 | | MESA BERGER CO SUCCESSOR TO EUCLID BALL CO SOLD TO SAFEWAY STORES, INC TOTAL | 14.00 -14.00 0.00 |
| MAYWOOD MUTUAL WATER CO NO 2 SUCCESSOR TO GONSALVES, MARY SUCCESSOR TO CHANSALL MUTUAL WATER CO TOTAL | 806.00 25.00 81.00 912.00 | | MEYBERG, LORRAINE K (L KAUFFMAN CO, INC, TENANT) SOLD TO MAYWOOD MUTUAL WATER CO NO 3 TOTAL | 65.00 -65.00 0.00 |
| MAYWOOD MUTUAL WATER CO NO 3 SUCCESSOR TO CLOUGHERTY PACKING CO SUCCESSOR TO GLEN HAGEN DEVELOPMENT CO SUCCESSOR TO MATHIAS, ANTONIO AND MARY SUCCESSOR TO MEYBERG, LORRAINE K SUCCESSOR TO SANTA FE SPRINGS PROPERTIES SUCCESSOR TO SCHILDER, BEN, JR, AND ANNA SUCCESSOR TO VISSER BROTHERS PROPERTIES SUCCESSOR IN PART TO ALBERS, J N AND NELLIE SUCCESSOR IN PART TO PADDISON, EDWARD AND GRACE M SUCCESSOR IN PART TO RELIANCE DAIRY FARMS SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA SUCCESSOR IN PART TO VAN RUITEN, PETE AND MARY SUCCESSOR IN PART TO ZIVELONGHI, GEORGE AND ANTONIO SOLD IN PART TO CERRITOS, CITY OF TOTAL | 1,126.00 64.00 11.00 13.00 65.00 46.00 22.00 8.00 76.00 10.00 17.00 63.00 34.00 52.00 -200.00 1,407.00 | | MEYER INDUSTRIAL PROPERTIES, INC SUCCESSOR TO MIYOSHI, GLENN, YOSAKU, MASAYO, HARUO, AND MASARU SOLD TO OCCIDENTAL LIFE INS CO OF CALIFORNIA TOTAL | 8.00 -8.00 0.00 |
| MCDOWELL CRAIG (PROPERTY) SUCCESSOR TO MODERN IMPERIAL CO (PROPERTY) TOTAL | 0.00 0.00 | | MFD NORWALK SUCCESSOR TO FRANCIOSI, GUISEPPI AND ALICE SOLD TO HUNSAKER, RICHARD C TOTAL | 2.00 -2.00 0.00 |
| MCLAREN, VELMA AND ARLINE K NUZUM SUCCESSOR TO KINNE, EUNICE W SOLD TO LAKEWOOD, CITY OF TOTAL | 9.00 -9.00 0.00 | | MICHAEL, C, INC SUCCESSOR TO NOTTINGHAM, MABEL E SOLD TO CERRITOS, CITY OF TOTAL | 20.00 -20.00 0.00 |
| MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE TRUST CO SUCCESSOR TO LUOND, JOE APPORTIONED TO MEINES, WILLIAM AND MARGARET APPORTIONED TO MITZELL, LEO APPORTIONED TO TITLE INSURANCE AND TRUST CO TOTAL | 6.00 -2.00 -2.00 -2.00 0.00 | | MIDLAND PARK WATER TRUST SOLD TO COMPTON, CITY OF TOTAL | 57.00 -57.00 0.00 |
| MEINES, WILLIAM AND MARGARET APPORTIONED FROM MEINES, WILLIAM, LEO MITZEL, TITLE INSURANCE AND TRUST CO SOLD TO WESTERN REALCO TOTAL | 2.00 -2.00 0.00 | | MIDWAY GARDENS MUTUAL ASSOC SUCCESSOR TO CITY FARMS MUTUAL WATER CO NO 2 SUCCESSOR IN PART TO BOERE, EDNA SOLD TO PARAMOUNT, CITY OF TOTAL | 47.00 12.00 28.00 -87.00 0.00 |
| MEIER, LINDA RANDALL (SEE LISTING UNDER RANDALL, VILLIS FAMILY TRUST) | | | MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENANT) (NOW KNOWN AS MIMAKI, GEORGE, ET AL) TRANSFERRED TO MIMAKI, GEORGE, ET AL TOTAL | 10.00 -10.00 6.00 -6.00 0.00 |
| MEL, INC (MARSHBURN, INC, TENANT) (NOW KNOWN AS MEL, INC (VINCE FARMS, INC, TENANT) TRANSFERRED TO MEL, INC (VINCE FARMS, INC, TENANT) TOTAL | 54.00 -54.00 0.00 | | MILLER, WILLIS L TOTAL | 0.00 0.00 |
| MEL, INC (VINCE FARMS, INC, TENANT) TRANSFERRED FROM MEL, INC (MARSHBURN, INC, TENANT) | 54.00 | | MILESKI, DAVE SUCCESSOR TO HAMBARIAN, FRED SOLD TO CERRITOS, CITY OF TOTAL | 2.00 -2.00 0.00 |
| | | | MIMAKI, GEORGE, ET AL (FORMERLY KNOWN AS MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENANT) | 2.00 |

| | | | |
|---|----------|--|---------|
| TRANSFERRED FROM MIMAKI, GEORGE & MITSUKO AND YOSHIO & BARBARA KONO (LOMA FLORAL CO, TENANT) | 2.00 | SUCCESSOR TO MARCROFT, HAROLD AND MARJORIE SOLD TO HORSESHOE CATTLE CO | 6.00 |
| SOLD TO HUNTINGTON PARK, CITY OF | -2.00 | TOTAL | -6.00 |
| TOTAL | 0.00 | MOSS, D S & LILLIAN AND JEROME D & JOYCE MACK SOLD TO SMITH, RALPH E, ET AL | 4.00 |
| MITCHELL, RAY | | TOTAL | -4.00 |
| (SEE LISTING UNDER CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, (SEE ALSO LISTING UNDER RUGGIERI, FRANK & VADA AND DAVID & FAY SELDEEN) | | MOUNTAIN VIEW DAIRIES, INC DEDICATED TO CERRITOS, CITY OF VIA BECHLER CORP AND PACIFIC COAST PROPERTIES | 54.00 |
| MITSUUCHI, FUMIKO, AKA MARY MITSUUCHI (Z VAN SPANJE, TENANT AS TO ONE ACRE FOOT) | 11.00 | TOTAL | -54.00 |
| TRANSFERRED TO MITSUUCHI, MARY F TRUST | -11.00 | MUELLER, JULES A AND DAVID M REED SUCCESSOR TO FARRIES, KENNETH A AND WANDA SOLD TO DAUGHERTY, JULES E AND HATTIE L | 1.00 |
| TOTAL | 0.00 | TOTAL | -1.00 |
| MITSUUCHI, MARY F TRUST | | MURAKAWA, KIYOSHI AND SHIZUKO SOLD TO LANGSLET, C ROBERT AND SON, INC | 0.00 |
| TRANSFERRED FROM MITSUUCHI, FUMIKO, AKA MARY MITSUUCHI | 11.00 | TOTAL | 0.00 |
| TOTAL | 11.00 | MURATA, DAISAKU, FUJI MURATA, HATSUYE MURATA, KENJI MURATA, SETSUKO MURATA AND TAKEO MURATA (NOW KNOWN AS MURATA, DAISAKU, ET AL) | 12.00 |
| MITZELL, LEO | | TRANSFERRED TO MURATA, DAISAKU, ET AL | -12.00 |
| APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE AND TRUST CO | 2.00 | TOTAL | 0.00 |
| SOLD TO ULLRICH PROPERTIES | -2.00 | MURATA, DAISAKU, ET AL (FORMERLY KNOWN AS MURATA, DAISAKU, FUJI MURATA, HATSUYE MURATA, KENJI MURATA, SETSUKO MURATA AND TAKEO MURATA) | 12.00 |
| TOTAL | 0.00 | TRANSFERRED FROM MURATA, DAISAKU, FUJI MURATA, HATSUYE MURATA, KENJI MURATA, SETSUKO MURATA, AND TAKEO MURATA | 12.00 |
| MIYASAKI, YONEICHI | 0.00 | SOLD TO DOWNEY, CITY OF | -12.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| MIYOSHI, GLENN, YOSAKU MIYOSHI, MASAYO MIYOSHI, HARUO MIYOSHI AND MASARU MIYOSHI, DBA AS MIYOSHI BROS | 8.00 | MURATA, KENJI (SEE LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | 18.00 |
| SOLD TO MEYER INDUSTRIAL PROPERTIES, INC | -8.00 | MURPHY, ELMO D AND EVELENE B (MORRIS AND BESSIE WEISS, WILBUR AND MARY MELLEMA, TENANTS) | 6.00 |
| TOTAL | 0.00 | SUCCESSOR TO WEISS, MORRIS | 16.00 |
| MOBIL OIL CORP (FORMERLY KNOWN AS SOCONY MOBILE OIL CO, INC) | | SUCCESSOR TO WEISS, MORRIS AND BESSIE | -6.00 |
| TRANSFERRED FROM SOCONY MOBIL OIL CO, INC | 138.00 | SOLD TO BELINDA WESTERN CO | -24.00 |
| SOLD TO LYNWOOD, CITY OF | -138.00 | SOLD TO COAST PACKING CO | -10.00 |
| TOTAL | 0.00 | SOLD TO FRAMPTON, HARVEY | 0.00 |
| MOCHO, JEAN AND MICHEL PLAA | 9.00 | MURPHY RANCH MUTUAL WATER CO | 461.00 |
| SOLD TO TITLE INSURANCE AND TRUST CO | -9.00 | SOLD TO SOUTHWEST SUBURBAN WATER CO | -461.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| MODERN IMPERIAL CO | 57.00 | MURR, ETTA | 3.00 |
| SOLD TO MCDOWELL CRAIG (PROPERTY) | -0.00 | SOLD TO MELLANO, G AND HARRY M | -3.00 |
| SOLD TO SMITH, RALPH E, ET AL | -57.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | MURRAY, R B AND GLADYS J | 0.00 |
| MONTEBELLO, CITY OF | 208.00 | TOTAL | 0.00 |
| SUCCESSOR TO CHAPIN, MAYNARD W, EXECUTOR | 29.00 | MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDED ONE FOURTH INTEREST | 8.00 |
| OFHUGH L CHAPIN ESTATE | 11.00 | SUCCESSOR TO MUSSACHIA, TONY G AND ANNA M DEDICATED IN PART TO CERRITOS, CITY OF | -2.00 |
| SUCCESSOR IN PART TO KOOPMANS, PETE | 132.50 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -6.00 |
| SUCCESSOR IN PART TO PARK WATER CO | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA | 6.00 | MUSSACHIA, TONY G AND ANNA M | 8.00 |
| TOTAL | 386.50 | SOLD TO MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDED ONE FOURTH INTEREST | -8.00 |
| MONTEBELLO, CITY OF GOLF (SEE LISTING UNDER MONTEBELLO, CITY OF) | | TOTAL | 0.00 |
| MONTEBELLO LAND AND WATER CO | 1,592.00 | MUTUAL WATER OWNERS ASSOC OF LOS NIETOS (NAME CHANGED FROM LOS NIETOS TRACT 6192 WATER CO) | 39.00 |
| SUCCESSOR TO VAN DAM, CORNELIUS A AND FLORENCE | 32.00 | TRANSFERRED FROM LOS NIETOS TRACT 6192 WATER CO | -39.00 |
| SUCCESSOR TO JONES COMPANY, THE (7/26/2012) | 70.00 | SOLD TO SAN GABRIEL VALLEY WATER CO | 0.00 |
| SUCCESSOR TO FRAMPTON, HARVEY (10-28-2013) | 10.00 | MYRND AHL, MARY (NICK P KOOT, TENANT) | 9.00 |
| SUCCESSOR TO FRAMPTON, WILLAM H (10-28-2013) | 25.00 | SOLD TO GULF OIL CO | -9.00 |
| SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/15) | 100.00 | TOTAL | 0.00 |
| TOTAL | 1,829.00 | NAKAMURA, SAM AND TOKIKO | 2.00 |
| MONTEREY ACRES MUTUAL WATER CO | 102.00 | SOLD TO EMOTO, JOHN H AND SHIZUKO | -2.00 |
| SOLD TO LAKEWOOD, CITY OF | -102.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | NANCY DEE KEANE LIVING TRUST SUCCESSOR IN PART TO ZANE LIVING TRUST (2/20/2013) | 4.00 |
| MONTGOMERY ROSS FISHER, INC | | TOTAL | 4.00 |
| SUCCESSOR TO GOEDHART, HARRY N, ETC | 17.00 | NATIONAL CAN CORP SUCCESSOR TO LEWIS FOOD CO (NOW KNOWN AS LEWIS FOODS DIV NCC PET FOODS CORP) | 113.00 |
| SOLD TO SUMA HOMES, INC AND NOVA HOMES, INC | -17.00 | TRANSFERRED TO LEWIS FOODS DIV NCC PET FOODS CORP | -113.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| MOONS, NICHOLAAS J (SEE LISTING UNDER KINNE, ORAAN (MRS)) | | NATIONAL OFFSETS, INC. SUCCESSOR TO LOS ANGELES PAPER BOX AND BOARD MILLS | 257.00 |
| MOORE, ALEXANDER AND BETTY L | 13.00 | SOLD TO AQUA CAPITAL MANAGEMENT LP | -257.00 |
| SOLD TO WEST PAC, LTD | -13.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | | |
| MOORE, NEAL | 0.00 | | |
| TOTAL | 0.00 | | |
| MOOSCHEKIAN, ALYCE | 0.00 | | |
| TOTAL | 0.00 | | |
| MOOSCHEKIAN, REUBEN | 12.00 | | |
| SOLD TO DOWNEY, CITY OF | -12.00 | | |
| TOTAL | 0.00 | | |
| MORIARTY, W PATRICK | | | |
| SUCCESSOR TO DAON CORP | 656.00 | | |
| SOLD TO COMMERCE, CITY OF | -656.00 | | |
| TOTAL | 0.00 | | |
| MORRIS, WILLIAM R (SEE ALSO LISTING UNDER ASSOCIATED SOUTHERN INVESTMENT CO) | 1.00 | | |
| SOLD TO DE CORDOVA, JUAN | -1.00 | | |
| TOTAL | 0.00 | | |
| MOSKOWITZ, IRVING | | | |

Central Basin Watermaster

| | | | |
|--|---------|---|-----------|
| NATIONWIDE PROPERTY DEVELOPMENT CO INC | | TOTAL | 2,273.00 |
| SUCCESSOR IN PART TO SWIFT AND CO | 742.00 | NORWALK-LA MIRADA CITY SCHOOL DISTRICT | 288.00 |
| SOLD IN PART TO PICO COUNTY WATER DISTRICT | -600.00 | (NOW KNOWN AS NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT) | |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -142.00 | TRANSFERRED TO NORWAL-LA MIRADA UNIFIED SCHOOL DISTRICT | -288.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| NAUTA, LEO | | NORWALK LA MIRADA UNIFIED SCHOOL DISTRICT (FORMERLY KNOWN AS NORWALK-LA MIRADA CITY SCHOOL DISTRICT) | |
| (SEE LISTING UNDER OSINGA, JOHN) | | TRANSFERRED FROM NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT | 288.00 |
| NAUTA, PETE | | SUCCESSOR IN PART TO EXCELSIOR UNION HIGH SCHOOL DISTRICT | 142.00 |
| (SEE LISTING UNDER VANDENBERG, JACOB AND ANNA) | | SOLD TO PARK WATER CO | -52.00 |
| NAVA CONSTRUCTION CO | | TOTAL | 378.00 |
| SUCCESSOR TO SYTSMA, ANDY AND DOROTHY | 16.00 | NORWALK MOBILE LODGE | |
| DEDICATED TO CERRITOS, CITY OF | -16.00 | (SEE LISTING UNDER FLESCH, ELIZABETH, ETC) | |
| TOTAL | 0.00 | NOTTINGHAM, MABEL E | 20.00 |
| NELLES, FRED C, SCHOOL FOR BOYS OF THE STATE OF CALIFORNIA DEPT. OF THE YOUTH AUTHORITY (SEE LISTING UNDER CALIFORNIA, STATE OF) | | (LESLIE NOTTINGHAM, TENANT) | |
| NELSON, OTELIA AND ROBERT | 11.00 | SOLD TO MICHAEL, C INC | -20.00 |
| (SHELTER SUPERIOR DAIRY, TENANT) | | TOTAL | 0.00 |
| SOLD TO BELLFLOWER HOME GARDEN WATER CO | -11.00 | NUZUM, ARLINE K | |
| TOTAL | 0.00 | (SEE LISTING UNDER MCLAREN, VELMA AND ARLINE K NUZUM) | |
| NEW ENGLAND LIFE INSURANCE CO | | OCCIDENTAL LIFE INSURANCE CO OF CALIFORNIA | |
| SUCCESSOR IN PART TO RAVERA, MARY | 19.00 | SUCCESSOR TO MEYER INDUSTRIAL PROP INC | 8.00 |
| SOLD TO DUNN INDUSTRIAL PROPERTIES CORP | -19.00 | SOLD TO FIRST INTERSTATE BANK | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| NEW ENGLAND MUTUAL LIFE INSURANCE CO | | OFFINGA, WILLIAM AND SON, INCLUDING SIDNEY OFFINGA (SEE LISTING UNDER BOER, HENRY) | |
| SUCCESSOR TO WESTERN REALCO | 2.00 | SUCCESSOR IN PART TO BOER, HENRY AND ANNIE | 26.00 |
| TOTAL | 2.00 | SOLD IN PART TO NEWPORT SHORES BUILDERS | -12.00 |
| NEW LIFE COMMUNITY CHURCH | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -14.00 |
| (FORMERLY KNOWN AS ARTESIA REFORMED CHURCH) | | TOTAL | 0.00 |
| TRANSFERRED FROM ARTESIA REFORMED CHURCH | 10.00 | OGDEN, CLAUDIA | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -10.00 | SUCCESSOR TO STAAT, HERMAN F AND CHARLOTTE H | 2.00 |
| TOTAL | 0.00 | SOLD TO TE VELDE, HARM AND ZWAANTINA | -2.00 |
| NEWARK GROUP, INC., THE | | TOTAL | 0.00 |
| SUCCESSOR TO FEDERAL PAPER BOARD CO, INC | 757.00 | OLIVE LAWN MEMORIAL PARK, INC | 11.00 |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP | -200.00 | SOLD TO SOUTHWEST WATER CO | -11.00 |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP | -200.00 | TOTAL | 0.00 |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP (11-9-2011) | -100.00 | OLTMANS CONSTRUCTION CO | |
| SOLD IN PART TO PARK WATER COMPANY (11-20-2013) | -100.00 | SUCCESSOR TO RIOS, REBECCA & RIOS, JESUS & RIOS, ERASMO | 3.00 |
| TOTAL | 157.00 | TOTAL | 3.00 |
| NEWPORT SHORES BUILDERS | | OMEGA OU1/OU3 LLC | |
| SUCCESSOR TO ROCHA, FRANK J JR AND ELSIE M | 10.00 | SUCCESSOR FROM OMEGA OU2 LLC | 0.50 |
| SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON, INCLUDING SIDNEY OFFINGA | 12.00 | TOTAL | 0.50 |
| DEDICATED TO CERRITOS, CITY OF | -22.00 | OMEGA OU2, LLC | |
| TOTAL | 0.00 | TRANSFERRED FROM OU2 ENVIRONMENTAL REMEDIATION TRUST | 7.97 |
| N I INDUSTRIES, INC | | SOLD TO OMEGA OU1/OU3 LLC | -0.50 |
| (FORMERLY KNOWN AS NORRIS INDUSTRIES, INC) | | TOTAL | 7.47 |
| TRANSFERRED FROM NORRIS INDUSTRIES INC | 138.00 | O N K FARMS | |
| SOLD TO AQUA CAPITAL MANAGEMENT LP | -138.00 | SUCCESSOR TO CHIKAMI, SHIGERU AND JACK | 8.00 |
| TOTAL | 0.00 | TOTAL | 8.00 |
| NIEKERK, SIMON S AND ROSE | 3.00 | OORD, JOHN | 0.00 |
| (NIEKERK HAY CO, TENANT) | | TOTAL | 0.00 |
| SOLD TO FARMERS & MERCHANTS BANK OF LONG BEACH | -3.00 | OOSTEN, MARINUS AND ANTHONIA | 13.00 |
| TOTAL | 0.00 | SOLD TO PRESLEY DEVELOPMENT CO | -13.00 |
| N L INDUSTRIES, METAL DIVISION WESTERN REGION | | TOTAL | 0.00 |
| SUCCESSOR TO KIRK, MORRIS P AND SON, INC (NOW KNOWN AS GOULD, INC) | 62.00 | OOSTEN, RALPH AND CAROLINE | 41.00 |
| TRANSFERRED TO GOULD, INC | -62.00 | (FRANK LORENZ, TENANT AS TO 13 ACRE FEET OF WATER RIGHT AND 10 ACRE FEET OF ALLOWED PUMPING ALLOCATION) | |
| TOTAL | 0.00 | SOLD TO AVERY, MARGARET M | -41.00 |
| NORRIS INDUSTRIES, INC | | TOTAL | 0.00 |
| (CORPORATE NAMED FROM NORRIS THERMADOR CORP) | | ORANGE COUNTY NURSERY, INC | 13.00 |
| TRANSFERRED FROM NORRIS-THERMADOR CORP | 138.00 | (SEE ALSO LISTINGS UNDER DEVER, RUTH E; LUETTO, JAKE J; AND RAVERA, MARY) | |
| (NAME CHANGED TO N I INDUSTRIES, INC) | | SOLD TO CALIFORNIA DOMESTIC WATER CO (06/30/2010) | -13.00 |
| TRANSFERRED TO N I INDUSTRIES, INC | -138.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | ORCHARD DALE COUNTY WATER DISTRICT (NAME CHANGED TO ORCHARD DALE WATER DISTRICT) | 1,107.00 |
| NORRIS-THERMADOR CORP | 138.00 | TRANSFERRED TO ORCHARD DALE WATER DISTRICT | -1,107.00 |
| (CORPORATE NAME CHANGED TO NORRIS INDUSTRIES, INC) | | TOTAL | 0.00 |
| TRANSFERRED TO NORRIS INDUSTRIES, INC | -138.00 | ORCHARD DALE WATER DISTRICT (NAME CHANGED FROM ORCHARD DALE COUNTY WATER DISTRICT) | |
| TOTAL | 0.00 | TRANSFERRED FROM ORCHARD DALE COUNTY WATER DISTRICT | 1,107.00 |
| NORTH GATE GARDENS WATER CO | 48.00 | SUCCESSOR TO CANDLEWOOD COUNTRY CLUB (06/30/2010) | 147.00 |
| SOLD TO LONG BEACH, CITY OF | -48.00 | TOTAL | 1,254.00 |
| TOTAL | 0.00 | ORCHARD PARK WATER CLUB, INC | 40.00 |
| NORTHROP CORP | | SOLD TO CERRITOS, CITY OF | -40.00 |
| SUCCESSOR IN PART TO FORD MOTOR CO | 4.50 | TOTAL | 0.00 |
| NAME CHANGED TO NORTHROP GRUMMAN SYSTEMS CORORATION | -4.50 | ORIENTAL FOODS, INC | 27.00 |
| TOTAL | 0.00 | (NAME CHANGED TO JAN U WINE FOODS, INC) | |
| NORTHROP GRUMMAN SYSTEMS CORPORATION | | | |
| NAME CHANGED FROM NORTHROP CORPORATION | | | |
| TRANSFERRED FROM NORTHROP CORPORATION | 4.50 | | |
| TOTAL | 4.50 | | |
| NORWALK, CITY OF | 490.00 | | |
| SUCCESSOR TO JUNIOR WATER CO, INC | 590.00 | | |
| SUCCESSOR TO RYDER, BAYARD | 8.00 | | |
| SUCCESSOR IN PART TO SANTA FE SPRINGS, CITY OF | 179.00 | | |
| SUCCESSOR IN PART TO COUNTY WATER COMPANY VIA EMINENT DOMAIN | 456.00 | | |
| SUCCESSOR IN PART TO MARS PETCARE US, INC. | 50.00 | | |
| SUCCESSOR IN PART TO VERNON, CITY OF (3/18/2013) | 500.00 | | |

| | | | | |
|--|----------|----------|--|-----------|
| TRANSFERRED TO JAN-U-WINE FOODS, INC | -27.00 | | PARAMOUNT COUNTY WATER DISTRICT | 2374.00 |
| TOTAL | | 0.00 | (NOW KNOWN AS PARAMOUNT, CITY OF) | |
| ORLA CO | 6.00 | | TRANSFERRED TO PARAMOUNT, CITY OF | -2374.00 |
| (JOHN D. WESTRA, TENANT) | | | TOTAL | 0.00 |
| SOLD TO VONS GROCERY STORES | -6.00 | | PARAMOUNT FARMS | |
| TOTAL | | 0.00 | (SEE LISTING UNDER GOEDHART, HARRY N, ETC) | |
| ORMONDE, VIVA | | | PARAMOUNT UNIFIED SCHOOL DISTRICT | 46.00 |
| (SEE LISTING UNDER VAN DAM, HANK AND JESSIE) | | | TOTAL | 46.00 |
| OROPEZA, PABLO AND AURELIA G | 1.00 | | PARK WATER CO | 19,674.00 |
| (PABLO OROPEZA, JR, TENANT) | | | (NAME CHANGED TO LIBERTY UTILITIES CORPORATION - | |
| (SEE ALSO LISTING UNDER TARR AND MCCOMB | | | 2016) | |
| OIL CO, LTD) | | | SUCCESSOR TO CERRITOS PARK MUTUAL WATER CO | 62.00 |
| SOLD TO BUCKLEY, ARTHUR W AND MARIAN J | -1.00 | | SUCCESSOR TO UEHLING WATER CO | 755.00 |
| TOTAL | | 0.00 | SUCCESSOR IN PART TO NORWALK LA MIRADA | |
| OSINGA, JOHN | 5.00 | | UNIFIED SCHOOL DISTRICT | 52.00 |
| (LEO NAUTA, TENANT) | | | SUCCESSOR IN PART TO SOUTHERN CALIFORNIA | |
| SOLD TO BENEDETTI, DONALD L, ET AL | -5.00 | | WATER CO | 72.00 |
| TOTAL | | 0.00 | SOLD IN PART TO BELL GARDENS, CITY OF | -1,914.00 |
| OURIQUE, MANUEL B | | | SOLD IN PART TO COMMERCE, CITY OF | -2,400.00 |
| (SEE LISTING UNDER BORGES, JOHN AND MARY) | | | SOLD IN PART TO DOWNEY, CITY OF | -8,600.00 |
| OU2 ENVIRONMENTAL REMEDIATION TRUST | | | SOLD IN PART TO MONTEBELLO, CITY OF | -132.50 |
| SAPPENDIX AUCESSOR TO ECOGAS INC. (5/19/20) | 7.97 | | SOLD IN PART TO PARAMOUNT, CITY OF | -3,000.00 |
| SOLD TO OMEGA OU2, LLC | -7.97 | | SOLD IN PART TO PICO RIVERA, CITY OF | -2,300.00 |
| TOTAL | | 0.00 | SOLD IN PART TO SOUTH GATE, CITY OF | -2,000.00 |
| OWENS, SEYMOUR | | | SOLD IN PART TO SOUTHERN CALIFORNIA WATER CO | -267.20 |
| (SEE LISTING UNDER PERRICONE, SAM AND | | | SUCCESSOR TO LA HACIENDA WATER COMPANY | 1.00 |
| SEYMOUR OWENS) | | | SUCCESSOR IN PART TO NEWARK GROUP INC., THE | |
| OWL CONSTRUCTORS | 16.00 | | (11/20/2013) | 100.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -16.00 | | SUCCESSOR IN PART TO AQUA CAPITAL MANAGEMENT | |
| TOTAL | | 0.00 | LP (1/9/2014) | 600.00 |
| P B S CORP | | | TRANSFERRED TO LIBERTY UTILITIES CORPORATION | -702.30 |
| SUCCESSOR TO CALIFORNIA COTTON OIL CORP | 8.00 | | TOTAL | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -8.00 | | PARSONSON, W J | 0.00 |
| TOTAL | | 0.00 | TOTAL | 0.00 |
| PABCO BUILDING PRODUCTS, LLC. | | | PASMA, RUDOLPH AND FRANCES C | 8.00 |
| SUCCESSOR TO PACIFIC COAST BUILDING | 800.00 | | SOLD TO TRINITY LUTHERAN CHURCH | -8.00 |
| PRODUCTS, INC. | | | TOTAL | 0.00 |
| SOLD IN PART TO PETERSBURG, L.P. | -300.00 | | PATRICIAN ASSOCIATES, INC AND MAJESTIC REALTY CO | |
| TOTAL | | 500.00 | SUCCESSOR TO SIMON, NORTON INC MUSEUM OF ART | 12.00 |
| PACIFIC COAST BUILDING PRODUCTS, INC | | | TOTAL | 12.00 |
| SUCCESSOR IN PART TO PACIFIC COAST | | | PAULS DAIRY | |
| PACKAGING CORP | 800.00 | | (SEE LISTING UNDER LUSSMAN, PAUL H JR & ANN AND | |
| SOLD TO PABCO BUILDING PRODUCTS, LLC. | -800.00 | | SIGFRIED & TRINA L BINGGELI) | |
| TOTAL | | 0.00 | PAYTON, LA VERNE (MRS) | 1.00 |
| PACIFIC COAST PACKAGING CORP | | | SOLD TO BEUSING, J | -1.00 |
| SUCCESSOR TO FIBREBOARD CO | 1,217.00 | | TOTAL | 0.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -417.00 | | PECOS PARK | |
| SOLD IN PART TO PACIFIC COAST BUILDING | | | SUCCESSOR TO DAIRY VALLEY ASSOCIATES | 1.00 |
| PRODUCTS, INC | -800.00 | | SUCCESSOR TO HOLMES, KYLE R AND GRACE ELLEN | 16.00 |
| TOTAL | | 0.00 | SOLD TO COLWELL CO | -17.00 |
| PACIFIC CONDOMINIUM MANAGEMENT INC | | | TOTAL | 0.00 |
| SUCCESSOR TO WATTS LABOR COMMUNITY ACTION | | | PEERLESS LAND AND WATER CO, INC | 986.00 |
| COMMITTEE | 913.00 | | (NAME CHANGED TO PEERLESS WATER CO) | |
| SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY | | | TRANSFERRED TO PEERLESS WATER CO | -986.00 |
| WATER CO | -913.00 | | TOTAL | 0.00 |
| TOTAL | | 0.00 | PEERLESS WATER CO | |
| PACIFIC ELECTRIC RAILWAY CO | 12.00 | | (NAME CHANGED FROM PEERLESS LAND AND WATER | |
| (GERRIT VAN LEEUWEN OF 15405 SHOEMAKER ROAD, | | | CO, INC) | |
| NORWALK, TENANT AS TO 11 ACRE FEET OF WATER | | | TRANSFERRED FROM PEERLESS LAND AND WATER | 986.00 |
| RIGHT, AND 9 ACRE FEET OF ALLOWED PUMPING | | | CO, INC | |
| ALLOCATION) | | | SOLD TO BELLFLOWER, CITY OF | -986.00 |
| (NOW KNOWN AS SOUTHERN PACIFIC TRANSPORTATION | | | TOTAL | 0.00 |
| CO) | | | PENDER, MARK L AND MARY VIRGINIA | |
| TRANSFERRED TO SOUTHERN PACIFIC TRANS CO | -12.00 | | SUCCESSOR IN PART TO LANGSLET, C ROBERT & SON | 2.00 |
| TOTAL | | 0.00 | INC | |
| PACKERS MUTUAL WATER CO | 34.00 | | SOLD TO VIRGINIA COUNTRY CLUB | -2.00 |
| SOLD TO ADAMS, JULES H | -34.00 | | TOTAL | 0.00 |
| TOTAL | | 0.00 | PEREIRA, J C JR, AND EZAURA | 27.00 |
| PADDISON, EDWARD G AND GRACE M | 14.00 | | SOLD TO GREEN HILLS DEVELOPMENT, INC | -27.00 |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -10.00 | | TOTAL | 0.00 |
| SOLD IN PART TO SCANTLEBURY, ROBERT P | -4.00 | | PERK/LEWIS FOODS - DIV C H B FOODS | |
| TOTAL | | 0.00 | (FORMERLY KNOWN AS LEWIS FOODS - DIV C H B | |
| PARADISE MEMORIAL PARK | | | FOODS, INC) | |
| SUCCESSOR TO CREST HOLDING CORP | 16.00 | | TRANSFERRED FROM LEWIS FOODS - DIV C H B | 113.00 |
| TOTAL | | 16.00 | FOODS, INC | |
| PARAMOUNT, CITY OF | | | SOLD TO SIGNAL HILL, CITY OF | -113.00 |
| (FORMERLY KNOWN AS PARAMOUNT COUNTY | | | TOTAL | 0.00 |
| WATER DISTRICT) | | | PERRICONE, SAM AND LOUIS ROMOFF | 86.00 |
| TRANSFERRED FROM PARAMOUNT COUNTY WATER | 2,374.00 | | (LUER PACKING CO, TENANT) | |
| DISTRICT | | | SOLD TO PERRICONE, SAM AND SEYMOUR OWENS | -86.00 |
| SUCCESSOR TO BOOGAARD, JOHN, SUSAN PATRICIA | | | TOTAL | 0.00 |
| BOOGAARD, CORNILIUS W BOOGAARD AND WILLA | 5.00 | | PERRICONE, SAM AND SEYMOUR OWENS | |
| J BOOGAARD | | | SUCCESSOR TO PERRICONE, SAM AND LOUIS ROMOFF | 86.00 |
| SUCCESSOR TO CENTURY CENTER MUTUAL WATER | | | SOLD TO U S GROWERS COLD STORAGE, INC | -86.00 |
| ASSOC | 307.00 | | TOTAL | 0.00 |
| SUCCESSOR TO CENTURY CITY MUTUAL WATER CO, LTD | 50.00 | | PETERSBURG, L.P. | |
| SUCCESSOR TO MIDWAY GARDENS MUTUAL | | | SUCCESSOR IN PART TO PABCO BUILDING | |
| WATER ASSOC | 87.00 | | PRODUCTS, LLC | 300.00 |
| SUCCESSOR TO VAN DIEST WATER CO | 60.00 | | SOLD TO CALIFORNIA DOMESTIC WATER COMPANY | -299.00 |
| SUCCESSOR IN PART TO PARK WATER CO | 3,000.00 | | (7/1/14) | |
| TOTAL | | 5,883.00 | | |

Central Basin Watermaster

| | | | |
|---|-----------|---|---------|
| TOTAL | 1.00 | POHATON CORP | |
| PETERSON MANUFACTURING CO, INC | 58.00 | SUCCESSOR TO PYLMAN, RALPH AND IDA | 10.00 |
| SOLD TO CBP RESOURCES, INC | -58.00 | SOLD TO LAKEWOOD, CITY OF | -10.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| PHELPS DODGE COPPER PRODUCTS CORP | 312.00 | POLO PROPERTIES, LTD | |
| (NOW KNOWN AS PHELPS DODGE BRASS CO-LOS ANGELES DIVISION) | | SUCCESSOR TO GOLDEN WOOL CO | 8.00 |
| TRANSFERRED TO PHELPS DODGE BRASS CO-LOS ANGELES DIVISION | -312.00 | SOLD TO TUCKER, WILLIAM M, RICARDO HESS VAHRENHOLT AND ROBERTO HESS VAHRENHOLT | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| PHELPS DODGE BRASS CO LOS ANGELES DIVISION (FORMERLY KNOWN AS PHELPS DODGE COPPER PRODUCTS CORP) | | POMERING TRACT WATER ASSOC | 26.00 |
| TRANSFERRED FROM PHELPS DODGE COPPER PRODUCTS CORP | 312.00 | SOLD TO DOWNEY, CITY OF | -26.00 |
| SOLD TO SINCLAIR PAINT CO | -312.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | POOL, CLARENCE | 19.00 |
| PHOENIX TALLOW CO | | SOLD TO HAMM, THEO BREWING CO | -19.00 |
| SUCCESSOR TO BAKER COMMODITIES, INC | 119.00 | TOTAL | 0.00 |
| SOLD TO BAKER COMMODITIES, INC | -119.00 | PORTE, GARRET AND CECELIA | 28.00 |
| TOTAL | 0.00 | SOLD TO WHITTIER, CITY OF | -28.00 |
| PICO BOYS BASEBALL, INC | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO UNION OIL CO OF CALIFORNIA | 13.00 | POSTMA, VERONICA | 13.00 |
| TOTAL | 13.00 | SOLD TO SOUTHERN PACIFIC CO | -13.00 |
| PICO COUNTY WATER DISTRICT | 2,993.00 | TOTAL | 0.00 |
| SUCCESSOR TO ABBOTT, J P, INC | 17.00 | POWELL, C H | 1.00 |
| SUCCESSOR TO MERRICK, LYMAN B AND GLADYS L | 14.00 | SOLD TO EDWARDS, ART | -1.00 |
| SUCCESSOR IN PART TO NATIONWIDE PROPERTY DEVELOPMENT, INC (NOW KNOWN AS PICO WATER DISTRICT) | 600.00 | TOTAL | 0.00 |
| TRANSFERRED TO PICO WATER DISTRICT | -3,624.00 | POWERINE OIL CO | 627.00 |
| TOTAL | 0.00 | SUCCESSOR TO HORSESHOE CATTLE CO | 268.00 |
| PICO RIVERA, CITY OF | | SUCCESSOR TO SMITH, RALPH E, ET AL | 56.00 |
| SUCCESSOR TO KLUG, J W DEVELOPMENT CO INC | 42.00 | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -700.00 |
| SUCCESSOR TO KRUSE, WALTER G AND MRS WALTER G KRUSE | 9.00 | SOLD IN PART TO SOUTH MONTEBELLO IRRIGATION DISTRICT | -251.00 |
| SUCCESSOR TO UNION PACKING CO | 80.00 | TOTAL | 0.00 |
| SUCCESSOR TO WALNUT IRRIGATION DISTRICT | 123.00 | PREEM, JOHN | 0.00 |
| SUCCESSOR IN PART TO PARK WATER CO | 2,300.00 | TOTAL | 0.00 |
| SUCCESSOR IN PART TO ROCKVIEW DAIRIES, INC | 25.00 | PRESLEY DEVELOPMENT CO | |
| SUCCESSOR IN PART TO SAN GABRIEL VALLEY WATER CO | 3,000.00 | SUCCESSOR TO DE BIE, HENRY JR, AND JESSIE | 14.00 |
| TOTAL | 5,579.00 | SUCCESSOR TO DE HOOG, MARTIN AND ADRIANA | 10.00 |
| PICO WATER DISTRICT (FORMERLY KNOWN AS PICO COUNTY WATER DISTRICT) | | SUCCESSOR TO FERREIRA, MARY A | 1.00 |
| TRANSFERRED FROM PICO COUNTY WATER DISTRICT | 3,624.00 | SUCCESSOR TO KAMSTRA, WILLIAM AND BERTHA | 28.00 |
| TOTAL | 3,624.00 | SUCCESSOR TO OOSTEN, MARINUS AND ANTHONIA | 13.00 |
| PIEDMONT HEIGHTS WATER CLUB | 6.00 | SUCCESSOR TO ZANDVLIET, ANNA A | 6.00 |
| SOLD TO LONG BEACH, CITY OF | -6.00 | SUCCESSOR IN PART TO BOERSMA, FRANK AND ANGIE | 13.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO FISKE, ALFRED JR AND AGGIE | 2.00 |
| PIMENTAL, LUCILLE C (RICHARD PIMENTAL AND PIMENTAL DAIRY, TENANTS) | 13.00 | SUCCESSOR IN PART TO GIACOMI, ALFRED AND JENNIE | 31.00 |
| SOLD TO COAST PACKING CO | -13.00 | DEDICATED TO CERRITOS, CITY OF | -118.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| PINE, JOE (SEE LISTING UNDER NAME OF PINHEIRO, A C AND MARY M) | | PRUDENTIAL INSURANCE CO OF AMERICA, THE | |
| PINHEIRO, A C AND MARY M (ALDEN LOURENCO, TENANT AS TO 9 ACRE FEET OF WATER RIGHT AND 7 ACRE FEET OF ALLOWED PUMPING ALLOCATION, AND JOE PINE, TENANT AS TO 13 ACRE FEET OF WATER RIGHT AND 10 ACRE FEET OF ALLOWED PUMPING ALLOCATION) | 102.00 | SUCCESSOR IN PART TO STAUFFER CHEMICAL CO | 76.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -4.00 | SOLD TO CERRITOS, CITY OF | -76.00 |
| SOLD TO SNOW, JAMES M AND ESSIE M | -24.00 | TOTAL | 0.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -34.00 | PUENTE BASIN WATER AGENCY | |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -40.00 | SUCCESSOR TO UNITED STATES GYPSUM COMPANY (5/7/2012) | 365.00 |
| TOTAL | 0.00 | SUCCESSOR TO AQUA CAPITAL MANAGEMENT L.P. (07/01/16) | 600.00 |
| PINTO, FRED AND MARY | 4.00 | TOTAL | 965.00 |
| SOLD TO SAN ANTONIO DAIRY FEEDS CO | -4.00 | PYLMAN, RALPH AND IDA | 10.00 |
| TOTAL | 0.00 | SOLD TO POHATAN CORP | -10.00 |
| PIRES, FRANK (SEE LISTING UNDER SIMAS, FRANK AND MABEL) | | TOTAL | 0.00 |
| PIRES, TONY C AND LAURA C | 25.00 | QUALITY MEAT PACKING CO | 30.00 |
| DEDICATED TO CERRITOS, CITY OF | -25.00 | SOLD TO KAL KAN FOODS, INC | -30.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| PLAA, MICHEL (SEE LISTING UNDER MOCHO, JEAN AND MICHEL PLAA) | | R & C DEVELOPERS | |
| PLUNKETT, DONALD R (NOW KNOWN AS PLUNKETT WATER CO) | 42.00 | SUCCESSOR TO COLWELL CO, THE | 17.00 |
| TRANSFERRED TO PLUNKETT WATER CO | -42.00 | DEDICATED TO CERRITOS, CITY OF | -17.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| PLUNKETT WATER CO (FORMERLY KNOWN AS PLUNKETT, DONALD R) | | RAH ASSOCIATES | |
| TRANSFERRED FROM PLUNKETT, DONALD R | 42.00 | SUCCESSOR TO ROYDEN, HERBERT N | 25.00 |
| SUCCESSOR TO ERICKSON, JOHN A | 2.00 | SOLD TO FRAMPTON, WILLIAM H | -25.00 |
| SOLD TO ERICKSON, JOHN A | -22.00 | TOTAL | 0.00 |
| SOLD IN PART TO COUNTY WATER CO (09-6-68) | -20.00 | RALPHS GROCERY CO | 0.00 |
| SOLD IN PART TO COUNTY WATER CO (10-1-78) | -2.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | RAMSEY, ARTHUR D AND JAMES A | 4.00 |
| | | SOLD TO FIRST CHRISTIAN CHURCH OF CERRITOS | -4.00 |
| | | VIA HAL REES | |
| | | TOTAL | 0.00 |
| | | RANCHO SANTA GERTRUDES MUTUAL WATER CO (FORMERLY KNOWN AS RANCHO SANTA GERTRUDES MUTUAL WATER SYSTEM) | |
| | | TRANSFERRED FROM RANCHO SANTA GERTRUDES MUTUAL WATER SYSTEM | 38.00 |
| | | SOLD TO DOWNEY, CITY OF | -38.00 |
| | | TOTAL | 0.00 |
| | | RANCHO SANTA GERTRUDES MUTUAL WATER SYSTEM (NOW KNOWN AS RANCHO SANTA GERTRUDES MUTUAL WATER CO) | 38.00 |
| | | TRANSFERRED TO RANCHO SANTA GERTRUDES MUTUAL WATER CO | -38.00 |
| | | TOTAL | 0.00 |
| | | RANDALL, B WILLIAM AND YVONNE E | |

| | | | |
|--|---------|---|--------|
| SUCCESSOR IN PART TO ZYLSTRA, JOHN AND LEONARD J | 8.00 | (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS) | |
| SOLD TO CERRITOS PACIFIC DEVELOPMENT CO | -8.00 | RIOS, JESUS | |
| TOTAL | 0.00 | (SEE LISTING UNDER SALCIDO, ESTHER AND JESUS RIOS) | |
| RANDALL, VILLIS | | RIOS, REBECCA AND JESUS RIOS AND ERASMO RIOS | |
| SUCCESSOR TO BERTHA BUILDING CO | 4.00 | (FORMERLY KNOWN AS SALCIDO, ESTHER AND JESUS RIOS | |
| TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST, WITH | -4.00 | (ERASMO RIOS, TENANT)) | |
| VILLIS RANDALL AS SETTLOR/TRUSTEE | | TRANSFERRED FROM SALCIDO, ESTHER AND JESUS RIOS | 3.00 |
| TOTAL | 0.00 | (ERASMO RIOS, TENANT) | |
| RANDALL, VILLIS FAMILY TRUST, WITH VILLIS RANDALL AS | | SOLD TO OLTMANS CONSTRUCTION CO | -3.00 |
| SETTLOR/TRUSTEE | | TOTAL | 0.00 |
| TRANSFERRED FROM RANDALL, VILLIS | 4.00 | RIPHAGEN, VERNON E AND HELEN R | |
| TRANSFERRED TO RANDALL, VILLIS FAMILY TRUST, | -4.00 | SUCCESSOR IN PART TO ALBERS, J N AND NELLIE | 2.00 |
| WITH LINDA RANDALL MEIER AND BRENDA | | SOLD TO B B, LTD | -2.00 |
| RANDALL FREIBERG AS CO-TRUSTEES | | TOTAL | 0.00 |
| TOTAL | 0.00 | RIPPY, FRANCINE | |
| RANDALL, VILLIS FAMILY TRUST, WITH LINDA RANDALL MEIER | | SUCCESSOR IN PART TO HATHAWAY FAMILY QTIP | 1.85 |
| AND BRENDA RANDALL FREIBERG AS CO-TRUSTEES | | TRUST | |
| TRANSFERRED FROM RANDALL, VILLIS FAMILY TRUST, | 4.00 | SUCCESSOR IN PART TO HATHAWAY FAMILY | 2.22 |
| WITH VILLIS RANDALL AS SETTLOR/TRUSTEE | | SURVIVOR'S TRUST | |
| SOLD TO ECOGAS INC. (7/1/17) | -4.00 | TOTAL | 4.07 |
| TOTAL | 0.00 | ROBERTSON, BOBBY RAY, JR | |
| RANGERS DIE CASTING CO | | (SEE LISTING UNDER TUCKER, WILLIAM M AND/OR | |
| SUCCESSOR TO BOER, ADRIAN AND JULIA | 9.00 | BOBBY RAY ROBERTSON, JR) | |
| DEDICATED TO CERRITOS, CITY OF | -9.00 | ROCHA, FRANK J, JR AND ELSIE M | 10.00 |
| TOTAL | 0.00 | SOLD TO NEWPORT SHORES BUILDERS | -10.00 |
| RAVERA, MARY | 31.00 | TOTAL | 0.00 |
| (ORANGE COUNTY NURSERY, INC, TENANT) | | ROCKVIEW DAIRIES, INC | |
| SOLD IN PART TO LIBERTY VEGETABLE OIL CO | -12.00 | SUCCESSOR TO DE GROOT, PETE | 12.00 |
| SOLD IN PART TO NEW ENGLAND LIFE INSURANCE CO | -19.00 | SUCCESSOR TO RAWLINS INVESTMENT CORP | 53.00 |
| TOTAL | 0.00 | SUCCESSOR TO STRUIKMAN, LOUIS AND ALICE, ETC | 46.00 |
| RAVERA, ZELMA | 2.00 | SUCCESSOR TO ZUIDERVAART, DICK AND JANNA | 1.00 |
| SOLD TO MARRIOTT CORP | -2.00 | SUCCESSOR IN PART TO CLASSIC DEVELOPMENT CO | 8.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO RELIANCE DAIRY FARMS | 70.00 |
| RAWLINS INVESTMENT CORP | 53.00 | SOLD IN PART TO DOWNEY, CITY OF | -90.00 |
| (ROCKVIEW MILK FARMS, INC, TENANT) | | SOLD IN PART TO PICO RIVERA, CITY OF | -25.00 |
| SOLD TO ROCKVIEW DAIRIES, INC | -53.00 | SUCCESSOR TO VALLEY CHRISTIAN SCHOOLS | 26.00 |
| TOTAL | 0.00 | TOTAL | 101.00 |
| REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE | | ROCKVIEW MILK FARMS, INC | |
| SPRINGS | | (SEE LISTING UNDER RAWLINS INVESTMENT CORP) | |
| SUCCESSOR TO SHRINERS HOSPITALS FOR CRIPPLED | 6.00 | ROCKY MOUNTAIN INDUSTRIES, INC | 0.00 |
| CHILDREN AND THE LOS ANGELES SOCIETY FOR | | (DOES NOT OWN WATER RIGHT, EXCEPT TO THE EXTENT | |
| THE PREVENTION OF CRUELTY TO ANIMALS | | THAT IT MAY CONTRACT TO LEASE OR PURCHASE SUCH | |
| SUCCESSOR TO SIEMON, JAMES E | 12.00 | RIGHT FROM A PARTY TO THE JUDGMENT) | |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -6.00 | RODRIGUES, JOHN, EMILY S RODRIGUES, AND JOHN | 4.00 |
| SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -12.00 | RODRIGUES, JR (SEE ALSO BELOW) | |
| TOTAL | 0.00 | SOLD TO SANTA FE SPRINGS, CITY OF | -4.00 |
| REED, DAVID M | | TOTAL | 0.00 |
| (SEE LISTING UNDER MUELLER, JULES A AND DAVID M REED) | | RODRIGUES, JOHN AND JOHN RODRIGUES, JR | 1.00 |
| REES, HAL | 0.00 | SOLD TO COUNTY WATER CO | -1.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| REEVES TRACT WATER CO | 29.00 | ROETHLISBERGER, FRIEDA | |
| SOLD TO COUNTY WATER CO | -29.00 | (SEE LISTING UNDER NAME OF LUOND, JOE) | |
| TOTAL | 0.00 | ROGERS, PATRICIA L DAVIS, AKA PATRICIA L DAVIS | 2.00 |
| REINALDA, CLARENCE | 0.00 | SOLD TO EAGLETON, GAIL H | -2.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| RELIANCE DAIRY FARMS | 98.00 | ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, THE | 341.00 |
| SOLD IN PART TO LIBERTY VEGETABLE OIL CO | -11.00 | COMBINED WITH AND TRANSFERRED FROM THE | 6.00 |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -17.00 | ARCHDIOCESE OF LOS ANGELES EDUCATION | |
| SOLD IN PART TO ROCKVIEW DAIRIES, INC | -70.00 | AND WELFARE CORP | |
| TOTAL | 0.00 | TOTAL | 347.00 |
| RELLUF REALTY, INC | | ROMBERG, GLADYS MARIE | |
| SUCCESSOR TO SOUTHERN PACIFIC | 12.00 | (SEE LISTING UNDER BOOTSMA, BERNARD WILLIAM, CARRIE | |
| TRANSPORTATION CO | | AGNES VAN DAM AND GLADYS MARIE ROMBERG) | |
| SOLD TO SIMON, NORTON INC MUSEUM OF ART | -12.00 | ROMBOUT, ALOIS M | 0.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| RESEARCH BUILDING CORP | 9.00 | ROMOFF, LOUIS | |
| (DR RUSSELL B CLARK, TENANT) | | (SEE LISTING UNDER PERRICONE, SAM) | |
| SOLD TO CLARK, RUSSELL B | -9.00 | ROSALES, ELVIRA C | 3.00 |
| TOTAL | 0.00 | TOTAL | 3.00 |
| RICHFIELD OIL CORP | 57.00 | ROISING, LENORE AND PHYLLIS SCHWARTZ, SUCCESSOR | |
| (NOW KNOWN AS ATLANTIC RICHFIELD CO) | | TRUSTEES OF THE MAURICE I SESSLER TRUST | |
| TRANSFERRED TO ATLANTIC RICHFIELD CO | -57.00 | TRANSFERRED FROM SESSLER, CELIA, TRUSTEE OF THE | 6.00 |
| TOTAL | 0.00 | MAURICE I SESSLER TRUST | |
| RICHLAND FARM WATER CO | 173.00 | TRANSFERRED TO ROSING, LENORE AND PHYLLIS | -6.00 |
| (NOW KNOWN AS RICHLAND FARMS MUTUAL WATER CO) | | SCHWARTZ, TENANTS IN COMMON | |
| TRANSFERRED TO RICHLAND FARMS MUTUAL | -173.00 | TOTAL | 0.00 |
| WATER CO | | ROISING, LENORE AND PHYLLIS SCHWARTZ, TENANTS IN | |
| TOTAL | 0.00 | COMMON | |
| RICHLAND FARMS MUTUAL WATER CO | | TRANSFERRED FROM ROSING, LENORE AND PHYLLIS | 6.00 |
| (FORMERLY KNOWN AS RICHLAND FARM WATER CO) | | SCHWARTZ, SUCCESSOR TRUSTEES OF THE MAURICE | |
| TRANSFERRED FROM RICHLAND FARM WATER CO | 173.00 | I SESSLER TRUST | |
| SOLD TO COMPTON, CITY OF | -173.00 | TRANSFERRED TO ROSING, LENORE, TRUSTEE UNDER | -6.00 |
| TOTAL | 0.00 | THE LENORE ROSING INTER VIVOS TRUST AGREEMENT | |
| RIETKERK, GEORGE AND CORNELIA | 6.00 | AND PHYLLIS SCHWARTZ | |
| SOLD TO HARADA BROTHERS | -6.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | ROISING, LENORE, TRUSTEE UNDER THE LENORE ROSING | |
| RIO HONDO COUNTRY CLUB | | INTER VIVOS TRUST AGREEMENT AND PHYLLIS SCHWARTZ | |
| (SEE LISTING UNDER STAMPS, JAMES L, ETC) | | TRANSFERRED FROM ROSING, LENORE AND PHYLLIS | 6.00 |
| RIOS, ERASMO | | SCHWARTZ, TENANTS IN COMMON | |

Central Basin Watermaster

| | | | |
|---|-----------|--|----------|
| SOLD TO HOKE, BARBARA AND ROSING, NANCY (6/17/15) | -3.00 | SANTANA, JOE AND PALMIRA | 8.00 |
| SOLD TO MARGULIES, KATHRYN AND SCHWARTZ, JON (6/17/15) | -3.00 | SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| ROSLING, NANCY | | SANTA FE LAND IMPROVEMENT CO (FORMERLY KNOWN AS CENTRAL MANUFACTURING DISTRICT, INC) | |
| SUCCESSOR TO HOKE, BARBARA AND ROSING, NANCY | 1.50 | TRANSFERRED FROM CENTRAL MANUFACTURING DISTRICT, INC | 660.00 |
| TOTAL | 1.50 | DEDICATED TO VERNON, CITY OF | -660.00 |
| ROSS, FRANK J | 2.00 | TOTAL | 0.00 |
| SOLD TO VAN DIEST WATER CO | -2.00 | SANTA FE SPRINGS, CITY OF | 404.00 |
| TOTAL | 0.00 | SUCCESSOR TO BARCELOS, JOHN AND GUILHERMINA | 13.00 |
| ROTH, ERNEST D AND EVA (SEE LISTING UNDER FLESCH, ELIZABETH) | | SUCCESSOR TO CARMENITA COMMERCE CENTER | 54.00 |
| ROUKEMA, ED | 0.00 | SUCCESSOR TO CHASE MANHATTAN BANK | 1.00 |
| TOTAL | 0.00 | SUCCESSOR TO CONTEAS, NICHOLAS C AND P BASIL LAMBROS | 1.00 |
| ROWLAND WATER DISTRICT | | SUCCESSOR TO COPP EQUIPMENT CO, INC AND HUMPHRIES INVESTMENT, INC | 6.00 |
| SUCCESSOR TO CMPC TRANSITION CORPORATION (10/26/2010) (NOW KNOWN AS CMPC TRANSITION LLC) | 1.00 | SUCCESSOR TO COWLITZ AMUSEMENTS, INC | 4.00 |
| TOTAL | 1.00 | SUCCESSOR TO DUNN INDUSTRIAL PROPERTIES CORP | 19.00 |
| ROYDEN, HERBERT N | 25.00 | SUCCESSOR TO EAGLETON, MARGARET S | 56.00 |
| SOLD TO RAH ASSOCIATES | -25.00 | SUCCESSOR TO FROST, JESS L AND DOLORES | 4.00 |
| TOTAL | 0.00 | SUCCESSOR TO HUNSAKER, RICHARD C | 2.00 |
| RUCHTI BROTHERS | 25.00 | SUCCESSOR TO JENKINS REALTY MUTUAL WATER CO | 8.00 |
| SOLD TO WESTERN WATER CO | -25.00 | SUCCESSOR TO KALICO, INC | 4.00 |
| TOTAL | 0.00 | SUCCESSOR TO LAKEWOOD PIPE CO | 10.00 |
| RUGGIERI, FRANK AND VADA (SEE ADDITIONAL LISTING BELOW) | 1.00 | SUCCESSOR TO LAUTRUP, NORMAN AND IRMA | 24.00 |
| SOLD TO SOUTHERN CALIFORNIA HOSPITAL, INC | -1.00 | SUCCESSOR TO LEE DEANE PRODUCTS INC | 1.00 |
| TOTAL | 0.00 | SUCCESSOR TO LIBERTY VEGETABLE OIL CO | 34.00 |
| RUGGIERI, FRANK & VADA AND SELDEEN, DAVID & FAY (RAY MITCHELL, TENANT) | 18.00 | SUCCESSOR TO LUCAS, JOE | 7.00 |
| DEDICATED TO CERRITOS, CITY OF | -18.00 | SUCCESSOR TO MARRIOTT CORP | 2.00 |
| TOTAL | 0.00 | SUCCESSOR TO NEW LIFE COMMUNITY CHURCH | 10.00 |
| RYAN, THOMAS S AND DOROTHY J | 15.00 | SUCCESSOR TO OWL CONSTRUCTORS | 16.00 |
| SOLD TO CERRITOS, CITY OF | -15.00 | SUCCESSOR TO RODRIGUES, JOHN, EMILY S RODRIGUES, AND JOHN RODRIGUES, JR | 4.00 |
| TOTAL | 0.00 | SUCCESSOR TO SMITH, PECKHAM AND PECKHAM | 1.00 |
| RYDER, BAYARD | | SUCCESSOR TO SOUTHERN CALIFORNIA HOSPITAL INC | 1.00 |
| SUCCESSOR TO ISHII, JUGORA AND MUMENO | 8.00 | SUCCESSOR TO SUNSET CEMETERY ASSOC | 21.00 |
| SOLD TO NORWALK, CITY OF | -8.00 | SUCCESSOR TO UNITED STATES STEEL CORP | 141.00 |
| TOTAL | 0.00 | SUCCESSOR TO VANDERHAM, JOHN AND NELL M | 16.00 |
| RYLAARSDAM, SIMON AND MARY JANE | 1.00 | SUCCESSOR IN PART TO BARTSMA, SAM AND BIRDIE | 20.00 |
| CONDEMNED AND TRANSFERRED TO A B C UNIFIED SCHOOL DISTRICT | -1.00 | SUCCESSOR IN PART TO CLARK, RUSSELL B | 9.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO COLLINSWORTH, J E | 3.00 |
| RYPKEMA, SAM AND TENA | 6.00 | SUCCESSOR IN PART TO DUNN, L AND M | 11.00 |
| SOLD TO CLARK, RUSSELL B | -6.00 | SUCCESSOR IN PART TO FLINTKOTE CO, THE | 200.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO HATHAWAY CO | 8.00 |
| S & M MELLANO 1036 PACIFIC LLC | 4.33 | SUCCESSOR IN PART TO HATHAWAY RANCH | 11.10 |
| SUCCESSOR TO MELLANO, G. et al. (5/24/18) | | SUCCESSOR IN PART TO HATHAWAY RANCH | 16.68 |
| SOLD TO WALNUT PARK MUTUAL WATER COMPANY (5/24/18) | -4.33 | SUCCESSOR IN PART TO HOUSEMAN, THEODORE R AND LEONA, M | 6.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO MUSSACHIA, CARL A, FRANCIS J MUSSACHIA, ANTHONY G MUSSACHIA JR, ANNA MARIE CAOLE AS TO UNDIVIDED ONE-FOURTH INTEREST | 142.00 |
| SAFEWAY STORES, INC | | SUCCESSOR IN PART TO NATIONWIDE PROPERTY DEVELOPMENT CO, INC | 14.00 |
| SUCCESSOR TO MESA BERGER CO | 14.00 | SUCCESSOR IN PART TO OFFINGA, WILLIAM AND SON, INCLUDING SIDNEY OFFINGA | 34.00 |
| DEDICATED TO CERRITOS, CITY OF | -14.00 | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M | 40.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M | 700.00 |
| ST JOHN BOSCO SCHOOL | 42.00 | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE SPRINGS | 6.00 |
| TOTAL | 42.00 | SUCCESSOR IN PART TO REDEVELOPMENT AGENCY OF THE CITY OF SANTA FE SPRINGS | 12.00 |
| SAITO, JAMES H AND YOSHINO | 2.00 | SUCCESSOR IN PART TO SOUTHERN PACIFIC INDUSTRIAL DEV CO | 38.00 |
| SOLD TO MAPE INDUSTRIES | -2.00 | SUCCESSOR IN PART TO SOUTHERN PACIFIC INDUSTRIAL DEV CO | 74.00 |
| TOTAL | 0.00 | SUCCESSOR IN PART TO SUBURBAN WATER SYSTEMS | 2,404.00 |
| SALCIDO, ESTHER AND JESUS RIOS (ERASMO RIOS, TENANT) (NOW KNOWN AS RIOS, REBECCA AND JESUS RIOS AND ERASMO RIOS) | 3.00 | SOLD IN PART TO NORWALK, CITY OF | -179.00 |
| TRANSFERRED TO RIOS, REBECCA AND JESUS RIOS AND ERASMO RIOS | -3.00 | SOLD IN PART TO SUBURBAN WATER SYSTEMS | -404.00 |
| TOTAL | 0.00 | TOTAL | 4,035.78 |
| SAMPSON, WILLIAM C AND MILDRED S | | SANTA FE SPRINGS PROPERTIES | |
| SUCCESSOR TO BOTHOF, PETER | 5.00 | SUCCESSOR TO GABBY LOUISE, INC | 46.00 |
| SOLD TO HORSESHOE CATTLE CO VIA HALOPOFF | -5.00 | SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -46.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SAN ANTONIO DAIRY FEEDS CO | | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED | |
| SUCCESSOR TO PINTO, FRED AND MARY | 4.00 | SUCCESSOR IN PART TO CORDEIRO, MARY AND | 18.50 |
| SOLD TO CERRITOS, CITY OF | -4.00 | SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED (NOW KNOWN AS UNITED CALIFORNIA BANK, FORMERLY SANWA BANK CALIFORNIA, FORMERLY LLOYDS BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND | |
| TOTAL | 0.00 | | |
| SAN GABRIEL VALLEY WATER CO | 5,462.00 | | |
| SUCCESSOR TO BEVERLY PARK PLACE | 17.00 | | |
| SUCCESSOR TO (KING) MRS PAUL Y HOMER | 14.00 | | |
| SUCCESSOR TO MUTUAL WATER OWNERS ASSOCIATION OF LOS NIETOS | 39.00 | | |
| SUCCESSOR TO WEST GATEWAY MUTUAL WATER CO | 84.00 | | |
| SUCCESSOR TO METRO WATER SYSTEMS | 4.07 | | |
| SOLD IN PART TO PICO RIVERA, CITY OF | -3,000.00 | | |
| SOLD IN PART TO CENTRAL BASIN MUNICIPAL WATER DISTRICT | -50.65 | | |
| TOTAL | 2,569.42 | | |

| | | | |
|--|---------|--|----------|
| TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED) | | SUCCESSOR TO ASSOCIATED BEVERAGE CO, INC | 69.00 |
| TRANSFERRED TO UNITED CALIFORNIA BANK, | -18.50 | SOLD TO AQUA CAPITAL MANAGEMENT LP (10-19-2010) | -69.00 |
| FORMERLY SANWA BANK CALIFORNIA, FORMERLY | | TOTAL | 0.00 |
| LLOYDS BANK CALIFORNIA, FORMERLY FIRST | | SHAFFER, CHRIS AND CELIA I | 6.00 |
| WESTERN BANK AND TRUST CO, AS TRUSTEE | | SOLD TO CERRITOS, CITY OF | -6.00 |
| PURSUANT TO LAST WILL AND TESTAMENT OF | | TOTAL | 0.00 |
| TONY CORDEIRO, DECEASED | | SHAPELL, NATHAN | |
| TOTAL | 0.00 | SUCCESSOR TO SYBRANDY, ROY AND ANNE | 23.00 |
| SASAKI BROTHERS RANCH, INC | 26.00 | SOLD TO DERBY CORP, ET AL | -23.00 |
| SOLD TO SCHOLLE CONTAINER CORP | -26.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | SHATTUCK, J R AND DEBRA | |
| SATIVA-LOS ANGELES COUNTY WATER DISTRICT | 474.00 | SUCCESSOR TO BORDATO, MICHEL AND ANNA M | 10.00 |
| SOLD TO SUBURBAN WATER SYSTEMS | -474.00 | DEDICATED TO CERRITOS, CITY OF | -10.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SAVAGE, WILLIAM | | SHAYMAN AND WHARRAM, A PARTNERSHIP, CONSISTING | 2.00 |
| SUCCESSOR TO H R M LAND COMPANY | 3.00 | OF JOHN W SHAYMAN AND FRANCIS O WHARRAM | |
| SOLD TO CERRITOS, CITY OF | -3.00 | SOLD TO SHAYMAN, JOHN W | -2.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SCANTLEBURY, ROBERT P | | SHAYMAN, JOHN W | |
| SUCCESSOR TO PADDISON, EDWARD G AND GRACE M | 4.00 | SUCCESSOR TO SHAYMAN AND WHARRAM | 2.00 |
| TOTAL | 4.00 | SOLD TO 11409 CARSON LTD (C/O SPONGBERG, | -2.00 |
| SCHILDER, BEN JR, AND ANNA | 22.00 | KIRKLAND AND BLACK) | |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -22.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | SHELL OIL CO | |
| SCHMID, CARL AND OLGA | 14.00 | (SEE LISTING UNDER SLUSHER, MARGARET F) | |
| SOLD TO BENFID REALTY CO | -14.00 | SUCCESSOR TO SHIBA, TADAO AND HARUME SHIBA | 6.00 |
| TOTAL | 0.00 | AND SUSUMU SHIBA AND MITSUKO SHIBA | |
| SCHOLLE CONTAINER CORP | | SOLD TO EQUILON ENTERPRISES, LLC | -6.00 |
| SUCCESSOR TO SASAKI BROTHERS, INC | 26.00 | TOTAL | 0.00 |
| (NOW KNOWN AS SCHOLLE CORP) | | SHELTER SUPERIOR DAIRY | |
| TRANSFERRED TO SCHOLLE CORP | -26.00 | (SEE LISTING UNDER NELSON, OTELIA AND ROBERT) | |
| TOTAL | 0.00 | SHENG, PING LING | |
| SCHOLLE CORP | | SUCCESSOR IN PART TO WELLS, RICHARD A, ET AL | 1.00 |
| (FORMERLY KNOWN AS SCHOLLE CONTAINER CORP) | | SOLD TO CERRITOS, CITY OF | -1.00 |
| TRANSFERRED FROM SCHOLLE CONTAINER CORP | 26.00 | TOTAL | 0.00 |
| SOLD TO WESTERN WATER CO | -26.00 | SHIBA, TADAO AND HARUME SHIBA AND SUSUMU SHIBA | 6.00 |
| TOTAL | 0.00 | AND MITSUKO SHIBA | |
| SCHOUTEN, HANS AND BARBARA | | SOLD TO SHELL OIL COMPANY | -6.00 |
| SUCCESSOR IN PART TO VAN RUITEN, THOMAS G | | TOTAL | 0.00 |
| AND INGRID K | 2.00 | SHIOZAKI, YAHIKO & KIYOKO AND KEN & GRACE SHIOZAKI | 5.00 |
| SOLD TO DOLAN, JAMES E AND PATRICIA ANN AND | | SOLD TO CERRITOS, CITY OF | -5.00 |
| THOMAS P | -2.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | SHOEMAKER PARTNERSHIP | |
| SCHUSTER, DICK J | | SUCCESSOR TO GREEN HILLS DEVELOPMENT CO | 8.00 |
| SUCCESSOR TO BROOKS, MILO B AND EVA | 3.00 | SOLD TO LAKEWOOD, CITY OF | -8.00 |
| SOLD TO HORSESHOE CATTLE CO | -3.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | SHORE PLOTKIN ENTERPRISES, INC | 0.00 |
| SCHUUR, A (MRS) | 0.00 | (SHORE CALNEVAR, INC TENANT) | |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SCHUURMAN, JOHN AND ISABEL | 12.00 | SHRINERS HOSPITALS FOR CRIPPLED CHILDREN AND THE | |
| (JAMES SIEPERDA, TENANT) | | LOS ANGELES SOCIETY FOR THE PREVENTION OF | |
| SOLD TO MAYFAIR SALES CO, INC | -12.00 | CRUELTY TO ANIMALS | |
| TOTAL | 0.00 | SUCCESSOR TO SLUSHER, MARGARET F | 6.00 |
| SCHWARTZ, PHYLLIS | | SOLD TO REDEVELOPMENT AGENCY OF THE CITY OF | -6.00 |
| (SEE LISTING UNDER ROSING, LENORE & PHYLLIS SCHWARTZ) | | SANTA FE SPRINGS | |
| SCHWORER, WILLIAM J, JR | | TOTAL | 0.00 |
| SUCCESSOR TO SUTTON, E A AND RAMONA | 31.00 | SIEMON, J E | 12.00 |
| SOLD TO GRANT, ROBERT H, DEVELOPER, INC | -31.00 | SOLD TO REDEVELOPMENT AGENCY OF THE CITY | |
| TOTAL | 0.00 | OF SANTA FE SPRINGS | -12.00 |
| S D C, INC | | TOTAL | 0.00 |
| SUCCESSOR TO VANDER WALL, HARRY J AND MARIAN E | 10.00 | SIEPERDA, JAMES | |
| DEDICATED TO CERRITOS, CITY OF | -10.00 | (SEE LISTING UNDER SCHUURMAN, JOHN AND ISABEL) | |
| TOTAL | 0.00 | SIERRA RESTAURANT CORP | 0.00 |
| SELDEEN, DAVID AND FAY | | TOTAL | 0.00 |
| (SEE LISTING UNDER RUGGIERI, FRANK & VADA AND | | SIEVERS, ROBERT L AND BETTY | |
| DAVID & FAY SELDEEN) | | SUCCESSOR TO FELSETHAL, JULIUS AND MARGA | 1.00 |
| SEPTEMBER PROPERTIES, LLC | | DEDICATED TO CERRITOS, CITY OF | -1.00 |
| SUCCESSOR TO BOWEN, JOHN H., TRUSTEE OF THE | | TOTAL | 0.00 |
| JOHN H. BOWEN TRUST | 22.00 | SIGNAL HILL, CITY OF | 1,340.00 |
| SOLD TO ECO GAS, INC. (5/14/20) | -22.00 | SUCCESSOR TO ATCHISON, TOPEKA AND | 99.00 |
| TOTAL | 0.00 | SANTA FE RAILWAY CO, THE | |
| SESSLER, CELIA, TRUSTEE OF THE MAURICE I SESSLER TRUST | | SUCCESSOR TO COAST WATER CO | 470.00 |
| (FORMERLY KNOWN AS SESSLER, MAURICE I) | | SUCCESSOR TO PERK/LEWIS FOODS-DIV C H B FOODS | 113.00 |
| TRANSFERRED FROM SESSLER, MAURICE I | 6.00 | TOTAL | 2,022.00 |
| TRANSFERRED TO LENORE ROSING AND PHYLLIS | -6.00 | SIMAS, FRANK AND MABEL | 9.00 |
| SCHWARTZ, SUCCESSOR TRUSTEES OF THE | | (FRANK PIRES, TENANT) | |
| MAURICE I SESSLER TRUST | | SOLD TO LINWOOD HOMES, INC | -9.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SESSLER, MAURICE I | 6.00 | SIMMONS, ALICE L | |
| (NOW KNOWN AS SESSLER, CELIA, TRUSTEE OF THE | | (ALSO KNOWN AS SIMMONS, ALICE LORRAINE) | |
| MAURICE I SESSLER TRUST | | (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST | |
| TRANSFERRED TO SESSLER, CELIA, TRUSTEE OF THE | | SIMMONS, BENNETT E & ALICE LORRAINE AND | 33.00 |
| MAURICE I SESSLER TRUST | -6.00 | GEORGE K & DORIS JUNE SIMMONS | |
| TOTAL | 0.00 | (BELL TRAILER CITY, TENANT) | |
| SEVEN-UP/RC BOTTLING CO OF SOUTHERN CALIFORNIA, INC | | SOLD TO SIMMONS, BENNETT, E AND ALICE LORRAINE | -33.00 |
| (NOW KNOWN AS AMERICAN BOTTLING COMPANY, | | TOTAL | 0.00 |
| SUCCESSOR BY MERGER WITH DR. PEPPER | | SIMMONS, BENNETT E AND ALICE LORRAINE | |
| BOTTLING COMPANY OF TEXAS) | | SUCCESSOR TO SIMMONS, BENNETT E & ALICE | 33.00 |
| | | LORRAINE AND GEORGE K & DORIS JUNE SIMMONS | |

Central Basin Watermaster

| | | | | |
|---|-----------|--|---|------------|
| (NOW KNOWN AS SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS TRUSTEE) | | | SOMERSET LAND CO | |
| TRANSFERRED TO SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS TRUSTEE | -33.00 | | SUCCESSOR TO DE JONG, CORNELIUS AND GRACE | 10.00 |
| TOTAL | 0.00 | | SUCCESSOR TO WESTERN INVESTMENT LTD CO | 10.00 |
| SIMMONS REVOCABLE TRUST WITH ALICE L SIMMONS AS TRUSTEE | | | DEDICATED TO CERRITOS, CITY OF | -20.00 |
| (SEE LISTING UNDER SIMMONS SURVIVOR'S TRUST) | | | TOTAL | 0.00 |
| SIMMONS SURVIVOR'S TRUST WITH ALICE L SIMMONS AS TRUSTEE | | | SOMERSET MUTUAL WATER CO | 2,195.00 |
| (FORMERLY KNOWN AS SIMMONS BENNETTE E AND ALICE LORRAINE) | | | SUCCESSOR TO BEEGHLY, P T | 1.00 |
| TRANSFERRED FROM SIMMONS, BENNETT E AND ALICE LORRAINE | 33.00 | | SUCCESSOR TO CITRUS GROVE HEIGHTS WATER CO | 222.00 |
| TOTAL | 33.00 | | SUCCESSOR TO D H INVESTORS | 25.88 |
| SIMON, NORTON INC MUSEUM OF ART | | | SUCCESSOR TO DYT, COR AND ANDY | 5.00 |
| SUCCESSOR TO RELUF REALTY, INC | 12.00 | | SUCCESSOR TO SMITH, RALPH E, ET AL | 1.00 |
| SOLD TO PATRICIAN ASSOCIATES, INC AND MAJESTIC REALTY CO | -12.00 | | SUCCESSOR TO VANDENBERG, AUGUST, ET AL | 5.00 |
| TOTAL | 0.00 | | SOLD TO BELLFLOWER WATER CO | -2,454.88 |
| SINCLAIR PAINT CO | | | TOTAL | 0.00 |
| SUCCESSOR TO PHELPS DODGE BRASS CO | 312.00 | | SOUTH GATE, CITY OF | 7,954.00 |
| SOLD TO COMMERCE HOTEL, LTD | -312.00 | | SUCCESSOR TO HON INDUSTRIES | 1,229.00 |
| TOTAL | 0.00 | | SUCCESSOR IN PART TO PARK WATER CO | 2,000.00 |
| SLUSHER, MARGARET F | 6.00 | | TOTAL | 11,183.00 |
| (SHELL OIL CO, TENANT) | | | SOUTH MONTEBELLO IRRIGATION DISTRICT | 990.00 |
| SOLD TO SHRINERS HOSPITALS FOR CRIPPLED CHILDREN AND THE LOS ANGELES SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS | -6.00 | | SUCCESSOR TO WESLOCK CO | 27.00 |
| TOTAL | 0.00 | | SUCCESSOR IN PART TO POWERINE OIL CO | 251.00 |
| SMITH, CLIFFORD C | | | TOTAL | 1,268.00 |
| SUCCESSOR TO HORSESHOE CATTLE CO | 1.00 | | SOUTHERN CALIFORNIA EDISON CO | 653.00 |
| (NOW KNOWN AS SMITH, MARGARET M) | | | (VERNON E BACON; CHIKAMI BROS FARMING, CONSISTING OF JACK CHIKAMI AND SIGERU CHIKAMI; LOUIS F DE MARTINI; ARMAND LESCOULIE; C D WEBSTER; KENJI MURATA; GLEN F AND JEAN H SPILLER; GEORGE AND ALICE YAMAMOTO, CONDUCTING BUSINESS AS FUMI GARDEN FARMS, INC; AND SALVATORE GUTIERREZ, TENANTS AND LICENSEES) | |
| TRANSFERRED TO SMITH, MARGARET M | -1.00 | | SUCCESSOR TO ASSOCIATED SOUTHERN INVESTMENT CO | 13.00 |
| TOTAL | 0.00 | | SUCCESSOR TO HATANAKA, MASAKAZU, ISAO, & KENICHI | 4.00 |
| SMITH, LESTER W AND DONALD E | 16.00 | | TOTAL | 670.00 |
| (LESTER W SMITH DAIRY, TENANT) | | | SOUTHERN CALIFORNIA HOSPITAL, INC | 1.00 |
| SOLD TO ARDEN MAYFAIR, INC | -16.00 | | SUCCESSOR TO RUGGIERI, FRANK AND VADA | 1.00 |
| TOTAL | 0.00 | | SOLD TO SANTA FE SPRINGS, CITY OF | -1.00 |
| SMITH, MARGARET M | | | TOTAL | 0.00 |
| (FORMERLY KNOWN AS SMITH, CLIFFORD C) | | | SOUTHERN CALIFORNIA WATER CO | 15,150.00 |
| TRANSFERRED FROM SMITH, CLIFFORD C | 1.00 | | SOLD IN PART TO PARK WATER CO | -72.00 |
| DISTRIBUTED FROM BONDED CATTLE CO | 23.00 | | SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO 1 | 90.00 |
| SOLD TO SMITH, REX M | -24.00 | | SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO 10 | 674.00 |
| TOTAL | 0.00 | | SUCCESSOR TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO 16 | 330.00 |
| SMITH, PECKHAM AND PECKHAM | | | SUCCESSOR IN PART TO PARK WATER CO | 267.20 |
| SUCCESSOR TO AIRFLOOR CO OF CALIFORNIA | 1.00 | | NAME CHANGE TO GOLDEN STATE WATER COMPANY | -16,439.20 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -1.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT CO | |
| SMITH, RALPH E, ET AL | | | (FORMERLY KNOWN AS SOUTHERN PACIFIC TRANS CO) | |
| SUCCESSOR TO MODERN IMPERIAL CO | 57.00 | | TRANSFERRED FROM SOUTHERN PACIFIC TRANS CO | 132.00 |
| SUCCESSOR TO MOSS, D S & LILLIAN AND JEROME D & JOYCE MACK | 4.00 | | SOLD IN PART TO CERRITOS, CITY OF | -20.00 |
| SOLD TO HORSESHOE CATTLE CO | -4.00 | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -74.00 |
| SOLD TO POWERINE OIL CO | -56.00 | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF | -38.00 |
| SOLD TO SOMERSET MUTUAL WATER CO | -1.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | SOUTHERN PACIFIC TRANSPORTATION CO | |
| SMITH, REX M | | | (FORMERLY KNOWN AS PACIFIC ELECTRIC RAILWAY CO) | |
| SUCCESSOR TO SMITH, MARGARET M | 24.00 | | TRANSFERRED FROM PACIFIC ELECTRIC RAILWAY CO | 12.00 |
| SOLD TO AQUA CAPITAL MANAGEMENT LP | -24.00 | | SUCCESSOR TO F & P CONSTRUCTION CO | 17.00 |
| TOTAL | 0.00 | | SUCCESSOR TO POSTMA, VERONICA | 13.00 |
| SMITH, WIRT | 11.00 | | SUCCESSOR TO TITLE INSURANCE AND TRUST CO | 102.00 |
| SOLD TO DUNN, L AND M | -11.00 | | SOLD TO RELUF REALTY, INC | -12.00 |
| TOTAL | 0.00 | | (NOW KNOWN AS SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT CO) | |
| SMOORENBURG, WILLIAM, AND NICK J LOOGMAN | 17.00 | | TRANSFERRED TO SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT CO | -132.00 |
| (SMOORENBURG AND LOOGMAN, A PARTNERSHIP OF WILLIAM SMOORENBURG AND NICK J. LOOGMAN, OPERATING WELL FACILITY) | | | TOTAL | 0.00 |
| SOLD TO BENFID REALTY CO | -17.00 | | SOUTHERN SERVICE CO, LTD | 65.00 |
| TOTAL | 0.00 | | (NOW KNOWN AS SOUTHERN SERVICE CO AND ENVIRONMENTALS, INC) | |
| SMURFIT-STONE CONTAINER ENTERPRISES, INC | | | TRANSFERRED TO SOUTHERN SERVICE CO AND ENVIRONMENTALS, INC | -65.00 |
| (NAME CHANGED FROM JEFFERSON SMURFIT CORPORATION) | | | TOTAL | 0.00 |
| TRANSFERRED FROM JEFFERSON SMURFIT CORPORATION | 1,058.00 | | SOUTHERN SERVICE CO AND ENVIRONMENTALS, INC | |
| SOLD IN PART TO AQUA CAPITAL MANAGEMENT LP | -1,057.00 | | (FORMERLY KNOWN AS SOUTHERN SERVICE CO, LTD) | |
| SOLD TO AQUA CAPITAL MANAGEMENT LP | -1.00 | | TRANSFERRED FROM SOUTHERN SERVICE CO, LTD | 65.00 |
| TOTAL | 0.00 | | SOLD TO AMERICAN TEXTILE MAINTENANCE COMPANY (12/10/2009) | -65.00 |
| SNOW, JAMES M AND ESSIE M | | | TOTAL | 0.00 |
| SUCCESSOR IN PART TO PINHEIRO, A C AND MARY M | 24.00 | | SOUTHFIELD, HENRIETTA | 4.00 |
| DEDICATED TO CERRITOS, CITY OF | -24.00 | | SOLD TO VANDER DUSSEN, COR AND FIKSE, GERRIT W | -4.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| SNOZZI, LEO AND SYLVIA | 42.00 | | SOUTHFIELD, JOHN | 0.00 |
| SOLD TO KLUG, J W, DEVELOPMENT CO, INC | -42.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | SOUTHLAND LUTHERAN HOME | |
| SOCONY MOBIL OIL CO, INC | 138.00 | | SUCCESSOR TO TRINITY LUTHERAN CHURCH | 8.00 |
| (NOW KNOWN AS MOBIL OIL CORP) | | | SOLD TO LYON, WM DEVELOPMENT CO, INC | -8.00 |
| TRANSFERRED TO MOBIL OIL CORP | -138.00 | | | |
| TOTAL | 0.00 | | | |

| | | | |
|--|-----------|--|-----------|
| TOTAL | 0.00 | SOLD IN PART TO ASSOCIATED BEVERAGE CO, INC | -69.00 |
| SOUTHWEST WATER CO | 2,316.00 | SOLD IN PART TO PRUDENTIAL INSURANCE CO OF AMERICA, THE | -76.00 |
| SUCCESSOR TO OLIVE LAWN MEMORIAL PARK, INC | 11.00 | TOTAL | 0.00 |
| SOLD TO SUBURBAN WATER SYSTEMS | -2,327.00 | STEELE, JOHN AND CLARA D | 4.00 |
| TOTAL | 0.00 | SOLD TO JAR/CERRITOS CORPORATE CENTER | -4.00 |
| SOUTHWEST SUBURBAN WATER CO | | TOTAL | 0.00 |
| SUCCESSOR TO MURPHY RANCH MUTUAL WATER CO (NAME CHANGED FROM SUBURBAN WATER SYSTEMS) | 461.00 | STEFANI, STEVE, JR | 0.00 |
| TRANSFERRED FROM SUBURBAN WATER SYSTEMS | 3,260.00 | TOTAL | 0.00 |
| (NAME CHANGED AGAIN TO SUBURBAN WATER SYSTEMS) | | STEFANI, STEVE SR AND DORA (HENRY BAAR AND FRED FEKKES, TENANTS) | 30.00 |
| TRANSFERRED TO SUBURBAN WATER SYSTEMS | -3,721.00 | SOLD TO TROY HOMES, INC | -30.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SOUZA, MANUEL M SR, MANUEL M SOUZA JR, FRANK M SOUZA AND LOUIE J SOUZA (SEE LISTING UNDER GONSALVES, JACK, ETC) | | STELLINGWERF, ANDREW | 0.00 |
| PARTITIONED FROM GONSALVES, JACK, JOE LUCAS, PETE KOOPMANS, MANUEL M SOUZA SR, MANUEL M SOUZA JR, FRANK M SOUZA, LOUIE J SOUZA AND MARY A FERREIRA | 16.00 | TOTAL | 0.00 |
| DEDICATED IN PART TO CERRITOS, CITY OF | -10.00 | STELLINGWERF, HENRY AND JEANETTE | 11.00 |
| SOLD IN PART TO MONTEBELLO, CITY OF | -6.00 | SOLD TO CASA GRANDE | -11.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SOUZA, NELSON AND MARY | 10.00 | STEPHEN BLACK CO | |
| SOLD TO GRANT, ROBERT H, DEVELOPER, INC | -10.00 | SUCCESSOR TO VAN LEEUWEN, JAKE JR AND CORNELIA J | 7.00 |
| TOTAL | 0.00 | DEDICATED TO CERRITOS, CITY OF | -7.00 |
| SPECIALTY SHOPPING CENTERS, INC | | TOTAL | 0.00 |
| SUCCESSOR TO LAKEWOOD PROPERTIES | 43.00 | STERK, HENRY AND BETTY S | 91.00 |
| SOLD TO CENTURY CENTER MUTUAL WATER ASSOC | -43.00 | DEDICATED TO CERRITOS, CITY OF | -91.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SPENCE, JERRY N | | STERLING DEVELOPMENT CO | |
| SUCCESSOR TO STEWART, JAMES L AND PEGGY | 1.00 | SUCCESSOR TO GONSALVES, ALBERT S AND CAROLINE D | 8.00 |
| SOLD TO WESTERN WATER CO | -1.00 | DEDICATED TO CERRITOS, CITY OF | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SPILLER, GLEN F AND JEAN H (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | 19.00 | STEWART, JAMES L AND PEGGY | |
| SOLD TO FORESTA, FRANCIS A AND VALERIE MAE | -19.00 | APPORTIONED FROM WELLS, RICHARD A AND BEVERLY ANN, AS TO UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED ONE-HALF INTEREST | 1.00 |
| TOTAL | 0.00 | SOLD TO SPENCE, JERRY N | -1.00 |
| SPONGBERG, KIRKLAND AND BLACK (SEE LISTING UNDER 11409 CARSON, LTD) | | TOTAL | 0.00 |
| SPRAGUE, FARAH | 3.00 | STIEFEL, V C | 3.00 |
| SOLD TO TRACT NUMBER ONE HUNDRED AND EIGHTY WATER COMPANY | -3.00 | SOLD TO EQUITY FUNDING DEVELOPMENT CORP | -3.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SQUIRE, RICHARD, HENRIETTA M AND ROBERT K | | STOCKMAL, JOHN F (FORMERLY KNOWN AS STOCKMAL, SOPHIA J AND JOHN F) | |
| SUCCESSOR TO HOP, ART SR, AND JOHANNA | 4.00 | TRANSFERRED FROM STOCKMAL, SOPHIA J AND JOHN F | 3.00 |
| SOLD TO VAN DIEST, KATRENA AND MARGARET | -4.00 | SOLD TO CERRITOS, CITY OF | -3.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| STAAT, HERMAN F AND CHARLOTTE H | 2.00 | STOCKMAL, SOPHIA J AND JOHN F (NOW KNOWN AS STOCKMAL, JOHN F) | 3.00 |
| SOLD TO OGDEN, CLAUDIA | -2.00 | TRANSFERRED TO STOCKMAL, JOHN F | -3.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| STAMPS, JAMES E, FOUNDATION, INC | | STONEBRIDGE EQUITIES CORP | |
| ASSIGNED FROM JAMES L STAMPS AS TO AN UNDIVIDED 80% INTEREST; ADDIE L ENFIELD, AS TO AN 80% INTEREST; ADDIE L ENFIELD, AS TO AN UNDIVIDED 20% INTEREST | 354.00 | SUCCESSOR TO IDSINGA, PETE W | 10.00 |
| ASSIGNED TO LOS ANGELES COUNTY DOWNEY REGIONAL PUBLIC RECREATION AREA AUTHORITY | -354.00 | SOLD TO HUNTINGTON PACIFIC CORP | -10.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| STAMPS, JAMES L, AS TO AN UNDIVIDED 80% INTEREST; ADDIE L ENFIELD, AS TO AN UNDIVIDED 20% INTEREST (RIO HONDO COUNTRY. CLUB, TENANT) | 354.00 | STOVER, WILLIAM THOMAS AND GERTRUDE D | 3.00 |
| ASSIGNED TO STAMPS, JAMES E, FOUNDATION, INC | -354.00 | SOLD TO BOLLES, W J | -3.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| STANDARD BRANDS PAINT CO, INC | | STRIUKMAN, LOUIS AND ALICE (LOUIS AND PETE STRUIKMAN DBA LOUIS STRUIKMAN AND SON, TENANTS AS TO 43 ACRE-FEET OF WATER RIGHT AND 34 ACRE FEET OF ALLOWED PUMPING ALLOCATION; AND SIDNEY VAN DYKE, TENANT AS TO 10 ACRE FEET OF WATER RIGHT AND 8 ACRE FEET OF ALLOWED PUMPING ALLOCATION) | 42.00 |
| SUCCESSOR TO EDWARDS, ART | 1.00 | SUCCESSOR TO STRUIKMAN, LOUIS AND PETER | 3.00 |
| SOLD TO CERRITOS, CITY OF | -1.00 | SUCCESSOR TO UNITED DAIRYMENS ASSOC | 1.00 |
| TOTAL | 0.00 | SOLD TO ROCKVIEW DAIRIES, INC | -46.00 |
| STANDARD OIL CO OF CALIFORNIA (NAME CHANGED TO CHEVRON USA, INC) | 94.00 | TOTAL | 0.00 |
| TRANSFERRED TO CHEVRON USA, INC | -94.00 | STRIUKMAN, LOUIS AND PETER | 3.00 |
| TOTAL | 0.00 | SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC | -3.00 |
| STANDLEY, J F AND MYRTLE M | 1.00 | TOTAL | 0.00 |
| SOLD TO BECK AND THOMASON CONSTRUCTION CO | -1.00 | STRIUKMANS, CORNELIUS AND IDA | 7.00 |
| TOTAL | 0.00 | SOLD TO HAMRA, ROBERT J AND RAMZA | -7.00 |
| STAR DUST LANDS, INC | 68.00 | TOTAL | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -68.00 | STRIUKMANS, HENRY AND NELLIE | 10.00 |
| TOTAL | 0.00 | SOLD TO VAN GROOTHEEST, ALBERT L | -9.00 |
| STATE OF CALIFORNIA (SEE LISTING UNDER CALIFORNIA, STATE OF) | | SOLD TO VAN GROOTHEEST, ALBERT L AND GRACE S | -1.00 |
| STATE WIDE DEVELOPERS, INC | | TOTAL | 0.00 |
| SUCCESSOR TO KAISER, SAXTON AND STILES, INC | 14.00 | STRIUKMANS, HENRY, JR | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -14.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | SUBURBAN MUTUAL WATER CO | 0.00 |
| STATEWIDE STATIONS, INC | | TOTAL | 0.00 |
| SUCCESSOR TO TEXACO, INC | 1.00 | SUBURBAN WATER SYSTEMS | 2,933.00 |
| TOTAL | 1.00 | SUCCESSOR TO SOUTHWEST WATER CO | 2,327.00 |
| STAUFFER CHEMICAL CO | 145.00 | SUCCESSOR IN PART TO SANTA FE SPRINGS, CITY OF | 404.00 |
| | | SOLD IN PART TO SANTA FE SPRINGS, CITY OF (NAME CHANGED TO SOUTHWEST SUBURBAN WATER CO) | -2,404.00 |
| | | TRANSFERRED TO SOUTHWEST SUBURBAN WATER CO | -3,260.00 |
| | | (NAME CHANGED AGAIN FROM SOUTHWEST SUBURBAN WATER CO) | |

Central Basin Watermaster

| | | | |
|---|----------|--|----------|
| TRANSFERRED FROM SOUTHWEST SUBURBAN WATER CO | 3,721.00 | TELACU INDUSTRIAL PARK, INC | |
| SUCCESSOR TO SATIVA-LOS ANGELES COUNTY WATER DISTRICT | 474.00 | SUCCESSOR TO THE B F GOODRICH CO | 415.00 |
| TOTAL | 4,195.00 | SOLD TO COMMERCE, CITY OF | -415.00 |
| SULLY MILLER CONTRACTING CO | | TOTAL | 0.00 |
| SUCCESSOR TO CONTRACTORS ASPHALT PRODUCTS CO, INC | 13.00 | TESORO LOGISTICS OPERATIONS LLC | |
| SOLD TO LYNWOOD, CITY OF | -13.00 | SUCCESSOR TO ATLANTIC RICHFIELD COMPANY (6/27/2013) | 54.00 |
| TOTAL | 0.00 | SOLD TO TESORO REFINING & MARKETING COMPANY LLC (11-14-2013) | -54.00 |
| SUMA HOMES, INC AND NOVA HOMES, INC | | TOTAL | 0.00 |
| SUCCESSOR TO MONTGOMERY ROSS FISHER, INC | 17.00 | TESORO REFINING & MARKETING COMPANY LLC | |
| DEDICATED TO CERRITOS, CITY OF | -17.00 | SUCCESSOR TO TESORO LOGISTICS OPERATIONS LLC (11-14-2013) | 54.00 |
| TOTAL | 0.00 | TOTAL | 54.00 |
| SUMIDA, KAZUO | 2.00 | TEUNE, TEUNIS AND NELLIE | |
| SOLD TO ABC UNIFIED SCHOOL DISTRICT | -2.00 | SUCCESSOR IN PART TO ALBERS, J N AND NELLIE | 17.00 |
| TOTAL | 0.00 | SOLD TO ALBERS, J N AND NELLIE | -17.00 |
| SUN COAST DEVELOPMENT CO | 0.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | TE VELDE, HARM AND ZWAANTINA | 202.00 |
| SUN HOLDING CORP | | SUCCESSOR TO FIRST BAPTIST CHURCH OF CERRITOS | 13.00 |
| (SEE LISTING UNDER MAUSOLEUM PARK, INC AND SUN HOLDING CORP) | | SUCCESSOR TO OGDEN, CLAUDIA | 2.00 |
| SUNNYSIDE MAUSOLEUM CO | 48.00 | SUCCESSOR TO VAN DYK, WIECHERT AND JENNIE | 10.00 |
| SOLD TO COAST PACKING CO | -48.00 | SOLD TO CALVARY CHRISTIAN REFORMED CHURCH OF CHINO | -227.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SUNSET CEMETERY ASSOC | 21.00 | TEXACO, INC | |
| SOLD TO SANTA FE SPRINGS, CITY OF | -21.00 | SUCCESSOR TO DE MARCO, JOE AND CONCETTA | 1.00 |
| TOTAL | 0.00 | SOLD TO STATEWIDE STATIONS, INC | -1.00 |
| SUTTON, E A AND RAMONA | 31.00 | TOTAL | 0.00 |
| SOLD TO SCHWORER, WILLIAM J, JR | -31.00 | TF HIDDEN CREEKS, L.P. | |
| TOTAL | 0.00 | SUCCESSOR TO FORESTAR (USA) REAL ESTATE GROUP INC. | 299.00 |
| SWIFT & CO | 1,638.00 | SOLD TO LIBERTY UTILITIES CORPORATION | -299.00 |
| SOLD IN PART TO CERRITOS, CITY OF | -896.00 | TOTAL | 0.00 |
| SOLD IN PART TO NATIONWIDE PROPERTY DEV CO INC | -742.00 | THEO HAMM BREWING CO | |
| TOTAL | 0.00 | (SEE HAMM, THEO, BREWING CO) | |
| SYBRANDY, ROY AND ANNE | 23.00 | THIRTY THREE FORTY FIVE EAST FORTY FIFTH STREET, INC | 14.00 |
| SOLD TO SHAPELL, NATHAN | -23.00 | SOLD TO KAL KAN FOODS, INC | -14.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| SYKES REALTY CO, FLOYD G MARCUSSON AND ALBERT C SYKES | 2.00 | THOMPSON, DWIGHT O AND BEVERLY W | |
| SOLD TO COUNTY WATER CO | -2.00 | SUCCESSOR TO THOMPSON, O T AND DRUSILLA | 16.00 |
| TOTAL | 0.00 | SOLD TO CORDA, JOSEPH AND JOSEPH CERVANTES AND LARRY WINDLE | -16.00 |
| SYTSMA, ANDY AND DOROTHY | 16.00 | TOTAL | 0.00 |
| (ALBERT AND ROBERT SYTSMA, DOING BUSINESS AS SYTSMA BROS, TENANTS) | | THOMPSON, O T AND DRUSILLA | 16.00 |
| SOLD TO NAVA CONSTRUCTION CO | -16.00 | SOLD TO THOMPSON, DWIGHT O AND BEVERLY W | -16.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| TABITA, JOHN & ERMA, AND RAYMOND & KWANG IL | | TIARA ESTATES, INC | |
| SUCCESSOR TO WILLIAMS, JOHN J | 2.00 | SUCCESSOR TO BORGES, JOHN AND MARY | 11.00 |
| SOLD TO VAN DIEST WATER CO | -2.00 | DEDICATED TO CERRITOS, CITY OF | -11.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| TANCREDI, ROSE V | | TITLE INSURANCE AND TRUST CO | |
| SUCCESSOR IN PART TO VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF INTEREST | 54.00 | SUCCESSOR TO AGAJANIAN, GEORGE E | 6.00 |
| DEDICATED TO CERRITOS, CITY OF | -54.00 | SUCCESSOR TO ARDEN MAYFAIR, INC | 75.00 |
| TOTAL | 0.00 | SUCCESSOR TO MOCHO, JEAN AND MICHAEL PLAA | 9.00 |
| TARR AND MCCOMB OIL CO, LTD | 69.00 | SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF | 10.00 |
| (PABLO OROPEZA, TENANT) | | APPORTIONED FROM MEINES, WILLIAM, LEO MITZELL, TITLE INSURANCE AND TRUST CO | 2.00 |
| SOLD TO R A WATT CO | -69.00 | SOLD TO SOUTHERN PACIFIC TRANSPORTATION CO | -102.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| TASHIMA, ROY AND SHIGEO | 1.00 | TRACT 180 CO | 1,221.00 |
| SOLD TO CERRITOS PACIFIC DEVELOPMENT CO | -1.00 | SUCCESSOR TO PACIFIC CONDOMINIUM MANAGEMENT INC | 913.00 |
| TOTAL | 0.00 | SUCCESSOR TO SPRAGUE, FARAH | 3.00 |
| TAUREK, MARY | | SOLD TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF TONY V FRIETAS, DECEASED | -913.00 |
| TRANSFERRED FROM ARZOUAN, CHARLES AND NVART (1/17/2012) | 1.00 | SUCCESSOR TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOC, AS TRUSTEE OF TRUST CREATED BY WILL OF TONY V FRIETAS, DECEASED | 913.00 |
| SOLD TO CECC, LLC. (10/4/2013) | -1.00 | TOTAL | 2,137.00 |
| TOTAL | 0.00 | TRACT 349 MUTUAL WATER CO | 423.00 |
| TAWZER, FAY G AND LAWRENCE R | | TOTAL | 423.00 |
| (SEE LISTING UNDER GORDON, FERN ETHYL, ETC) | | TRINITY LUTHERAN CHURCH | |
| TAYLOR, DOROTHY | 0.00 | SUCCESSOR TO PASMA, RUDOLPH AND FRANCES C | 8.00 |
| TOTAL | 0.00 | SOLD TO SOUTHLAND LUTHERAN HOME | -8.00 |
| TAYLOR, QUENTIN D | 0.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | TROOST, FRED AND ANNIE | 42.00 |
| TEIXEIRA, CARL AND EVELYN | 9.00 | SOLD TO LAKEWOOD PROPERTIES | -42.00 |
| (NOW KNOWN AS TEIXEIRA, CARL) | | TOTAL | 0.00 |
| TRANSFERRED TO TEIXEIRA, CARL | -9.00 | TROY HOMES, INC | |
| TOTAL | 0.00 | SUCCESSOR TO STEFANI, STEVE AND DORA | 30.00 |
| TEIXEIRA, CARL | | SUCCESSOR IN PART TO GODINHO, PAULINE, ESTATE OF | 15.00 |
| (FORMERLY KNOWN AS TEIXEIRA, CARL AND EVELYN) | | DEDICATED TO CERRITOS, CITY OF | -45.00 |
| TRANSFERRED FROM TEIXEIRA, CARL AND EVELYN | 9.00 | TOTAL | 0.00 |
| SOLD IN PART TO BONDED CATTLE CO | -7.00 | TUCKER, WILLIAM M, AND/OR BOBBY RAY ROBERTSON, JR | |
| DEDICATED IN PART TO CERRITOS, CITY OF | -2.00 | TRANSFERRED FROM TUCKER, WILLIAM M, RICARDO HESS VAHRENHOLT AND ROBERTO HESS VAHRENHOLT | 8.00 |
| TOTAL | 0.00 | SOLD TO ECOGAS INC. (7/1/17) | 7.00 |
| TEIXEIRA, GEORGE S AND LAURA L | 14.00 | | |
| SOLD TO LAKEWOOD, CITY OF | -14.00 | | |
| TOTAL | 0.00 | | |

| | | | | |
|---|----------|--|--|--------|
| SOLD TO HMB BANDINI LLC | -1.00 | | VAHRENHOLT AND ROBERTO HESS VAHRENHOLT) | |
| TOTAL | 0.00 | | VAHRENHOLT, ROBERTO HESS | |
| TUCKER, WILLIAM M, RICARDO HESS VAHRENHOLT AND ROBERTO HESS VAHRENHOLT | | | (SEE LISTING UNDER TUCKER, WILLIAM M, RICARDO HESS VAHRENHOLT AND ROBERTO HESS VAHRENHOLT) | |
| SUCCESSOR TO POLO PROPERTIES, LTD | 8.00 | | VALLEY CHRISTIAN SCHOOLS | |
| TRANSFERRED TO TUCKER, WILLIAM M AND/OR BOBBY RAY ROBERTSON, JR | -8.00 | | SUCCESSOR TO BELLFLOWER CHRISTIAN SCHOOL | 26.00 |
| TOTAL | 0.00 | | SOLD TO ROCKVIEW DAIRIES, INC | -26.00 |
| TYBUS, FRANK W AND JUNE E | | | TOTAL | 0.00 |
| (SEE LISTING UNDER LAKEWOOD PIPE CO) | | | VAN BEEK, G A | |
| U S FINANCIAL | | | (SEE LISTING UNDER HOP, ART, SR AND JOHANNA) | |
| SUCCESSOR TO LAKEWOOD PROPERTIES | 1.00 | | VAN DAM, BAS | |
| SOLD TO LAKEWOOD PROPERTIES | -1.00 | | (SEE LISTING UNDER VAN DAM, GERTRUDE) | |
| TOTAL | 0.00 | | VAN DAM, CARRIE AGNES | |
| U S GROWERS COLD STORAGE, INC | | | (SEE LISTING UNDER BOOTSMA, BERNARD WILLIAM, CARRIE AGNES VAN DAM, AND GLADYS MARIE ROMBERG) | |
| SUCCESSOR TO PERRICONE, SAM AND SEYMOUR OWENS | 86.00 | | VAN DAM, CORNELIUS A AND FLORENCE | 19.00 |
| SOLD TO WESTERN WATER CO | -86.00 | | SUCCESSOR TO WIERSMA, HARM | 13.00 |
| TOTAL | 0.00 | | SOLD TO MONTEBELLO LAND AND WATER CO | -32.00 |
| UEHLING WATER CO, INC | 677.00 | | TOTAL | 0.00 |
| SUCCESSOR TO H J S MUTUAL WATER CO | 50.00 | | VAN DAM, DICK JR | 0.00 |
| SUCCESSOR TO HOME WATER CO | 28.00 | | TOTAL | 0.00 |
| SOLD TO PARK WATER CO | -755.00 | | VAN DAM, GERRIT AND GRACE | 10.00 |
| TOTAL | 0.00 | | (WILLIAM DE KRIEK, TENANT) | |
| ULLRICH PROPERTIES | | | SOLD TO KAISER AETNA | -10.00 |
| SUCCESSOR TO MITZEL, LEO | 2.00 | | TOTAL | 0.00 |
| SOLD TO CERRITOS, CITY OF | -2.00 | | VAN DAM, GERTRUDE | 38.00 |
| TOTAL | 0.00 | | (BAS VAN DAM, TENANT AS TO 29 ACRE FEET OF WATER RIGHT AND 23 ACRE FEET OF ALLOWED PUMPING RIGHT, AND HENRY VAN DAM, TENANT AS TO 19 ACRE FEET OF WATER RIGHT AND 15 ACRE FEET OF ALLOWED PUMPING RIGHT) | |
| UNION DEVELOPMENT CO, INC | 10.00 | | SOLD TO CERRITOS VENTURE | -38.00 |
| (NOW KNOWN AS UNION DEVELOPMENT FINANCIAL, INC) | | | TOTAL | 0.00 |
| SUCCESSOR TO WOODINGTON DEVELOPMENT INC | 2.00 | | VAN DAM, HANK AND JESSIE | 18.00 |
| SOLD TO BELLFLOWER, CITY OF (8-13-2010) | -12.00 | | (VIVA ORMONDE, TENANT) | |
| TOTAL | 0.00 | | SOLD TO VANDER FEER, PETER AND RIEKA | -18.00 |
| UNION OIL CO OF CALIFORNIA | | | TOTAL | 0.00 |
| (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN, ETC) | | | VAN DAM, HENRY | |
| SUCCESSOR IN PART TO EHRMAN, FLORENCE HELLMAN, ETC | 139.00 | | (SEE LISTING UNDER VAN DAM, GERTRUDE) | |
| SOLD IN PART TO LA HABRA HEIGHTS MUTUAL WATER CO | -63.00 | | VANDENBERG, ANDREW W | |
| SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -63.00 | | (SEE VANDENBERG, AUGUST, BEN W AND ANDREW W) | |
| SOLD IN PART TO PICO BOYS BASEBALL, INC | -13.00 | | VANDENBERG, AUGUST, BEN W AND ANDREW W | 5.00 |
| TOTAL | 0.00 | | (JAN BOKMA, TENANT) | |
| UNION PACIFIC RAILROAD CO | 525.00 | | (NOW KNOWN AS VANDENBERG, AUGUST, ET AL) | |
| SOLD TO LONG BEACH, CITY OF | -525.00 | | TRANSFERRED TO VANDENBERG, AUGUST, ET AL | -5.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| UNION PACKING CO | 80.00 | | VANDENBERG, AUGUST, ET AL | |
| SOLD TO PICO RIVERA, CITY OF | -80.00 | | (FORMERLY KNOWN AS VANDENBERG, AUGUST, BEN W AND ANDREW W (JAN BOKMA, TENANT) | |
| TOTAL | 0.00 | | TRANSFERRED FROM VANDENBERG, AUGUST, BEN W AND ANDREW W | 5.00 |
| UNIROYAL TIRE CO DIVISION OF UNIROYAL, INC. | | | SOLD TO SOMERSET MUTUAL WATER CO | -5.00 |
| (FORMERLY KNOWN AS UNITED STATES RUBBER CO) | | | TOTAL | 0.00 |
| TRANSFERRED FROM UNITED STATES RUBBER CO | 656.00 | | VANDENBERG, BEN W | |
| SOLD TO DAON CORP | -656.00 | | (SEE VANDENBERG, AUGUST, BEN W AND ANDREW W) | |
| TOTAL | 0.00 | | VANDENBERG, JACOB AND ANNA | 6.00 |
| UNITED CALIFORNIA BANK | | | (PETE NAUTA, TENANT) | |
| (SEE LISTING UNDER GORDON, HUNTLEY L) | | | SOLD TO BAUER DEVELOPMENT CO | -6.00 |
| UNITED CALIFORNIA BANK, FORMERLY SANWA BANK CALIFORNIA, FORMERLY LLOYD'S BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED | | | TOTAL | 0.00 |
| TRANSFERRED FROM SANWA BANK CALIFORNIA, FORMERLY LLOYD'S BANK CALIFORNIA, FORMERLY FIRST WESTERN BANK AND TRUST CO, AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT OF TONY CORDEIRO, DECEASED | 18.50 | | VAN DEN RAADT, JOHN | 4.00 |
| MERGED WITH AND INTO BANK OF THE WEST | -18.50 | | SOLD TO DUNN, L AND M | -4.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| UNITED DAIRYMEN'S ASSOC | 1.00 | | VANDER DUSSEN, COR AND FIKSE, GERRIT W | 4.00 |
| SOLD TO STRUIKMAN, LOUIS AND ALICE, ETC | -1.00 | | SUCCESSOR TO SOUTHFIELD, HENJETTA | -4.00 |
| TOTAL | 0.00 | | SOLD TO HORSESHOE CATTLE CO | -4.00 |
| UNITED STATES GYPSUM CO | 1,265.00 | | TOTAL | 0.00 |
| SOLD IN PART TO AQUA CAPTAL MANAGEMENT LP | -900.00 | | VANDER DUSSEN, M AND ALETTA C | 10.00 |
| SOLD TO PUENTE BASIN WATER AGENCY (5-7-2012) | -365.00 | | SOLD TO WESTERN INVESTMENT LTD, CO | -10.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| UNITED STATES RUBBER CO | 656.00 | | VANDER DUSSEN, SYBRAND AND JOHANNA | 18.00 |
| (NOW KNOWN AS UNIROYAL TIRE CO - DIVISION OF UNIROYAL, INC) | | | SOLD TO HATHAWAY RANCH CO | -18.00 |
| TRANSFERRED TO UNIROYAL TIRE CO - DIVISION OF UNIROYAL, INC | -656.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | VANDER EYK, CORNELIUS AKA CASE VANDER EYK, AND NELLY VANDER EYK AKA NELLIE VANDER EYK | 6.00 |
| UNITED STATES STEEL CORP | 141.00 | | SOLD TO BRENTWOOD MORNING CO | -6.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -141.00 | | TOTAL | 0.00 |
| TOTAL | 0.00 | | VANDER FEER, PETER AND RIEKA | |
| UYEDA, MASARU, HAJIME HARASHIMA AND TADASHI UYEDA | 10.00 | | SUCCESSOR TO VAN DAM, HANK AND JESSIE | 18.00 |
| SOLD TO KOTAKE, INC | -10.00 | | SOLD TO CERRITOS VILLAGE | -18.00 |
| TOTAL | 0.00 | | TOTAL | 0.00 |
| VAHRENHOLT, RICARDO HESS | | | VAN DER HAM, GEORGE AND ALICE | 8.00 |
| (SEE LISTING UNDER TUCKER, WILLIAM M, RICARDO HESS) | | | SOLD TO CARMENITA VILLAGE | -8.00 |
| | | | TOTAL | 0.00 |
| | | | VANDERHAM, HUIBERT AND HENRIETTA | 26.00 |
| | | | DEDICATED TO CERRITOS, CITY OF | -26.00 |
| | | | TOTAL | 0.00 |
| | | | VANDERHAM, JOE AND CORNELIA | 10.00 |
| | | | SOLD TO COAST PACKING CO | -10.00 |
| | | | TOTAL | 0.00 |

Central Basin Watermaster

| | | | |
|--|--------|--|--------|
| VANDERHAM, JOHN AND NELL M | 16.00 | TOTAL | 10.00 |
| SOLD TO SANTA FE SPRINGS, CITY OF | -16.00 | VAN HAASTER, JAKE AND GERARDA | 0.00 |
| TOTAL | 0.00 | SOLD TO GARCIA, A G | -0.00 |
| VANDER KOOI, CHARLIE AND LENA MAE | 10.00 | TOTAL | 0.00 |
| (SEE ALSO LISTING UNDER BORDATO, MICHEL AND ANNA M) | | VAN LEEUWEN, ARIE C | |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | -10.00 | (SEE LISTING UNDER BOUMAN, SAM) | |
| TOTAL | 0.00 | VAN LEEUWEN, GERRIT OF 15405 SHOEMAKER ROAD, | |
| VANDER KOOI, PETE | | NORWALK | |
| (SEE LISTING UNDER HAAKMA, ED AND SJANA) | | (SEE LISTING UNDER PACIFIC ELECTRIC RAILWAY CO) | |
| VANDER LAAN, BERT AND STELLA | 8.00 | VAN LEEUWEN, HENRY AND CAROLINE P; GERRIT | 1.00 |
| SOLD TO BAUER DEVELOPMENT CO | -8.00 | VAN LEEUWEN OF 5948 LORELEI ST., BELLFLOWER, | |
| TOTAL | 0.00 | AND ELLEN VAN LEEUWEN | |
| VANDER SYS, MATT AND JOHANNA | 10.00 | DEDICATED TO CERRITOS, CITY OF | -1.00 |
| SOLD TO CERRITOS, CITY OF | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | VAN LEEUWEN, JAKE JR AND CORNELIA J | 7.00 |
| VANDER VEGT, BILL AND HENNY | 14.00 | (JAMES C. BOOGERD AND JAKE VAN LEEUWEN, JR | |
| SOLD TO KAISER, SAXTON AND STILES, INC | -14.00 | DBA VAN LEEUWEN AND BOOGERD, TENANTS) | |
| TOTAL | 0.00 | SOLD TO STEPHEN BLACK CO | -7.00 |
| VANDER VEGT, GEORGE AND HOUJKE | 10.00 | TOTAL | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -10.00 | VAN LOON, ANTHONY R | |
| TOTAL | 0.00 | (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC) | |
| VANDER WALL, HARRY J AND MARIAN E | 10.00 | VAN NIEROP, JOHN AND LILY E | 0.00 |
| SOLD TO S D C, INC | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | VAN RUITEN, HENRY & MARY A, AS TO UNDIVIDED ONE- | |
| VANDE VEGTE, BERT AND LILLIAN | 1.00 | HALF INTEREST; AND JAKE & JACOBA VAN RUITEN, | |
| SOLD TO CALIFORNIA, STATE OF (HIGHWAYS) | -1.00 | AS TO UNDIVIDED ONE-HALF INTEREST | 70.00 |
| TOTAL | 0.00 | (W P JORDAN, ANTHONY R VAN LOON, AND JULES | |
| VAN DIEST, ANTHONY | 0.00 | WESSELINK, TENANTS) | |
| TOTAL | 0.00 | SOLD IN PART TO TANCREDI, ROSE V | -54.00 |
| VAN DIEST, CORNELIUS AND ANNA | | PARTITIONED TO VAN RUITEN, HENRY AND MARY A | -7.00 |
| (SEE VAN DIEST, JENNIE, ETC) | | PARTITIONED TO VAN RUITEN, JAKE AND JACOBA | -9.00 |
| VAN DIEST, ERNEST AND RENA | | TOTAL | 0.00 |
| (SEE VANDIEST, JENNIE, ETC) | | VAN RUITEN, HENRY AND MARY A | |
| VAN DIEST, JENNIE, AS TO UNDIVIDED ONE THIRD INTEREST; | | PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS | 7.00 |
| ERNEST AND RENA VAN DIEST, AS TO UNDIVIDED ONE | | TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & | |
| THIRD INTEREST; AND CORNELIUS AND ANNA VAN DIEST, | | JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF | |
| AS TO UNDIVIDED ONE THIRD INTEREST | | INTEREST | |
| (VAN DIEST DAIRY, TENANT) | 16.00 | SOLD TO VAN RUITEN, THOMAS G AND INGRID K | -7.00 |
| SOLD TO LAKEWOOD, CITY OF | -16.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | VAN RUITEN, JAKE AND JACOBA | |
| VAN DIEST, KATRENA AND/OR MARGARET | 74.00 | PARTITIONED FROM VAN RUITEN, HENRY & MARY A, AS | 9.00 |
| SUCCESSOR TO SQUIRE, RICHARD, HENRIETTA M | 4.00 | TO UNDIVIDED ONE-HALF INTEREST; AND JAKE & | |
| AND ROBERT K | | JACOBA VAN RUITEN, AS TO UNDIVIDED ONE-HALF | |
| ASSIGNED TO VAN DIEST, MARGARET | -22.00 | INTEREST | |
| ASSIGNED TO VAN DIEST WATER CO | -56.00 | SOLD IN PART TO LAKE CONSTRUCTION CO | -2.00 |
| TOTAL | 0.00 | SOLD IN PART TO VAN RUITEN, THOMAS G AND INGRID K | -2.00 |
| VAN DIEST, MARGARET | | SOLD IN PART TO WALKER, KENNETH G | -5.00 |
| ASSIGNED FROM VAN DIEST, KATRENA AND/OR | 22.00 | TOTAL | 0.00 |
| MARGARET | | VAN RUITEN, PETE AND MARY | 30.00 |
| SOLD TO CERRITOS, CITY OF | -22.00 | (FOR PURPOSES OF CLARIFICATION, THIS MARY VAN | |
| TOTAL | 0.00 | RUITEN IS ALSO KNOWN AS MRS PETE VAN RUITEN | |
| VAN DIEST WATER CO | | AND IS NOT THE SAME INDIVIDUAL AS SUE HEREIN | |
| SUCCESSOR TO ROSS, FRANK J | 2.00 | AS MARY A VAN RUITEN, WHO IS ALSO KNOWN AS | |
| SUCCESSOR TO TABITA, JOHN, ET AL | 2.00 | MRS HENRY G VAN RUITEN) | |
| ASSIGNED FROM VAN DIEST, KATRENA AND/OR | 56.00 | SUCCESSOR TO LANTING, S M AND ALICE | 12.00 |
| MARGARET | | SOLD IN PART TO CASA DE LA CUESTA | -8.00 |
| SOLD TO PARAMOUNT, CITY OF | -60.00 | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -34.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| VAN DYK, HENRY W | | VAN RUITEN, THOMAS G AND INGRID K | |
| (SEE LISTING UNDER VEENENDAAL, HENRIETTA) | | SUCCESSOR TO VAN RUITEN, HENRY AND MARY A | 7.00 |
| VAN DYK, WIECHERT AND JENNIE | 10.00 | SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JOCOBA | 2.00 |
| SOLD TO TE VELDE, HARM AND ZWAANTINA | -10.00 | SOLD IN PART TO LAKE CONSTRUCTION CO | -7.00 |
| TOTAL | 0.00 | SOLD IN PART TO SCHOUTEN, HANS AND BARBARA | -2.00 |
| VAN DYKE, CORTE | | TOTAL | 0.00 |
| (SEE LISTING UNDER ADAMS, CHARLES E AND RHODA E) | | VAN SPANJE, Z | |
| VAN DYKE, SIDNEY | | (SEE LISTING UNDER MITSUUCHI, FUMIKO) | |
| (SEE LISTING UNDER STRUIKMAN, LOUIS AND ALICE) | | VEENENDAAL, EVERT AND GERTRUDE | |
| VAN EIK, HELEN GOEDHART | | (SEE LISTING UNDER HARINGA, EARL; EVERT AND GERTRUDE | |
| (SEE LISTING UNDER GOEDHART, HARRY N, ETC) | | VEENENDAAL) | |
| VAN FOEKEN, WILLIAM | 0.00 | SUCCESSOR TO HARINGA, EARL; EVERT AND GERTRUDE | |
| TOTAL | 0.00 | VEENENDAAL | 18.00 |
| VANGROOTHEEST, ALBERT L | | DEDICATED TO CERRITOS, CITY OF | -18.00 |
| (FORMERLY KNOWN AS VANGROOTHEEST, ALBERT L | | TOTAL | 0.00 |
| AND GRACE S) | | VEENENDAAL, HENRIETTA | 8.00 |
| TRANSFERRED FROM VANGROOTHEEST, ALBERT L | 1.00 | (HENRY W VAN DYK, TENANT) | |
| AND GRACE S | | SOLD TO LINWOOD HOMES, INC | -8.00 |
| SUCCESSOR TO STRUIKMANS, HENRY AND NELLIE | 9.00 | TOTAL | 0.00 |
| SOLD IN PART TO VANGROOTHEEST, ERNEST A | -9.00 | VEENENDAAL, HENRY AND HENRIETTA | 6.00 |
| SOLD IN PART TO VANGROOTHEEST, ERNEST A | -1.00 | SOLD TO LINWOOD HOMES, INC | -6.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| VANGROOTHEEST, ALBERT L AND GRACE S | | VEENENDAAL, JOE H AND MARGIE | 27.00 |
| SUCCESSOR IN PART TO STRUIKMANS, HENRY AND | 1.00 | DEDICATED TO CERRITOS, CITY OF | -27.00 |
| NELLIE | | TOTAL | 0.00 |
| (NOW KNOWN AS VANGROOTHEEST, ALBERT L) | | VEENENDAAL, JOHN | 0.00 |
| TRANSFERRED TO VANGROOTHEEST, ALBERT L | -1.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | VEHICLE MAINTENANCE AND PAINTING CORP | |
| VANGROOTHEEST, ERNEST A | | (SEE LISTING UNDER CONTEAS, NICHOLAS C AND | |
| SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L | 9.00 | P BASIL LAMBROS) | |
| SUCCESSOR IN PART TO VANGROOTHEEST, ALBERT L | 1.00 | VELASCO, SALVADOR | 13.00 |

| | | | |
|--|----------|---|----------|
| DEDICATED TO CERRITOS, CITY OF | -13.00 | (5/24/18) | 4.33 |
| TOTAL | 0.00 | SUCCESSOR TO MELLANO, G. et. al | |
| VELDHUIS, MIKE | 0.00 | (5/24/18) | 8.67 |
| TOTAL | 0.00 | TOTAL | 1,009.00 |
| VELDHUIZEN, ALBERT AND HELEN | 18.00 | WARMINGTON CONSTRUCTION CO | |
| SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT | -18.00 | SUCCESSOR TO BOUMAN, SAM | 6.00 |
| TOTAL | 0.00 | SUCCESSOR TO HOFFMAN, HENRY H AND APOLONIA | 10.00 |
| VERBREE, JACK | 0.00 | DEDICATED IN PART TO CERRITOS, CITY OF | -6.00 |
| TOTAL | 0.00 | SOLD IN PART TO CASA GRANDE | -10.00 |
| VERBURG, KLASSJE (MRS) | 10.00 | WARMINGTON DEVELOPMENT, INC | |
| (LEON VERBURG TO EXTENT OF INTEREST UNDER | | SUCCESSOR TO GRENIER, MARIE LOUISE | 8.00 |
| CONTRACT TO PURCHASE) | | DEDICATED TO CERRITOS, CITY OF | -8.00 |
| SOLD TO LOS ANGELES COUNTY SANITATION DIST NO 2 | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | WARMINGTON, E G, ET AL | |
| VERHOEVEN, JOHN C AND SADIE | 20.00 | SUCCESSOR TO BURSON, MILES A AND ROSE | 6.00 |
| SOLD TO CERRITOS, CITY OF | -20.00 | SOLD TO CASA GRANDE | -6.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| VERNON, CITY OF | 7,206.00 | WATT INDUSTRIES, INC | |
| SUCCESSOR TO HEUBLEIN, INC | 173.00 | SUCCESSOR TO GOODYEAR TIRE AND RUBBER | |
| SUCCESSOR TO SANTA FE LAND IMPROVEMENT CO | 660.00 | COMPANY, THE | 913.00 |
| SOLD IN PART TO NORWALK, CITY OF (3/18/2013)) | -500.00 | SOLD TO WATTS LABOR COMMUNITY ACTION | |
| TOTAL | 7,539.00 | COMMITTEE | -913.00 |
| VERNON COLD STORAGE, LLC | | TOTAL | 0.00 |
| SUCCESSOR TO VERNON PROPERTIES | 74.00 | WATT, R A, CO | |
| SOLD TO CALIFORNIA DOMESTIC WATER CO | -74.00 | SUCCESSOR TO BOS, GERRIT AND MARGARET | 70.00 |
| (06/30/2010) | | SUCCESSOR TO GORDON, FERN ETHYL, AS TO AN | 14.00 |
| TOTAL | 0.00 | UNDIVIDED ONE-HALF INTEREST; FAY G TAWZER | |
| VERNON ENVIRONMENTAL RESPONSE TRUST | | AND LAWRENCE R TAWZER, AS TO AN UNDIVIDED | |
| SUCCESSOR FROM EXIDE TECHNOLOGIES | -62.00 | ONE-HALF INTEREST | |
| TOTAL | 62.00 | SUCCESSOR TO TARR AND MCCOMB OIL CO | 69.00 |
| VERNON PROPERTIES | | DEDICATED TO CERRITOS, CITY OF | -153.00 |
| SUCCESSOR TO FEDERAL ICE AND COLD STORAGE CO | 74.00 | TOTAL | 0.00 |
| SOLD TO VERNON COLD STORAGE, LLC | -74.00 | WATTS LABOR COMMUNITY ACTION COMMITTEE | |
| TOTAL | 0.00 | SUCCESSOR TO WATT INDUSTRIES, INC | 913.00 |
| VERTEX DEVELOPMENT CORP | | SOLD TO PACIFIC CONDOMINIUM MANAGEMENT INC | -913.00 |
| SUCCESSOR TO WOO, CHO SHEE | 16.00 | TOTAL | 0.00 |
| DEDICATED TO CERRITOS, CITY OF | -16.00 | WEAVER, BONNIE, AS SUCCESSOR TRUSTEE OF THE | |
| TOTAL | 0.00 | SJANA HAAKMA TRUST | |
| VIERRA, JOSEPH C AND CAROLINE | 10.00 | TRANSFERRED FROM HAAKMA, SJANA, AS TRUSTEE | 11.00 |
| (JOSEPH C AND WILLIAM J VIERRA, DOING BUSINESS | | OF THE SJANA HAAKMA TRUST | |
| AS VIERRA AND VIERRA, TENANTS) | | SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO | -11.00 |
| SOLD IN PART TO CLASSIC DEVELOPMENT CO | -1.00 | TOTAL | 0.00 |
| SOLD IN PART TO KING KELLY MARMALADE CO, INC | -9.00 | WEBSTER, C D | 1.00 |
| TOTAL | 0.00 | (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA | |
| VIERSTRA, SIEGER AND NELLIE G | 10.00 | EDISON CO) | |
| (JACOB J BOSMA, TENANT) | | SOLD TO DE CORDOVA, JUAN | -1.00 |
| SOLD TO FIKSE, ALFRED JR AND AGGIE | -10.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | WEISS, MORRIS | |
| VIRGINIA COUNTRY CLUB OF LONG BEACH | 272.00 | SUCCESSOR IN PART TO CLARK, RUSSELL B | 6.00 |
| SUCCESSOR TO PENDER, MARK L AND MARY VIRGINIA | 2.00 | SOLD TO MURPHY, ELMO D AND EVELENE B | -6.00 |
| TOTAL | 274.00 | TOTAL | 0.00 |
| VISBEEK, ROY | 0.00 | WEISS, MORRIS AND BESSIE | 16.00 |
| TOTAL | 0.00 | (WILBUR MELLEMA, TENANT) | |
| VISSER, LOUIS | 7.00 | (SEE ALSO LISTING UNDER MURPHY, ELMO D AND | |
| SOLD TO BONDED CATTLE CO | -7.00 | EVELENE B) | |
| TOTAL | 0.00 | SOLD TO MURPHY, ELMO D AND EVELENE B | -16.00 |
| VISSER BROTHERS | | TOTAL | 0.00 |
| SUCCESSOR TO GONSALVES, JOE A AND VIRGINIA | 10.00 | WELLS FARGO BANK AS EXECUTOR OF THE ESTATE OF | |
| SUCCESSOR TO HAAGSMA, GERRIT AND MARY | 8.00 | EDWARD H HELLER, DECEASED, AND AS EXECUTOR OF | |
| SOLD IN PART TO ABC UNIFIED SCHOOL DISTRICT | -10.00 | THE ESTATE OF LLOYD W DINKELSPIEL, DECEASED, AND | |
| SOLD IN PART TO VISSER BROTHERS PROPERTIES | -8.00 | AS TRUSTEE UNDER TRUST CREATED BY THE WILL OF | |
| TOTAL | 0.00 | FLORENCE H DINKELSPIEL, DECEASED | |
| VISSER BROTHERS PROPERTIES | | (SEE LISTING UNDER EHRMAN, FLORENCE HELLMAN) | |
| SUCCESSOR IN PART TO VISSER BROTHERS | 8.00 | WELLS, RICHARD A AND BEVERLY ANN, AS TO UNDIVIDED | |
| SOLD TO MAYWOOD MUTUAL WATER CO NO 3 | -8.00 | ONE HALF INTEREST AND HARLEY LEE, AS TO UNDIVIDED | |
| TOTAL | 0.00 | ONE HALF INTEREST | |
| VISTA HILL PSYCHIATRIC FOUNDATION | 31.00 | SUCCESSOR TO BLACK, DELBERT G AND LENNIE O, AS TO | 2.00 |
| SOLD TO BURNHAM PSYCHIATRIC FOUNDATION | -31.00 | UNDIVIDED ONE-HALF INTEREST AND HARLEY LEE, AS | |
| TOTAL | 0.00 | TO UNDIVIDED ONE-HALF INTEREST | |
| VON AH, LOUIE | 0.00 | APPORTIONED TO STEWART, JAMES L AND PEGGY | -1.00 |
| TOTAL | 0.00 | SOLD IN PART TO SHENG, PING LING | -1.00 |
| VONS GROCERY STORES | | TOTAL | 0.00 |
| SUCCESSOR TO ORLA CO | 6.00 | WEMS, INC. | |
| SOLD TO LAKEWOOD, CITY OF | -6.00 | SUCCESSOR TO HATHAWAY, JULIAN I AND HELEN M. | 8.00 |
| TOTAL | 0.00 | TRUSTEES | |
| WALKER, KENNETH G | | TOTAL | 8.00 |
| SUCCESSOR IN PART TO VAN RUITEN, JAKE AND JACOBA | 5.00 | WESLOCK COMPANY | |
| SOLD TO FARMERS AND MERCHANTS TRUST CO | | SUCCESSOR TO GREEN HILLS DEVELOPMENT, INC | 27.00 |
| OF LONG BEACH | -5.00 | SOLD TO SOUTH MONTEBELLO IRRIGATION DISTRICT | -27.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| WALNUT CREEK CANNING CO | | WESSELINK, JULES | |
| SUCCESSOR TO LUCKY STORES, INC | 1.00 | (SEE LISTING UNDER VAN RUITEN, HENRY & MARY A, ETC) | |
| DEDICATED TO CERRITOS, CITY OF | -1.00 | WEST GATEWAY MUTUAL WATER CO | 84.00 |
| TOTAL | 0.00 | SOLD TO SAN GABRIEL VALLEY WATER CO | -84.00 |
| WALNUT IRRIGATION DISTRICT | 123.00 | TOTAL | 0.00 |
| SOLD TO PICO RIVERA, CITY OF | -123.00 | WEST PAC, LTD | |
| TOTAL | 0.00 | SUCCESSOR TO MOORE, ALEXANDER AND BETTY L | 13.00 |
| WALNUT PARK MUTUAL WATER CO | 996.00 | DEDICATED TO CERRITOS, CITY OF | -13.00 |
| SUCCESSOR TO S & M MELLANO 1036 PACIFIC LLC | | TOTAL | 0.00 |

Central Basin Watermaster

| | | | |
|---|-----------|---|--------|
| WESTERN INVESTMENT LTD CO | | SOLD TO DOWNEY, CITY OF | -12.00 |
| SUCCESSOR TO VANDER DUSSEN, M AND ALETTA C | 10.00 | TOTAL | 0.00 |
| SOLD TO SOMERSET LAND CO | -10.00 | WINTERS, HELENE K | 1.00 |
| TOTAL | 0.00 | DEDICATED TO CERRITOS, CITY OF | -1.00 |
| WESTERN REALCO | | TOTAL | 0.00 |
| SUCCESSOR TO MEINES, WILLIAM AND MARGARET | 2.00 | WISEMAN, FRED E AND GRAYCE ANNA | 2.00 |
| SOLD TO SOMERSET LAND CO | -2.00 | SOLD TO ARDEN MAYFAIR, INC | -2.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| WESTERN WATER CO | | WOLFSBERGER, HELEN AND CHRISTINE JOSEPH | 2.00 |
| SUCCESSOR IN PART TO GOLDEN WEST REFINING CO: | | TOTAL | 2.00 |
| DOCUMENT DATED 09/25/96 | 100.00 | WOMACK, VOLNEY | 0.00 |
| DOCUMENT DATED 01/24/97 | 200.00 | TOTAL | 0.00 |
| DOCUMENT DATED 03/24/97 | 200.00 | WOO, CHO SHEE | 16.00 |
| DOCUMENT DATED 05/19/97 | 200.00 | (HONG AND NGORN SEUNG WOO, AS AGENTS OF PROPERTY FOR CHO SHEE WOO) | |
| DOCUMENT DATED 10/10/97 | 378.00 | SOLD TO VERTEX DEVELOPMENT CO | -16.00 |
| SUCCESSOR TO CHIANG, JIH-SHEN AND YU-HWA | 1.00 | TOTAL | 0.00 |
| SUCCESSOR TO LANGSLET, C ROBERT AND SON, INC | 2.00 | WOODBINE CORP | |
| SUCCESSOR TO RUCHTI BROTHERS | 25.00 | SUCCESSOR TO B B LTD | 2.00 |
| SUCCESSOR TO SCHOLLE CORP | 26.00 | DEDICATED TO CERRITOS, CITY OF | -2.00 |
| SUCCESSOR TO SPENCE, JERRY N | 1.00 | TOTAL | 0.00 |
| SUCCESSOR TO U S GROWERS COLD STORAGE, INC | 86.00 | WOODINGTON DEVELOPMENT, INC | |
| SOLD TO DOWNEY, CITY OF | -1219.00 | SUCCESSOR TO HARRIS, GERALD E | 2.00 |
| TOTAL | 0.00 | SOLD TO UNION DEVELOPMENT | -2.00 |
| WESTPORT CERRITOS CO | | TOTAL | 0.00 |
| SUCCESSORS TO LUETTO, JAKE J | 10.00 | WYBENGA, GERRIT AND RENA | 8.00 |
| DEDICATED TO CERRITOS, CITY OF | -10.00 | SOLD TO ALBERS, J N AND NELLIE | -8.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| WESTRA, HENRY AND HILDA | 32.00 | YAMAMOTO, GEORGE AND ALICE AKA FUMI YAMAMOTO (FUMI GARDEN FARMS, INC, TENANT) (SEE ALSO LISTING UNDER SOUTHERN CALIFORNIA EDISON CO) | 14.00 |
| SOLD TO BRENTWOOD MORNING CO | -32.00 | TOTAL | 14.00 |
| TOTAL | 0.00 | YOKOTA, PAUL N AND MIYO | 4.00 |
| WESTRA, JOHN D (SEE LISTING UNDER ORLA CO) | | SOLD TO FROST, JESS L AND DOLORES | -4.00 |
| WHARRAM, FRANCIS O (SEE LISTING UNDER SHAYMAN AND WHARRAM) | | TOTAL | 0.00 |
| WHITTIER, CITY OF | 621.00 | YOSHIIJIMA, MINORU (SEE LISTING UNDER HATANAKA, KAZUO) | |
| SUCCESSOR TO CALIFORNIA, STATE OF | 246.00 | YOSHIOKA, FRANK | 0.00 |
| SUCCESSOR TO PORTE, GARRET AND CECELIA | 28.00 | TOTAL | 0.00 |
| TOTAL | 895.00 | YOUNG, MAXINE | 3.00 |
| WHITTIER UNION HIGH SCHOOL DISTRICT | 100.00 | DEDICATED TO CERRITOS, CITY OF | -3.00 |
| TOTAL | 100.00 | TOTAL | 0.00 |
| WIER, AREND Z (NOW KNOWN AS ZWIER, AREND) | 11.00 | ZANDVLIET, A (MRS) AKA ANNA A ZANDVLIET | 6.00 |
| TRANSFERRED TO ZWIER, AREND | -11.00 | SOLD TO PRESLEY DEVELOPMENT CO | -6.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| WIERSEMA, H (AKA HARM WIERSEMA AND PEARL WIERSEMA) | 13.00 | ZANE LIVING TRUST | |
| SOLD TO VAN DAM, CORNELIUS | -13.00 | NAME CHANGED FROM ZANE, STEVE OR FRANCES | 11.50 |
| TOTAL | 0.00 | TRANSFERRED IN PART TO CORNING TRUST (2/20/2013) | -3.75 |
| WIERSMA, WILLIAM AND ELBRA | 6.00 | TRANSFERRED IN PART TO FOOTBRIDGE 1 TRUST (2/20/2013) | -3.75 |
| (NOW KNOWN AS WIERSMA, WILLIAM, ESTATE OF) | | TRANSFERRED IN PART TO NANCY DEE KEANE LIVING TRUST (2/20/2013) | -4.00 |
| TRANSFERRED TO WIERSMA, WILLIAM, ESTATE OF | -6.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | ZANE, STEVE | |
| WIERSMA, WILLIAM, ESTATE OF (FORMERLY KNOWN AS WIERSMA, WILLIAM AND ELBRA) | | SUCCESSOR TO DEANS, B ROZALPHA | 32.00 |
| TRANSFERRED FROM WIERSMA, WILLIAM AND ELBRA | 6.00 | SOLD TO BONDED CATTLE CO | -32.00 |
| SOLD TO BELLFLOWER-SOMERSET MUTUAL WATER CO) | -6.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | ZANE, STEVE OR FRANCES | |
| WIGBOLY, RICHARD (SEE LISTING UNDER OF CENTRAL MANUFACTURING DISTRICT, INC) | | DISTRIBUTED FROM BONDED CATTLE CO | 11.50 |
| WILCOX, MARY (SEE LISTING UNDER JENKINS REALTY MUTUAL WATER CO) | | NAME CHANGE TO ZANE LIVING TRUST | -11.50 |
| WILLIAMS, JOHN J | | TOTAL | 0.00 |
| SUCCESSOR TO BECKLUND, IVER F | 1.00 | ZEILSTRA, ARNOLD AND NELLIE | 5.00 |
| SUCCESSOR TO BECKLUND, MARGARET E | 1.00 | DEDICATED TO CERRITOS, CITY OF | -5.00 |
| SOLD TO TABITA, JOHN & IRMA AND RAYMOND & KWANG IL | -2.00 | TOTAL | 0.00 |
| TOTAL | 0.00 | ZIVELONGHI, GEORGE AND ANTONIO | 97.00 |
| WILLIAMS, RALPH P AND MARY | 11.00 | SOLD IN PART TO CERRITOS, CITY OF | -45.00 |
| SOLD TO LOS ANGELES COUNTY SANITATION DISTRICT NO 2 | -11.00 | SOLD IN PART TO MAYWOOD MUTUAL WATER CO NO 3 | -52.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| WILSHIRE OIL CO OF CALIFORNIA | 1,436.00 | ZUIDERVAART, DICK AND JANNA (ARTESIA MILLING CO, TENANT) | 1.00 |
| SOLD TO GULF OIL CORP | -1,436.00 | SOLD TO ROCKVIEW DAIRIES, INC | -1.00 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| WILSON, MELVIN L AND MARIE | 1.00 | ZWIER, AREND (FORMERLY KNOWN AS WIER, AREND Z) | |
| SOLD TO DAIRY VALLEY ASSOCIATES | -1.00 | TRANSFERRED FROM WIER, AREND Z | 11.00 |
| TOTAL | 0.00 | SOLD TO GLEN HAGEN DEVELOPMENT CO | -11.00 |
| WINDLE, LARRY (SEE LISTING UNDER CORDA, JOSEPH, JOSEPH CERVANTES, AND LARRY WINDLE) | | TOTAL | 0.00 |
| WINSLOW, D P AND DOROTHY C (BERTON ELSON, TENANT) | 12.00 | ZYLSTRA, ANDY | 0.00 |
| (NOW KNOWN AS WINSLOW, SUSAN C) | | TOTAL | 0.00 |
| TRANSFERRED TO WINSLOW, SUSAN C | -12.00 | ZYLSTRA BROS, A PARTNERSHIP CONSISTING OF LAMMERT AND WILLIAM ZYLSTRA (SEE LISTING UNDER COITO, JOHN H AND GUILHERMINA) | |
| TOTAL | 0.00 | ZYLSTRA, JOHN AND LEONARD J DBA THE ZYLSTRA DAIRY | 18.00 |
| WINSLOW, SUSAN C (FORMERLY KNOWN AS WINSLOW, D P AND DOROTHY C) | | SOLD IN PART TO CERRITOS, CITY OF | -10.00 |
| TRANSFERRED FROM WINSLOW, SUSAN C | 12.00 | SOLD IN PART TO RANDALL, B WILLIAM AND YVONNE E | -8.00 |
| | | TOTAL | 0.00 |
| | | ZYLSTRA, LEONARD (NOT SAME PERSON AS ZYLSTRA, LEONARD J) | 0.00 |

| | |
|-------------|------------|
| TOTAL | 0.00 |
| GRAND TOTAL | 217,367.00 |

NOTES:
Arrangement: Party Names are arranged in straight alphabetical order.
A personal name is entered under the Last Name, First Name and Middle Name order.

Appendix C

Parties to the Third Amended Judgment and Water Rights Holders

as of

June 2023

ABC Unified School District
American Textile Maintenance Company
Angeles Abbey Memorial Park, Inc
 Aqua Capital Management LP
 Arco Metals Co. American Brass
Artesia Cemetery District
Artesia, City of
 Artesia Ice
 Atkinson Brick Company
 Atlantic Richfield Company
 Atlas Iron & Metal Co.
Automobile Club of Southern California
Baker Commodities, Inc
Bell Gardens, City of
Bellflower Home Garden Water Company
Bellflower Unified School District
Bellflower, City of
Bellflower-Somerset Mutual Water Company
Boy Scouts of America, Long Beach Area
Buell, Mary Dolores
California-American Water Company
California-Domestic Water Company
State of California, Caltrans
California Water Service Company (East LA)
California Water Service Company (Dominguez)
Central Basin Municipal Water District
Cerritos, City of
Cerritos Community College District
Chang, I-Hsin and Associates
 Chevron USA, Inc
Coast Packing Company
Commerce, City of
Compton, City of
Compton Unified School District
Corning Trust
Crandell, F.J.
Darling-Delaware Company, Inc
Dolan, J.E., P.A., & T.P.
Downey, City of
 EcoGas, Inc.
El Rancho Unified School District
Emoto, John H.
Equilon Enterprises, LLC
 Exide Technologies
 Farmers & Merchants Trust Co. of Long Beach
Flesch, Elizabeth, et al
Footbridge 1 Trust
Ford Motor Company
 Forestar (USA) Real Estate Group Inc
 Frampton, Harvey
 Frampton, William H.
 Furr, Nancy
Golden State Water Company
Gordon, Robert E
 Grant, John
 Graham, Hugh W. or Marcia K., Trustees
Harada Brothers
 Hathaway, Jesse R.
Hathaway, Merrie F.
Hathaway, Richard F., Jr.
Hathaway, William A
Hathaway, Loline
 Hoke, Barbara and Rosing, Nancy
Hoke, Barbara
HMB Bandini LLC
Huntington Park, City of
Inglewood Park Cemetery
 Jones Company, The
 Kotake, Masao
LA Brickyard, LLC
La Habra Heights County Water District
Lakewood, City of
Liberty Utilities (Park Water Company)
Lincoln Memorial Park, Inc
Little Lake Cemetery District
Long Beach, City of
Los Angeles, City of - Dept. of Water & Power
Los Angeles County Rancho Los Amigos
Lunday-Thagard Oil Company
Lussman, Paul H., Jr., et al
Lynwood, City of
Lynwood Park Mutual Water Company
 Margulies, Kathryn and Schwartz, Jon
 Martin, Mary
Maywood Mutual Water Company No 1
Maywood Mutual Water Company No 2
Maywood Mutual Water Company No 3
 Mellano, G., et al
 Metro Water Systems
Mitsuuchi, Mary F. Trust

Montebello, City of
Montebello Land and Water Company
Nancy Dee Keane Living Trust
New England Mutual Life Insurance Company
Newark Group, Inc, The
Northrop Grumman Systems Corporation
Norwalk, City of
Norwalk-La Mirada Unified School District
ONK Farms
Omega OU1 OU3 LLC (New Party)
Omega OU2, LLC
Oltmans Construction Company
Orchard Dale Water District
OU2 Environmental Remediation Trust
PABCO Building Products, LLC
Paradise Memorial Park
Paramount, City of
Paramount Unified School District
Patrician Associates Inc/Majestic Realty Company
Petersburg, L.P.
Pico Boys Baseball, Inc
Pico Rivera, City of
Pico Water District
Puente Basin Water Agency
Randall, Villis Family Trust
Rippy, Francine
Rockview Dairies, Inc
Rocky Mountain Industries, Inc
Roman Catholic Archbishop of Los Angeles
Rosales, Elvira C
Rosing, L.S. Trust and P. Schwartz
Rosing, Nancy
Rowland Water District
St. John Bosco School
San Gabriel Valley Watery Company

Santa Fe Springs, City of
Sativa- Los Angeles County Water District
Scantlebury, Robert P.
September Properties, LLC
Signal Hill, City of
Simmons Survivor's Trust
South Gate, City of
South Montebello Irrigation District
Southern California Edison Company
Statewide Stations, Inc
Suburban Water Systems
Taurek, Mary
Tesoro Logistics Operations
Tesoro Refining & Marketing Company LLC
Tract No. 180 Water Company
Tract No. 349 Mutual Water Company
Tucker, W. and/or Bobby Robertson
Vangrootheest, Ernest A
Vernon, City of
Vernon Environmental Response Trust
Virginia Country Club
Walnut Park Mutual Water Company
WEMS, Inc
Whittier, City of
Whittier Union High School District
Wolfsberger, Helen and Christine Joseph
Yamamoto, George and Alice
Zane Living Trust

Non-Parties w/ Water Rights
Baker, Mary
Metz, Julee Margulies, Jon Schwartz and Darrin Margulies Trust

Parties that are **bold** signify water rights holders.

Appendix D

Erratum of Central Basin Watermaster Annual Report
for July 1, 2021- June 30, 2022

| Report Page No. | Original Text [Error Type] | Correction |
|-----------------|---|---|
| 19 | Table 2- Storage Accounting San Gabriel Valley Water Company 2021-2022 Balance: 3,331.49 ISA: 1,282.68 CSP: 2,048.81 [Change in storage capacity limits due to permanent transfer of APA (purchase)] | Table 2- Storage Accounting San Gabriel Valley Water Company 2021-2022 Balance: 3,331.49 ISA: 1,284.71 CSP: 2,046.78 |
| 19 | Table 12- Storage Accounting Storage Balance Totals ISA: 41,457.20 CSP: 20,606.91 [Change in San Gabriel Valley Water Company's storage capacity limits due to permanent transfer of APA (purchase)] | Table 12- Storage Accounting Storage Balance Totals ISA: 41,459.23 CSP:20,604.88 |
| 22 | Table 6- Historical Storage Summary <u>2021-22 Water Put into Storage</u> ISA:14,049.44 CSP:3,992.76 Total: 18,042.20 <u>2021-22 Storage Balance</u> ISA: 41,457.20 CSP:20,606.91 Total:62,0641.11 <u>2021-22 Available Adjudicated Storage</u> ISA: 67,292.80 CSP:90,643.09 Total:157,935.89 [Change in San Gabriel Valley Water Company's storage capacity limits due to permanent transfer of APA (purchase)] | Table 6- Historical Storage Summary <u>2021-22 Water Put into Storage</u> ISA:14,051.47 CSP:3,990.73 Total: 18,042.20 <u>2021-22 Storage Balance</u> ISA: 41,459.23 CSP:20,604.88 Total:62,064.11 <u>2021-22 Available Adjudicated Storage</u> ISA: 67,290.77 CSP:90,645.12 Total: 157,935.89 |